

45-02650

Form No. 222 8/84

MAY 5 1986

Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 3268

Water Right No. 45-2650

RECEIVED

MAY 1 1986

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Name of applicant Pickett Ranch and Sheep Co. Phone 862-3482

Post Office address Rt # 1 Box 80 Oakley, ID 83346

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. Decreed to (Name)  
in case of vs  
dated in in county of (Name of court)

b. License No. 45-2650 issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired

3. Source of water Groundwater tributary to

4. Date of priority 04/21/61

5. Water is used for the following purposes:

amount 2.61 for Irrigation purposes from to  
amount for purposes from to  
amount for purposes from to (month/day -- both dates inclusive)

6. Total amount of water under right: a. 2.61 cubic feet per second  
&/or  
b. acre feet per annum

7. Location of original point of diversion is SW 1/4 of SW 1/4 of Section 35  
Township 11S Range 22E, B.M., in Cassia County  
Additional points of diversion, if any

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 22E   | 35   | 40     |        |        | 40     | 40     | 40     | 40     | 32     | 26     | 40     | 40     | 28     | 40     |        |        | 40     | 446    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 446

9. Describe any other water rights used for the same purpose as described above

License No. 45-2523

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_  
\_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 2.61 c.f.s. &/or \_\_\_\_\_ acre feet

b. Description of diverting works wells, mainline and sprinklers  
\_\_\_\_\_  
\_\_\_\_\_

c. Describe the reasons for the proposed changes Trading land with neighbor . Add  
additional diversion points that are already in use but not recorded.  
\_\_\_\_\_  
\_\_\_\_\_
2. Change in point of diversion \* Added per telecon w/Greg Ruddell, 5-20-86  
Point of diversion SE \_\_\_\_\_ ¼ NW \_\_\_\_\_ ¼, Section 35 Township 11S  
Range 22E \_\_\_\_\_, B.M., Cassia County  
Additional points 2 points SW¼SW¼ Sec. 35 T. 11S R. 22E  
\_\_\_\_\_  
\_\_\_\_\_
3. Change in place of use

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
Lands currently irrigated and purpose is to trade land and water to maintain  
equal value.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

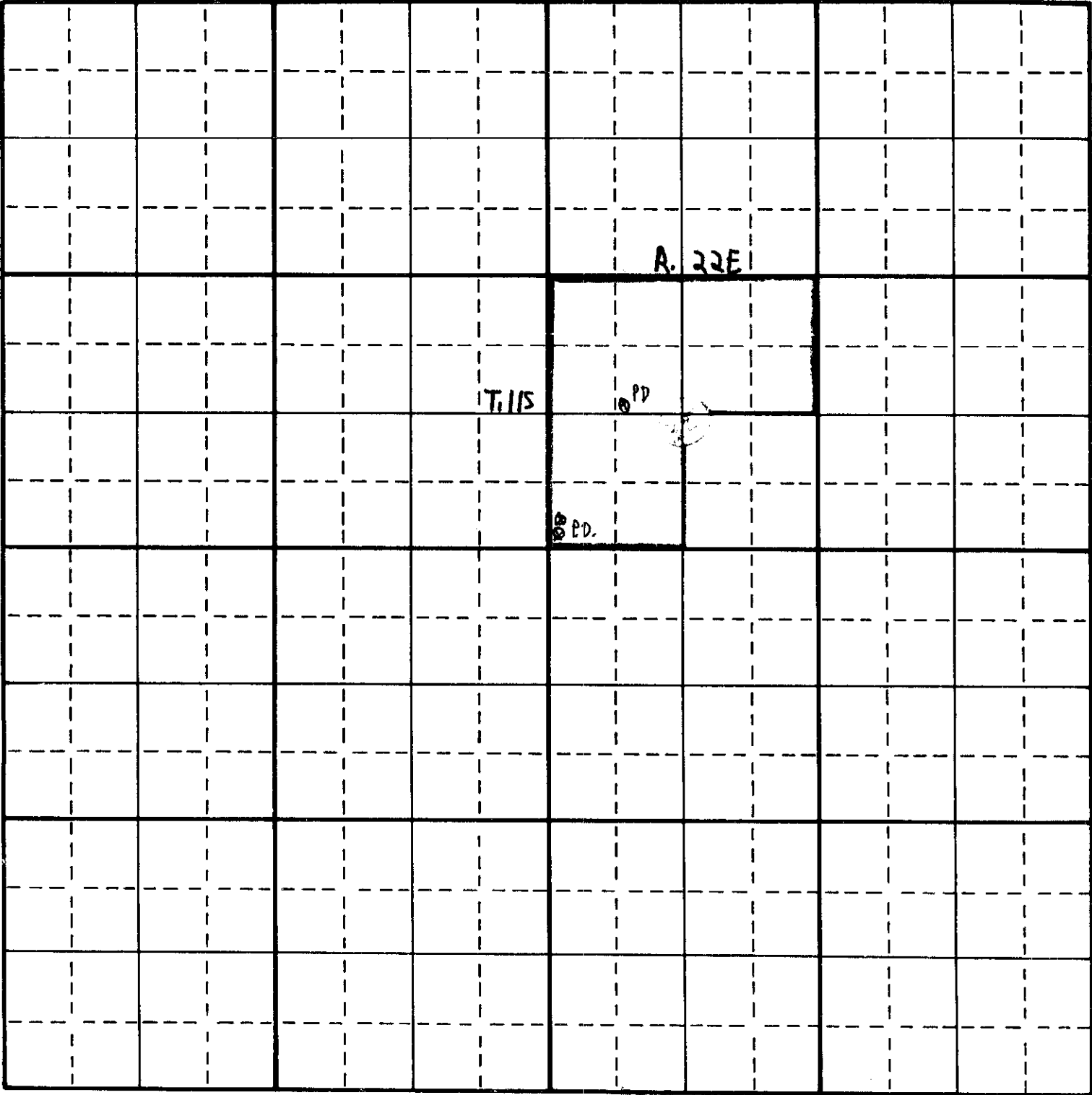
c. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11S  | 22E   | 35   | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 32  | 26  | 40  | 40  | 28  |     |     |     |     | 446    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 446

4. Describe any other water rights used for the same purpose as described above. License No. 45-2523

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Frederick Ranohi, Sheep Co  
by Lloyd J. Rickett  
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of March, 19 86

Mervin H. Smith  
(Notary Public)

My commission expires Nov. 15, 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2650 and said application is hereby APPROVED, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 9<sup>th</sup> day of December, 19 86

J. Glen Saylor  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

|                                                    |                    |                                        |
|----------------------------------------------------|--------------------|----------------------------------------|
| Received by <u>GP</u>                              | Date <u>5-5-86</u> | Protest filed by <u>None</u>           |
| Prelim. check by <u>TR</u>                         | Fee <u>\$50.00</u> |                                        |
| Receipted by <u>TR</u>                             | Date <u>5-1-86</u> |                                        |
| Published in <u>South Id. News</u>                 |                    | Copies of protest forwarded by _____   |
| Pub. dates <u>June 5, June 12, 1986</u>            |                    | Hearing held by _____ Date _____       |
| Watermaster recommendation requested on <u>N/A</u> |                    | Recommended for <u>approval</u> denial |
| _____ rec'd.                                       |                    | by <u>ADM Jim B.S.</u>                 |

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

Marge Barendse, being first

duly sworn, deposes and says that...he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated June 5 1986, and ending

with the issue dated June 12, 1986.

Marge Barendse

Subscribed and sworn to before me

this 18th day of June

1986.

