

45-02725

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33004/45-2725 Priority Sept. 19, 1966 Amount 0.60 cfs

THIS IS TO CERTIFY, that the VILLAGE OF ALBION
of Albion, Idaho, has complied with the terms and conditions of Permit
No. 33004/45-2725 issued pursuant to Application for Permit dated July 14, 1966,
and has submitted proof to the Department of Water Administration on July 8, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.60 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.60 cfs for Domestic & from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for Municipal from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 6, Twp. 12 S, Rge. 25 E, B. M.

in the county of Cassia; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 434 acre feet per year ~~or~~

~~acre feet per year.~~

Description and location of place of use:

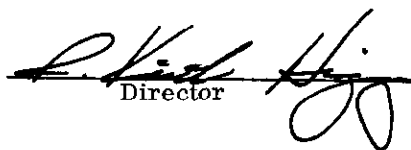
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S	25 E	6								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of

March, 19 73.


Director

45-2725

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Ruth Chambers, being first

duly sworn, deposes and says that s/he is the

..... Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 1 1970, and ending

with the issue dated October 8, 1970.

Ruth Chambers

Subscribed and sworn to before me

this 8th day of October

1970.

Edith Raustadt Notary Public

Cost of Publication 11.00

Notary Fee

Total Cost

My commission expires October 23, 1971

Department of Water Administration

70-255
WATER PERMIT
is hereby given to the
of Albion, Albion, Idaho, for
an approved Permit No. G-
2025 issued by the Idaho
Department of Water Ad-
ministration authorizing the
diversion of 1.0 cubic feet per second
of water from a ground water
source. The priority to be
established under this permit is
September 19, 1966, and the permit
was approved July 15, 1966.
Water is to be diverted by well,
canal, pump, and motor from a
point within the SE 1/4 NW 1/4, Sec. 6,
T. 1 S., R. 25 E., B. M., Cassia County
to be used for domestic and
municipal purposes in the SE 1/4
NW 1/4, Sec. 6, T. 1 S., R. 25 E., B. M.
Proof of the application of the
water to beneficial use is to be
submitted to the Department on or
before July 15, 1971. Any protests
against the issuance of the license
for the above referenced permit
should be filed with the Idaho
Department of Water Ad-
ministration within ten (10) days of
the date of publication of this
notice or prior to the licensing of the
permit. Licensing may commence
prior to the date beneficial use proof
is submitted without further notice.
R. KEITH HIGGINS, JR.
Director
Idaho Department
of Water Administration
Burley, Idaho
Presented to the South Idaho
Press on July 15, 1970, and
October 8, 1970.

45-2725
33004

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Auth. V. Barbera, being first

duly sworn, deposes and says that he is the

..... publisher of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 1970, and ending

with the issue dated October 8, 1970.

.....
.....

Subscribed and sworn to before me

this 8th day of October

1970.

..... Laura N. Nottel Notary Public

Cost of Publication 1.00

Notary Fee

Total Cost

My commission expires October 23, 1971

70-255

**NOTICE
OF EXISTING
WATER PERMIT**

Notice is hereby given that the Village of Albion, Albion, Idaho has received an approved Permit No. G-33904-45-2725 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is September 19, 1966 and the permit was approved July 15, 1966.

Water is to be diverted by well, casing, pump, and motor from a point within the SE1/4NW1/4, Sec. 6, T. 12 S, R. 25 E, B. M., Cassia County to be used for domestic and municipal purposes in the SE1/4NW1/4, Sec. 6, T. 12 S, R. 25 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director
Idaho Dept.

of Water Administration
Published in the South Idaho Press, Burley, Idaho on October 1 and October 8, 1970.

45-2725

33004

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33004/45-2725)
in the name of Village of Albion) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

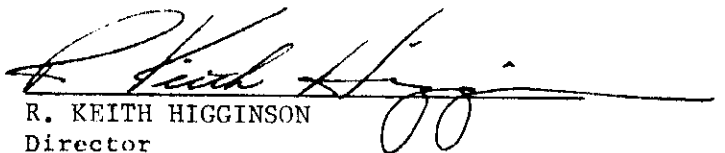
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33004 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 26TH day of August, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

45-2725
33004

Remarks:

The old well produces about 24 inches of water which is not adequate.

C.B. A great many homes in Albion have private septic tanks.

At the present time we are unable to keep a supply in the tank which makes it bad if we should have a fire. The water pressure is very low and some of the homes are receiving very little water.

