

45-02626

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4584  
WATER RIGHT NO(S). 45-02374/

This is to certify that: LARRY M ADAMS  
KATHY S ADAMS  
RT 1  
MURTAUGH ID 83344

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>              | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 45-02374 :<br>IRRIGATION | 04/01 to 10/31       | 1.18 CFS              | 498.5 AF             |
| Right No. 45-02626 :<br>IRRIGATION | 04/01 to 10/31       | 1.54 CFS              | 576.0 AF             |
| TOTAL:                             |                      | * 2.72 CFS            | * 576.0 AF           |

DATE OF PRIORITY:

Right No. 45-02374 : 04/23/1951  
Right No. 45-02626 : 08/22/1960

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 34, Township 11S, Range 20E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 11S                              | 20E        | 34         | NENE 34      | NWNE 39      | SWNE 40      | 152          |
|                                  |            |            |              |              |              | 152          |
| Total number of acres irrigated: |            |            |              |              |              | ** 152       |

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right shall annually report the amount of water diverted to the department.

AUG 25 1995

TRANSFER NO. 4584  
WATER RIGHT NO(S). 45-02374/45-02626

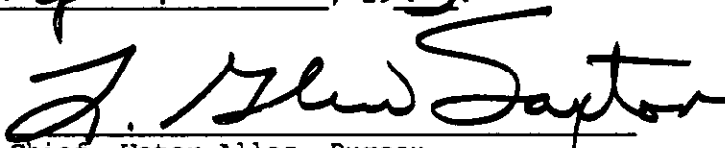
CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4584 shall not exceed 2.72 cfs, nor total combined annual volume of 576.0 af.
- \*\*8. Right Nos. 45-02374 and 45-02626 individually and combined are limited to the irrigation of 144 acres in the place of use described above in a single irrigation season.
9. Two points of diversion are located within SENE, S34, T11S, R20E.

Dated this 10<sup>th</sup> day of

August

, 1995.

  
Chief, Water Alloc. Bureau

**MICROFILMED**

**AUG 25 1995**

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-28958

Amount 1.54 c.f.s.

Water District No. \_\_\_\_\_

Priority August 22, 1960

THIS IS TO CERTIFY that **ROBERT E. GRANT**  
of **Carmichael, California**, made application for a permit to appropriate the  
public waters of the State of Idaho, dated **August 22**, 19 **60**; that Permit No. G-28958  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
**1.54** second feet, was issued thereunder on **February 8**, 19 **63**, showing that said works  
were completed on the **13th** day of **December**, 19 **62**; and that on the **13th**  
day of **December**, 19 **62**,

**ROBERT E. GRANT**

of **Carmichael**, State of **California**, made proof to the satisfaction of the  
**State Reclamation Engineer** of Idaho, of the right to use the waters of **a well**  
**, a tributary of subterranean flow**, for the purpose of **irrigation**  
**, under Use Permit No. G-28958** of the **Department of Reclamation**  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

**12** of Licenses at page **7558**, on the **8th** day of **February**, 19 **63**;

The right hereby confirmed dates from **August 22**, 19 **60**;

The Point of Diversion is located

in the **SE 1/4 NE 1/4**, Sec. **34**, Tp. **11S**, R. **20 E**, B. M. County **Twin Falls**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed **1.54** cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 11 S. | 20 E. | 34   | NE 1/4 NE 1/4                          | 40                               | 34                              |
|       |       |      | NW 1/4 NE 1/4                          | 40                               | 40                              |
|       |       |      | SW 1/4 NE 1/4                          | 40                               | 40                              |
|       |       |      | SE 1/4 NE 1/4                          | 40                               | 40                              |
|       |       |      | Total number of acres to be irrigated: |                                  | 154                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

**8th** day of **February**, 19 **63**.

s/ **RALPH W. THOMAS**

Deputy State Reclamation Engineer.

(SEAL)

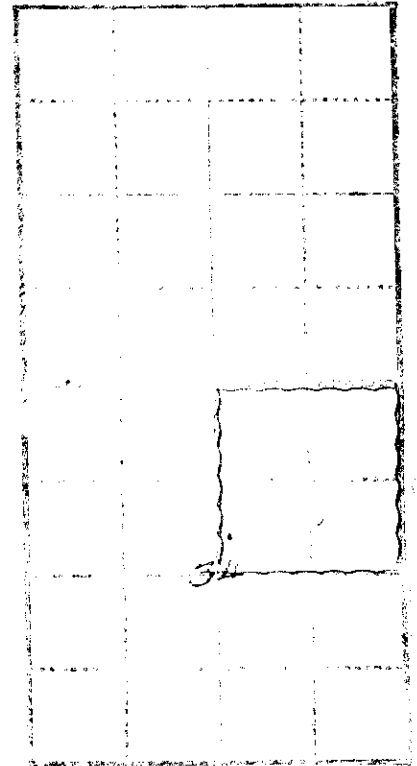
45 2626

45-2626

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36940  
Permit No. G- 28958  
District No.

