

45-02754

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 3870  
WATER RIGHT NO(S). 45-02636/~~45-02754~~/45-07252/45-07268B

This is to certify that: **MARK T NEWCOMB**  
**250 E 200 S**  
**RUPERT ID 83350**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 45-02636 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 2.79 CFS              | 840.0 AF             |
| Priority: 02/08/1961  |                      |                       |                      |
| Right No. 45-07268B : |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 0.61 CFS              | 136.0 AF             |
| Priority: 05/14/1976  |                      |                       |                      |
|                       | <b>SUBTOTAL:</b>     | <b>3.40 CFS</b>       | <b>* 840.0 AF</b>    |
| Right No. 45-02754 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 4.06 CFS              | 960.0 AF             |
| Priority: 08/28/1952  |                      |                       |                      |
| Right No. 45-07252 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 4.56 CFS              | 1448.0 AF            |
| Priority: 07/02/1976  |                      |                       |                      |
|                       | <b>SUBTOTAL:</b>     | <b>** 6.50 CFS</b>    | <b>2408.0 AF</b>     |
|                       | <b>TOTAL:</b>        | <b>*** 9.90 CFS</b>   | <b>*** 3248.0 AF</b> |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 8, Township 10S, Range 25E  
NWSW , Sec. 9, Township 10S, Range 25E  
NWNE , Sec. 17, Township 10S, Range 25E  
SESW , Sec. 17, Township 10S, Range 25E  
CASSIA County

MICROFILMED  
MAR 25 1987

**TRANSFER NO. 3870**  
**WATER RIGHT NO(S). 45-02636/45-02754/45-07252/45-07268B**

**PLACE OF USE: IRRIGATION**

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 10S        | 25E        | 8          | NESW 37      | SESW 39      | NESE 27      |              |
|            |            |            | NWSE 37      | SWSE 39      | SESE 38      | 217          |
|            |            | 17         | NENE 38      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 39      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENW 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 40      | SESW 39      |              |
|            |            |            | NESE 39      | NWSE 39      | SWSE 32      |              |
|            |            |            | SESE 39      |              |              | 625          |

Total number of acres irrigated: \*\*\*\* 842

**CONDITIONS OF APPROVAL AND REMARKS**

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\*\* 7. The total instantaneous diversion of water from all points of  
\*\*\*\* diversion under Transfer No. 3870 shall not exceed 9.90 cfs, nor total combined annual volume of 3248.0 af for the total combined irrigation of 812.0 acres in a single irrigation season.
- \*\* 8. Right Nos. 45-02754 and 45-07252 shall not exceed a total  
\*\*\*\* combined diversion rate of 6.50 cfs.
- \*\*\*\* 9. Right No. 45-02754 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 10. Right No. 45-07252 is limited to the irrigation of 362.0 acres in the place of use described above in a single irrigation season.
- \* 11. Right Nos. 45-02636 and 45-07268B shall not exceed the total  
\*\*\*\* combined annual diversion volume of 840.0 af, nor the total combined irrigation of 210.0 acres in a single irrigation season.

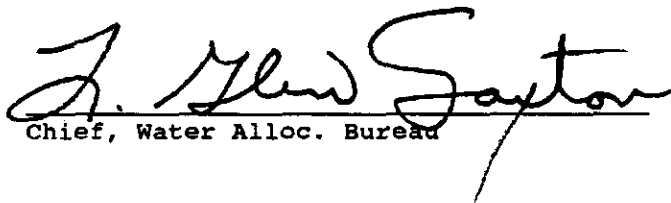
RECORDED  
MAR 25 1997

TRANSFER NO. 3870  
WATER RIGHT NO(S). 45-02636/45-02754/45-07252/45-07268B

CONDITIONS OF APPROVAL AND REMARKS

12. The right holder will cease irrigation of 71.0 acres previously authorized under Right No. 45-02636, and consolidate use of water on the remaining 210.0 acres.
- \*\*\*\* 13. Right No. 45-02636 is limited to the irrigation of 210.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 14. Right No. 45-07268B is limited to the irrigation of 34.0 acres in the place of use described above in a single irrigation season.

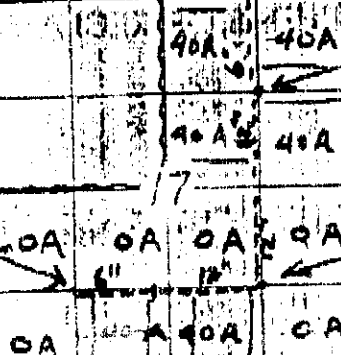
Dated this 17<sup>th</sup> day of March, 1997.

  
Chief, Water Alloc. Bureau

RECORDED  
MAR 25 1997

R-25E

Well Dismantled  
Depth to H<sub>2</sub>O  
= 157.7'



P.D.

100x110x550x70 = 706'

P.D.

150x110x550x70 = 97'

Subdivisions - C

Irrigated land - 240 Acres.  
120 As. Alfalfa, 120 As. Grain  
crops appear quite satisfactory

Q = 100  
97  
205 ft or 4.06 cfs

1.9 + 68 = 8.7 cfs  
= 43.7 Meters in the  
Probably too much

Probably development limited  
to 240 Acres because of  
water

MICROFILMED  
MAR 25 1987

23054

T-4 2070

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

# OLIDATED TAX NOTICE AND RECEIPT

3SIA COUNTY TAX COLLECTOR

ILE EREKSON

1990

BURLEY, ID 83318

REAL PROPERTY

| MARKET VALUE | TAX CODE AREA | PARCEL NUMBER | BILL NUMBER |
|--------------|---------------|---------------|-------------|
|--------------|---------------|---------------|-------------|

|        |      |                 |      |
|--------|------|-----------------|------|
| 298977 | 7-00 | RP10S25E170000A | 7221 |
|--------|------|-----------------|------|

ALL S 17 T 10 R 25

L 228524  
I 69223  
P 1230  
WAC 3.000

637.000

NEWCOMB, MARK  
& NEWCOMB, LONNA  
RT 1 BOX 421  
RUPERT, ID 83350

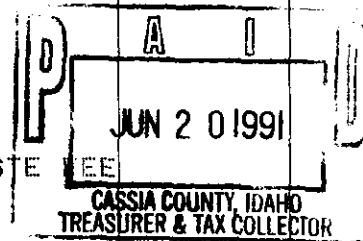
TOT ACRES  
DEL IT CERT

| TAXING DISTRICT | RATE    | AMOUNT   | RECEIPT         |
|-----------------|---------|----------|-----------------|
| COUNTY          | .004678 | 1,398.62 | FULL PAYMENT    |
| SCH DIST 151    | .008654 | 2,587.36 | TAX 4,723.78    |
| NO CASSIA FIRE  | .000539 | 161.16   | PEN.            |
| BURLEY HIGHWAY  | .001728 | 516.64   | SUB TOT.        |
|                 |         |          | INT.            |
|                 |         |          | TOT.            |
|                 |         |          | 1ST INSTALLMENT |
|                 |         |          | TAX 2,361.89    |
|                 |         |          | PEN.            |
|                 |         |          | SUB TOT.        |
|                 |         |          | INT.            |
|                 |         |          | TOT.            |
|                 |         |          | 2ND INSTALLMENT |
|                 |         |          | TAX 2,361.89    |
|                 |         |          | PEN.            |
|                 |         |          | SUB TOT.        |
|                 |         |          | INT.            |
|                 |         |          | TOT.            |
| TOTAL           |         | .015599  | 4,723.78        |

SOLID WASTE

EE

60.00



PLEASE ENCLOSE NOTICE WITH PAYMENT.

RECEIVED

DEC 02 1991

Department of Water Resources  
Southern Region Office

1991-07-12

MAR 25 1997

# State of Idaho

## License and Certificate of Water Right

Water License No. 23071

Amount 1 c.f.s.

Water District No.

Priority September 15, 1952

THIS IS TO CERTIFY that CARL S. MATHES

of Garden Valley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 15, 1952; that Permit No. 23071 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.8 second feet, was issued thereunder on August 2, 1957, showing that said works were completed on the 31st day of July, 1957; and that on the 2nd day of September, 1957, CARL SAM MATHES

of Garden Valley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Black Bear Creek, a tributary of So. Fork Payette River, for the purpose of Irrigation and Domestic use, under Use Permit No. 23071 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6469, on the 20th day of October, 1958;

The right hereby confirmed dates from September 15, 1952;

The Point of Diversion is located in LOT 3 of

in the 1/4 1/4, Sec. 6, Tp. 8 N., R. 6 E., B. M. County Boise

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1 cubic feet per second.