We would like to have this well completed and in operation as soon as possible. The well will be located on village property and will owned by the village.

33004

✓ G-33001
K.O.
4/5-2725

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41193
Permit No. G- 33004
District No.

1. Name of Applicant: Village of Albion
Postoffice address: Albion County: Cassia State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6
Twp. 12S, Rge. 25 E, B.M., County of Cassia
5. Water is to be used for: Domestic and municipal
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6, Twp. 12 S
Rge. 25 E, B.M.
 - (b) Waste water or sewage effluent is to be returned to sewer outlet from septic tank
at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Twp. 12 S, Rge. 25 E, B.M.
7. Kind of works: drilled well, cased. pump and motor
8. Estimated cost of works: \$ 6,000.00 to 14,000.00
9. (a) Is reservoir to be used? water tank
(b) Capacity of reservoir: 45,000 gallon
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Date of first receipt at Department of Reclamation: July 14, 1966 10:45 A.M.

Returned to applicant for correction:

Corrected application received: Priority shall be 8:00 A.M., September 12, 1966 due to restoration of the Albion Basin Area.

The number of this permit is G— 33004

Recorded in Book 115 Page 33004 Approved July 15, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 15, 1971

Witness my hand this 15th day of July, 1966 /s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th
day of July, 19 66.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
							DOMESTIC AND MUNICIPAL												

LICENSE ISSUED FOR 0.60 SEC. FT.
 LICENSE PAGE NO.

LICENSE ISSUED FOR 0.60 SEC. FT.
 LICENSE PAGE NO.

Address all communications to:

P. O. _____

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41193

Permit No. G 33004

Water District No. _____

RECEIVED
JUL 14 1966

Department of Reclamation

1. Name of applicant: VILLAGE OF ALBION

Post office address ALBION County CASSIA State IDAHO

2. Quantity of water claimed: ONE CUBIC FOOT PER SECOND

3. Source of water supply: Subterranean WELL

4. Location of point of diversion or well is in the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 6

Twp. 12S, Rge. 25 E.B.M., County of CASSIA

5. Water is to be used for: DOMESTIC & MUNICIPAL

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 6

Twp. 12S, Rge. 25 E.B.M.

(b) Waste water or sewage effluent is to be returned to SEWER OUT LET FROM SEPTIC TANK

at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Twp. 12S, Rge. 25 E.B.M.

7. Kind of Works: DRILLED WELL, CASED PUMP & MOTOR

8. Estimated cost of works: \$ 6000.00 To 14000.00

9. (a) Is reservoir to be used? WATER TANK.

(b) Capacity of reservoir: 45,000 GAL.

10. The time required for the completion of such work and complete application of the water to the proposed use is

1-5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33004

OK

D

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation;

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33 004

Remarks: The old well produces about 24 inches of water which is not adequate.

C. B. A good many homes in Albion have private septic tanks.

At the present time we are unable to keep a supply in the tank which makes it bad if we should have a fire. The water pressure is very low and some of the homes are receiving very little water.

We would like to have this well completed and in operation as soon as possible.

The well will be located on village property and will owned by the village.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Village of Albion

Applicant

By Curtis Mahoney Agent
Chairman of Board

Approval of State Reclamation Engineer

The number of this permit is G 33004
Recorded in Book 115 Page 33004 Approved JUL 15 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before January 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 15, 1971

Witness my hand this 15th day of July, 1966

Deputy,

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 15th day of July, 1966

Countersigned

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

Robert E. Smyllie
Governor.

33004

No. G

PERMIT

Date of first receipt at office of State
Reclamation Engineer

July 14, 1966 10:45 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33004

March 13, 1973

Re: Permit No. 33004/45-2725

Village of Albion
Albion,
Idaho 83311

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Copy of license

45-2725

Marhh 1, 1973

Village of Albion
Albion,
Idaho 83311

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33004/45-2725 and has found the following:

Quantity of water diverted: 0.60 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.60 cfs

The maximum quantity diverted shall not exceed 434 acre feet per year.

Beneficial use: Domestic & Municipal purposes within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 12S, Rge. 25E, B.M.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 12S, Rge. 25E, B.M.