1. Name of Applicant: Robert E. Grant  
3912 Bryan Way  
Postoffice address: Carmichael County: State: California
2. Quantity of water claimed: 150 inches  
(a) Rate of withdrawal in cubic feet per second 3.0 or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Pump and well
4. Location of point of diversion or well is in the SW 1/4 of the NE 1/4 of Section 34  
Twp. 11 S. , Rge. 20 E. , B.M., County of Twin Falls
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump & ditches
8. Estimated cost of works: \$ 4,500.
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) 3.0 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Robert E. Grant

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. August 22, 1960

Returned to applicant for correction: August 22, 1960

Corrected application received: August 29, 1960

### Approval of State Reclamation Engineer

The number of this permit is G— 28958

Recorded in Book 102

Page 28958

Approved

Sept. 1, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 1, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 1, 1965

Witness my hand this

1st

day of

September, 1960

s/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of September, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By

s/ ARNOLD WILLIAMS

Secretary of State.

By

s/ ROBERT E. SMYLLIE

Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 11 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20 E  | 34   | 40                             | 40                             | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 160    |
| Application for Amendment<br>POINT OF DIVERSION<br>Permit No. G-28958                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Comes now Robert E. Grant and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28958. That the point of diversion is described in said Permit as being located: SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Sec. 34.                                                                                                                        |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That he now requests that the point of diversion be changed to a point located: SW corner of the SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , Sec. 34.                                                                                                                                                                                                                                                                                                                  |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That the reason for desiring to make such change is as follows: Made an error in drawing it on the plan. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.                                                                                                                                                                                                                                                                        |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Signed at 3912 Bryan Way, Carmichael, Calif., this 20th day of August, 1962.                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| /s/ Robert E. Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Date of Receipt at Department of Reclamation: August 23, 1962                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| APPROVAL OF STATE RECLAMATION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| I, Ralph W. Thomas, Deputy State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28958. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Recorded: August 24, 1962

/s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Permit No. G-28958  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ROBERT E. GRANT of Carmichael, County of \_\_\_\_\_ and State of California, the holder of Permit No. G-28958, issued upon Application No. G-36940, bearing date of priority of August 22, 1960, authorizing the diversion of 3.0 second feet of waters of a well, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.54 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 34, T. 11 S., R. 20 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

154 acres in NE $\frac{1}{4}$ , Sec. 34, T. 11 S., R. 20 E., B. M.

Witness my hand this 8th day of February, A. D. 1963

s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer

Proof of Completion of Works Made: December 13, 1962

LICENSE ISSUED FOR 1.54 SEC. FL.  
Page 7558



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

AUGUST 10, 1995

LARRY M ADAMS  
KATHY S ADAMS  
RT 1  
MURTAUGH ID 83344

Transfer of Water Right No. 45-02374 AND [REDACTED]

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4584). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED  
AUG 25 1995

MEMORANDUM

TO: FILE 45-02626  
FROM: PAM SKAGGS  
RE: TRANSFER # 4584  
DATE: 4/5/95

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Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 45-02374.

RECORDED

AUG 25 1995

February 12, 1963

Re: Permit No. G-28958

Robert E. Grant  
3912 Bryan Way  
Carmichael, Calif.

Dear Mr. Grant:

Enclosed is Certificate of Completion of Works and License and Certificate of Water Right issued on the above numbered permit.

A copy of this letter, together with departmental receipt No. G-7701, in the amount of fees of \$5.00, which was paid by Robert W. Stephan, is being forwarded to him.

Very truly yours,

GEO. M. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates

cc: Robert W. Stephan  
Attorney at Law  
Twin Falls, Idaho

Enc. receipt

28958

P. O. Box 83

TELEPHONE 733-2722

**ROBERT W. STEPHAN**  
ATTORNEY AT LAW  
TWIN FALLS BANK AND TRUST CO. BUILDING  
TWIN FALLS, IDAHO

February 6, 1963

HONORABLE GEO. N. CARTER  
State Reclamation Engineer  
107 State House  
Boise, Idaho

Attention: Mr. Ralph W. Thomas, Deputy

Dear Mr. Carter:

Re: Permit No. G28958  
Robert E. Grant

We are enclosing herewith our check for \$5.00 representing your fees for issuance of Certificate of Completion of Works on the above-numbered permit. Please forward the Certificate of Completion of Works and License direct to Mr. and Mrs. Robert E. Grant, 3912 Bryan Way, Carmichael, California.

Very truly yours,  
  
Robert W. Stephan

28958

RWS:sd/ Enclosure

January 18, 1963

Re: Permit No. G-28958  
Robert E. Grant

Robert W. Stephan  
Attorney at Law  
Box 83  
Twin Falls, Idaho

Dear Mr. Stephens:

Thank you for your letter of January 16th. Our cross file did not operate.

Upon receipt of the statutory fee of \$5.00 we will issue the Certificate of Completion of Works and as the fees were paid under Water License No. 22049, there is no fee for the License and Certificate of Water Right, confirming the right for 1.54 cubic feet per second with priority of August 22, 1960, with point of diversion in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 34, to irrigate land in NE  $\frac{1}{4}$ , Sec. 34, T. 11 S., R. 20 E., B. M.

Very truly yours,

GEO N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

28958

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-28958

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant: Robert E. Grant
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW corner of SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 34  
T. 11 S R. 20 E.B.M. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: 60 HP US Helio-shaft Motor #1273650, Winthroath Pump #VTP 10571. 400'x6" Column. Total depth of well 700' - 500'x20" hole + 200'x16" - 40'x20" casing on top. hi 160'
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE  $\frac{1}{4}$  Sec. 34., Twp. 11 S., Rge. 20 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. ? Renter along

Measured by Sparling meter. 5 Rev - 5 min, 30 sec.)

see Report in 22049 Q = 77" or 1.54 cfs.