Description and location of use:

| Twp.                              | Range | Sec. | Forty-acre Tract           | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-----------------------------------|-------|------|----------------------------|-------------------------------|------------------------------|
| 9 N.                              | 5 E.  | 36   | H.E.S. #249                | --                            | 12                           |
| 8 N.                              | 5 E.  | 1    | LOT 8                      | --                            | 18                           |
|                                   |       |      | LOT 5                      | --                            | 20                           |
|                                   |       |      | LOT 6                      | --                            | 20                           |
|                                   |       |      | NW 1/4 NE 1/4 SW 1/4       | --                            | 10                           |
|                                   |       |      | N 1/2 NE 1/4 NE 1/4 SW 1/4 | --                            | 4                            |
|                                   |       |      | N 1/2 SW 1/4 SW 1/4 NE 1/4 | --                            | 4                            |
|                                   |       |      | NW 1/4 SW 1/4 NE 1/4       | --                            | 10                           |
| Total number of acres irrigated - |       |      |                            |                               | 98                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of October, 1958.

/s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

# State of Idaho

## License and Certificate of Water Right

Water License No. G-23054Amount 4.06 c.f.s.

Water District No. \_\_\_\_\_

Priority August 28, 1952

THIS IS TO CERTIFY that E.S. THOMAS & JAMES HEFTY - DBA T.&H. Farms Company, Co-partnership of Portland, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated August 28, 1952; that Permit No. G-23054 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.06 second feet, was issued thereunder on October 16, 1958, showing that said works were completed on the 23rd day of September, 1957; and that on the 23rd day of September, 1957, E.S. THOMAS & JAMES HEFTY

of Portland, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-23054 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6470, on the 16<sup>th</sup> day of October, 1958; The right hereby confirmed dates from August 28, 1952;

The Point of Diversion <sup>are</sup> located in the Centers of the NE 1/4 and SE 1/4, Sec. 17, Tp. 10 S., R. 25 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.06 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|---------------------------------|-------------------------------|------------------------------|
| 10 S. | 25 E. | 17   | NE 1/4 NE 1/4                   | 40                            | 40                           |
|       |       |      | NW 1/4 NE 1/4                   | 40                            | 40                           |
|       |       |      | SW 1/4 NE 1/4                   | 40                            | 40                           |
|       |       |      | SE 1/4 NE 1/4                   | 40                            | 40                           |
|       |       |      | SW 1/4 SE 1/4                   | 40                            | 40                           |
|       |       |      | SE 1/4 SW 1/4                   | 40                            | 40                           |
|       |       |      | Total number of acres irrigated | - - -                         | 240                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of October, 1958./s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

~~43-2384~~  
45-2754

43-2384

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-30796  
Permit No. G-23054  
District No.

James Hefty & E. S. Thomas  
DBA T. & H. Farms Co.  
6202 S.E. Reed College Place  
Portland, Oregon

1. Name of Applicant: E. S. THOMAS & JAMES HEFTY DBA (T. and H. Farms Company, Co-partnership

Postoffice address: Portland

County: Multnomah

State: Oregon

Raymond P. Underwood  
6202 S.E. Reed College  
Portland, Oregon

2. Quantity of water claimed: Twelve c.f.s.

(a) Rate of withdrawal in cubic feet per second. 12 or Idaho  
Miners' inches 600 or gallons per minute.

(b) Annual withdrawal in acre feet per annum 5400

3. Source of water supply: Underground from wells

center of SE  $\frac{1}{4}$  and center of the NE  $\frac{1}{4}$

4. Location of point of diversion or well is in the center  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and  $\frac{1}{4}$  of Section 17

Twp. 10 S. , Rge. 26 E. , B.M., County of Cassia

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.

7. Kind of works: Deep well; turbine pump-electric motor and overhead sprinkler

8. Estimated cost of works: \$ 12,000 per well or  $\frac{1}{4}$  section

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

all herein applied for is primary

(a) None/ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) All (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

E. S. THOMAS and JAMES H. HEFTY  
DBA as T. & H. Farms Co. *Applicant.*

Date of first receipt at Department of Reclamation: 9:00 A. M. August 28, 1952

Returned to applicant for correction: September 5, 1952

Corrected application received: September 11, 1952

The number of this permit is G-23054

Recorded in Book 82 Page 23054 Approved September 23, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before November 23, 1952 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 23, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 23, 1957

Witness my hand this 23rd day of September, 1952

MARK R. KULP  
*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,  
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd  
day of September, 1952.

Countersigned:

STATE OF IDAHO

(SEAL)

By \_\_\_\_\_ IRA H. MASTERS

By LEN JORDAN  
Governor

Secretary of State.

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 10 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 26 E. | 17   | 40  | 40  | 40  | 40  | 38  | 2   | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 600 |        |
| <p style="text-align: center;"><b>APPLICATION FOR AMENDMENT</b><br/><b>TO PERMIT TO APPROPRIATE THE PUBLIC WATERS</b><br/><b>OF THE STATE OF IDAHO, NO. G-23054</b></p> <p>Comes Now E. S. Thomas and James H. Hefty and represent to the State Reclamation Engineer of the State of Idaho:</p> <p>That they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. G-23054.</p> <p>That the location of well is described in said permit as being located in the center of the Southwest quarter of Section 17, and in the center of the Southeast quarter and center of the Northeast quarter, Section 17, Township 10 South, Range 26, E., B.M., County of Cassia.</p> <p>That they now request that the location of well be changed to the center of the Southwest quarter of Section 17, and in the center of the Southeast quarter and center of the Northeast quarter, Section 17, Township 10 South, Range 26, E., B.M., County of Cassia.</p> <p>That the reason for desiring to make such change is as follows: To correct mistake in application No. G-23054.</p> <p>That no one will be injured by such change, and that such change will be made at Permit Holders' own risk.</p> <p>Signed at Portland, Ore., this 24th day of Dec., 1952.</p> <p style="text-align: right;">E. S. THOMAS<br/>JAMES HEFTY</p> <p>Date of receipt at Department of Reclamation: Jan. 2, 1953.</p> <p style="text-align: center;"><b>APPROVAL OF STATE RECLAMATION ENGINEER</b></p> <p>I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-23054. This approval constitutes approval of the permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and such approval is approved only insofar as the rights of others will not be adversely affected thereby.</p> <p style="text-align: right;">MARK R. KULP<br/>State Reclamation Engineer</p> |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-23054.

Comes now E. S. Thomas and James H. Hefty and represent to the Commissioner of Reclamation of the State of Idaho.

That they are the owners and holders of permit to appropriate the public waters of the State of Idaho, No. G-23054, and request that the list of lands to be irrigated, as described in said permit, be changed to read as follows: Section 17, Township 10 S., Range 25 E., B.M., County of Cassia, State of Idaho, making a total of 600 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Portland, Oregon, this 21 day of January, 1953.

E. S. THOMAS

JAMES H. HEFTY

Date of receipt at Department of Reclamation: Jan. 28, 1957.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to permit to appropriate the public waters of the State of Idaho, No. G-23054. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP  
State Reclamation Engineer

Permit No. G-23054

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that E.S.THOMAS & JAMES HEFTY - DBA T. and H. Farms Company, Co-partnership of Portland, County of Multnomah, and State of Oregon, the holders of Permit No. G-23054, issued upon Application No. G-30796 bearing date of priority of August 28, 1952, authorizing the diversion of 12 second feet of waters of Underground from wells County of Cassia, State of Idaho, for Irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.06 second feet of the waters of subterranean flow from two wells that the point of diversion of said waters Centers of the NE $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 17, Township 10 South, Range 25 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 240 acres in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Township 10 South, Range 25 East, B.M. Proof of Completion of Works made: September 23, 1957

/s/ Geo. N. Carter  
State Reclamation Engineer

Proof of Completion of Works made: September 23, 1957  
Certificate of Completion of Works issued: October 16, 1958

Page - 6470 4.06



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 17, 1997

MARK T NEWCOMB  
250 E 200 S  
RUPERT ID 83350

RE: WATER RIGHT NOS. 45-02636/45-02754/45-07252/45-07268B  
TRANSFER NO. 3870

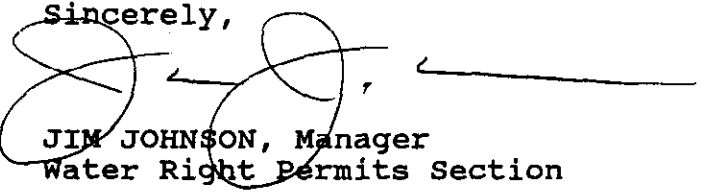
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 3870). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:vrr

Enclosure

RECEIVED

MAR 25 1997

MEMORANDUM

TO: FILE 45-02754

FROM: PAM SKAGGS

RE: TRANSFER # 3870

DATE: 8-12-96

-----  
Original Transfer Application, Form and correspondence  
regarding the above referenced Transfer is located within  
file # 45-02636.

UNRECORDED  
MAR 25 1997

December 10, 1958

Re: Permit No. G-23054

T & H Farms Co.  
6202 Southeast Reed College Place  
Portland 2, Oregon

Gentlemen:

License was issued on the basis of findings at time of inspection. Two hundred and forty acres is all that was being irrigated, and 2.06 cubic feet per second which is more than ample for that acreage appeared to be the amount of water you were using.

When additional improvements are undertaken, if you desire a license on the additional water you pump and put to beneficial use, you can file on it and get another license just like you did under G-23054.

