

45-04062

RECEIVED

APR 14 1976

**Department of Water Resources
Southern District Office**

Notice is hereby given that

George Kelley

(name of claimant)

(mailing address)

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to _____

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|----------------|----|------------------------|
| Amount | <u>0.30 cfs</u> | Use | <u>Irrigation</u> | Period of Use: | From | <u>Mar. 15</u> | To | <u>Nov. 15</u> |
| Amount | <u>0.07 cfs</u> | Use | <u>Livestock</u> | Period of Use: | From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: 0.30 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) Nov. 1, 1958

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1 Twp. 12S. Rge. 24E. B. M. County of Cassia

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 15 H.P. pump, (4" turbine)
to sprinkler system (hand lines)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

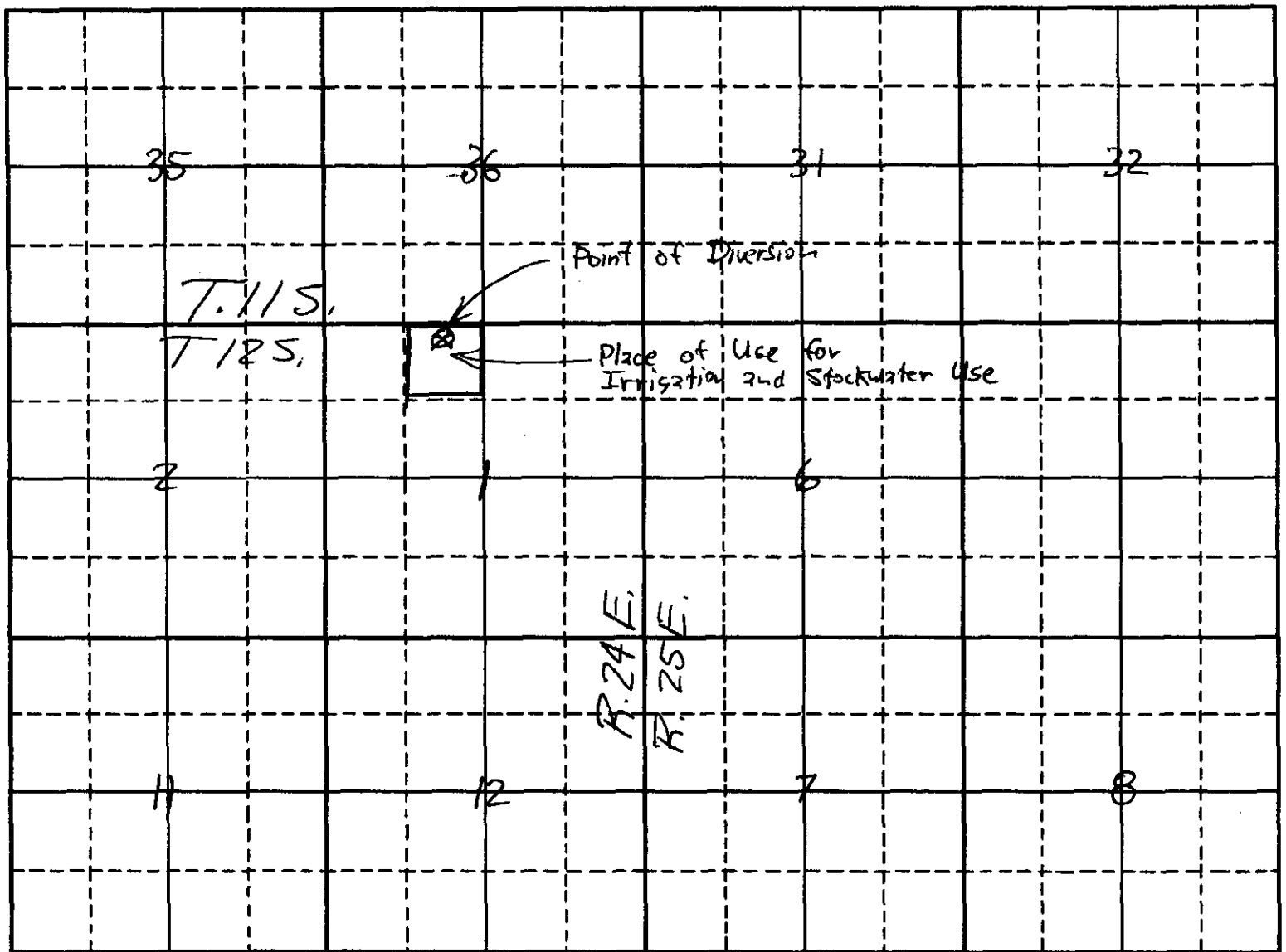
Total No. of acres 15

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:**

Stockwater Use for watering 300 head of Range Cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14th day of April, 19 76.