Notary Public

Cost of Publication 29.92

Notary Fee .50

Total Cost 30.42

Department of Water Resources  
Southeast District Office

No. 49-2450

Notice is hereby given that Pickett Ranch & Co., of Cassia, Idaho has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 49-2450 and is restricted as follows:

Amount: 2.61 cfs

Priority: April 21, 1961

Point of Diversion: SWSW, Sec. 35, T11S, R22E, B.M., Cassia County

The water is used for irrigation of 446 acres within the E1/2NW1/4, NW1/4, SW1/4, E1/2SE1/4, Sec. 35, T11S, R22E

TO BE CHANGED AS FOLLOWS:

Amount: 2.61 cfs

Point of Diversion: SWSW, SWSW (2 pts), Sec. 35, T11S, R22E

Place of Use: NE1/4, NW1/4, SW1/4, Sec. 35, T11S, R22E, for irrigation of 446 acres

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1044 Main St., North, Twin Falls, Idaho 83421, on or before June 23, 1986.

A. K. [Signature]

Printed Name: [Redacted] Page 5 and 18.

RECEIVED

DEC 16 1986

OK  
MB  
6/23/86

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

*Marge Barendse* being first

duly sworn, deposes and says that he is the

*Clark* of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two (2)* consecutive weeks, commencing with the issue

dated *June 5* 19*86*, and ending with the issue dated *June 12*, 19*86*.

*Marge Barendse*

Subscribed and sworn to before me  
this *18th* day of *June*  
19*86*.

*Willy Walker* Notary Public

Cost of Publication *29.92*  
Notary Fee *.50*  
Total Cost *30.42*

RECEIVED

JUN 23 1986

Department of Water Resources  
Southwest District Office

86-139

NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
No. 45-2650

Notice is hereby given that Pickett Ranch & Sheep Co., of Oakley, Idaho has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 45-2650 and is recorded as follows:

Amount: 2.61 cfs

Priority: April 21, 1961

Point of Diversion: SWSW, Sec. 35, T11S, R22E, B.M., Cassia County

The water is used for irrigation of 446 acres within the E1/2NE1/4, NW1/4, SW1/4, E1/2SE1/4, Sec. 35, T11S, R22E

TO BE CHANGED AS FOLLOWS:

Amount: 2.61 cfs

Point of Diversion: SENW, SWSW (2 pts), Sec. 35, T11S, R22E

Place of Use: NE1/4, NW1/4, SW1/4, Sec. 35, T11S, R22E, for irrigation of 446 acres

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lake Blvd. North, Twin Falls, Idaho 83301, on or before June 23, 1986.

A. KENNETH DUNN

Director

Published in the South Idaho Press June 5 and 12, 1986.

ED

DEPT. OF WATER RESOURCES

8308 ✓  
D ✓

## State of Idaho License and Certificate of Water Right

Water License No. G-29647

Amount 2.61 c.f.s. ✓

Water District No. \_\_\_\_\_

Priority April 21, 1961 ✓

THIS IS TO CERTIFY that PICKETT RANCH & SHEEP COMPANY  
of Oakley, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 21, 1961; that Permit No. G-29647  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.61 second feet, was issued thereunder on October 11, 1965, showing that said works  
were completed on the 26th day of July, 1963; and that on the 26th  
day of July, 1963,

PICKETT RANCH & SHEEP COMPANY

of Oakley, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well ✓  
a tributary of subterranean flow, for the purpose of irrigation ✓  
under Use Permit No. G-29647 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8308, on the 11 day of October, 1965;  
The right hereby confirmed dates from April 21, 1961;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 35, Tp. 11 S, R. 22 E, B. M. Cassia County ✓

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.61 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                           | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|--------------------------------------------|----------------------------------|---------------------------------|
| 11 S | 22 E  | 35   | NE 1/4 NE 1/4                              | 30                               | 40                              |
|      |       |      | SE 1/4 NE 1/4                              | 30                               | 40                              |
|      |       |      | NE 1/4 NW 1/4                              | 20                               | 40                              |
|      |       |      | NW 1/4 NW 1/4                              | 20                               | 40                              |
|      |       |      | SW 1/4 NW 1/4                              | 20                               | 40                              |
|      |       |      | SE 1/4 NW 1/4                              | 20                               | 32                              |
|      |       |      | NE 1/4 SW 1/4                              | 30                               | 26                              |
|      |       |      | NW 1/4 SW 1/4                              | 30                               | 40                              |
|      |       |      | SW 1/4 SW 1/4                              | 30                               | 40                              |
|      |       |      | SE 1/4 SW 1/4                              | 30                               | 28                              |
|      |       |      | NE 1/4 SE 1/4                              | 30                               | 40                              |
|      |       |      | SE 1/4 SE 1/4                              | 30                               | 40                              |
|      |       |      | Total number of acres to be irrigated: 446 |                                  |                                 |
|      |       |      |                                            |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
11th day of October, 1965.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

45 2050

State of Idaho  
License and Certificate of Water Right

Water License No. G-29027

Amount 3.3 c.f.s.

Water District No.

Priority September 16, 1960

THIS IS TO CERTIFY that PAUL R. KING  
of Moore, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated September 16, 1960; that Permit No. G-29027  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.3 second feet, was issued thereunder on October 11, 1965, showing that said works  
were completed on the 20th day of August, 1964; and that on the 20th  
day of August, 1964,

PAUL R. KING

of Moore, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-29027 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8307, on the 11th day of October, 1965;  
The right hereby confirmed dates from September 16, 1960;

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 15, Tp. 5 N, R. 26 E, B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 3.3 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|----------------------------------------|-------|------|------------------|----------------------------------|---------------------------------|
| 5 N                                    | 26 E  | 15   | NE 1/4 SW 1/4    | 39                               | 40                              |
|                                        |       |      | NW 1/4 SW 1/4    | 35                               | 30                              |
|                                        |       |      | SW 1/4 SW 1/4    | 20                               | 31                              |
|                                        |       |      | SE 1/4 SW 1/4    | 34                               | 40                              |
|                                        |       |      | SW 1/4 SE 1/4    | 37                               | <u>34</u>                       |
| Total number of acres to be irrigated: |       |      |                  | 175                              |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
11th day of October, 1965.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

Idaho Land & Appraisal  
Service  
Box 2161  
Boise, Idaho

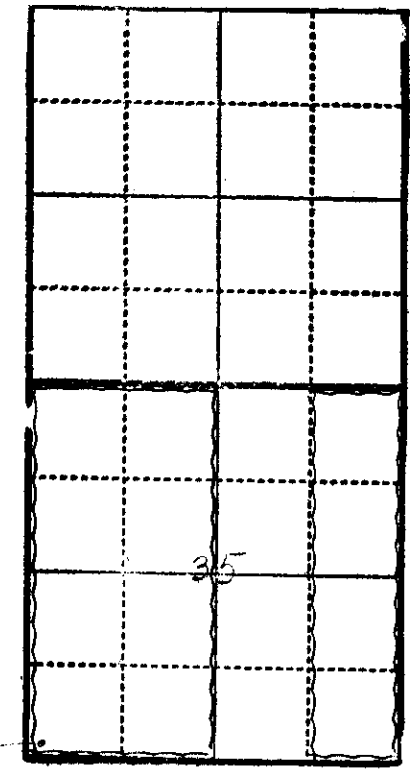
45-2650

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37652  
Permit No. G- 29647  
District No.

Assigned to Pickett Ranch & Sheep  
Co - Oakley - Id.

1. Name of Applicant: Floyd J. Pickett  
Postoffice address: Oakley County: Cassia State: Idaho
2. Quantity of water claimed: 320 miner's inches  
(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled well
4. Location of point of diversion or well is in the SW 1/4 of the SW 1/4 of Section 35  
Twp. 11 S , Rge. 22 E , B.M., County of Cassia
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, to be cased and equipped with turbine type pump & motor
8. Estimated cost of works: \$ 15,000
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Licensed G-22805 - 80"  
Licensed G-26329 - 160"  
(a) 6.4 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

Floyd Pickett                      *Applicant.*

Date of first receipt at Department of Reclamation: 8:00 A.M. April 21, 1961

Corrected application received:

The number of this permit is G— 29647

Recorded in Book 104 Page 29647 Approved April 28, 1961

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

One-fifth of the work above specified to be completed on or before October 28, 1963

Witness my hand this 28th day of April, 1961

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,  
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th  
day of April, 1961.