This well was measured ~~and~~ 6/28/62

This examination was made on the 17<sup>th</sup> day of January, 1963

(Signed)

Loyd J. Lunn

Examiner.

28958

28958

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

700' by 16" h  
30' by 16" c  
60' by 16" c  
40' by 16" c  
Robert E. Grant  
3912 Bryant Way  
Carmichael, California  
Permit No. G-28958

Examination for Completion of Works & Beneficial Use

County Twin Falls  
Quantity: 3.0 c. f. s. Sec. 34 T. 11S R. 20E

Source: Well

P. D.: SW. NE. 1/4, Sec. 34, T. 11S, R. 20E

Use: Irrigation

Filed: Aug. 22, 1960

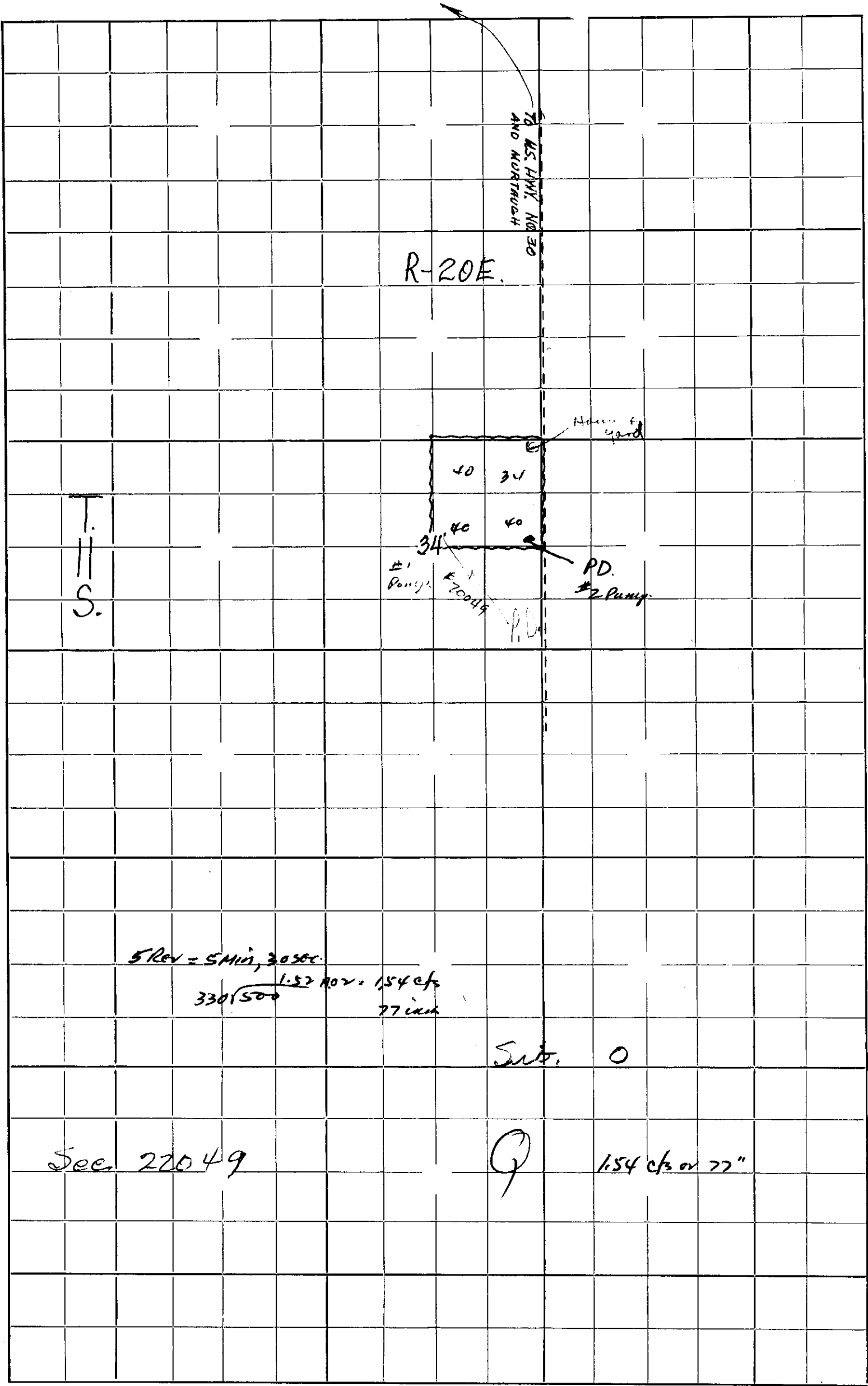
Due: Sept. 1, 1965

Extension: —

Protest: —

Completion of Works: —

Other Rights: none



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28958

REPORT ON PROOF OF Completion of Works & Beneficial Use

Robert E. Grant, 3912 Bryan Way, Carmichael, California

ROBERT W. STEPHAN  
ATTORNEY AT LAW  
TWIN FALLS BANK AND TRUST CO. BUILDING  
TWIN FALLS, IDAHO

TELEPHONE 733-2722

JAN 17 1963

January 16, 1963

Department of Reclamation

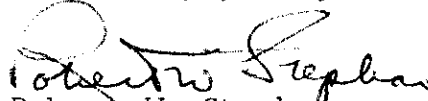
STATE RECLAMATION DEPARTMENT  
107 State House  
Boise, Idaho

Attn: Edna P. Rule, Chief Clerk  
Re: Permit No. G-28958

Dear Mrs. Rule:

I am in receipt of the copy of letter sent December 24th, 1962 to Robert E. Grant with regard to the above numbered Permit. I note in said letter that you state "Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department." Mr. Grant forwarded to me your letter of August 27th, 1962 directed to him which stated that "If proofs are made now the Certificate and License may be issued without another examination." I am wondering if the Certificate and License cannot now be issued without another examination. Please advise.