In further explanation will say that you are not required by state law to make a filing, rather it is a privilege you enjoy in the State of Idaho whereby you can establish a legal right of record to use of the water you are using.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

E. N. Humphrey  
Deputy

ENH:nls

4 23054

6-23054

# T & H Farms Co.

6202 SOUTHEAST REED COLLEGE PLACE · PORTLAND 2, OREGON

Dec 8<sup>th</sup> 1958

**RECEIVED**  
DEC 10 1958  
Department of Reclamation

Dept of Reclamation  
Geo H Carter, State Recl. Eng  
Boise Idaho

Gentlemen:-

We note the "License and Certificate of Water Right" you recently sent us also the "Certificate of Completion of Works" refer only to W&H and the use of 4.6 C.F.S of water. Actually, the <sup>100 HP</sup> pump in center of the N.E. 1/4 is capable of delivering up to 4 lines <sup>of sprinklers</sup> @ 250 G.P.M each at certain times of the year. and up to 500 or 600 G.P.M at any time. The 150 HP pump in the center of the S.E. 1/4 will supply 4.5 lines to 5 lines at all times or from 1100 to 1200 G.P.M.

In addition we have a well in the S.W. 1/4, 19<sup>th</sup> ft which we have abandoned for the present on acct of a bad sand condition. but eventually we or a prospective buyer intends to go deeper (probably to 400 ft) to get out of the sand. Also the buyer intends to sink a smaller well for domestic use.

Please advise what additional steps are necessary, if any, when these additional improvements are to be undertaken.

Cordially  
T & H Farms  
Estados

A 23054

October 16, 1958

Re: Permit No. G-23054  
James Hefty & E. S. Thomas  
DBA T. & H. Farms Co.

T. & H. Farms Co.  
c/o E. S. Thomas  
6202 SE Reed College Place  
Portland, Oregon

Gentlemen:

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-23054 confirming the right with priority of August 28, 1952, to the use of 4.06 second feet of subterranean water, with points (two wells) of diversion in the Centers of the NE $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 17, for irrigation of 240 acres in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Township 10 South, Range 25 East, B.M.

Enclosed also is departmental receipt #G-3633 for \$17.00, issued as receipt of the five dollar fee for the Certificate of Completion of Works and twelve dollars license fee.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls  
Enc.

H 23054

OCT 14 1958

Dept of Reclamation

Res N Carter State Rec. Eng. Re Permit # 23054

Boise Idaho

James H. & E. S. Thomas

Dear Sir: -

d.t.o. T+H Farms Co

Herewith our check for 17<sup>00</sup>  
covering

Certificate of Completion of Works 5<sup>00</sup>

License & Certificate of Water Right 12<sup>00</sup>

per your letter of Oct 8<sup>th</sup>.

Please forward documents to  
T+H FARMS CO

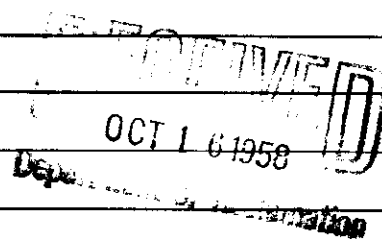
c/o Ed Thomas

6202 SE Reed College Place

Portland Ore

Yours truly

Ed Thomas



# 23054

October 8, 1958

Re: Permit No. G-23054  
James Hefty & E. S. Thomas  
DBA T. & H. Farms Co.

Mr. E. S. Thomas  
6202 SE Reed College Place  
Portland, Oregon

Dear Mr. Thomas:

Our field engineer's report on his inspection of the completion of works and beneficial use of the water under the terms of Permit No.

G-23054 shows that two wells are completed and equipped with pumps capable of conveying 203 miners inches (4.06 c.f.s.) of water for irrigation of 240 acres.

Upon receipt of the statutory fees, totaling \$17.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License and Certificate of Water Right (twelve dollars--fee based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of August 28, 1952, to the use of 4.06 second feet of subterranean water, with points of diversion in the centers of the NE $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 17, for irrigation of 240 acres in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Township 10 South, Range 25 East, B.M.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls

23054

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-23054This proof is for Completion of Works & Beneficial Use In Water District No. ....1. Name of applicant T. & H. Farms Co.,2. Source of water supply: Underground3. Location of point of diversion: Is in the Center of the SE $\frac{1}{4}$  and Center of SW $\frac{1}{4}$  & center of NE $\frac{1}{4}$  of Section 17  
ERT. 10 South R. 25 East County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Drilled Well #1 - Pump Peerless #158241 - 6" of 6" discharging pipe - Then gate valve - Then enters 6" + 12" sprinkler mains. Motor GE #JN2619035 - 100R - 440V - 130 AMP - RPM 1765. Motor Westinghouse #250.175-62 service #191 kva - 2 $\frac{2}{3}$  multiplier 40 - Well #2. Pump Peerless #62897, Motor US #966598 - 150 HP. Motor GE #30665680 Service #190 kva - BC2 - Multiplier 2. Sprinkler System 3/4" buried 6" x 10" x 12" steel 1/2 mi. 6" portable aluminum, Laterals 4" probably 8+ lines, Nozzles - Rainbird 1 1/4" + 3/32" 3/16" + 3/32"  
 5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~SE $\frac{1}{4}$  - 160 acres; SW $\frac{1}{4}$  - 160 acres; NE $\frac{1}{4}$  - 80 acres.~~ Sec 17, Twp. 10 S., Rge. 25 E., B.M.

(Permit and publication notice describes all of Section 17)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Milton Osterhout and Bob Stevens operated the T. H. Farms Co. property during 1958. Mrs. Osterhout & a son of Bob Stevens were interviewed in connection with the 8-18-58 inspection.

Two pumping plants were operated during 1958 - The third was dismantled and all machinery & equipment including transformers had been removed - making it appear that the well had been abandoned, though it was carefully covered.

This examination was made on the 18 day of Sept., 1958(Signed) J. C. [Signature]

Examiner.

# 23054

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
OCT 11 1958

Department of Information

T. & H. Farms Co.

% Alton Griffin

1101 Normal Avenue, Burley, Idaho

Permit No. 6-23054

Operator is Milton Osterhout - 1 mi. S. + 1 mi. W. of Declo.

Examination for Completion of Works & Beneficial Use Proofs

Cassia

County 17-10S.-25E.-

12.0 c.c.f.s.

Wells.

Center SE<sup>4</sup> }  
P.S. 2 " SW<sup>4</sup> } Sec. 17, T. 10S.-  
" NE<sup>4</sup> } R. -25E

sprinkler  
within 194"

Use = Irrigation

Couldnt find anyone  
on Aug 28 10.5,

Filed = Aug. 28, 1952

Ans = Sept. 23, 1957

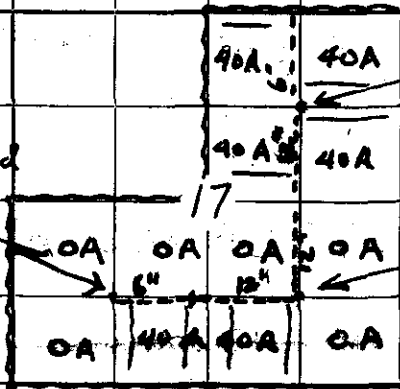
Incomplete Sept 18 '58  
S.C.M.

R-25E.

2.20"

T.  
10  
S.

Well Dismantled  
18  
Depth to H<sub>2</sub>O  
= 157.7'



P.D. #1  
190' lift  
100 hp

$\frac{100 \times 110 \times 550 \times 72}{190 \times 138 \times 328} = 106''$

P.D. #2  
400' lift  
150 hp

$\frac{150 \times 110 \times 550 \times 72}{400 \times 138 \times 538} = 97''$

19

20

TO DECLO  
U.S. HWY. NO. 50 S.

Power probably  
supplied by ERA  
office at Malta

Subdivisions - 6

Irrigated land - 240 Acres.  
120 Ac. Alfalfa 120 Ac. Grain  
crops appear quite satisfactory

$Q = \frac{106}{97} = 1.09$   
 $Q = 20.3$  or  $4.06$  cfs.

Test: Well #1 -

Measured gr. level to water in

Assume Well with pump off = 169 + 20' D.D.  
P input 100 P + 10% = 110  
Sprinkler pressure at pump 60 #/sq"

$1.9 + 6.8 = 8.7$  c.f.s.  
= 43.7 Miners Inches  
Probably too much

Then c.f.s. =  $\frac{550 \times 65 \times 110}{62.5 \times (189 + 60 \times 2.31)}$

= 1.9 c.f.s

Probably development limited  
to 240 Acres because of  
water - 2

Well #2

assume Depth to H<sub>2</sub>O - Well off 158' D.D. 20'  
P input = 165 P  
Sprinkler pressure at pump 60 #

Then - c.f.s. =  $\frac{550 \times 65 \times 165}{62.5 \times (178 + 60 \times 2.31)} = 6.8$

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

23054

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23054

REPORT ON PROOF OF Completion of Works & Beneficial Use

T & H Farms Co.  
% Alton Griffin  
1401 Normal Avenue  
Burley, Idaho

T.H. Farms Co

Operated during 1958 by Milton Osterhout

1 Mi. S -  $1\frac{1}{2}$  Mi W of Declo also Bob Stevens

2 Pumps were run during 1958  
120 Acres of ground irrigated  
120 " Alfalfa } during 1958

Plant #1 well = 6" disc 6" long then gate valve  
Then coupling for a portable line to N+ connection  
to a 12" buried steel line running S.