Priority date established: Sept. 19, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

45-2725

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Village of Albion
Post office address Albion, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 1.0 c.f.s. for Domestic and municipal
_____ AF/Annum (nature of use)
Period of Use: from November to July
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 33004/45-2725
Examination for R/U

4. Total amount to be appropriated:
Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 12 N/S, Range 25 E/W, B.M., Section 6, Subdivision SE 1/4 NW 1/4, Cassia County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 35 h.p. deep well pump, 20" well cased for 500 feet, total depth is 710 feet.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	25E	6								X									

45-2725 TOTAL ACREAGE _____

DATE OF EXAM Sept-3-72

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = 60 c.f.s. V = 3328 AF/Ann. from Nov to July
Domestic Q = 60 c.f.s. V = 3328 AF/Ann. from Nov to July
Livestock Q = _____ c.f.s. V = 434 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes X no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured unable to measure Method of measurement pump spec.

Total Q recommended 370 gpm = 0.60 cfs Meter No. 449 Type _____ Condition _____

Total V recommended 0.60 (1.98) 365 = 434 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Unable to measure pump spec. say 270 G.P.M. - pumps into pressurized enclosed system to supplement main pump for town yard irrigation.

SYSTEM DESCRIPTION:

Verti-Line 1770 R.P.M. DI6193
LAMP & Bower C270 G.P.M. G.E. motor
25 H.P. model SKC2372 HIA - 70' pipe to
supplying city water in summer towns
sprinkling

REMARKS:

water squirts from back of pump
no way to measure water

Examiner's Signature Michael Steele Date Sept 3-72
Checked by _____ Date _____
Approved by _____ Date _____

45-2725

Identification No. _____

Permit No. G 33004

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder City of Albion
 b) Post Office Address Albion, Cassia County, Idaho
2. Permit Number G 33004
3. Date of Priority that you are prepared to establish Sept 19, 1966
4. a) Source from which water was appropriated well
 b) Location of the point of diversion: SE 1/4 NW 1/4, Section 6
 Township 12.5, Range 2.5 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount 6.9 cfs (50) for Culinary purposes from Nov 12, '66 to July 21, 1971 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne and Bowler Pump Company well test dated 11-12-66
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Municipal water storage and distribution system
 b) Describe the agreement or understanding by which you take water from the works: Above permit
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 35 HP deep well pump 20" well cased for 500 feet, total depth 710 feet
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None - water into municipal distribution system
 c) Give well drillers name and address and date the well was completed C. D. Bishop, Burley, Idaho, well completed 12-7-66

10-4-71
mjl

45-2725

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Culinary water supply for City of Albion, Idaho

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: none other than lawn sprinkling and other Culinary uses

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 6, 1971 (Date) OK Radman (Signature)

State of Idaho ss.
County of Cassia

On this 6th day of July, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Jeff S. Threlkeld
Notary Public residing at Albion, Idaho

My commission expires June 10, 1975

July 13, 1971

Re: Permit No. G-33004/45-2725

C
Village of Albion
Box 163
Albion, Idaho 83311

O
Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

P Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that someone may show him the system.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

45-2725-

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S). REQUIRED FEE(S) PAID.	
☐ Show to whom, date and address where delivered	☐ Deliver ONLY to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.		SIGNATURE OR NAME OF ADDRESSEE (<i>Must always be filled in</i>)
CERTIFIED NO. 22709		<i>Village of Albion</i> <i>By Gerald Mackony Clerk</i>
INSURED NO.		SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
DATE DELIVERED		SHOW WHERE DELIVERED (<i>only if requested</i>)
		<i>45-2725</i>

45-2725 45-10-71548-11 347-108 GPO

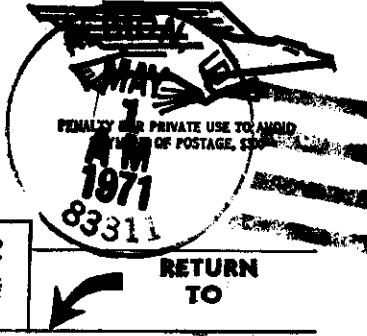
POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PS-16-71548-11

POD Form 3811-Apr. 1969

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



DEPARTMENT OF WATER RESOURCES
STATEHOUSE - 400 N. 10TH ST.
BOISE, IDAHO 83702

85-2720

April 30, 1971

CERTIFIED MAIL #22709

Re: Permit No. G-33004/45-2725

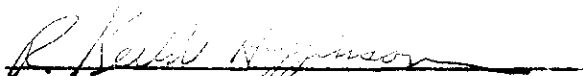
Village of Albion
Box 163
Albion, Idaho 83311

Gentlemen:

One of the conditions of approval of your water Permit No. G-33004/45-2725 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 15, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

45-2725

November 16, 1970

Re: Permit No. G-33004/45-2725 - City of Albion

Mr. L. Galia Mahoney, Clerk
CITY OF ALBION
Box 163
Albion, Idaho 83311

Dear Mr. Mahoney:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until July 15, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise, however, that if you have fulfilled the requirements under your permit you may submit proof any time prior to that date.