Very truly yours,

  
Robert W. Stephan

RWS:edb  
cc: Robert E. Grant

28958

1M April 1962

December 21, 1962

Re: Permit No.

C-28958

Robert E. Grant  
3912 Bryan Way  
Carmichael, California

Dear Mr. Grant:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Kimberly Advertiser, all submitted in proof of completion of works and beneficial use on Permit No. C-28958.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

cc: Robert W. Stephan  
Attorney at Law  
P. O. Box 83  
Twin Falls, Idaho

28958

100-25-10

Department of Reclamation

SPECIAL POWER OF ATTORNEY

BE IT KNOWN BY THESE PRESENTS, That I, ROBERT E. GRANT of Carmichael, California, have made, constituted and appointed and by these presents do make, constitute and appoint JOHN I. SAVAGE of Murtaugh, Idaho, my true and lawful attorney for me and in my name, place and stead for my use and benefit to submit proof as holder of Completion of Works and Application of Water to Beneficial use on December 13, 1962 at ten o'clock A.M. of said day at Room 4, Bank & Trust Building, Twin Falls, Idaho, before Dorothy F. Dolling, Notary Public, under Permit numbered G 28958 issued by the Department of Reclamation of the State of Idaho to the undersigned September 1, 1960 to appropriate water from subterranean flow from well described in said Permit, and to execute in my behalf the Deposition of Holder of said Permit in connection with said Proof of Completion of Works and Application of water to Beneficial Use, giving and granting unto my said attorney full power and authority to do and perform every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming any thing that my said attorney shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of November, 1962.

Robert E. Grant (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF Sacramento, ) SS.

On this 7th day of November, 1962, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT E. GRANT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Betty L. DeBru  
Notary Public for California,

Residing at Sacramento  
California.

My commission expires

My Commission Expires May 2, 1964

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Twin Falls } ss.

I, Alison Hill being first duly sworn on oath, say:

That I am Co-owner of the Kimberly Advertiser, a newspaper of general circulation in Twin Falls County, Idaho, published weekly in Kimberly in said county and state; that a true copy of the annexed notice was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for 2 weeks consecutive weeks, commencing with the issue dated November 8, 1962, and ending with the issue dated November 29, 1962.

And I do further swear that said newspaper has been so published as a weekly newspaper in said city and county, continuously and uninterruptedly during a period of more than seventy-eight consecutive weeks prior to the first publication of said above mentioned legal advertisement.

Alison Hill

Subscribed and sworn to before me this 6<sup>th</sup>  
day of Dec, 1962  
Fred W. Harder  
Notary Public for the State of Idaho.

(My commission expires 1-15, 1963)

# AFFIDAVIT OF PUBLICATION

PUBLIC R ICE

## **NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE**

NOTICE is hereby given that at 10:00 o'clock A.M., on the 13th day of December, 1962, at Room 4, Bank & Trust Company Bldg., Twin Falls, County of Twin Falls, State of Idaho, before Dorothy F. Dolling, Notary Public at above address, proof will be submitted of the completion of works for the diversion of 1.54 cubic feet per second of the waters of subterranean flow from well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G28958, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Robert E. Grant, 3912 Bryan Way, Carmichael, California.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1.54 cubic feet per second.

3. The use to which said water has been applied is domestic and irrigation purposes, and the amount applied to beneficial use is 1.54 cubic feet per second.

4. The point of diversion of said water is Southwest corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 34, Twp. 11 South, Range 20 E. B. M., Twin Falls County, Idaho.

5. The place where said water is used is Northeast Quarter (NE $\frac{1}{4}$ ) Sec. 34, Twp. 11 South, Range 20 E. B. M. Total 154 acres.

6. The date of priority which said user is prepared to establish is August 22, 1960.

GEO. N. CARTER  
State Reclamation  
Engineer

(Pub. Nov. 8, 15, 22, 29, 1962)

KIMBERLY ADVERTISER

KIMBERLY, IDAHO

28958

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

DEC 24 1960  
Department of Reclamation

Permit No. G 28958

## Proof of Application of Water to Beneficial Use and Completion of Works

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. JOHN I. SAVAGE - my residence and postoffice address is: Box 7  
Murtaugh, Idaho, and my occupation: rancher

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. I am acting as attorney-in-fact for Robert E. Grant under Power of  
Attorney dated November 7th, 1962.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G28958 dated September 1, 1960- priority August 22, 1960