Pump - Peerless 158241-

Motor GE # UNJ619035 - R 100 - 440V - 130 Amp.  
RPM 1765

Controls - Westinghouse

Meter Westinghouse # 25017562  
Service # 191 kn  $\frac{\text{ph}}{\text{sec}} = 273$

X 40

Static H

1.69.3  
+ 19.3

T.H. Farms Co

# 23054

Could not get sounding pipe down - hung up at  
casing + column pipe - Tried several times.

Plant - - Well 1.35' dia

12" of 10" disc. then, MHV + F Co gate  
Valve then 12" buried steel man head'd S.  
20' then 10" W. for at least 1/4 mile.

Also found 11-12' with gate valve

• Pump - Peerless # 62899

Motor U.S. # 966594 - 150A 440V 180 Amp  
1800 RPM 3 ph

Meter GE # 30665680

Service # 198

X

Ku = BC 2

T + 1/4" James G.

Noz  $\frac{3}{32} - \frac{1}{64}$  } 4" laterals  
 $\frac{3}{32} + \frac{7}{16}$

3rd well Perseus

157.7' to #20

# 23054

September 26, 195

Re: Permit No. G-23054  
T & H Farms Co.

Mr. M. W. Crouch  
1217 Overland Avenue  
Burley, Idaho

Dear Mr. Crouch:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Burley Herald, all submitted in proof of completion of works and water to beneficial use on Permit No. G-23054 in the name of T & H Farms Co.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact Mr. Alton Griffin, who has been appointed to act as power of attorney for T & H Farms Company, at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Edna P. Rutledge (Mrs.)  
Chief Clerk

EPR:lw  
cc: T & H Farms Co.  
6202 S. E. Reed College Place  
Portland, Oregon

H 23054



FHA Loans  
Farm Loans  
City Property  
Farm Lands  
Stock Ranches

References { Idaho Bank & Trust Co.  
Cassia National Bank

MACK W. CROUCH  
Dial OR 8-2391

## *Mack Crouch Agency*

AND IDAHO REALTY COMPANY

1217 Overland Avenue  
BURLEY, IDAHO  
September 24, 1957

General  
Insurance  
Bonds  
Rentals  
Investments

RECEIVED  
SEP 25 1957

Department of Reclamation

Department of Reclamation  
State of Idaho  
Boise, Idaho

In Re: Permit No. G-23054  
T. & H. Farm Co.

Gentlemen:

We are enclosing herewith the following papers in connection with the proof of completion of works and application for water to beneficial use under the above numbered Permit No. G-23054:

Proof of Application of water to Beneficial Use, signed by Alton Griffin

Proof of Application of Water to Beneficial Use - Deposition of Witness, signed by Bruce Brower

Proof of Application of Water to Beneficial Use - Deposition of Witness, signed by Marion Warner

Power of Attorney from T. & H. Farms Co. covering appointment of Alton Griffin

This being in compliance with the published notice of Proof of Completion of Works fixing the date for the hearing on September 23, 1957 at the office of Mack W. Crouch, 1217 Overland Avenue, Burley, Idaho.

Yours truly,

M. W. Crouch

Encs.

4 23054

MWC/ld

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
SEP 2 5 1952  
Department of Reclamation

Permit No. G-23054

## Proof of Application of Water to Beneficial Use

and Completion of Works

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. E. S. THOMAS AND JAMES HEFFY, DOING BUSINESS AS T and H FARMS CO.

6202 S.E. Reed College Road Portland Oregon

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-23054 - Application filed 9 AM Aug 28<sup>th</sup> 1952 Approved Sept 22<sup>nd</sup> 1952

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source underground; Division points: SW 1/4 and S.E. 1/4 and NE 1/4 of Sect 17, Twp 10S

Rge 7 & E 13M. Cassia County Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. SW 1/4: Well temporary, abandoned account sand wears out equipment. May let it go deeper in effort to get away from sand. S.E. 1/4: 150 H.P. Deep well type turbine pump 400+ ft delivers 1000 G.P.M. NE 1/4: 100 H.P. Deep well type turbine pump 190+ ft delivers 500 G.P.M. in early spring but by middle of July builds up to approximately 1000 G.P.M.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. SE 1/4 - 160 Acres SW 1/4 - 160 Acres NE 1/4 80 Acres thus far but expect to break the remaining 80 this year or next.

# 23054

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. ✓

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Requies 750 h.p.m (approx) for each 40 A. irrigated

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. ✓

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 1953 - Planted 80 A Potatoes 80 Wheat + Alfalfa. Irrigation water cut down expected yield.  
1954 - Planted 80 A Beans 80 A Pot 40 Wheat + Alfalfa - Again poor yield great wastage of water  
1955 - 80 A Barley Wheat + mixed grain 160 Potatoes - Again poor yield great wastage of water.  
1956 - 80 A Potatoes - 80 Alfalfa - 40 A with remainder of Barley. 1957 - 80 Potatoes - 80 Beans - 120 Alfalfa.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign)

Alton Griffin

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Burley, County of Cassia

State of Idaho, on this ✓ 23rd day of ✓ September, A. D. 1957.

✓ Mack W. Conrath

My commission expires May 25, 1961.

# 23054

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
10 SEP 2 1907  
Department of Reclamation

Permit No. G 23054

## Proof of Application of Water to Beneficial Use

### Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Marion Warner Heyburn Idaho

Ques. 2. Are you acquainted with T. & H. Farms Co., the holder of Permit No. G23054? How long have you known him and where does he reside?

Ans. Yes 6 years

Ques. 3. Have you read or heard read said Permit No. G23054, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground : Section 17 T. 10 South Range 26 E. Cassia Co. Idaho

1 100 H. P. Pump and 1 150 H. P. Pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1500 to 1750 G. per M.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Maximun 7 lines of sprinklers 33 sprinkler heads to each line gal per minute each line 250 total 1750 gal per minute

H 23054

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation : All southeast Quarter , all of South West Quarter and South half of North east quarter .  
Cultivated into row crop and hay

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. no other purpose

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. sage brush land 1500 to 1750 gal per minute

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. various observations since the firm for which I work the South Side Electric Lines Inc., provide the power for this project.

(Signed)

Marion Arner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in ~~XXXX~~ Burley, County of Cassia, State of Idaho, on this 23rd day of September, A. D. 1957.

Mack W. Grounch  
~~XXXXXXXXXXXXXXXXXXXX~~

Notary Public.

My commission expires ~~XXXXXXXXXX~~ May 25, 1961.

Burley

Residing at ~~XXXX~~ Cassia County Idaho.

H 23054

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
SEP 25 1957  
Department of Reclamation

Permit No. G 23054

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Bruce Brower Box 101 Heyburn Idaho

Ques. 2. Are you acquainted with T & F Farms Co, the holder of Permit No. G 23054? How long have you known him and where does he reside?

Ans. Yes - 2 years Portland Ore  
here known as Hippin 7 years lives Boise Idaho

Ques. 3. Have you read or heard read said Permit No. G 23054, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground - T 10 S - R 26 E Corwin County Idaho Sec 17  
1- 100 H.P. Pump  
1- 150 H.P. Pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1500 to 1750 G.P.M.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Seven Lines measured - 250 H.P.M. each Line

G 23054

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation - as set forth in Brown statement

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ✓

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sage brush - 1750 G.P.M

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Various inspections since firm for which I work purchases potatoes crop

(Signed) Bruce Brower

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, County of Cassia, State of Idaho, on this 23 day of September, A. D. 1957.

Maek W. Branch  
Notary Public.

My commission expires May 25, 1961.

23054

# T & H Farms Company

6202 SOUTHEAST REED COLLEGE PLACE · PORTLAND 2, OREGON



RECEIVED  
SEP 25 1957

Aug 17<sup>th</sup> 1957  
Department of Reclamation

To whom it may concern:

We hereby appoint Alton Griffin,  
1401 Normal Avenue Burley, Idaho to execute in  
our behalf the "Proof of Application of Water to  
beneficial use" as required under our  
Water Rights Permit # G. 23054.

T & H FARMS Company  
E. Thomas

4 23054

## AFFIDAVIT OF PUBLICATION

RECEIVED  
SEP 13 1957STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

Carl Jones

Department of Reclamation

says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four consecutive weeks, commencing with the issue dated Aug. 22 1957, and ending with the issue dated Sept. 12 1957.

Subscribed and sworn to before me this 12th day of Sept., 1957.