George Kelley
(Claimant)
Carol E. Clough
Notary Public
Residing at Twin Falls, Idaho

My commission expires 8-19-79.

For Department Use Only

Received by <u>ADM</u>	Date <u>4-14-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by <u>ADM</u>	Date <u>4-14-76</u>	<u>#2069</u>		
Approved for publication by <u>[Signature]</u>				
Published in <u>South Idaho Press</u>				
Dates <u>4-27 & 5-4-76</u>				

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO) ss.

Zelma Peterson being first

duly sworn, deposes and says that he is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated *April 27* 1976, and ending

with the issue dated *May 4* 1976

Zelma Peterson
Subscribed and sworn to before me

this *5th* day of *May*

1976...

Edith Raustadt Notary Public

Cost of Publication *9.10*

Notary Fee

Total Cost

My Commission expires October 23, 1979

RECEIVED

MAY 6 1976

Department of Water Resources
Southern District Office

76-142

NOTICE OF CLAIM TO

A WATER RIGHT

NO. 45-4085

Notice is hereby given that George Kelley, Box 25, Albion, Idaho 83311 has filed a claim to a water right established by diversion and application to beneficial use of 0.30 cubic feet per second of water from Groundwater with point of diversion in the NE 1/4 NW 1/4, S. 1, Twp. 12S, Rge. 24E., B.M., Cassia County.

The water is claimed to be used from Mar. 15, to Nov. 15, with a priority of Nov. 1, 1958, the place of use is within the NE 1/4 NW 1/4, S. 1, Twp. 12S, Rge. 24E.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 14, 1976.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press on April 27, and May 4, 1976.

O.K.C.C.
5/6/76

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO) ss.

Glenn Thompson being first

duly sworn, deposes and says that he is the

Proprietor of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated April 27 1976 and ending

with the issue dated May 4 1976

Glenn Thompson

Subscribed and sworn to before me

this 5th day of May

1976

Edith Raustadt Notary Public

Cost of Publication 9.10

Notary Fee

Total Cost

My Commission expires October 23, 1979

RECEIVED

MAY 6 1976

Water Resources
Southern District Office

76-140

**NOTICE OF CLAIM TO
A WATER RIGHT
NO. 45-4055**

Notice is hereby given that George Kelley, Box 25, Albion, Idaho 83311 has filed a claim to a water right established by diversion and application to beneficial use of 0.30 cubic feet per second of water from Groundwater with point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 1, Twp. 12S, Rge. 24E., B.M., Cassia County.

The water is claimed to be used from Mar. 15, to Nov. 15, with a priority of Nov. 1, 1958, the place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 1, Twp. 12S, Rge. 24E.

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R. KEITH HIGGINSON
Director

Published in the South Idaho Press on April 27, and May 4, 1976.

O.K.C.C.
5/6/76

ATTACHMENT

September 22, 1982

MEMORANDUM

TO: State Office Routing

FROM: Roberta

SUBJECT: Claim Numbers 45-4062, 45-4055, 43-4060

Claim No. 45-4055 was issued to Heglar Ranch, Inc., and the number changed to 43-4060. Our microfiche records show a number change card in file "45-4055 see 43-4060."

Claim No. 45-4055 was then issued to George Kelley. Our records show in our basin book that the number was changed to 45-4062.

Both claims were advertised under Claim No. 45-4055.

An informtion card should be placed in file referencing 45-4055

Heglar Ranch - See 43-4060
George Kelley - See 45-4062

<u>OLD NO.</u>	<u>NEW NO.</u>	<u>NAME</u>
45-4055	43-4060*	Heglar Ranch Inc.
45-4055**	45-4062#	George Kelley

* = Data entry not necessary.

** = Data entry correction necessary.

= Not entered. Entry necessary.

May 7, 1976

Re: Claim To A Water Right No. 45-4055 - George Kelley

Mr. George Kelley
Box 25
Albion, ID 33311

Dear Mr. Kelley:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:cc

enc.

April 15, 1976

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

ms

Enclosures

Bill submitted: 5-6-76 CC

76-140

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A WATER RIGHT
NO. 45-4055**

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R. KEITH HIGGINSON
Director

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NO. 45-4055

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Box 25, Albion, Idaho 83311
has filed a claim to a water right established by diversion and application
to beneficial use of 0.30 cubic feet per second ~~xxxx feet per second~~
of water from Groundwater
with point of diversion in the ~~NE 1/4, S.1, Twp. 12S, Rge. 24E., B.M., Cassia~~
~~County.~~

The water is claimed to be used from Mar. 15, to Nov. 15.
with a priority of Nov. 1, 1950.;
the place of use is within the ~~NE 1/4, S.1, Twp. 12S, Rge. 24E.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 on or before May 14, 1976.

R. KEITH HIGGINSON

Director

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