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Bv s/ ROBERT E. SMYLIE

**Governor**

.....  
Secretary of State.

12.

| Twp.                                                                                                                                                                                                                                                                                                             | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|-----|
|                                                                                                                                                                                                                                                                                                                  |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |     |
| 11 S                                                                                                                                                                                                                                                                                                             | 22 E  | 35   | 30                             |                                | 30                             |                                | 20                             | 20                             | 20                             | 20                             |                                | 30                             | 30                             | 30                             | 30                             |                                | 30                             |                                | 30     | 320 |
| A S S I G N M E N T                                                                                                                                                                                                                                                                                              |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| For value received, I hereby assign all of my right title and interest in and to Permit to Appropriate the P Waters of the State of Idaho, No. G-29647 to Pickett Ranch and Sheep Company of Oakley, Idaho                                                                                                       |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| FLOYD J. PICKETT<br>Permit Holder                                                                                                                                                                                                                                                                                |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| JOYCE PICKETT<br>Wife of Permit Holder                                                                                                                                                                                                                                                                           |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| STATE OF IDAHO )<br>County of Ada ) ss                                                                                                                                                                                                                                                                           |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| On this 30th day of July, 1963, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared Floyd J. and Joyce Pickett, husband and wife, known to me to be the persons whose names are s to the within instrument and duly acknowledged to me that they executed the same. |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this cert first above written.                                                                                                                                                                                 |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| s/ JOAN H. BAIN<br>Notary Public<br>Residing at Boise, Ida.                                                                                                                                                                                                                                                      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |
| My commission expires: 6/20/65                                                                                                                                                                                                                                                                                   |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |

Permi No. G-29647 ✓

## CERTIFICATE OF COMPLETION OF WORKS

✓  
TO ALL WHOM IT MAY CONCERN:

This is to certify that PICKETT RANCH & SHEEP COMPANY of Oakley, County of Cassia and State of Idaho, the holder of Permit No. G-29647, issued upon Application No. G-37652 bearing date of priority of April 21, 1961, authorizing the diversion of 6.4 second feet of waters of a well County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.61 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T. 11 S., R. 22 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

E $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ , Sec. 35, T. 11 S., R. 22 E., B.M.

Witness my hand this 11th day of October, 1965, A.D.

/s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Proof of Completion of Works Made: July 26, 1963

LICENSE ISSUED FOR 2.6/SEC. FT.  
LICENSE PAGE NO. 8308



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 9, 1986

RE: Transfer of Water Right No. 45-2650

Pickett Ranch & Sheep Co.  
Rt. 1, Box 80  
Oakley, ID 83346

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3268).

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

REGISTERED  
DEC 10 1986

RECEIVED

NOV 17 1986

Department of Water Resources  
Southern Region Office

PICKETT RANCH & SHEEP CO.

Box 80, MARION ROAD • OAKLEY, IDAHO 83346 • (208) 862-3482

November 10, 1986

Mr. James E Stanton  
Sr. Water Resource Agent  
Department of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301

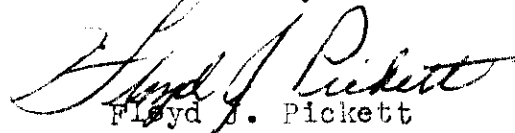
RE: Applications For Transfer of Water Rights 45-2523  
45-2650

Dear Mr. Stanton:

Enclosed is 1985 tax notice for the E1/2SE1/4 Sec. 35  
as requested in your letter of October 1, 1986.

Thanks for your patience.

Yours, truly,

  
Floyd J. Pickett

Encl.

MICROFILMED

DEC 16 1986

SHIRLEY POVLSEN, COURTHOUSE  
 BURLEY, ID 83315 REAL PROPERTY

| MARKET VALUE | TAX CODE AREA | PARCEL NUMBER | BILL NUMBER |
|--------------|---------------|---------------|-------------|
| 197,375      | 30-00         | 000568-A      | 1122        |

E1/2SE 501/4  
 35-11-22

197,375

AC 5.500 PICKETT RANCH & SHEEP CO  
 C 240.250 \*  
 OAKLEY, ID 83346

DEQU-EST-1985

PELLA CEMETERY  
 SCH DIST 151 .004519  
 RD CASSIA FIRE .000464  
 OAKLEY HIGHWAY .000945  
 OAKLEY LIBRARY .000090  
 FLOOD DIST #15 .000600

TOTAL .003309

|                 |          |
|-----------------|----------|
| TAX             | 1,640.00 |
| PEN             | 991.94   |
| SUB TOT         | 91.53    |
| INT.            | 136.72   |
| TOT.            | 17.75    |
| 1ST INSTALLMENT | 119.44   |
| TAX             | 820.00   |
| PEN             |          |
| SUB TOT         |          |
| INT.            |          |
| TOT.            |          |
| 2ND INSTALLMENT |          |
| TAX             | 820.00   |
| PEN             |          |
| SUB TOT         |          |
| INT.            |          |
| TOT.            |          |
| TOTAL           | 1,540.00 |

YOUR CANCELLED CHECK IS YOUR RECEIPT

HO=HOME OWNER HD=HEADSHIP LN=LAND IM=IMPROVEMENTS PR=PERSONAL AC=ACRES WAC=WASTE LT=LOTS

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1985 RP00568-A A  
 PICKETT RANCH & SHEEP CO  
 \* 1122

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1985 RP00568-A A  
 PICKETT RANCH & SHEEP CO  
 \* 1122

| SPECIAL CODE | TAX | CODE | AREA | TAX    | 2ND INSTALLMENT |
|--------------|-----|------|------|--------|-----------------|
|              |     |      |      | 820.00 | 30-00           |
| PEN.         |     |      |      |        | 2nd             |
| SUB TOT.     |     |      |      |        | 4C              |
| INT.         |     |      |      |        |                 |
| TOT.         |     |      |      |        |                 |

MAR 10 1986

CASSIA COUNTY, IDAHO  
 TREASURER & TAX COLLECTOR

CHECKS SUBJECT TO BANK CLEARANCE  
 MAKE CHECKS PAYABLE TO  
 CASSIA COUNTY TAX COLLECTOR  
 COURTHOUSE  
 BURLEY, ID 83318

| SPECIAL CODE | TAX | CODE | AREA | TAX      | TOTAL TAX |
|--------------|-----|------|------|----------|-----------|
|              |     |      |      | 1,640.00 | 30-00     |
| PEN.         |     |      |      |          | FULL      |
| SUB TOT.     |     |      |      |          | 4C        |
| INT.         |     |      |      |          |           |
| TOT.         |     |      |      |          |           |

| SPECIAL CODE | TAX | CODE | AREA | TAX    | 1ST INSTALLMENT |
|--------------|-----|------|------|--------|-----------------|
|              |     |      |      | 820.00 | 30-00           |
| PEN.         |     |      |      |        | 1st             |
| SUB TOT.     |     |      |      |        | 4C              |
| INT.         |     |      |      |        |                 |
| TOT.         |     |      |      |        |                 |

CASSIA COUNTY, IDAHO  
 TREASURER & TAX COLLECTOR

DELINQUENT IF NOT PAID ON OR BEFORE  
 DATE PAID JUNE 20, 1986  
 PAID BY CHECK #  
 CASH

DATE PAID  
 PAID BY

DECEMBER 20, 1985  
 CHECK #  
 CASH

MICROFILMED

DEC 16 1986



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

October 1, 1986

SECOND LETTER

Floyd J. Pickett  
Pickett Ranch & Sheep Co.  
Rt. 1, Box 80  
Oakley, ID 83346

RE: Applications For Transfer of Water Rights 45-2523 & 45-2650

Dear Mr. Pickett:

We have received the deed from Wade Baker to you for the  
W1/2NE1/4 Sec. 35, T11S, R22E. This is not the correct deed,  
however.