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Pump and Well- Point of diversion: SE corner of SE 1/4 NE 1/4 Sec. 34,  
Twp. 11 South, Range 20, E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 700 foot well, 16" hole with 30 feet 16" surface casing, depth to water  
165 feet. Has Winthrop oil lubricated Turbine pump with 5 stages of 10" bowles,  
and 60 HP electric motor. Pump discharges 40 inches of water which is pumped  
into 1200 feet of 6" O ring pipe to the distribution point and then through  
open ditches to place of use. Water from well tested by Layne and Bowler  
Pump Co., Twin Falls, Idaho, at approximately 45 inches, and works are capa-  
ble of conveying in excess of one foot. Works were completed in Spring, 1962.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation on NE 1/4 of Sec. 34, Twp. 11 South,  
Range 20, E.B.M. The land is cultivated. The water from this well  
is to be used in a gravity open ditch system - approximately 1/2 of  
said 160 acres is irrigated by a sprinkling system.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. R. W. Bushey, 337 Madison Street East, Kimberly, Idaho

28958

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. \_\_\_\_\_

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

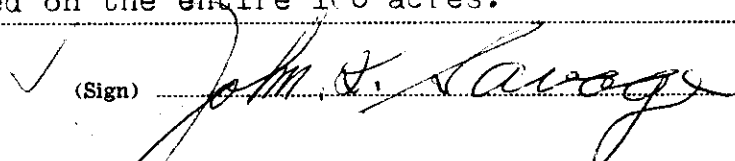
Ans. Said land was purchased by the undersigned from State of Idaho and sold to Robert E. Grant 8 years ago.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. All water produced from said well was used during crop season of 1962 on the W $\frac{1}{2}$  NE $\frac{1}{4}$  of 34-11-20, E.B.M., or 80 acres and on an average during the season of 40" of water.

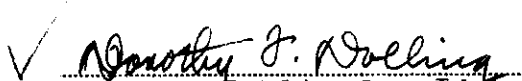
Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. About 8 years ago a well was drilled in the SW corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 34, Twp. 11 South, Range 20, E.B.M. and in January, 1962, final proof was made under Permit No. 22049 for approximately 60" of water which said water is used on the entire 160 acres.

(Sign) 

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Twin Falls, County of Twin Falls, State of Idaho, on this 13 day of December, A. D. 1962.

My commission expires June 22, 1966

  
Notary Public for Idaho,  
Residing at Twin Falls, Idaho.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. \_\_\_\_\_

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

GALE C. KILLINGER - 44 years of age - 1036 Blue Lakes, Twin Falls, Idaho  
(residence and post office address)  
Electrical contractor

Ques. 2. Are you acquainted with Robert E. Grant, the holder of  
Permit No. G 28958 ? How long have you known him and where does he reside:

3 years - he resides at: 3912 Bryan Way, Carmichael, California

Ques. 3. Have you read or heard said Permit No. G 28958 read, and are you familiar  
with its provisions and conditions: Yes: X No: \_\_\_\_\_

Ques. 4. State source of water supply: Pump and well

State place of diversion: SE corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 34, Twp. 11 South, Range  
20, E.B.M.

Describe works for conveying water to place of use: Water is conveyed from the pump  
through 1200 feet of 6" O ring pipe to the distribution point and then  
through open ditches to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: One foot How much water have you seen being so  
conveyed: one foot

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Water from said well can be used to irrigate all of 160 acres in NE $\frac{1}{4}$   
34-11-20 E.B.M. but is at present used as follows: 36 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$   
34-11-20; 40 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$  34-11-20; 40 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$  34-11-20  
and 40 acres in SE $\frac{1}{4}$  NE $\frac{1}{4}$  34-11-20.

28958

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Used for irrigation

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

All of said land is volcanic ash and needs one inch to the acre for  
profitable cultivation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: June 6th, 1962

Other times you have seen such use: June 10th, 1962

(Signed)

Gale C. Killinger

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls

      , County of Twin Falls, State of Idaho, on this 13 day of December,

A. D., 1962.

Dorothy G. Dalling

Notary Public for State of Idaho

Residing: Twin Falls, Idaho

My commission expires: June 22, 1966.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G 28958

Department of Reclamation

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

J. J. THATCHER, my age is 63 years, and my residence and postoffice address  
is: Route #1, Murtaugh, Idaho - my occupation is farming.

Ques. 2. Are you acquainted with Robert E. Grant, the holder of

Permit No. G28958 - Yes How long have you known him and where does he reside:

Yes, I am acquainted with Mr. Grant and have been for five years - he  
resides at 3912 Bryan Way, Carmichael, California

Ques. 3. Have you read or heard said Permit No. G28958 read, and are you familiar  
with its provisions and conditions: Yes: X No:                     

Ques. 4. State source of water supply: Pump and Well

State place of diversion: SE corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 34, Twp. 11 South, Range 20,  
E.B.M.

Describe works for conveying water to place of use: Water is conveyed from the pump  
through 1200 feet of 6" O ring pipe to the distribution point and then  
through open ditches to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 40 inches How much water have you seen being so  
conveyed: 40 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Water from said well can be used to irrigate all of NE $\frac{1}{4}$  34-11-20 but is at  
present used as follows: 36 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$  34-11-20, 40 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$   
34-11-20, 40 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$  34-11-20, and 40 acres in SE $\frac{1}{4}$  NE $\frac{1}{4}$  34-11-20.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

All of said land is volcanic ash and needs one inch to the acre for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: June, 1962, and every day thereafter.

