

45-04053

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Hal R. &/or Jean W. Matthews
(name of claimant)
of P. O. Box 153, Burley, Idaho 83318, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
Groundwater, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>1.10cfs</u>	Use <u>Irrigation</u>	Period of Use: From <u>April 15</u> To <u>November 15</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: 1.10 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) Dec. 1, 1958

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 29 Twp. 11S Rge. 23E B. M. County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. deep well & pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	23E	29	40	40	40	40	40	40	40	40									320

Total No. of acres 320

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Zelma Stevenson being first
duly sworn, deposes and says that *he* is the
backkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated *December 2* 1975, and ending
with the issue dated *December 9* 1975

Zelma Stevenson
Subscribed and sworn to before me
this *11th* day of *December*
1975.

Edith Ravestall Notary Public

Cost of Publication *10.15*

Notary Fee

Total Cost

My Commission expires October 23, 1979

RECEIVED

DEC 12 1975

Department of Water Resources
Southern District Office

75-388
NOTICE OF WATER RIGHT

NO. 45-4083

Notice is hereby given that Hal R.
S/d. James W. Matthews, P. O. Box
153, Burley, Idaho 83318 has filed a
claim of water right established by
diversion and application to beneficial
use of 1.10 cubic feet per second of
water from Groundwater with point of
diversion in the N¹/₄ Sec. 29,
Twp. 11S, Rge. 23E, 8.M. Cassia Coun-
ty.

The water is claimed to be used
from April 15 to November 15 for the
irrigation of 320 acres with a priority
of December 1, 1938; the place of use
is within the N¹/₄ Sec. 29, Twp. 11S,
Rge. 23E, 8.M.

Any exception to this claim of water
right may be filed with the Idaho
Department of Water Resources, 1111
Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301.

R. KEITH HIGGINS
Director

Published in the South Idaho Press
on 12-11-75 and 12-12-75

K.C.C.
12/11/75

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

James Matthews, being first

duly sworn, deposes and says that he is the

owner of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated December 2, 1975, and ending

with the issue dated December 9, 1975.

James Matthews

Subscribed and sworn to before me

this 11th day of December

1975.