We need a deed or recent tax notice showing that you have the  
right to transfer water from the E1/2SE1/4 Sec. 35. Ownership  
of the land in question is proof of this right.

If you have any questions, please feel free to contact this  
office.

Yours very truly,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

**RECEIVED**

DEC 10 1986



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
*SOUTHERN REGION*

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

July 8, 1986

Floyd J. Pickett  
Pickett Ranch & Sheep Co.  
Rt. 1, Box 80  
Oakley, ID 83346

RE: Applications For Transfer of Water Rights 45-2523 & 45-2650

Dear Mr. Pickett:

We have received the deed from Wade Baker to you for the W1/2NE1/4 Sec. 35, T11S, R22E. This is not the correct deed, however.

We need a deed or recent tax notice showing that you have the right to transfer water from the E1/2SE1/4 Sec. 35. Ownership of the land in question is proof of this right.

If you have any questions, please feel free to contact this office.

Yours very truly,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

*[Faint, illegible handwritten or stamped text]*

*[Faint, illegible handwritten or stamped text]*

*[Faint, illegible handwritten or stamped text]*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-2650

Notice is hereby given that Pickett Ranch & Sheep Co., of Oakley, Idaho has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 45-2650 and is recorded as follows:

Amount: 2.61 cfs

Priority: April 21, 1961

Point of Diversion: SWSW, Sec. 35, T11S, R22E, B.M., Cassia County

The water is used for irrigation of 446 acres within the E1 /2NE1/4, NW1/4, SW1/4, E1/2SE1/4, Sec.35, T11S, R22E

TO BE CHANGED AS FOLLOWS:

Amount: 2.61 cfs

Point of Diversion: SENW, SWSW (2 pts), Sec. 35, T11S, R22E

Place of Use: NE1/4, NW1/4, SW1/4, Sec. 35, T11S, R22E, for irrigation of 446 acres

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lake Blvd. North, Twin Falls, Idaho 83301, on or before June 23, 1986.

A. KENNETH DUNN  
Director

Published in South Idaho Press on June 5 and 12, 1986.

RECEIVED  
JUN 10 1986

10/10/86

OK  
5/10  
f.m.

86-139

**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
No. 45-2650**

Notice is hereby given that Pickett Ranch & Sheep Co., of Oakley, Idaho has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 45-2650 and is recorded as follows:

Amount: 2.61 cfs

Priority: April 21, 1961

Point of Diversion: SWSW, Sec. 35, T11S, R22E, B.M., Cassia County

The water is used for irrigation of 446 acres within the E1/2NE1/4, NW1/4, SW1/4, E1/2SE1/4, Sec. 35, T11S, R22E

TO BE CHANGED AS FOLLOWS:

Amount: 2.61 cfs

Point of Diversion: SENW, SWSW (2 pts), Sec. 35, T11S, R22E

Place of Use: NE1/4, NW1/4, SW1/4, Sec. 35, T11S, R22E, for irrigation of 446 acres

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A. KENNETH DUNN

Director

Published in the South Idaho Press June 5 and 12, 1986.

OK  
MB  
5-30-86

**MICROFILMED**

DEC 10 1986



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
*SOUTHERN REGION*

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

May 22, 1986

South Idaho Press  
Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find 3 legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby  
Sec/Office Coord.

Encl:

**MICROFILMED**

DEC 10 1986



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

May 21, 1986

Floyd Pickett  
Pickett Ranch & Sheep Co.  
Rt. 1 Box 80  
Oakley, Idaho 83346

Dear Mr. Pickett:

Our conversation regarding your proposed transfer of license 45-2523 was in error. The license was previously transferred to 480 acres, but this was not shown on the new transfer. So the land list is correct as shown. The new transfer has been corrected to reflect the earlier transfer.

As filed, each new transfer showed only one diversion point. Based on my discussions with you and with Greg Ruddell, both transfers now show all three diversion points.

We are preparing to advertise these transfers. Before they can be sent to our main office for final approval, we need documentation of your right to make the transfers. This can be a recent tax notice or other document showing that you own the land from which you propose to transfer the water. If there is a document that details the land switch with Mr. Baker, this may be satisfactory.

If you have questions regarding this matter, please feel free to contact this office.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

LOH:JES:marya

**MICROFILMED**

DEC 16 1986

October 11, 1965

RE: Permit No. G-29647

Floyd J. Pickett  
Pickett Ranch & Sheep Company  
Oakley, Idaho

Dear Mr. Pickett:

Enclosed is the Certificate of Completion of Works and  
License and Certificate of Water Right on the above  
numbered permit.

Also enclosed is departmental receipt No. G-9867 in  
the amount of \$5.00 covering the fee.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. certificate  
license  
receipt

29647

500 - July 8, 1964

September 29, 1965

RE: Permit No. G-29647

Pickett Ranch & Sheep Company  
Oakley, Idaho

Dear Sirs:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. **G-29647** shows the well is ~~xxx~~ capable of conveying **130.5** miner's inches, or **2.61** c.f.s. of water for the irrigation of **446** acres.

Upon receipt of the statutory fees, totaling \$ **5.00**, we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of **April 21, 1961**, to the use of **2.61** second feet of subterranean water with the point of diversion in the **SW1/4, Sec. 35** for irrigation of **446** acres in the **E1/4, W1/4, Sec. 35, T. 11 S., R. 22 E., B.M.**

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

29647

500 - July 8, 1964

July 20, 1965

RE: **Permit No. G-29647**

**Pickett Ranch & Sheep Company  
Oakley, Idaho**

Dear **Sirs:**

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. **G-29647** shows the well is (are) capable of conveying **13** miner's inches, or **0.26** c.f.s. of water for the irrigation of **446** acres.

Upon receipt of the statutory fees, totaling \$ **\$5.00**, we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of **April 21, 1961**, to the use of **0.26** second feet of subterranean water with the point of diversion in **the SW 1/4, Sec. 35 for irrigation of 446 acres in the E 1/2, W 1/2, Sec. 35, T. 11 S., R. 22 E., B.M.**

Very truly yours,

**CARL E. TAPPAN**  
State Reclamation Engineer  
By

**(Mrs.) Edna P. Rule**  
Chief Clerk

**EPR:mr**

**cc: Harley M. McDowell**

29647

*Pickett Ranch & Sheep Co.*MARION ROAD  
OAKLEY, IDAHORECEIVED  
JUL 2 1965

Department of Reclamation

June 26, 1965

Mr. Harley M. McDowell  
Idaho Land and Appraisal Service  
P. O. Box 2161  
Boise, Idaho

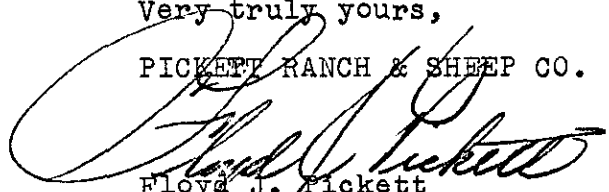
Dear Harley:

This will let you know that all three wells in Section 35, Township 11 South, Range 22 East have equipment on them and are being pumped. Well, Permit G-26329, which we had trouble with now is being pumped. It is producing water to the capacity of the equipment we have on it with no signs of break in suction or decrease in water.

Thanks, for your letter. I hope you can work out something that will be satisfactory with the Idaho Department of Reclamation and us. We need and can utilize all the water under the three permits and then some.

Very truly yours,

PICKETT RANCH &amp; SHEEP CO.

  
Floyd J. Pickett  
Secretary - Treasurer

FJP:m

29647

June 23, 1964

RE: License No. G-26329  
Permit No. G-29647  
Pickett Ranch & Sheep Co.