Hazel G. Woodall  
Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

My Commission Expires June 4, 1959

H 23054

NOTICE OF FILING OF  
COMPLAINT OF VIOLATION  
OF PERMIT

APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at  
12:00 p.m. on the 23rd day of  
September 1957 at Burley, County  
of Cassia, State of Idaho, before  
Mack W. Green, Notary Public,  
Burley, Idaho, Notary Public,  
proof will be submitted of the  
completion of works for the diver-  
sion of 3.6 cubic feet per second  
of underground waters from a  
well and of the application to  
beneficial use of said water in  
accordance with the terms and  
conditions of Permit No. G-2354  
heretofore issued by the Depart-  
ment of Reclamation of the State  
of Idaho.

The name and postoffice ad-  
dress of the person holding said  
permit are E. S. Thomas and James  
Holly (T. & H. Farms Co.) 2202  
S.E. Reed College Place, Portland,  
Oregon.

Said works of diversion will  
be fully completed on the date set  
for such completion, and the  
amount of water which said works  
are capable of conveying to the  
beneficial use of said water is  
3.6 cubic feet per second.

The place where said water is  
used is All of Sec. 17, Twp. 10 S.  
Rang. 18 E.

The date of planting which  
said water is proposed to be used  
is September 1957.

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 12:00 p.m., on the 23rd day of September, 1957, at Burley, County of Cassia, State of Idaho, before Mack W. Crouch, 1217 Overland Ave., Burley, Idaho, Notary Public, proof will be submitted of the completion of works for the diversion of 3.34 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23054 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit are E. S. Thomas and James Hasty (T. & H. Farms Co.) 6202 S.E. Reed College Place, Portland, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.34 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3.34 cubic feet per second.

4. The point of diversion of said water is Center of NE¼ and Center of SE¼, both in Sec. 17, Twp. 10 S., Rge. 25 E.

5. The place where said water is used is All of Sec. 17, Twp. 10 S., Rge. 25 E.

6. The date of priority which said user is prepared to establish is August 28, 1957.

MARK R. KULL  
State Reclamation Engineer  
Published in the Burley Herald  
Aug. 22-29, Sept. 5-12, 1957.

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

..... first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for ..... consecutive weeks, commencing with the issue dated ..... 19....., and ending with the issue dated ..... 19.....

Subscribed and sworn to before me this ..... day of ..... 1957.

Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

My Commission Expires June 4, 1959

H 23054

August 26, 1957

RE: Permit No. G-23054  
T. H. Farms Co.

Burley Herald  
Burley, Idaho

Gentlemen:

We acknowledge receipt of the first publication of Notice of proof of completion of works and application of water to beneficial use on Permit No. G-23054 in the name of T.H. Farms Co.

Upon checking the notice we find the Permit number as printed in your August 22nd issue reading G-23045 and should read G-23054

The correction in your subsequent issues will be appreciated and a copy mailed to this Department for our checking.

Thank you.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:vm

H 23054

August 21, 1957

RE: Permit No. G-23054  
T & H Farms Company

Mr. M. W. Crouch  
Mack Crouch Agency  
1217 Overland Avenue  
Burley, Idaho

Dear Mr. Crouch:

In answer to your letter of August 20, 1957, relative to the power of attorney given to Alton Griffin by the T & H Farms Company, authorizing Griffin to sign the deposition of the holder of said permit in place of one of the owners.

We must agree with you that this Power of Attorney is not in legal form. However, this department will accept same.

We are returning said power of attorney as given by the T & H Farms Company, to you as requested.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

Encl.

RWT:vhb

4 23054



F H A Loans  
Farm Loans  
City Property  
Farm Lands  
Stock Ranches

References { Idaho Bank & Trust Co.  
Cassia National Bank

MACK W. CROUCH  
Dial OR 8-2391

## *Mack Crouch Agency*

AND IDAHO REALTY COMPANY

1217 Overland Avenue  
BURLEY, IDAHO

August 20, 1957

General  
Insurance  
Bonds  
Rentals  
Investments

RECEIVED  
AUG 21 1957  
Department of Reclamation

Department of Reclamation  
State of Idaho  
Boise, Idaho

Attention Mark R. Kulp, State Reclamation Engineer

Gentlemen:

In Re: Permit No. G-23054  
T & H Farms Company

I received your letter of August 15 with reference to the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under the above numbered permit in connection with this property, together with the necessary forms.

In today's mail, I received from Mr. Thomas of the T & H Farms Company a letter in which he requested that his tenant, Mr. Alton Griffin, be permitted to sign this application and, along with his letter, he sent the following which could doubtless be construed as a very limited power of attorney. I am sending this form to you for your approval before the time comes for the actual application to be filled out and signed and would like to have you signify, whether or not, you will approve this as a power of attorney from T & H Farms Company and will accept Mr. Alton Griffin's signature in lieu of one of the partners of this firm. When making your reply, please return this power of attorney to me and I will enclose it with the completed proof of application when it is made on September 23.

Yours truly,

M. W. Crouch

MWC:GB

Enc.

4 23054

# T & H Farms Company

6202 SOUTHEAST REED COLLEGE PLACE · PORTLAND 2, OREGON



RECEIVED  
AUG 19 1957

Department of Reclamation

Wm R Kulp State Reclamation Eng

Dep of Reclamation

Boise Idaho.

Gentlemen,

Aug 17 1957

Your letter of Aug 8<sup>th</sup> arrived during my absence from city and I hasten to advise you that I have written ~~my~~ <sup>your</sup> letter to Mr Griffin per enclosed letter which is self explanatory and have sent copy also to Mack Couch so that he will be familiar with your wishes & ours in the matter.

We are also enclosing copy of the authorization we have given Griffin to sign in our behalf. If this is not satisfactory please advise us sending copy to Couch and to Griffin and I will myself make arrangements to be in barley on the date required although I would like to avoid this expense if possible.

Yours truly

T & H Farms

E. H. Thomas

# 23054

Aug 17<sup>th</sup> 1957

Alton Griffin  
1401 Normal Ave  
Burley, Idaho

Dear Alton:

I have filled out & hand you herewith a "Proof of Application of Water to Beneficial Use" which we must sign before a Notary in Idaho. on Sept 23<sup>rd</sup> 1957. Since it will be most expensive & inconvenient for me to be there on that date we have appointed you to sign for us & have also enclosed this "power" for you to present to the Notary at the time.

Unless therefore you hear from the Bureau that this procedure is not satisfactory, will you be sure to arrange to be in Mr Crouch's office on the appointed day Mon Sept 23<sup>rd</sup> and complete this.

Am sending copy of this to Mr Crouch & the Bureau but be sure & check with Crouch ahead of time to make sure he will be there.

Yours truly

Ed Thomas

Aug 17<sup>th</sup> 1957

To whom it may concern:

We hereby appoint Alton Griffin,  
1401 Normal Avenue Berkeley, Cal. to execute in  
our behalf the "Proof of Application of water to  
beneficial use" as required under our  
Water Rights Permit # G. 23054.

T + H FARMS Company

Ed Thomas

G. 23054

August 15, 1957

RE: Permit No. G-23054

Mr. Mack W. Crouch  
1217 Overland Ave.  
Burley, Idaho.

Dear Mr. Crouch:

This acknowledges receipt of the Notice of proof of completion of works and application of water to beneficial use under Permit No. G-23054, in the name of T. H. Farms Company (E.S. Thomas & James Hefty), of 6202 S. E. Reed College Place, Portland, Oregon, which were mailed in to this Department by them and naming you as Notary Public. A copy of our letter in answer to their letter received July 31st, enclosed.

Final proof, as set in the Notice, is to be made before you at 12:00 noon, September 23rd, 1957.

As of this date, we have mailed the Notice to the Burley Herald with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavit of publication to you and the statement of costs to T. H. Farms Co.

To date we have had no reply to our letter of August 9th, (enclosed), and are writting them today requesting a reply. As soon as we receive the required information from them, we will forward the information to you.

Enclosed, the depositions, to be executed before you on the date set, by the holder or his power of attorney and his two disinterested witnesses.

When returning the depositions to this office, please be sure to include the affidavit of publication.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

23054

KPR:vm  
Encl.  
cc. T.H. Farms Co.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RE: Permit No. G-23054  
T. H. Farms Co.  
(E. S. Thomas & James Hefty )

*Permit Public. Aug 29<sup>th</sup>*  
Date: August 15, 1957

Burley Herald  
Burley, Idaho  
Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 23, 1957 the date set for proof; the expense of the publication is to be paid by the applicant, T. H. Farms Co., 6202 S. E./of Reed College Place Portland Oregon , to whom you should furnish proof of publication on or prior to the date set for proof.

Please ~~acknowledge receipt~~ of this ~~notice~~, and furnish this office with a ~~copy~~ of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer  
By

Chief Clerk

NOTE:-

Please mail the affidavit of publications to:  
Mr. Mack W. Crouch  
1217 Overland Ave.  
Burley, Idaho

Thank you.

EPR:vm  
Encl.

