

45-04050

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that BRUCE BEDKE (name of claimant)
of Oakley, Idaho 83346, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed spring
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.02 cfs</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>.02 cfs</u> | Use | <u>Stockwater</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .02 cfs cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) February 4, 1895 X

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 35 Twp. 16S Rge. 21E B. M. County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Steel pipe and troughs

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	21E	34					X												

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater - 250 head of cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,

STATE OF IDAHO

ss.

Zelma Stevenson being first
duly sworn, deposes and says that *Frank Kepu* is the
owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated *April 22* 1975 and ending
with the issue dated *April 29* 1975.

Zelma Stevenson
Subscribed and sworn to before me

this *1st* day of *May*

1975.

Edith Raustad Notary Public

Cost of Publication *10.15*

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

MAY 2 1975

Department of Water Resources
Southern District Office

75-150

NOTICE OF CLAIM TO A WATER
RIGHT

NO. 45-4050

Notice is hereby given that BRUCE
BEDKE, Oakley, Idaho 83346 has filed
a claim to a water right established by
diversion and application to beneficial
use of .02 cubic feet per second of
water from Unnamed Spring with point
of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec.
35, Twp. 16S, Rge. 21E, B.M. Cassia
County.

The water is claimed to be used
from January 1 - December 31
(Domestic & Stockwater purposes)
with a priority of February 4, 1895;
the place of use is within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, Twp. 16S, Rge.
21E, B.M.

Any exception to this claim of water
right may be filed with the Idaho
Department of Water Resources, 1041
Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on *4-22-75*

*0 K.C.C.
5-2-75*

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,

STATE OF IDAHO

ss.

Elmer A. Thompson being first
duly sworn, deposes and says that he is the

Press Keeper of the South Idaho
Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
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Elmer A. Thompson

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Southern B. and O. Co.

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Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 4-22 & 4-29-75.

K.C.C.
5-2-75

May 5, 1975

RE: Claim to a Water Right No. 45-4050 - Bruce Bedke

Mr. Bruce Bedke
Oakley, Idaho 83346

Dear Mr. Bedke:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,

BOB HAYNES
Southern District Engineer

BH:cc

Enclosure

UNRECORDED

April 14, 1975

RE: Claim To a Water Right No. 45-4050 - Bruce Bedke

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

RECEIVED

Bill submitted: 5-2-75 c c

75-150

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21E, B.M.

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Department of Water Resources, 1041
Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 4-22 & 4-29-75.

O.K.C.
4-18-75

NOTICE OF CLAIM TO A WATER RIGHT

NO. 45-4050

Notice is hereby given that BRUCE BEDKE

Oakley, Idaho 83346

has filed a claim to a water right established by diversion and application
to beneficial use of .02 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from Unnamed Spring

with point of diversion in the NW¹/₄ NW¹/₄, Sec. 35, Twp. 16S, Rge. 21E, B.M.

Cassia County

The water is claimed to be used from January 1 - December 31 (Domestic
& Stockwater purposes).

with a priority of February 4, 1895;

the place of use is within the NE¹/₄ NW¹/₄, Sec. 34, Twp. 16S, Rge. 21E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~XXXXXXXXXXXXXXXXXXXX~~.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 4-22 & 4-29-75 and _____

RECORDED