Harley M. McDowell  
Idaho Land & Appraisal Service  
Box 2161  
Boise, Idaho

Dear Mr. McDowell:

We have received the report on the field examination of works under the above noted permit.

This well is a replacement of the well under License No. G-26329 which was licensed for 3.2 c.f.s.

The same pump and motor is on this well which was measured as producing 3.07 c.f.s.

As a license has been issued for 3.2 c.f.s. for irrigation of the same land there will not be any license issued under this permit.

Kindly obtain a relinquishment of this permit, or if preferred License No. G-26329 may be relinquished and the certificates issued under G-29647 upon receipt of the \$5.00 fee for the Certificate of Completion of Works.

Very truly yours,

RALPH W. THOMAS  
Deputy State Reclamation Engineer

RWT:mr

29647

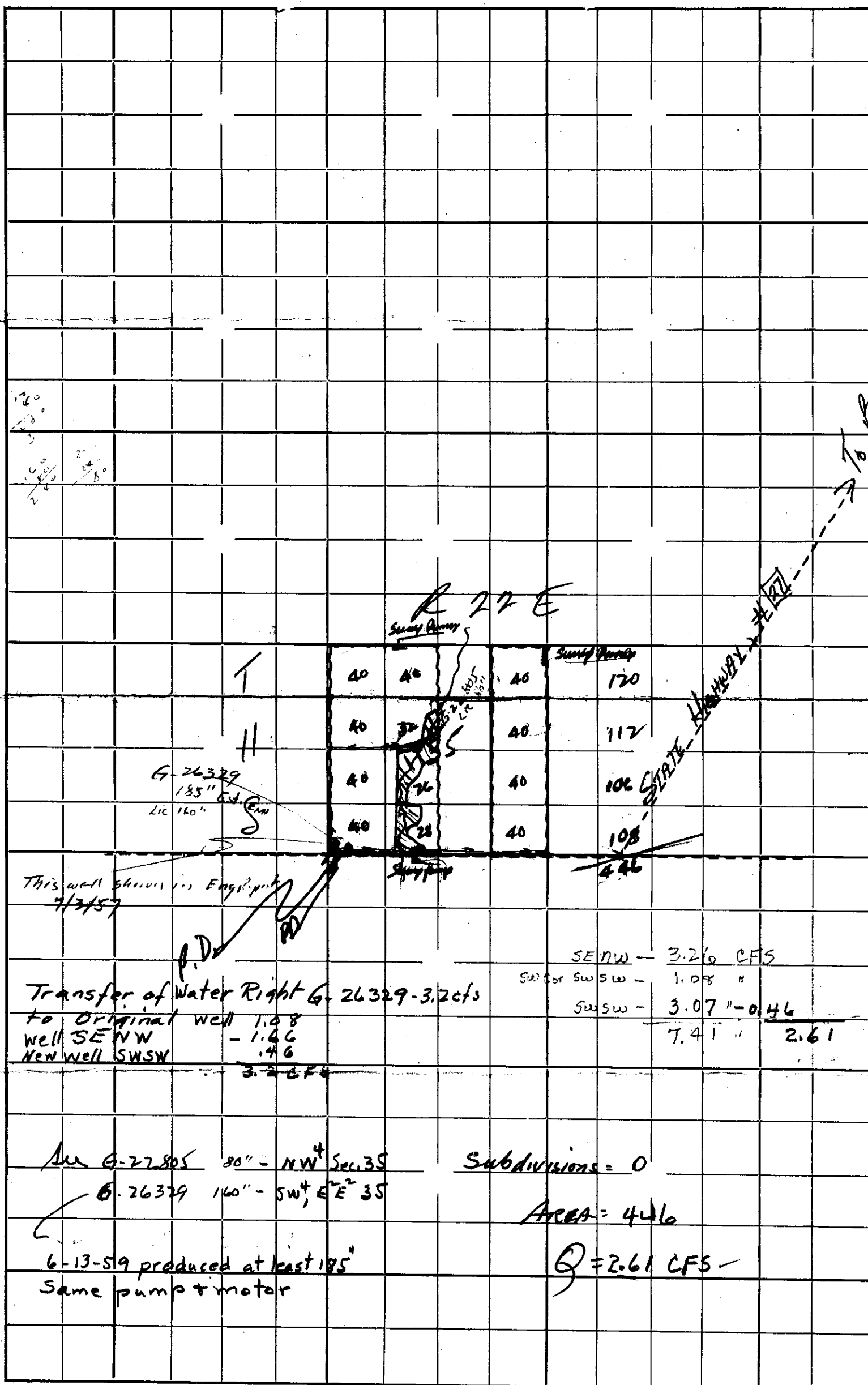
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29647

REPORT ON PROOF OF Completion of Works & Beneficial Use

Pickett Ranch & Sheep Company, Oakley, Idaho



This well shown in Eng. Report  
7/3/57

Transfer of Water Right G-26329-3.2 cfs  
to Original well 1.08  
Well SENW - 1.46  
New Well SWSW .46  
3.2 cfs

|              |   |      |          |
|--------------|---|------|----------|
| SE NW        | - | 3.26 | CFS      |
| SW for SW SW | - | 1.08 | "        |
| SW SW        | - | 3.07 | " - 0.46 |
|              |   | 7.41 | " 2.61   |

Sec 35 NW 1/4 80" - NW 1/4 Sec 35  
G-26329 160" - SW 1/4 E 1/2 Sec 35

Subdivisions = 0

Area = 44.6

6-13-59 produced at least 185"  
Same pump & motor

Q = 2.61 CFS

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-29647This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Pickett Ranch & Sheep Company Pickett #72. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW 1/4 of Section 35T. 11 S. R. 22 E.B.M. County of Cassia4. Describe works as they exist, giving dimensions and capacities of same: 200 HP US Motor#1100729, Laynt-Bowler Pump #23989, 10" x 55' discharge pipe South into Concrete ditch5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/4, NW 1/4, SW 1/4, E 1/2 Sec. 35., Twp. 11 S., Rge. 22 E.B.M.Total 320 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Roger Pickett alongThe Well in Permit 626329 is not used now, a new well was drilled 350' East and 50' South and the pump and motor installed on new wellMeasured by Sparling Meter. 5 Rev. 2 Min. 37 Sec. = 307 cfs or 15 3/4 inchThis examination was made on the 19th day of June, 1964

(Signed)

Laynt Johnson  
Examiner.

29647

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUN 22 1964

Department of Reclamation

Pickett Ranch & Sheep Company  
Oakley, Idaho

Permit No. G-29647

Examination for Completion of Works & Beneficial Use

County Cassia

Sec. 35 T. 11S R. 22 E

Quantity: 6.4 c.f.s.

Source: Well

P.D.: SW. SW., Sec. 35, T. 11S. - R. 22 E. 3M.