*ack. rec'd Aug 1957*

*H 23054*

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 12:00 P.M., on the 23rd  
day of September, 19 57, at Burley, County of  
Cassia, State of Idaho, before Mark W. Crouch, 1217 Overland  
Ave., Burley, Idaho, Notary Public., proof will be submitted of the completion of  
works for the diversion of 3.34 cubic feet per second of underground waters  
from a well, and of the application to beneficial use of said water, in accordance  
with the terms and conditions of Permit No. G-23054 heretofore issued by  
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person ~~not/eligible to/hold~~ holding said  
permit are E. S. Thomas and James Hefty  
(T. & H. Farms Co.) 6202 S.E. Reed College Place, Portland, Oregon

2. Said works of diversion will be fully completed on the date set for such  
completion, and the amount of water which said works are capable of conveying to  
the place of use is 3.34 cubic feet per second.

3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is  
3.34 cubic feet per second.

4. The point of diversion of said water is Center of NE 1/4 and Center of SE 1/4  
both in Sec. 17, Twp. 10 S., Rge. 25 E.

5. The place where said water is used is All of Sec. 17, Twp. 10 S.  
Rge. 25 E.

6. The date of priority which said user is prepared to establish is  
August 28, 1957.

H 23054

MARK R. KULP  
State Reclamation Engineer

August 15, 1957

RE: Permit No. G-23054

T. H. Farms Company  
6202 S. E. Reed College Place  
Portland, Oregon.

ATT: E. S. Thomas

Dear Mr. Thomas:

On August 9th, 1957, we wrote you regarding your appointing a "power of attorney" to execute your final proofs on Permit No. G-23054.

It is imperative that we have a reply by return mail, in order that the proofs are made on the date set in the publication Notice.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:vm

Enc.

cc. Mack W. Crouch  
1217 Overland Ave.  
Burley, Idaho

23054

August 9, 1957

Re: Permit No. G-23054

T. & H. Farms Company  
6202 S. E. Reed College Place  
Portland, Oregon

Gentlemen:

We wish to acknowledge receipt of our letter of July 18, 1957 in which you name Mr. Mack W. Crouch, of Burley, Idaho as the Notary before whom you wish to make proofs on the above captioned permit.

We wish to state that we do not see how you could swear to a deposition in Portland and your witnesses in Burley. We therefore think the best thing for you to do is to appoint someone in Burley, your ranch foreman, or lessor, or someone to act under the power of attorney to sign for you at burley.

We are enclosing herewith a form of proof which is to be filled out by the holder of said permit. It may be that you could fill out all the answers and then send it to the designated agent in Burley for signature and notarization. We will send a set of blank proofs to your notary so that he will have them on the date set in the publication notice of September 23, 1957.

We hope satisfactory arrangements can be made by you to negotiate said proofs.

Very truly yours,

MARK W. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

RWT:lw  
Encls.

23054

RECEIVED  
JUL 17 1957

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE  
Department of Reclamation

(Date) July 12 1957  
6302 S.E. Reed George Place  
Address  
Portland Ore  
City State

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Burley Herald of Burley Idaho  
Burley Herald published in the county in which the works are situated.

T + H FARMS CO  
By Ed Thomas Partner

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer

23054

RECEIVED  
JUL 3 11 1957

Department of Reclamation

RECEIVED  
JUL 3 1957  
Department of ReclamationNOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 12 noon M., on the 23<sup>rd</sup>  
day of Sept, 1957, at Burley Idaho, County of  
Latah, State of Idaho, before W. W. Cronah (Mack W. Cronah)  
1217 Overland Ave Burley Idaho,  
proof will be submitted of the completion of  
works for the diversion of 3.34 cubic feet per second of underground waters  
from a well, and of the application to beneficial use of said water, in accordance  
with the terms and conditions of Permit No. G-23054 heretofore issued by  
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said  
permit are B. S. Thomas and Family, (H. Kelly)  
1st Farm Co) 6202 S. Reed College Rd. Postland Ore

2. Said works of diversion will be fully completed on the date set for such  
completion, and the amount of water which said works are capable of conveying to  
the place of use is 3.34 cubic feet per second.

3. The use to which said water has been applied is Irrigation  
purposes, and the amount applied to beneficial use is  
3.34 cubic feet per second.

4. The point of diversion of said water is Center of N.E. 1/4 - 1st Pump at 140 ft  
Bottom Sec. 17, T. 10 S., R. 25 E. B. N. Pumping station 1000 ft. M. at spring - later about 1500 ft. M.  
Center of S.E. 1/4 - 1500 ft. pump at 400' Center of S.W. 1/4 well about 1000 ft. east - 6 inch  
Pumps about 1000 ft. M.

5. The place where said water is used is All of Sec 17 Twp 10 S R 25 E.

6. The date of priority which said user is prepared to establish is

Aug. 28  
Sept 23, 1952 (date of permit)

1500 ft. M. = 25 ft. P.S. = 3.34 cfs per second  
(above assumes 7.48 ft/s = 1 Cu. Ft.)

State Reclamation Engineer

G 23054

July 18, 1957

RE: Permit No. G-23054

T. & H. Farms Company  
6202 SE Reed College Place  
Portland, Oregon

Gentlemen:

This will acknowledge receipt of your notice of proofs of completion of works and application of water to beneficial use to be published in a Cassia County paper.

We are enclosing herewith one of your notices for correction and we will request that you show on the third line of the publication notice the name of the Notary before whom you wish to appear to take your deposition of proofs, and return to this Department.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

Encl.

RWT:vhh



ROBERT E. SMYLIE  
GOVERNOR

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
MARK R. KULP, STATE RECLAMATION ENGINEER  
BOISE

RECEIVED  
JUL 18 1957  
Department of Reclamation

July 18, 1957

RE: Permit No. G-23054

T. & H. Farms Company  
6202 SE Reed College Place  
Portland, Oregon

Gentlemen:

This will acknowledge receipt of your notice of proofs of completion of works and application of water to beneficial use to be published in a Cassia County paper.

We are enclosing herewith one of your notices for correction and we will request that you show on the third line of the publication notice the name of the Notary before whom you wish to appear to take your deposition of proofs, and return to this Department.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

Encl.

RMT:vhh

A 23054

*Gentlemen:-*

*If enclosed is not satisfactory, please forward new blanks which we will complete & return.*

*Will it be necessary for me to come to Idaho to make the deposition or could my attorney here take it and forward to you? If that is possible, I should like to designate Calvin Southern, Bd of Trade Bldg, Portland Ore as the notary, rather than Mr. W. Cronkley, Boise.*

*Est. Thompson*

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

RE: Permit No. C-23054

July 1, 1957

T. & H. Farms Company  
E. S. Thomas & James Hefty  
6202 S. E. Reed College Place  
Portland, Oregon  
Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. C-23054. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than September 23, 1957.

Very truly yours,

MARK H. KULP

State Reclamation Engineer

NOTE :1

A copy of this notice and forms mailed to:-  
Mr. Raymond P. Underwood  
Attorney  
Board of Trade Building  
Portland 4, Oregon

VM

1. 23054

February 2, 1953

RE: Permit No. G-23054

Mr. Raymond P. Underwood  
Board of Trade Building  
Portland 4, Oregon

Dear Mr. Underwood:

We return herewith the applications of E. S. Thomas and James H. Hefty for change in point of diversion and place of use under the above numbered permit.

These have been approved by the State Reclamation Engineer and recorded in this department.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

N 23054

ROBERT T. MAUTZ  
CALVIN N. SOUTHER  
BRUCE SPAULDING  
ARNO H. DENECKE  
WILLIAM H. KINSEY  
WAYNE A. WILLIAMSON  
JOHN L. SCHWABE  
RAYMOND P. UNDERWOOD  
KENNETH E. ROBERTS  
FORREST W. SIMMONS  
JAMES B. O'HANLON  
JOHN R. SABIN

WILBUR, MAUTZ, SOUTHER & SPAULDING  
ATTORNEYS AT LAW  
BOARD OF TRADE BUILDING  
PORTLAND 4, OREGON

January 26, 1953

R. W. WILBUR  
1892-1952  
H. B. BECKETT  
1912-1950

RECEIVED  
JAN 28 1953  
Department of Reclamation

Mr. Mark R. Kulp  
State Reclamation Engineer  
Department of Reclamation  
Boise, Idaho

Attention: Jeanne L. Anderson, Chief Clerk

Dear Miss Anderson:

Thank you for your letter of January 13 enclosing another form of application for amendment to the place of use. I have had the enclosed application typed up following the form which you sent me. I am enclosing herewith an original and two executed copies of this form. Mr. Thomas has requested that the two copies be executed by the Commissioner and returned to me for their files, so that they will know that this application has been approved. Likewise I am enclosing two copies of the application which I sent you earlier for obtaining the approval thereon of the State Reclamation Engineer and return to me for their files for the same reason.

Thank you very much for your cooperation in this matter.

Very truly yours,

*Raymond P. Underwood*

Raymond P. Underwood

RPU:aj  
Encl.

23054

✓  
January 13, 1953

RE: Permit No. G-23054

Mr. Raymond P. Underwood  
Board of Trade Building  
Portland 4, Oregon

Dear Mr. Underwood:

We acknowledge receipt of your letter of December 31, 1952, enclosing application for amendment to the location of the well as described in Permit No. G-23054 in the names of E. S. Thomas and James F. Hefty.