Pursuant to your request, please find enclosed a copy of the well log for your records. If we may be of any further assistance, please feel free to contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: copy of well log for permit no. G-33004/45-2725

45-2725
33004

THE CITY OF ALBION
PHONE 673-2551
BOX 163, ALBION, IDAHO 83311

November 12, 1970

State of Idaho
Department of Water Administration
Statehouse -- Annex 2
Boise, Idaho 83707

Department of Water Administration

Dear Sir:

Enclosed find the "affidavit of publication" for the City of Albion well ,permit No. G-3304.

The log for this well has been misplaced for some unknown reason and I wonder if it is possible that you might have a copy so that I might get a duplicate one. Clarence Bishop proffered to secure one for the City but as yet has not done it.

I would appreciate very much if this can be done.

Thank you,

City of Albion

Galia Mahoney
Clerk

45-2725

3 3004

November 9, 1970

Re: Permit No. G-33004/45-2725

Mr. L. Gallia Mahoney, Clerk
CITY OF ALBION
Albion, Idaho 83311

Dear Mr. Mahoney:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until July 15, 1971; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the South Idaho Press, Burley, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CM

45-2725
33004

September 17, 1970

Re: Permit No. G-33004/45-2725

Mr. L. Galia Mahoney, Clerk
CITY OF ALBION
Albion,
Idaho 83311

Dear Mr. Mahoney:

The legal notice for the above-referenced permit is being published in the
South Idaho Press, Burley, Idaho on October 1
and October 8, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
ENCLOSURE

P.S. We are returning the ORDER MODIFYING REQUIREMENTS FOR COMPLETION OF PERMIT
TO APPROPRIATE WATER. We suggest that you keep it for your records.

45-2725
33004

September 17, 1970

Re: Permit No. G-33004/45-2725

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by O. K. Baeman, Mayor, City of Albion, Albion, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

45-2725
33004

NOTICE OF EXISTING WATER PERMIT

RECORDED

SEP 13 1970

Notice is hereby given that City of Albion, Albion, Idaho has received an approved Permit No. G-33004/45-2725 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 1.0 cubic feet per second ~~add 1/2 cfs~~ ~~per annum~~ of water from a ground water source. The priority to be established under this permit is September 19, 1966 and the permit was approved July 15, 1966.

Water is to be diverted by well, casing, pump, and motor from a point within the SE 1/4, Sec. 6, T. 12 S., R. 25 E., B. M., Cassia County to be used for domestic and municipal purposes in the SE 1/4, Sec. 6, T. 12 S., R. 25 E., B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the South Idaho Press, Burley, Idaho on October 1 and October 8, 1970.

Permit No. 45-2725

Director:

You are hereby authorized to have the above notice published at my expense in the South Idaho Press of Burley, Idaho; published in the county in which the works are situated.

OK Beeman, Mayor Albion, Idaho 83311
(Signature) (Address)
Sept. 8, 1970 L. Galin Mahoney Clerk
(Date)

45-2725
33004

RECEIVED

SEP 10 1968

Department of Water Administration

INSTRUCTIONS FOR ADVERTISING

Rules of Practice and Procedure, adopted August 1, 1968, require that a notice be published at your expense by the Idaho Department of Water Administration. The notice will advise that your permit has been issued and give the public an opportunity to protest the intent of the permit.

Attached is a copy of the proposed notice of publication and an authorization for the Department to publish the notice at your expense. Please review the proposed notice and if you agree with its contents, sign the authorization and return the form to this office in order that the Department may cause the legal notice to be published.

If a major discrepancy exists in the proposed notice, please advise this Department by return mail so that we may assist you in clarifying the issue.

Note - Dates of publishing in South Idaho Press have been left blank, purposely, because we didn't know for sure when it should be done. Will you please fill in for us? Also we are now known as City of Albion
Thank You.

L. G. Mahoney Clerk 45-2725
33004

September 1, 1970

Re: Permit No. G-33004/45-2725

Village of Albion
Albion,
Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: order
advertising package

45-2725
33004

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
AUG 6 1968
Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Village of Albion

Address Albion Idaho

Owner's Permit No. 2-2-2-2-2-2

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: _____

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☐

Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

20 "Diam. from 0 ft. to 32 ft.