Use: Irrigation

Filed: April 21, 1961

Due: April 28, 1966

Extension: —

Completion of Works: —

Other Rights: Lic. G-22805-8"  
Lic. G-26329-160"

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Date 7/9, 1965 **DISCHARGE MEASUREMENT NOTES** 80 ft. water  
Pickoff - Reach River at 3rd measurement well channel & debris

| Angle observed | Dist. from initial point | Width | Depth | Observation depth | Revolutions | Time in seconds | VELOCITY |                  | Adjusted for hor. angle or | Area | Discharge |
|----------------|--------------------------|-------|-------|-------------------|-------------|-----------------|----------|------------------|----------------------------|------|-----------|
|                |                          |       |       |                   |             |                 | At point | Mean in vertical |                            |      |           |
| 7.00           | 1.12                     | 5     |       | 0                 | 0           |                 |          |                  |                            |      |           |
| 1.25           | 25                       | 25    |       | 90                | 50          | .81             |          |                  | .06                        | .05  |           |
| 1.50           | 25                       | 50    |       | 90                | 50          | .77             |          |                  | .13                        | .12  |           |
| 1.75           | 25                       | 75    |       | 50                | 50          | 1.00            |          |                  | .19                        | .19  |           |
| 2.00           | 25                       | 1.00  |       | 40                | 40          | 1.00            |          |                  | .25                        | .25  |           |
| 2.25           | 25                       | 1.32  |       | 40                | 43          | .95             |          |                  | .33                        | .31  |           |
| 2.50           | 25                       | 1.40  |       | 40                | 40          | 1.00            |          |                  | .35                        | .35  |           |
| 2.75           | 25                       | 1.45  |       | 40                | 40          | 1.00            |          |                  | .36                        | .36  |           |
| 3.00           | 35                       | 1.50  |       | 40                | 41          | .99             |          |                  | .50                        | .50  |           |
| 3.46           | 32                       | 1.50  |       | 40                | 46          | .89             |          |                  | .48                        | .43  |           |
| 3.65           | 25                       | 1.25  |       | 40                | 49          | .84             |          |                  | .31                        | .26  |           |
| 3.90           | 25                       | 1.00  |       | 30                | 44          | .71             |          |                  | .25                        | .18  |           |
| 4.15           | 25                       | .75   |       | 30                | 46          | .68             |          |                  | .19                        | .13  |           |
| 4.40           | 25                       | .50   |       | 30                | 42          | .74             |          |                  | .13                        | .10  |           |
| 4.65           | 25                       | .20   |       | 25                | 40          | .66             |          |                  | .05                        | .03  |           |
| 4.90           | 13                       | 0     |       | 0                 | 0           |                 |          |                  |                            |      |           |
|                | 3.90                     |       |       |                   |             |                 |          |                  |                            | 3.26 |           |
|                |                          |       |       |                   |             |                 |          |                  |                            |      | CF        |

Pygmy mtn 375  
Zing + M.A.C.

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by \_\_\_\_\_

29647

July 19, 1965  
Memo to H. Petrie  
From L. Johnson  
Subject - Recheck Pickett Ranch & Sheep Co well in Sec. 35  
T 11 S. R 22 E.

Doss. M<sup>c</sup>Eldowney and myself rechecked the wells in Sec. 35 for location and capacity July 9, 1965. We will call them P.D. # 1, 2 & 3. for our evidence.

P.D. #1 Is located in the SW cor. SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 35. 200 HP US Motor # 998880; Layne & Bowler Pump # 21287, 10" x 12' discharge pipe into concrete distribution box and then to concrete ditch eastward.  
Measured by Current Meter # 375 (999m) Q = 3.26 cfs

3.26

P.D. #2. Is located in the SW cor. SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 35. This is the well that was licensed for 3.2 cfs. under Permit G-26329 and later abandoned for one drilled 350' east. It was not used or equipped when I inspected permit # G-29647. This well has been reworked and now has a 75 HP US Motor (no plate) (HP determined from switch panel); F-M pump # PR 1045 6" x 6' discharge pipe to concrete distribution box and concrete ditch.

1.08

Measured by Sparling Meter. Q = 1.08 cfs. It is located 152' north and 97' east of the SW cor. Sec. 35.

P.D. #3 Is located in the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 35 - 200 HP US Motor # 1100729; Layne & Bowler Pump # 23989 10" x 60' discharge pipe into a concrete ditch. This well was inspected under Permit # G-29647. Measured by Sparling Meter. Q = 2.38 cfs, and is located 100' North and 448' east of SW Cor. Sec. 35.

2.38

6.72

All of the above measurements were made July 9, 1965.

29647

TWP.

RANGE

COUNTY

SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

200 HP 11.5 Motor Ser # 928880  
 Limer Basket Pump Ser # 21288

12 12 11 12 7

12' x 10" Steel discharge to open ditch

~~5' Base Spacing water 24' max = 15.0"~~

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

200 HP 11.5 Motor Ser # 1100729

Adverse @ water pump Model 14 KHM H Ser # 23989

25 30 29 28 27 26 25 30

12" Discharge steel pipe 60' to open ditch

3 @ 24" = 2.38 CFS

5 @ 30" = 2.36 CFS

629627  
 1100729  
 1100729  
 1100729

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

75 HP 11.5 Motor No Tag

Fairbanks Morse pump # PR1045

Steel pipe to open ditch concrete

6" of 6" Discharge  
 1.08 CFS 29697

3rd well measured with cor. meter

10" OD pipe

$$15 \text{ units} \times 82.5/L = 1238 \text{ GPM}$$

Current meter

20 RLEY

~~A~~ 22 E

REL C.M. → G 26329  
185"  
Lrd. 160"

THIS well known Eng. Electrician  
7/3/59 7/3/57

|          |     |
|----------|-----|
| Security | 170 |
|          | 112 |
|          | 106 |
|          | 108 |
|          | 44  |

STATE - 11/15/82 #27

6-27-801  
6-26329  
6-13-59 produced at test 12.  
Same pump & motor

Subdivisions:

Area =

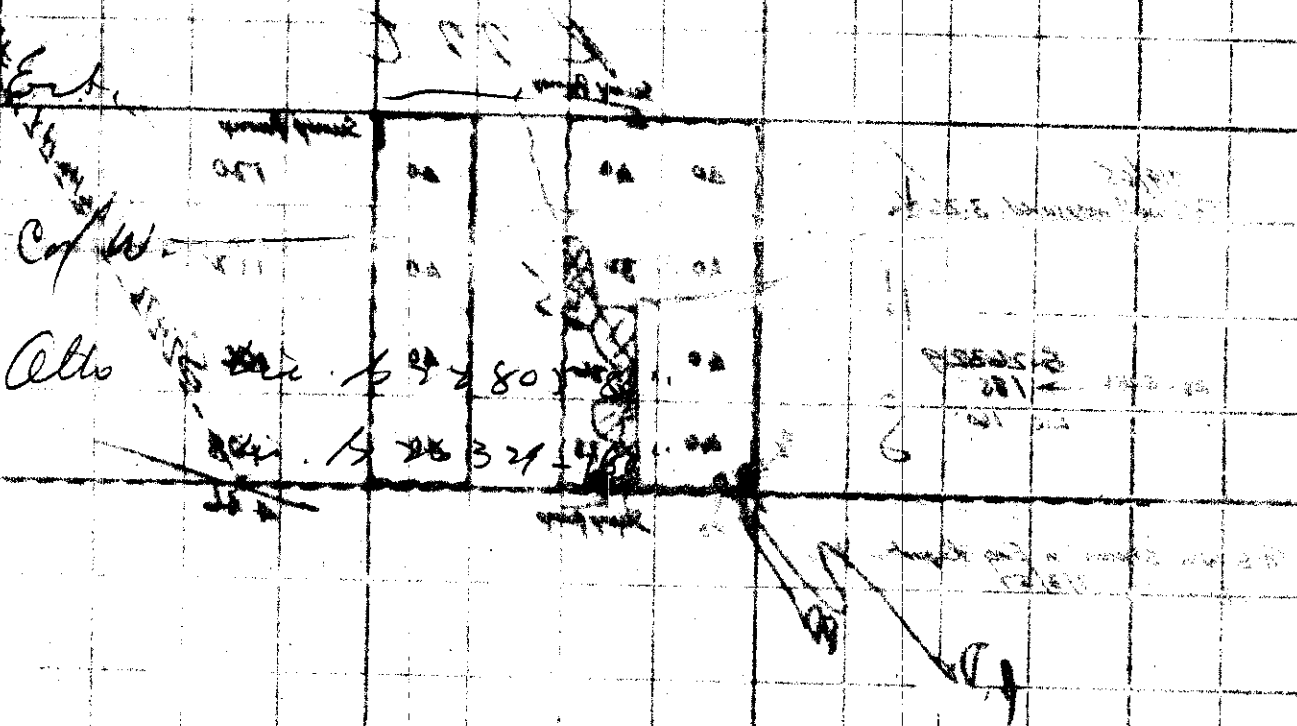
$$Q =$$

Number 2 inches Square 1 Mils. Draw Map in Ink.