Other times you have seen such use: I am farming said premises and have used the water from said sell every day during the irrigation season.

(Signed)

J. A. Thacker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls

      , County of Twin Falls, State of Idaho, on this 13 day of December,

A. D., 1962.

Anthony B. Dalling

Notary Public for State of Idaho

Residing: Twin Falls, Idaho

My commission expires: June 22, 1966

**ROBERT W. STEPHAN**  
ATTORNEY AT LAW  
TWIN FALLS BANK AND TRUST CO. BUILDING  
TWIN FALLS, IDAHO

December 21, 1962

*[Handwritten: R 50]*  
*[Stamp: DEC 24 1962]*

Department of Reclamation

HONORABLE GEORGE N. CARTER  
State Reclamation Engineer  
Capitol Building  
Boise, Idaho

Dear Mr. Carter:

Re: Permit #G28958

Proof of Beneficial Use of the above permit was taken by me at ten o'clock to eleven o'clock A.M. on December 13th, 1962 and I am now enclosing herewith the following in connection with said Proof:

Affidavit of Publication of Notice by Kimberly Advertiser showing publication November 8th, 15th, 22nd and 29th, 1962;

Power of Attorney dated November 7th, 1962 from Robert E. Grant authorizing John Savage to submit proof of application of water to beneficial use;

Deposition of John Savage, attorney-in-fact for holder of permit as Holder;

Deposition of Witness - J. H. Thacker; and

Deposition of Witness - Gale C. Killinger.

No one appeared to protest the submission of proof.

I would like to point out, however, that although the postscript of your letter dated July 5th, 1962 showed the point of diversion to be in the SW corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 34, and our publication was made that way, the witnesses tell me and they have so testified in their Depositions that the point of diversion is in the SE corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 34.

Please acknowledge receipt of the enclosed documents. Thanking you, I am

Very truly yours,

*[Handwritten Signature: Robert W. Stephan]*  
Robert W. Stephan

RWS:edb  
Encls.

28958

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) October 30, 1962  
(P. O.) 3912 Bryan Way, Carmichael, California

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Kimberly Advertiser of Kimberly, Idaho published in  
the county in which the works are situated.

Robert E. Grant

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE  
o'clock

NOTICE is hereby given that at 10:00 / A.M., on the 13 day of December  
Room 4, Bank & Trust Company Bldg.  
1962, at Twin Falls, County of Twin Falls, State of Idaho, before  
Dorothy F. Dolling, Notary Public, at (address) above address

\_\_\_\_\_, proof will be submitted of the completion of works for the diversion of  
1.54 cubic feet per second of the waters of subterranean flow from well  
\_\_\_\_\_, and of the application to beneficial use of said water, in accordance with  
the terms and conditions of Permit No. G28958, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is: Robert E. Grant, 3912 Bryan Way, Carmichael, California

2. Said works of diversion will be fully completed on the date set for such completion  
and the amount of water which said works are capable of conveying to the place of use is  
1.54 cubic feet per second.

3. The use to which said water has been applied is domestic and irrigation  
\_\_\_\_\_, purposes, and the amount applied to beneficial use is 1.54 cubic  
feet per second.

4. The point of diversion of said water is Southwest corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 34,  
Twp. 11<sup>1</sup> South, Range 20<sup>1</sup> E. B. M., Twin Falls County, Idaho

5. The place where said water is used is Northeast Quarter (NE $\frac{1}{4}$ ) Sec. 34, Twp.  
11<sup>1</sup> South, Range 20 E. B. M.

Total 154 acres.

6. The date of priority which said user is prepared to establish is August 22, 1960

Geo. H. Carter

State Reclamation Engineer

*[Handwritten signature]*

28958

1200  
6-28-61

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. 0-28958  
Robert E. Grant

Date: October 31, 1962

Kimberly Advertiser,  
Kimberly, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **December 13, 1962** the date set for proof; the expense of the publication is to be paid by the applicant's attorney

**Robert W. Stephan** of **Box 83, Twin Falls, Idaho** to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

  
GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

28958

October 11, 1962

Re: Permit No. 0-28958  
**Robert E. Grant**

**Mr. Robert W. Stephan,**  
**Attorney at Law,**  
**Box 83,**  
**Twin Falls, Idaho.**

**Dear Mr. Stephan:**

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-28958, in the name of Robert E. Grant, as Notary on the 13th day of December, 19 62, at 10:00 o'clock A.M., at Room 4, Bank & Trust Bldg., Twin Falls, Idaho. Final Proof is to be made before Dorothy F. Dolling

As of this date we have mailed the Notice to the Kimberly Advertiser Kimberly, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Enc.  
cc: Applicant  
**Notary**

28958

ROBERT W. STEPHAN  
ATTORNEY AT LAW  
TWIN FALLS BANK AND TRUST CO. BUILDING  
TWIN FALLS, IDAHO

October 30, 1962

HONORABLE GEORGE N. CARTER  
State Reclamation Engineer  
Capitol Building  
Boise, Idaho

Dear Mr. Carter:

Re: Permit No. G28958  
Robert E. Grant

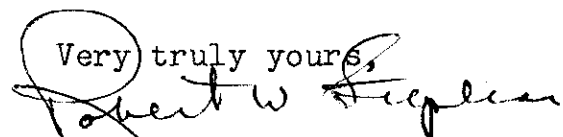
Mr. Robert E. Grant, 3912 Bryan Way, Carmichael, California has requested me to assist him in submitting Proof of Completion of Work and Application of water to beneficial use on the above numbered Permit. On August 27th last you wrote Mr. Grant that if proofs were made on this Permit now the Certificate and License could be issued without another examination since your field man had inspected the well covered by the above numbered permit at the time he inspected well and works on Permit numbered 22049.