Scott R. Rasmussen Notary Public

Cost of Publication 10.15

Notary Fee

Total Cost

My Commission expires October 28, 1979

RECEIVED

DEC 12 1975

Department of Water Resources
District Office

75-398

**NOTICE OF CLAIM TO A WATER RIGHT
NO. 45-4053**

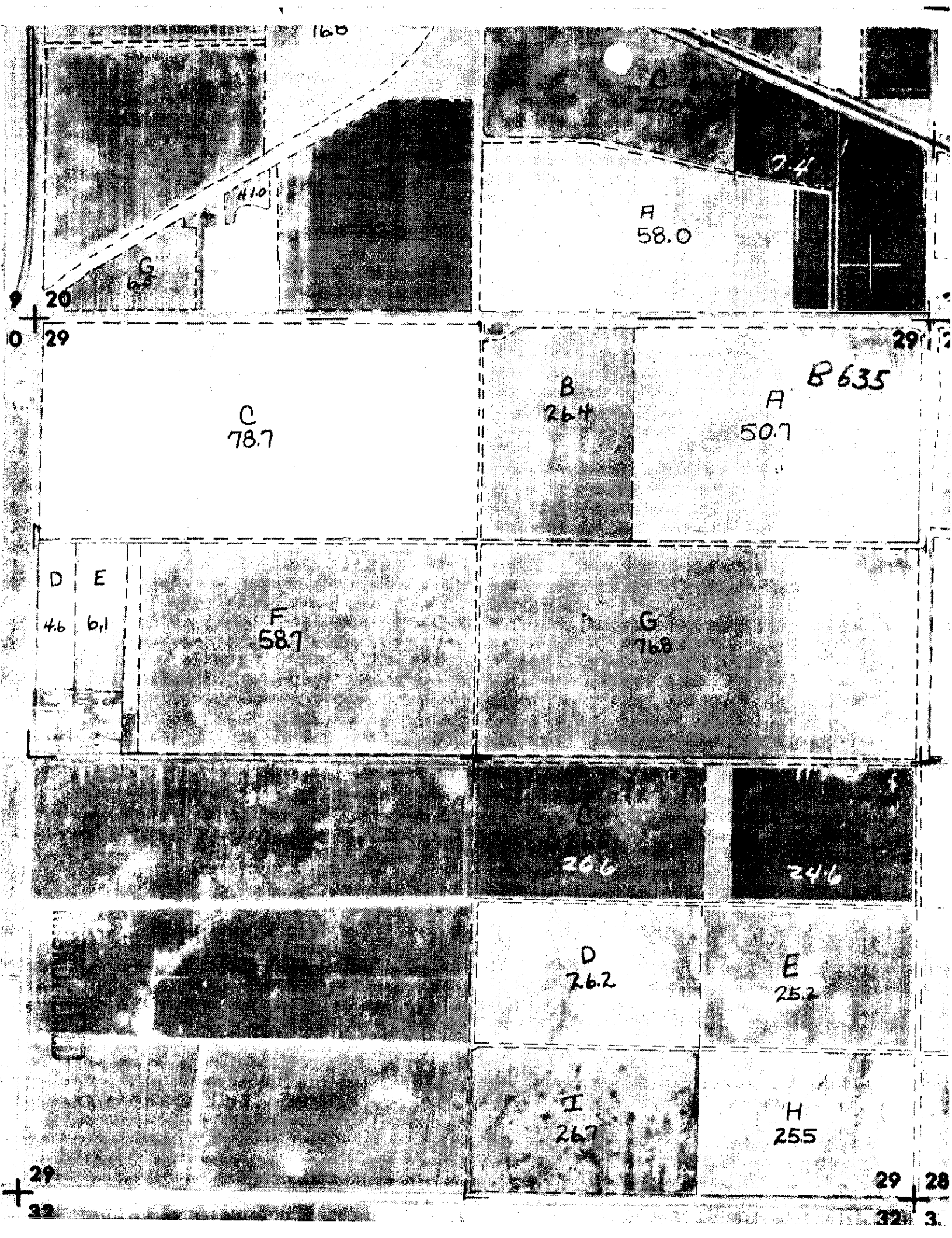
Notice is hereby given that Hal R. &/or Jean W. Matthews, P. O. Box 153, Burley, Idaho 83318 has filed a claim to a water right established by diversion and application to beneficial use of 1.10 cubic feet per second of water from Groundwater with point of diversion in the SW 1/4 NW 1/4, Sec. 29, Twp. 11S, Rge. 23E, B.M. Cassia County.

The water is claimed to be used from April 15 to November 15 for the irrigation of 320 acres with a priority of December 1, 1958; the place of use is within the N 1/2, Sec. 29, Twp. 11S, Rge. 23E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 12-2-75 and 12-9-75.



Power use Data from power records from Idaho Power Co. Oakley

Hal Matthews
650 S. 50 E.
Burley, Idaho

Account # 0564160
Location #66
Date meter hook-up 4-22-52

Year	Metered Months	Days of Use	K W H	Peak Demand KW	H/P of Pump
1952	December	2.13	9240	170	200
1953	June-Jan.	96	41,3480	170	200
1954	May-Dec.	122	52,9040	168	200
1955	Jan-Sept.	102	43,2300	194	200
1956	May-Dec.	96	41,3080	182	200
1957	Jan.-Dec.	102	44,0080	176	200
1958	Jan.-Dec.	94	50,3760	220	250
1959	Jan.-Dec.	95	50,9880	224	250
1960	Jan.-Dec.	144	77,3640	224	250
1961	Jan.-Dec.	123	66,2800	224	250
1962	Jan.-Dec.	123	65,9360	222	250
1963	Jan.-Dec.	96	51,5240	224	250
1964	Jan.-Dec.	88	47,2600	222	250
1965	Jan.-Dec.	82	44,2680	224	250
1966	Jan.-Dec.	114	61,1680	222	250
1967	Jan.-Dec.	81	43,6760	220	250
1968	Jan.-Dec.	124	66,4320	222	250
1969	Jan.-Dec.	149	79,9480	226	250
1970	Jan.-Dec.	71	38,1640	224	250
1971	Jan.-Dec.	84	45,3960	222	250
1972	Jan.-Dec.	104	56,0480	222	250
1973	Jan.-Dec.	95	50,9720	224	250
1974	Jan.-Dec.	125	67,1760	220	250
1975	Jan.-Oct.	72	38,6240	218	250