However, this only partially takes care of the amendment referred to in your letter of December 15, 1952, which stated that correction should be made throughout the permit to change from Range 25 East to Range 26 East.

If you will refer to office letter addressed you on December 18, we called attention to the fact that the form sent you only covered point of diversion and should also include the place of use.

We enclose another form of application for amendment to the place of use which the permit holders may execute and return to this department for approval and record.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

H 23054

R. W. WILBUR  
ROBERT T. MAUTZ  
CALVIN N. SOUTHER  
BRUCE SPAULDING  
ARNO H. DENECKE  
WILLIAM H. KINSEY  
WAYNE A. WILLIAMSON  
JOHN L. SCHWABE  
RAYMOND P. UNDERWOOD  
THEODORE W. DELOOZE  
KENNETH E. ROBERTS

WILBUR, MAUTZ, SOUTHER & SPAULDING  
ATTORNEYS AT LAW  
BOARD OF TRADE BUILDING  
PORTLAND 4, OREGON

H. B. BECKETT  
1912-1950

December 31, 1952

RECEIVED  
JAN 2 1953  
Department of Reclamation

Mr. Mark R. Kulp  
State Reclamation Engineer  
Department of Reclamation  
Boise, Idaho

Attention: Jeanne L. Anderson, Chief Clerk.

Re: Permit No. G-23054

Dear Mr. Kulp:

This will acknowledge receipt of your letter of December 18th, forwarding a form of application to be made in order to correct the description of the location of the well covered by the above water permit.

I trust that the enclosed executed application is satisfactory and will cause to be corrected the description as requested in my previous letter of December 15th.

Very truly yours,

*Raymond P. Underwood*  
Raymond P. Underwood

RPU:jc

Enclosure

H 23054

December 18, 1952

RE: Permit No. G-23054

Mr. Raymond P. Underwood  
Board of Trade Building  
Portland 4, Oregon

Dear Mr. Underwood:

Reference is made to your letter of December 15, 1952, requesting certain changes to be made in the land descriptions given in the above numbered permit.

In order for this to be done, formal application should be made on a form similar to that enclosed, which you will note is only for changing point of diversion, and of course should include not only the point of diversion, but place of use. This application should be returned to this department for approval by the State Reclamation Engineer and recording.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

4 23054

R. W. WILBUR  
ROBERT T. MAUTZ  
CALVIN N. SOUTHER  
BRUCE SPAULDING  
ARNO H. DENECKE  
WILLIAM H. KINSEY  
WAYNE A. WILLIAMSON  
JOHN L. SCHWABE  
RAYMOND P. UNDERWOOD  
THEODORE W. DE LOOZE  
KENNETH E. ROBERTS

WILBUR, MAUTZ, SOUTHER & SPAULDING  
ATTORNEYS AT LAW  
BOARD OF TRADE BUILDING  
PORTLAND 4, OREGON

H. B. BECKETT  
1912-1950

December 15, 1952

RECEIVED  
DEC 18 1952  
Department of Reclamation

Mr. Mark R. Culp  
State Reclamation Engineer  
Boise, Idaho

Re: Application Number G30796,  
Permit No. G23054 for Appropriation  
of Subterranean Waters.

Dear Mr. Culp:

I have been requested by the applicants who made the above numbered application in August of this year, to notify you that Item 4 on Page 1 of the said application should be corrected to read Range 25 E, B.M. rather than 26 E, B.M. Corresponding corrections should be made throughout the application, including the range column under Item 12 and the range designation on the permit map. Any other corrections needed to be made in order to show that this is Range 25 E, B.M. should be made in the application and elsewhere.

I should appreciate having you take care of these corrections, and I would appreciate hearing from you at your early convenience that these have been made, or informing me as to any additional action called for on the part of the applicants in order to see that the corrections are properly made.

Very truly yours,

*Raymond P. Underwood*

Raymond P. Underwood

RPU:jc

115262-

H 23054

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

Permit No. G-23054

Date September 26, 1952

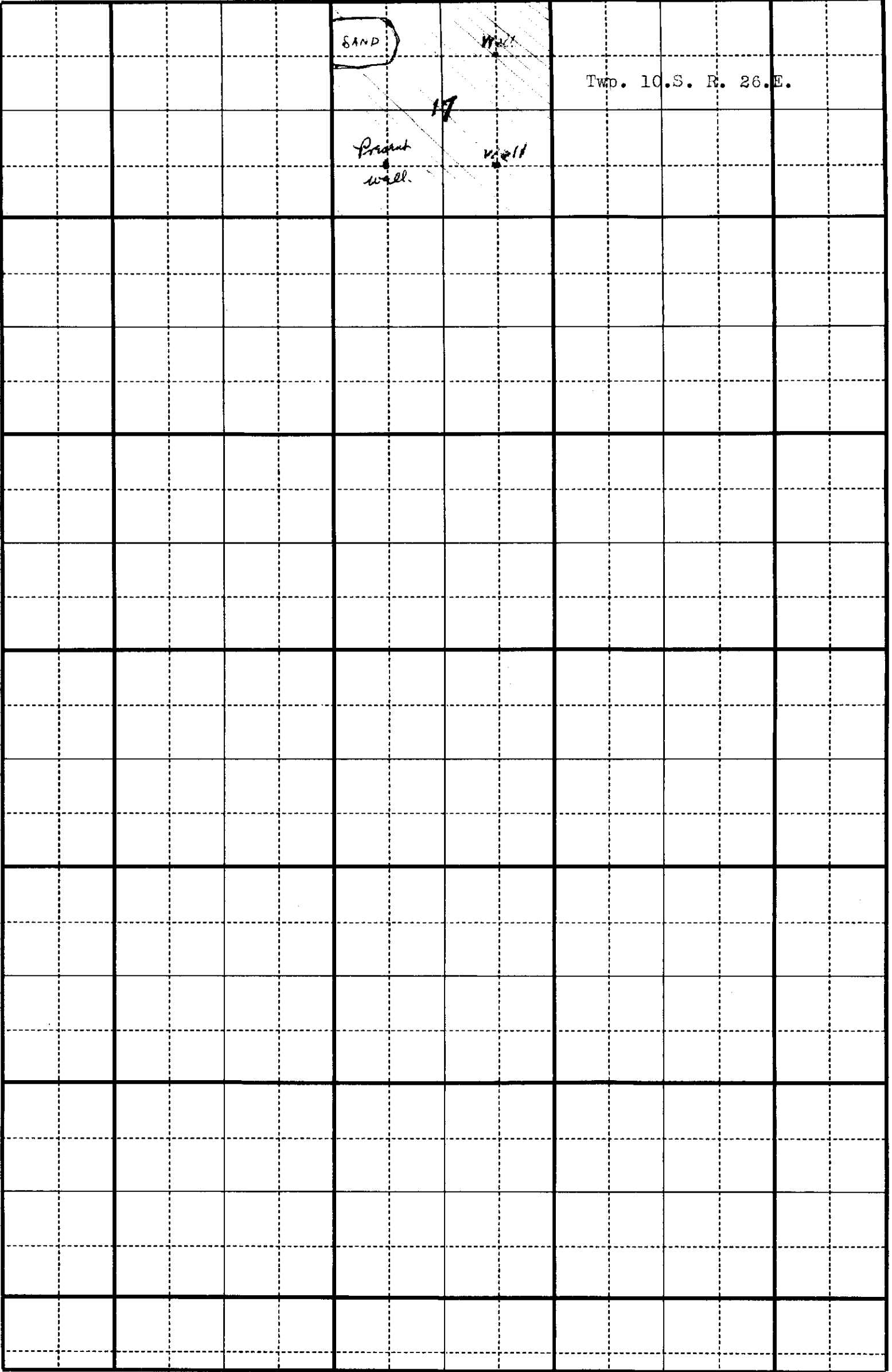
We enclose herewith the above numbered permit. BE SURE AND  
NOTE LIMITATIONS AND CONDITIONS OF SALE as given under approval of the  
State Reclamation Engineer, on the fourth page.