Accordingly, I am enclosing herewith Form No. 11 executed by Mr. Grant requesting Notice of such proof to be published in the Kimberly Advertiser and two copies of Form 36-A, being Notice of Proof of Completion of Works and Application of Water to Beneficial Use for publication.

At the time you send the Notice to the Kimberly Advertiser for publication will you please request that paper to forward to me the first paper containing the notice in question so that I may check the same, and also forward Affidavit of Publication and bill for such publication to this office. I will then forward to the paper a check for publication costs and will have the Affidavit of Publication available at the time set for the hearing - December 13, 1962.

Also, if the depositions of holder and witnesses could be forwarded to me it would save Mr. Grant the trouble of sending them on to me.

Thanking you, I am

Very truly yours,  
  
Robert W. Stephan

RWS:D  
Enclosures listed

28958

August 27, 1962

RE: Permit Nos. 22049, G-28958

Robert E. Grant  
3912 Bryan Way  
Carmichael, California

Dear Mr. Grant:

Enclosed are License and Certificate of Water Right on Permit No. 22049, Amendment to the Point of Diversion on Permit No. G-28958, and departmental receipt Nos. 31204, \$8.00 for the License, and G-7290, \$1.00 for recording the amendment.

You may make proofs on G-28958 at any time or wait until they are due. If proofs are made now the Certificate and License may be issued without another examination. If not made until due it will be necessary to reexamine the well. Forms 11 and 36-A, with instructions, are enclosed in the event that you wish to make these proofs now.

Very truly yours,

GEN. L. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

DIR:mr

Enc. license  
amendment  
receipts 2  
Forms 11, 36-A 2  
instructions

28958

August 27, 1962

RE: Permit Nos. 22049, C-26958

Robert E. Grant  
3912 Bryan Way  
Cardinal, California

Dear Mr. Grant:

Enclosed are License and Certificate of Water Right on Permit No. 22049, Amendment to the Point of Diversion on Permit No. C-26958, and departmental receipt Nos. 31204, \$8.00 for the License, and C-7290, \$1.00 for recording the amendment.

You may make proofs on C-26958 at any time or wait until they are due. If proofs are made now the Certificate and License may be issued without another examination. If not made until due it will be necessary to re-examine the well. Form 11 and 36-A, with instructions, are enclosed in the event that you wish to make these proofs now.

Very truly yours,

GEORGE A. CALVERT  
State Reclamation Engineer  
By

(Mrs.) Edna P. Huie  
Chief Clerk

WR:mr

Enc. License  
amendment  
receipts 2  
Forms 11, 36-A 2  
instructions

~~22049~~  
28958

RECEIVED  
AUG 23 1962  
Department of Reclamation

Application for Amendment

POINT OF DIVERSION

Permit No. G-28958

Comes now Robert E. Grant and  
represent s to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to appropriate the Public  
Waters of the State of Idaho, No. G-28958.

That the point of diversion is described in said Permit as being located:

SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Sec. 34

That he now requests that the point of diversion be changed to a point located:  
SW corner of the SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Sec. 34

That the reason for desiring to make such change is as follows:

Made an error in drawing it on the plan

That no one will be injured by such change, and that such change will be made  
at Permit Holder's own risk.

Signed at 3912 Bryan Way, Carmichael, Calif., this 20th day of August,  
19 62.

Robert E. Grant

Date of Receipt at Department of Reclamation: August 23, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~State Reclamation Engineer~~ State Reclamation Engineer of the State of Idaho, HEREBY APPROVE  
the above and foregoing application for amendment to Permit to appropriate the Public  
Waters of the State of Idaho, No. G28958. This approval constitutes a new permit  
and is issued as an amendment to the original permit, to which it refers and of which  
it becomes a part, and said application is approved only insofar as the rights of others  
will not be adversely affected thereby.

Ralph W. Thomas

Deputy State Reclamation Engineer

Recorded in Book 2102 of  
Permits, at Page 28958  
August 24, 19 62

28958

August 20, 1962

Mrs. Edna P. Rule  
Department of Reclamation  
Boise, Idaho

RECEIVED  
AUG 23 1962  
Department of Reclamation

Dear Mrs. Rule:

Thank you for your letter of July 5, 1962. We also wish to thank you and the engineer for helping us to get this permit No. G-28958 correct. These legal land descriptions are confusing to us and we certainly appreciate your help as we do want the permit to be correct.

It looks like, from your letter, that he also checked this well and it produces 77 miners inches. We are wondering if it is best to go ahead and prove up now on this well since he has already measured it or do you wait the five years before you prove up?

I am enclosing a check for \$9.00 for the \$8. statutory fee and the \$1 recording of the amendment. I copied it from your letter and hope it is right; I mean that I filled it out right in the proper places. Thanks again for all your and the engineer's help.