IDAHO POWER CO., Oakley, Idaho

By: *Hal Matthews*



Savage & Denton, Drill Contractors

Murtaugh, Idaho

JOHN SAVAGE
Telephone 15

RALPH DENTON
Telephone 32R1

DRILL RECORD

Drilled for Mathews Brothers
Drilled by Jack Alexander Helper Glen Arnhart
Water struck at 288 ft. Stands at 282 Hole started 8/6/51 Completed 10/21/51
Casing used 80 ft. Size 16" OD ft. Left in Hole 80' Size 16" OD

From	To	Formation
0	1	Top, Soil
1	3	Hard pan
3	43	Gravel and cobbles
43	65	Clay and gravel
65	80	Gravel
80	85	Black lava
85	88	Red lava
88	170	Red and black lava, slide, caving
170	187	Sandy red clay
187	215	Red lava cinders, caving badly
215	282	Cinders and hard boulders, caving
282	288	Chocolate brown lava, struck water at 288', not strong
288	328	Chocolate brown lava, broken, soft and hard streaks, struck more water at 296', not strong
328	335	Red and black cinders, water?
335	388	Firm black and grey lava, water talc, water?
382	385	Lest some cuttings
388	397	Red lava and few cinders, water?
397	408	Firm black lava
408	419	Firm dark grey lava
419	425	Dark grey and pink lava, lest some cuttings, coarse formation
425	447	Firm dark grey and black lava
447	450	Red cinders, water?

Well tested 10/31/51 and pumped 191 inches from 325 feet

CONFIDENTIAL

Pcs.	Lgth.	Tube	Thd.
able in Lgth. w/			
Shaft Brgs. for Shaft			

MISCELLANEOUS EQUIPMENT

ITEM

H.P.	Elec. Motor Fr.
Cy.	PH. V. Pole
Cplg. Bore	Base Dia.
Ship By	
H.P.	Panel Bd.
Cy.	PH. V. w/Special

Equipment as Shown:

motor cplg. bore 1-13/16" for
250 HP 4 pole motor
Ship By: W. H. S. Co.

from Twin Falls stock
250 HP 4 pole motor
serial 1095650

ACCOUNT DISTRIBUTION

250 HP US Motor 1800 R.P.M.
440 Volt 3 Phase 60 Cycle
Type CPU Code F Design B
Serial 1095650 Frame 587-P
Thrust 2-7226
Radial 1-6220

ACKNOWLEDGMENT

Lgth.	Disch. Pipe
Lgth.	Top Col. Section
w/	Fig. (Unless Shipped on Hd.)
Lgth.	Col. Pipe w/Cplg.
Lgth.	Col. Pipe w/Cplg.
Lgths of x	Std. Tube & Shaft Assem.
Lgths of x	Std. Tube & Shaft Assem.
Top Section Tube & Shaft Assem. Using Lgth.	
Spd. Tube	
Lgth. Spec. Tube & Shaft Assem. Made Up of	
Section	Tubing & Section
Tubing w/One	Tubing Reducer & One
Section	Shafting Thd.
Gal. Water Pre-Lub. Tank	

BILLING

Pulled & repaired 4/28/58

350' x 10" x 3 x 1 1/4" Col
10' x 10" Section

DESIGNED TO:
INSTALLATION:

Layne & Fowler Pump Co.
Twin Falls, Idaho

PER INSTRUCTIONS:

Garrett Frt.

NAME

Richard Bros.

DEALER

J. H. S. Twin Falls

PUMP NO.

CUSTOMER P.O. 177

DATE SCHEDULED

4-21-58

DATE SHIPPED

PREPAID ☐ COLLECT ☐

C.O.D. ☐ AMT.