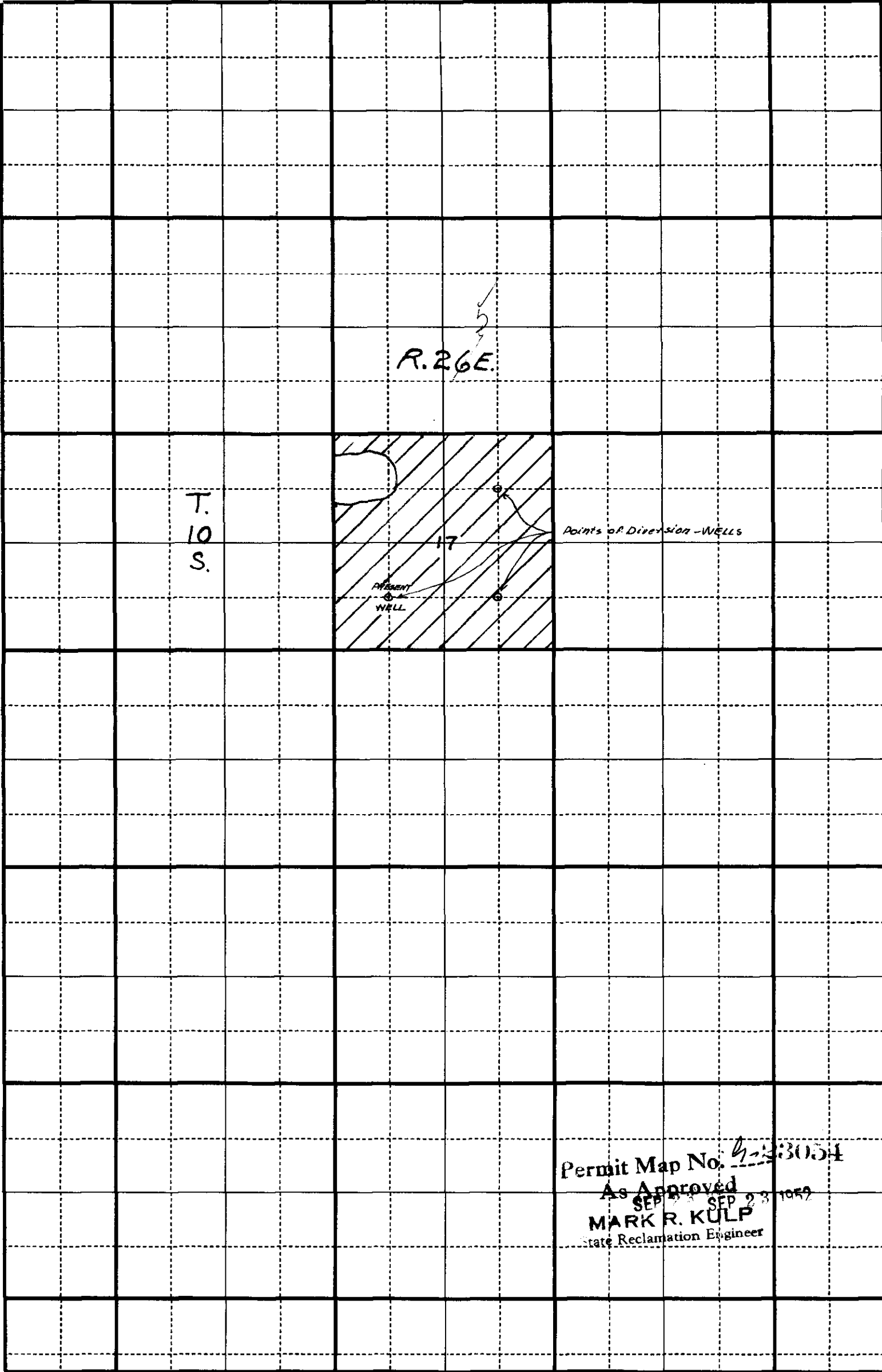
Mr. James Hefty  
6202 S. E. Reed College Place  
Portland, Oregon

MARK R. KULP  
State Reclamation Engineer

Enc. Departmental receipt No. 24864 for \$7.75 filing fee.

23054





Permit Map No. 4-23054  
As Approved  
SEP 23 1959  
MARK R. KULP  
State Reclamation Engineer

# WEST COAST PRINTING & BINDING COMPANY

PRINTING, BLANK BOOKS  
AND LOOSE LEAF DEVICES



TELEPHONE: BROADWAY 2558  
1324 W. BURNSIDE STREET  
PORTLAND 9, OREGON

September 9, 1952

RECEIVED  
SEP 11 1952  
9 am  
Department of Reclamation

Mark R. Kulp,  
State Reclamation Engineer  
Department of Reclamation  
Boise, Idaho

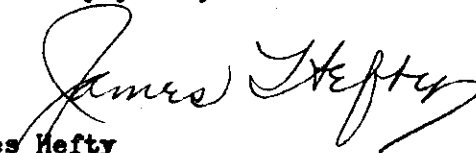
Attention: Jeanne L. Anderson,  
Chief Clerk

Dear Sir:

In reply to your letter of September 5, I am enclosing my check for \$2.75 which will make a total of \$7.75 you are asking for for the filing fee. I think I have answered all the questions that you request, namely questions seven and thirteen. There is no question fourteen; however, under remarks I think I had answered it correctly.

Trusting that everything is what you want, I remain,

Very truly yours,

  
James Hefty

JH:pj  
Encl.

23054



AGENTS  
ART METAL CONSTRUCTION CO.

September 3, 1952

Mr. James H. Hefty  
6202 S. E. Reed College Place  
Portland, Oregon

Dear Mr. Hefty:

We acknowledge receipt of the applications of yourself and E. S. Thomas for permit to appropriate 12 second feet of underground water, accompanied by your check for \$5.00.

We return the application with the request that you answer Question 7, and Question 13.

Question 14 describes a well to be located in the center of the SW $\frac{1}{4}$  Section 17, Township 10 South, Range 26 East, B.M., but your sketch map would seem to indicate that you contemplate locating other wells in the center of the other quarter sections. Please advise if such is the case.

The correct filing fee for 12 second feet of water is \$7.75 so an additional \$2.75 is necessary to complete the filing fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

H 23054

# WEST COAST PRINTING & BINDING COMPANY

PRINTING, BLANK BOOKS  
AND LOOSE LEAF DEVICES



TELEPHONE: BROADWAY 2558  
1324 W. BURNSIDE STREET  
PORTLAND 9, OREGON

August 26, 1952

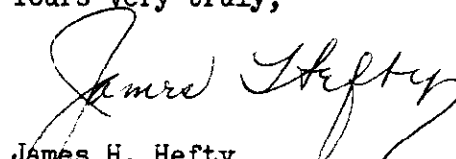
RECEIVED  
AUG 28 1952  
Department of Reclamation

Mark R. Kulp  
State Reclamation Engineer  
Department of Reclamation  
Boise, Idaho

Dear Mr. Kulp:

Yesterday, August 25, Mr. E. S. Thomas and James Hefty, doing business as T and H Farms Company, sent an application for water rights. I neglected to enclose a check for \$5.00 which was to accompany this application and remit it under this cover.

Yours very truly,

  
James H. Hefty

JHH:pj

M 23054



AGENTS  
ART METAL CONSTRUCTION CO.

23054

August 14, 1952

T. & H. Farms Co.  
C/o E. S. Thomas  
6202 S. E. Reed College Place  
Portland, Oregon

Gentlemen:

In reply to your request of August 8th, we enclose a form of application for permit to appropriate underground water, together with a pamphlet giving regulations and instructions in regard to filing same.

When this application is approved it will be signed by the proper State officials and returned to you as a use permit under which you may proceed with the construction of the work described in the application.

In order to complete the water right, proofs of completion of works and application of the water to beneficial use are required. The time required for making these proofs should be indicated under Question 10 of the application.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

Encl.

23054

PARTNERS  
R. M. DOOLY  
CLAUDE LILLY  
FERRY SMITH  
E. S. THOMAS  
H. S. GRANNATT  
R. W. RIMBACH  
F. WARREN MUNRO  
J. W. BAYLESS

**DOOLY & CO.**

ESTABLISHED 1894

**INSURANCE**

BOARD OF TRADE BUILDING  
PORTLAND, OREGON

ATWATER 8311

Zone 4

August 8, 1952

Director of Reclamation  
State of Idaho  
Boise, Idaho

Gentlemen:

Will you be good enough to send us two blanks for use in applying for permit for use of underground water in the State of Idaho.

Your reply should be addressed to T. & H. Farms Co., c/o E. S. Thomas, 6202 S. E. Reed College Place., Portland, Ore.

Yours very truly,

T. & H. FARMS CO.

By-

*E. S. Thomas*

E.S. Thomas/nm

**RECEIVED**  
AUG 11 1952  
Department of Reclamation

4 23054

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 12:00 p.m., on the 23rd day of September, 1957, at Burley, County of Cassia, State of Idaho, before Mack W. Crouch, 1217 Overland Ave., Burley, Idaho, Notary Public, proof will be submitted of the completion of works for the diversion of 3.34 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23945 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit are E. S. Thomas and James Hefty (T. & H. Farms Co.) 6202 S.W. Reed College Place, Portland, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.34 cubic feet per second.

3. The use to which said water

is being applied is for irrigation purposes, and the amount applied to beneficial use is 3.34 cubic feet per second.

4. The point of diversion of said water is Center of NE<sup>1</sup>/<sub>4</sub> and Center of SE<sup>1</sup>/<sub>4</sub>, both in Sec. 17, Twp. 10 S., Rge. 25 E.

5. The place where said water is used is All of Sec. 17, Twp. 10 S., Rge. 25 E.

6. The date of priority which said user is prepared to establish is August 28, 1957.

MARK R. KULL

State Reclamation Engineer  
Published in the Burley Herald,  
Aug. 22-29, Sept. 5-12, 1957.