16 "Diam. from 0 ft. to 258 ft.

12 "Diam. from 239 ft. to 500 ft.

10 "Diam. from 492 ft. to 710 ft.

Thickness of casing: _____ Material: _____

Steel ☐ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used: small knife

Size of perforations: _____ " by _____ "

mill perforations from 110 ft. to 239 ft.

factory perforations from 239 ft. to 258 ft.

factory perforations from 492 ft. to 700 ft.

factory perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No ☐ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

82 ft. Material used in seal: 20" pipe

cement or Bentonite clay & pump

Did any strata contain unusable water? Yes ☐

No ☐ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County Cassia

SW 1/4 Sec. 6 T. 12 N/S R. 3 E/W

Block south & 1 block west
of bank building

Use other side for additional remarks

Size of drilled hole: 20 Total

depth of well: 710 Standing water

level below ground: 12' 9" Temp.

Fahr. _____ ° Test delivery: _____ gpm

or _____ cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.

Drawdown: _____ ft. Artesian pressure: ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		

FEET	FEET		
0	5	soil	
5	22	shale	
22	34	clay	
34	45	clay & shale	
45	90	brown sandstone	
90	125	gray sandstone	
125	143	clay & sand	
143	149	shale & clay	
149	175	gray sandstone	
175	185	conglomerate	
185	263	gray sandstone	
263	290	clay & sand	
290	297	conglomerate	
297	350	clay & sand	
350	374	black sandstone	
374	445	gray sandstone	
445	485	light gray sandstone	
485	500	brown soft sandstone	
500	585	same gravel	
585	600	blue clay	
600	640	black sandstone	
640	660	clay & gravel cemented	
660	710	sandstone gray	
		black sandstone	

Work started: 10/10/66

Work finished: 12/7/66

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: E. D. Bradley

Address: Bowley Idaho

Signed by: _____

License No. 107 Date: _____

45-2725

9-33004

September 26, 1966

Re: Permit No. **G-33004**

Village of Albion
Albion, Idaho

Gentlemen:

We enclose Permit No. **G-33004** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. **G-10616** which was issued covering payment in the amount of \$ **5.00** for the filing fee of the above mentioned permit.

Very truly yours,

Enc. **receipt**
 permit

M. RUSSELL BOSCH
Office Manager

MRB:ejw

33004

July 20, 1966

Re: Application No. 41193

Village of Albion
Albion, Idaho

Gentlemen:

We have your application for permit No. 41193 in which you apply for a right to divert one second foot of water from a well for municipal purposes. As you are aware, this application seeks a permit within a "critical" ground water area and we are advised by the Attorney General's office that no permits can be issued even for this kind of use.

You mention that you have an old well which provides 24 inches of water. Is it possible that the well produced more water in the past and you wish only to recover the former supply? If this is true we could probably give permission to drill the new well without a permit. There is also the possibility that the Marsh Creek Drainage should be removed from the "critical" area.

Please let us know if there is any possibility of Albion claiming more right than the 24 inches presently obtained from your well.

Very truly yours,

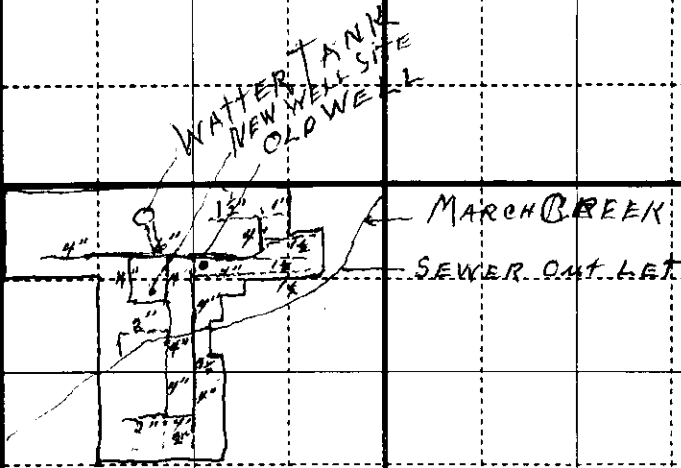
R. KEITH HIGGINSON, Deputy
State Reclamation Engineer

RKH:ew

33004

NAME OF APPLICANT VILLAGE OF ALBION

Form No. 0



SEC. 6 T12 R 25 E.B.M.