29647

Quantity 6.5 cfs  
 Source W. 14  
 P.D. SW SW 35 115 22 E  
 Use Irrigation

Filed Apr 21, 1961  
 Due Apr 28, 1966



= 20000000  
 = 1000000  
 = 500000

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-29647

This proof is for Completion of Works &amp; Beneficial Use In Water District No. ....

1. Name of applicant Pickett Ranch & Sheep Company Pickett #72. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW 1/4 of Section 35T. 11 S R. 22 E.B.M. County of Cassia4. Describe works as they exist, giving dimensions and capacities of same: 200 HP US Motor#1108729, Layne-Bowker Pump #23989, 13" x 55' discharge pipe South into Concrete ditch5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each fort. acre tract. (Describe manner and place of use if other than irrigation):

E 1/4, NW 1/4, SW 1/4, E 1/4 Sec. 35., Twp. 11 S., Rge. 22 E.B.M.Total 320 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Roger Pickett alongThe well in Amd 626329 is not used now a new well was drilled 350' East and 50' south and the pump and motor installed on new wellMeasured by Sparking Meter. 5 Rev. 2 Min. 37 Sec. = 307 cfs or 15 3/4 inchThis examination was made on the 19<sup>th</sup> day of June, 1964

(Signed)

Layne Johnson

Examiner.

29647

June 23, 1961

Re: License No. G-26327  
Permit No. G-29647  
Lickitt Ranch & Sheep Co.

Harley G. McDowell  
Idaho Land & Appraisal Service  
Box 2161  
Boise, Idaho

Dear Mr. McDowell:

We have received the report on the field construction of works under the above noted permit.

This well is a replacement of the well under License No. G-26329 which was licensed for 1.2 c.f.s.

The same pump and motor is on this well which was measured as producing 3.07 c.f.s.

As a license has been issued for 1.2 c.f.s. for irrigation of the same land there will not be any license issued under this permit.

Kindly obtain a relinquishment of this permit, or if preferred License No. G-26327 may be relinquished and the certificates issued under G-29647 upon receipt of the \$5.00 fee for the Certificate of Completion of Works.

Very truly yours,

RALPH W. THOMAS  
Deputy State Registration Engineer

RWT:mr

29647

August 6, 1963

Re: Permit No. G-29647  
Floyd J. Pickett

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

Enclosed is the assignment of the above numbered permit from Floyd J. Pickett to Pickett Ranch and Sheep Co., which has been recorded in this office.

Also enclosed is departmental receipt No. G-8152 in the amount of \$0.50, covering the fee.

Very truly yours,

CARL E. TAPPAN, Acting  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. assignment  
receipt

29647

1M April 1962

~~XXXXXXXXXX~~

Re: Permit No. **S. G-28430 & G-29647**  
**Pickett Ranch & Sheep Company**

**Mr. Harley M. McDowell**  
**P. O. Box 2161**  
**Boise, Idaho**

**Dear Mr. McDowell:**

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Herald-Bulletin~~, all submitted in proof of completion of works and beneficial use on Permit No. **S. G-28430 and G-29647.**

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

~~XXXXXXXXXXXXXXXXXXXX~~

**GEO. N. CARTER**  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

**cc: Pickett Ranch & Sheep Company**  
**Oakley, Idaho**

29647

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-29647

\* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
**and Completion of Works**

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: \_\_\_\_\_

Pickett Ranch & Sheep Co.; Oakley, Ida.; occupation, ranching, postoffice address,  
Oakley, Ida.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

-Floyd J. Pickett, Secty.-Treas., Oakley, Ida.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-29647; date of permit, 4/28/61; date of priority, 4/21/61.

Ques. 4. State source of water supply: SW $\frac{1}{2}$ SW $\frac{1}{2}$ , Sec. 35, T11S-R22E., Drilled well.  
Give location of point of diversion, showing subdivision, section, township and range:

SW $\frac{1}{2}$ SW $\frac{1}{2}$ , Sec. 35, T11S-R22E., B.M., Ida.

Ques. 5. Describe your works of diversion: Well, pump and motor and ditches.

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use 200" ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Private ditch.

\_\_\_\_\_ ; if a well, state depth of well 1005' ; depth and size of cas-

ing: 16" casing, 700'. ; depth to water 300' ; if pump is used, 200 hp.

state discharge of pump: 200" ; tell how it was measured or determined: Estimated.

\_\_\_\_\_ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: -

Ques. 6. State for what purpose water is used: irrigation  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : 40 acres in each subdivision  
of W $\frac{1}{2}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ , Sec. 35, T11S-R22E.

State nature of all improvements which have been made as a direct result of said use:

All improvements were made as a direct result of said use.

29647

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Boley, Henry, Weech, Murtaugh, Ida.

Ques. 7. If for other than irrigation purposes, state purpose and how used:  
None.

Ques. 8. What is the minimum amount of water required for the purpose specified above:  
Amount of water now being used is minimum required.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:  
Assigned from Floyd J. Pickett.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1961 Time used since first use:  
Has been used each irrigation season since.

Ques. 11. Describe all other water rights appurtenant to same place of use:  
License G-22805. Also License G-26329; however, the well failed on this, so no water is used from that source.

Pickett Ranch & Sheep Co.  
(sign) Floyd J. Pickett  
Secty, Treas.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada  
State of Idaho, on this 26 day of July, A.D. 1963.

Joan H. Bain  
Notary Public for the State of Idaho

My Commission expires: 6/20/65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-29647

Division of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Miles Tracy; age, 37; residence, Oakley, Ida.; occupation, farmer; postoffice  
address, Oakley, Ida.

Ques. 2. Are you acquainted with Pickett Ranch & Sheep Co., the holder of  
Permit No. G-29647? How long have you known him and where does he reside:

I have known him and the company for 10 years. Residence is Oakley, Ida.

Ques. 3. Have you read or heard said Permit No. G-29647 read, and are you familiar  
with its provisions and conditions: Yes: X No:                     

Ques. 4. State source of water supply: Drilled well.

State place of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T11S-R22E., B.M., Ida.

Describe works for conveying water to place of use: Works consist of well, pump, motor and  
ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 200" How much water have you seen being so  
conveyed: Same

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Water is used to irrigate all of W $\frac{1}{2}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ , Sec. 35, T11S-R22E.

29647

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Character of the land is sandy loam. I estimate he needs all this water  
for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: 1961

Other times you have seen such use: 1962 and 1963

(Signed)

Mike Tracy

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

      , County of Ada, State of Idaho, on this 26 day of July,  
A. D., 1963.

Joan W. Bain  
Notary Public for State of Idaho

Residing: Boise, Ida.

My commission expires: 6/20/65



Ques. 7. If for power or other purposes than irrigation, state how water has been used:

None.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Soil is sandy loam. He needs water being used for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: 1961

Other times you have seen such use: I have seen it frequently during the irrigation seasons of 1961, 1962 and 1963.

(Signed)

James I. Playford

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

      , County of Ada, State of Idaho, on this 26 day of July,  
A. D., 1963.

Joan H. Bain

Notary Public for State of Idaho

Residing: Boise, Ida.

My commission expires: 6/20/65

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

ss.

Department of Registration

Warren T. Mehrtens, first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four (4) consecutive weeks, commencing with the issue dated June 21, 1963, and ending with the issue dated July 12, 1963

Subscribed and sworn to before me this 12th day of July, 1963

MY COMMISSION EXPIRES  
APRIL 24, 1967

Barclay L. Jack  
Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

29647

53 148

NOTICE OF PROOF OF  
COMPLETION OF WORKSand  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 10:30 A.M., on the 26 day of July, 1963, at Boise, County of Ada, State of Idaho, before Joan H. Bain, Notary Public, at 329 Idaho Bldg., Boise, Ida., proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit, No. G-29647, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Floyd J. Pickett, Oakley, Ida.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 35, T11S-R22E., B.M., Ida.