C 27452

LOS ANGELES

FACTORY ORDER & SHIPPING BILL OF MATERIAL
LAYNE & BOWLER PUMP COMPANY

CALIFORNIA

WRITTEN BY

DATE _____

6254

[illegible]

CONFIDENTIAL

Pcs.	Lgth.	Tube	Thd.
Inch. in _____ Lgth. w/ _____			
Shaft Brgs. for _____ Shaft _____			

MISCELLANEOUS EQUIPMENT

ITEM

H.P.	Elec. Motor Fr.		
Cy.	PH.	V.	Pole
Cplg. Bore	Base Dia.		
Ship By _____			
H.P.	Panel Bd.		
Cy.	PH.	V.	w/Special

Equipment as Shown:

Motor cplg. 1-15/16" for
US 250 HP 4 pole motor
Ship By _____

from twin rolls stock
250 HP 4 pole motor
Serial 1095650

ACCOUNT DISTRIBUTION

250 HP US Motor 1800 R.P.M.
440 Volt 3 Phase 60 Cycle
Type CFU Code F Design B
Serial 1095650 Frame 587-P
Thrust 2-7226
Radial 1-6220

Lgth.	Disch. Pipe
Lgth.	Top Col. Section
w/	Fig. (Unless Shipped on Hd.)
Lgth.	Col. Pipe w/Cplg.
Lgth.	Col. Pipe w/Cplg.
Lgths of _____ x	Std. Tube & Shaft Assem.
Lgths of _____ x	Std. Tube & Shaft Assem.
Top Section Tube & Shaft Assem. Using _____ Lgth.	
Spcl. Tube _____	
Lgth. Spec. Tube & Shaft Assem. Made Up of	
Section _____	Tubing & _____ Section
Tubing w/One _____	Tubing Reducer & One
Section _____	Shafting _____ Thd.
Gal. Water Pre-Lub. Tank _____	

BILLING

Pulled & repaired 4/28/58

*350' x 10 x 3 x 1 1/4" Col
10' x 10" Section.*

ACKNOWLEDGMENT

DESIGNED TO:
SITUATION:

Layne & Bowler Pump Co.
Twin Falls, Idaho

REPAIR INSTRUCTIONS:

Current Tr.

NAME

Richard E. ...

DEALER

J. ...

PUMP NO.

CUSTOMER P.O. 177

DATE SCHEDULED

4-21-58

DATE SHIPPED

PREPAID ☐ COLLECT ☐

C.O.D. ☐ AMT.

C 27452

December 15, 1975

Re: Claim To A Water Right No. 45-4053 - Hal R. &/or Jean W. Matthews
&
45-4054

Mr. and Mrs. Hal R. Matthews
P. O. Box 153
Burley, Idaho 83318

Dear Mr. and Mrs. Matthews:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,

MICHAEL L. STEELE
Southern District Supervisor

MLS:cc

enc.

RECEIVED
DEC 16 1975
SOUTHERN DISTRICT
SUPERVISOR

November 21, 1975

RE: Claim To A Water Right No.'s 45-4053 & 45-4054 - Hal R. &/or Jean W. Matthews

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern District Supervisor

MLS:cc

Bill submitted: 12-12-75 CC

RECEIVED
NOV 22 1975
SOUTHERN DISTRICT
SUPERVISOR

75-398

**NOTICE OF CLAIM TO A WATER
RIGHT**

NO. 45-4053

Notice is hereby given that Hal R. &/or Jean W. Matthews, P. O. Box 153, Burley, Idaho 83318 has filed a claim to a water right established by diversion and application to beneficial use of 1.10 cubic feet per second of water from Groundwater with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 11S, Rge. 23E, B.M. Cassia County.

The water is claimed to be used from April 15 to November 15 for the irrigation of 320 acres with a priority of December 1, 1958; the place of use is within the N $\frac{1}{2}$, Sec. 29, Twp. 11S, Rge. 23E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 12-2-75 and 12-9-75.

O.K. 12-1-75

NOTICE OF CLAIM TO A WATER RIGHT

NO. 45-4053

Notice is hereby given that Hal R. &/or Jean W. Matthews

P. O. Box 153, Burley, Idaho 83318

has filed a claim to a water right established by diversion and application
to beneficial use of 1.10 cubic feet per second ~~XXXXXXXXXXXXXXXXXXX~~
of water from Groundwater

with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 11S, Rge. 23E, B.M.
Cassia County

The water is claimed to be used from April 15 to November 15
for the irrigation of 320 acres

with a priority of December 1, 1958;

the place of use is within the N $\frac{1}{2}$, Sec. 29, Twp. 11S, Rge. 23E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 on or before ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 12-2-75 and 12-9-75

RECORDED