Sincerely,

*Mrs. Robert E. Grant*

Mrs. Robert E. Grant

28958

July 5, 1962

Re: Permit No. 22049  
G-28958

Robert E. Grant  
3912 Bryan Way  
Carmichael, California

Dear Mr. Grant:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 22049 shows the wells are ~~is~~ capable of conveying 59 miner's inches, or 1.18 c.f.s. of water for the irrigation of 154 acres.

Upon receipt of the statutory fee of \$ 8.00 -based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of April 23, 1951 to the use of 1.18 second feet of ~~surface~~ subterranean water with the point of diversion in the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 34 for domestic use and irrigation of 154 acres in the NE<sup>1</sup>/<sub>4</sub>, Sec. 34, T. 11 S., R. 20 E., B.M.

Very truly yours,

GER. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

P.S. Your permit No. G-28958 shows the point of diversion to be in the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 34. The engineer's report shows the well to be in the SW corner of the SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 34. You may amend the point of diversion by completing the enclosed form. There is a fee of \$1.00 for recording an amendment. The well produces 77 miners inches or 1.54 c.f.s.

Enc. amendment form

28958

September 19, 1960

Re: Permit No. G-28958

Mrs. Robert E. Grant  
3912 Bryan Way  
Carmichael, California

Dear Mrs. Grant:

Your application has been approved and will be mailed to you in the near future as Permit No. G-28958.

You may start drilling at your earliest convenience.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

28958  
RT

4-28258-1000

Sept. 16, 1960

Mrs. Edna F. Rule  
Department of Reclamation  
Boise, Idaho

RECEIVED  
SEP 19 1960

Department of Reclamation

Dear Mrs. Rule:

On August 26th we corrected our application for permission to drill on our land near Murtaugh and mailed it in to the Department of Reclamation.

We did not hear further from you and are not clear whether we have permission to drill for water.

We would like to get started right away and would appreciate hearing from you.

Yours truly,

*Mrs Robert E Grant*

Mrs. Robert E. Grant  
3912 Bryan Way  
Carmichael, Calif.

28258

September 13, 1960

Re: Permit No. G-28958

Mr. Robert E. Grant,  
3912 Bryan Way,  
Carmichael, California.

Dear Mr. Grant:

We enclose Permit No. G-28959 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-5151, which was issued covering payment in the amount of \$5.50 for the filing fee of the above mentioned permit, was mailed to you with our letter of August 22, 1960.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

1287

NAME OF APPLICANT

Robert E. Grant

Form No. 0

TWP-11.5. R30E

WE 10

34

Well

40

34

Permit Map No. 28958

As Approved

SEP 1 1960

GEO. N. CARTER

Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

28958

RECEIVED  
AUG 29 1960

Aug. 28, 1960

Department of Reclamation

Mrs. Edna P. Rule  
Department of Reclamation  
Boise, Idaho

Dear Mrs. Rule:

Thank you very much for your letter of Aug. 22,  
and your help in showing us how to fill out  
this application.

For you this is probably a routine thing but  
for us it is a difficult procedure.

We really appreciate your kindness and hope  
that it is now all correct and the permit  
will come through right away.

Sincerely,

*Mrs. Robert E. Grant*  
Mrs. Robert E. Grant

28959

August 22, 1960

RE: Application No. G-<sup>3</sup>~~26940~~

Robert E. Grant  
3912 Bryan Way  
Carmichael, California

Dear Mr. Grant:

Returned herewith is the application for permit to appropriate subterranean water with attached receipt No. G-5151 for the \$5.50 filing fee.

The point of diversion is shown in the application as NW $\frac{1}{4}$ NE $\frac{1}{4}$  whereas the map shows it in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ . The land list shows that the land is in the NE $\frac{1}{4}$  so the map is in error. We have shown the map below your sketch with the land in the NE $\frac{1}{4}$ . Kindly show the location on that sketch and correct the application, if necessary. You should submit two maps. Complete answer to No. 7 of the application.

Kindly correct as necessary and return the application at your earliest convenience.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Mrs. Edna P. Rule  
Chief Clerk

RT:EPR:mr

Enc. application  
receipt

22307

**PUBLIC NOTICE**

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE**

NOTICE is hereby given that at 10:00 o'clock A.M., on the 13th day of December, 1962, at Room 4, Bank & Trust Company Bldg., Twin Falls, County of Twin Falls, State of Idaho, before Dorothy F. Dolling, Notary Public at above address, proof will be submitted of the completion of works for the diversion of 1.54 cubic feet per second of the waters of subterranean flow from well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G28958, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Robert E. Grant, 3912 Bryan Way, Carmichael, California.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 1.54 cubic feet per second.

3. The use to which said water has been applied is domestic and irrigation purposes, and the amount applied to beneficial use is 1.54 cubic feet per second.

4. The point of diversion of said water is Southwest corner of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 34, Twp. 11 South, Range 20 E. B. M., Twin Falls County, Idaho.

5. The place where said water is used is Northeast Quarter (NE $\frac{1}{4}$ ) Sec. 34, Twp. 11 South, Range 20 E. B. M. Total 154 acres.

6. The date of priority which said user is prepared to establish is August 22, 1960.

GEO. N. CARTER  
State Reclamation  
Engineer

(Pub. Nov. 8, 15, 22, 29, 1962)

28958