5. The place where said water is used is W  $\frac{1}{2}$ , E  $\frac{1}{2}$  E  $\frac{1}{2}$ , Sec. 35, T11S-R22E., B.M., Ida.

6. The date of priority which said user is prepared to establish is 4/21/61.

CARL E. TAPPAN, Acting  
State Reclamation Engineer  
Published in the Burley Herald-Bulletin on June 21, 28, July 5 and 12, 1963.

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

ss.

*Harmon T. Pickett*, first being duly sworn, deposes and says: That he is the printer of 'The Herald-Bulletin', a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for *seventy-eight* consecutive weeks, commencing with the issue dated *June 21, 1963*, and ending with the issue dated *July 12, 1963*.

Subscribed and sworn to before me this *26* day of *July*, 19*63*.

MY COMMISSION EXPIRES

APRIL 24, 1967

Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

2-9647

June 13, 1963

Re: Permit No. G-29647  
Floyd J. Pickett

Mr. Harley M. McDowell,  
Idaho Land & Appraisal Service,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29647, in the name of Floyd J. Pickett. Final Proof is to be made before you, as Notary on the 26th day of July, 19 63, at 10:30 o'clock A.M., at 329 Idaho Building, Boise, Idaho. ~~Joan Bain~~

As of this date we have mailed the Notice to the Burley Herald Bulletin, Burley, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

~~GEO. N. CARTER~~  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
Enc.  
cc: Applicant

29647

June 13, 1963

Re: Permit No. G-29647  
Floyd J. Pickett

Burley Herald Bulletin,  
Burley, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to July 26, 1963, the date set for proof; the expense of the publication is to be paid by the Idaho Land and Appraisal Service, Box 2161, Boise, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

CARL E. TAPPAN, Acting  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.  
GET:pmk

29647

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10130 A M., on the 26 day of July, 1969, at Boise, County of Ada, State of Idaho, before Joan H. Bain, Notary Public, at (address) 329 Idaho Bldg. Boise, Ida., proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. C-29647, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Floyd J. Pickett, Oakley, Ida.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW1/4, Sec. 35, T11S-R22E., B.M., Ida.

5. The place where said water is used is W1/4, E1/4, Sec. 35, T11S-R22E., B.M., Ida.

6. The date of priority which said user is prepared to establish is 4/21/61

CARL E. TAPPAN, Acting

State Reclamation Engineer

*[Signature]*  
29647

Form No. 11  
2M 2/63

RF

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) May 16, 1963

(P. O.) Oakley, Ida.

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Herald of Burley, Ida. published in the county in which the works are situated. Cassia Co.

Floyd J. Pickett  
Floyd J. Pickett

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

29647

May 2, 1961

Re: Permit No. G-29647  
Floyd J. Pickett

Mr. Harley M. McDowell,  
Idaho Land & Appraisal Service,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

We enclose Permit No. G-29647 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5865 which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

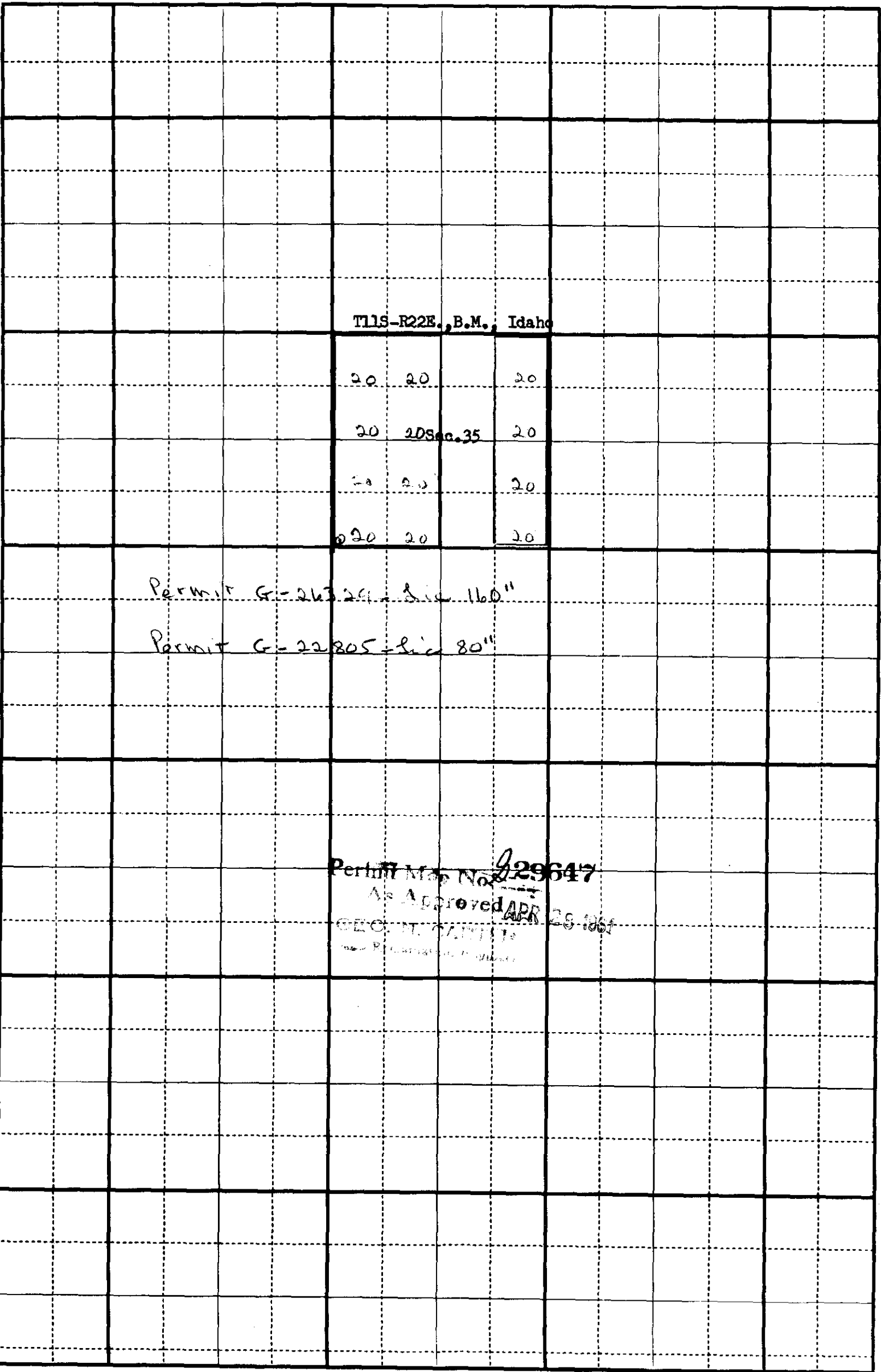
(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pak  
cc: Floyd J. Pickett

29647

NAME OF APPLICANT.....Floyd Pickett.....

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29647

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10:30 A.M., on the 26 day of July, 1963, at Boise, County of Ada, State of Idaho, before Joan H. Bain, Notary Public, at 329 Idaho Bldg., Boise, Ida., proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29647, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Floyd J. Pickett, Oakley, Ida.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SW 1/4 SW 1/4, Sec. 35, T11S-R22E, B.M., Ida.

5. The place where said water is used is W 1/4 E 1/4 E 1/4, Sec. 35, T11S-R22E, B.M., Ida.

6. The date of priority which said user is prepared to establish is 4/21/61.

CARL E. TAPPAN, Acting  
State Reclamation Engineer  
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