

45-024069

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3712

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant L. Ray Stanger Trust Phone 432-5349

Post Office address Rt. 1, Murtaugh, ID 83344

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Wells are tied together via common mainline for use
anywhere on this farm. Recorded water rights need to be changed accordingly.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount
(cfs/ac-ft) Nature
of Use Period of Use
- See Part 2A.1-5 _____ _____ _____ to _____
- _____ _____ _____ _____ to _____
- _____ _____ _____ _____ to _____
- _____ _____ _____ _____ to _____
2. Total amount of water being transferred 12.66 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: Same. All 5 wells are p/ds for each right

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	14	11S	19E	TOWN FALLS	
		SE	NE	15	11S	19E	"	
		SE	SW	14	11S	19E	"	
		NE	SE	14	11S	19E	"	

5. Lands irrigated or place of use: ^{NE NE 23 11S 17E} No Change

[illegible]

PART 1

6. General Information:

a. Description of diversion system Five connected wells & pumps, sprinklersb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 45-2439/2634/2701A/4052/4069And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this 18 day ofDecemberDEC 23 1991
19 91L. Glen Saptor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2439 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 1-28-1953

5. Water is used for the following purpose:

amount 0.96 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.96 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	14	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	19E	14														40	40		80

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 45-2634 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 11-4-1966

5. Water is used for the following purpose:

amount 4.0 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	15	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	19E	15	40	40	40	39	40	40	40	40									319

Total acres 319

9. Describe any other water rights used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2701^A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3138 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-16-1961

5. Water is used for the following purpose:

amount 1.10 cfs for Irrig. purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or 534.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	14	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	19E	14									39	39	38	39					155
		15													39		22	38	99

Total acres 254

9. Describe any other water rights used for the same purpose as described above 45-4069

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

RECEIVED
 DEC 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-4052 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12-27-1957

5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from 5-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	14	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	19E	14													40			40	80
		24						40	40										80

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-4069 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 5-9-1962

5. Water is used for the following purpose:

amount 5.0 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.0 cubic feet per second and/or 1200 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	19E	14									40	40	40	40					160
		15									40	40	40	40	40	40	40	40	320

Total acres 4809. Describe any other water rights used for the same purpose as described above 45-2201A (DRJ, 5/7/90)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

1 If yes, describe _____

B. DESCRIPT. OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

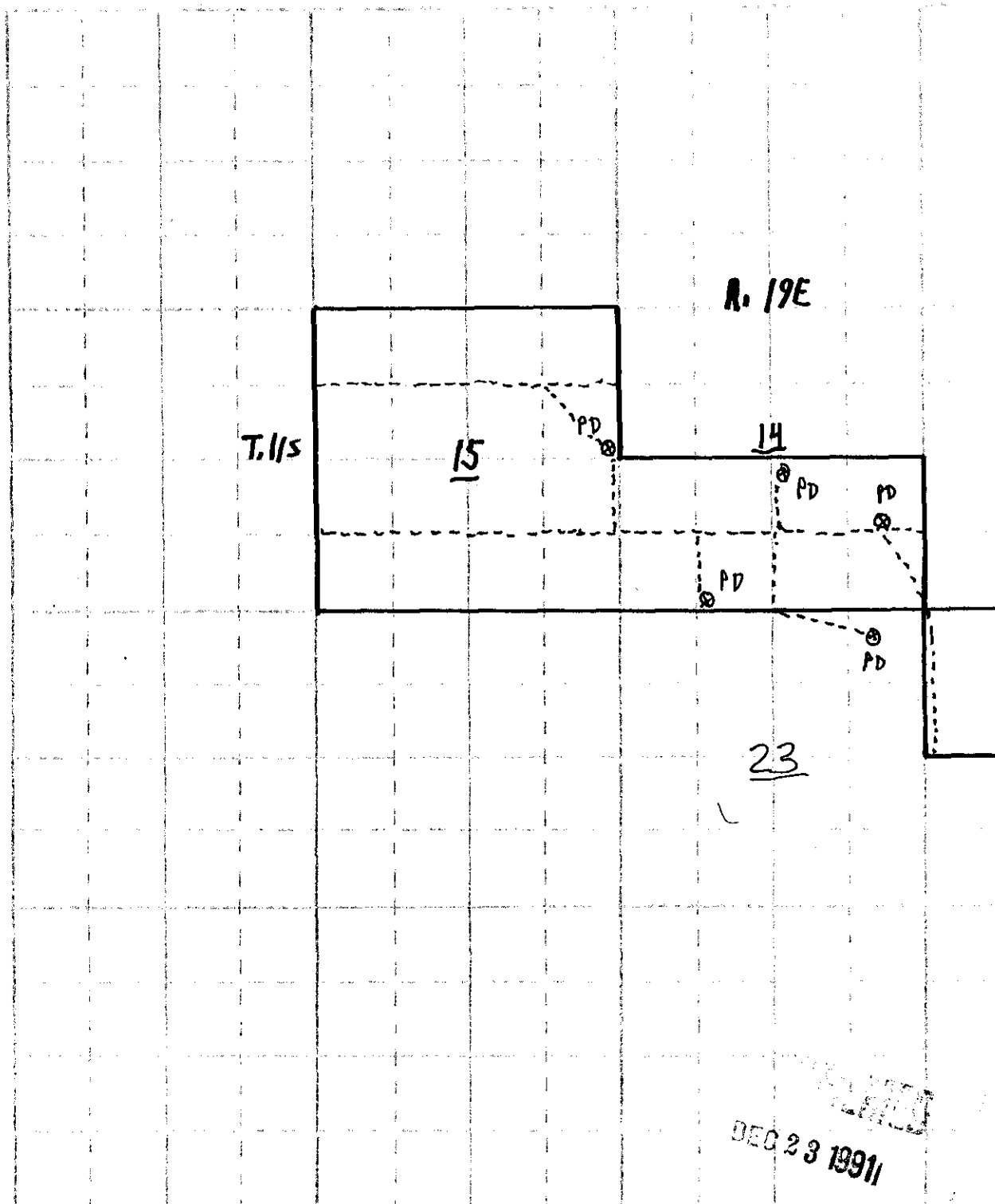
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



DEC 23 1991

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Tracy Stanger (Trustee)
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of April, 19 90.

Mary G. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 4 attachments

Received by JF Stanton Date 4-19-90 Protest filed by _____

Prelim. check by DJ Fee \$50, 50/2134

Receipted by JS Date 4-19-90

Published in Times News Copies of protest forwarded by _____

Pub. dates 6/14 & 6/21/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by TS

Copy of transfer sent to lien holder _____ TS 12-11-91

FILED**DEC 23 1991**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Lawrence Ray Stanger (name of claimant)

of Rt. 2, Box 248, Kimberly, Idaho, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Well
Subterranean flow, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>5.0 Cfs</u>	Use	<u>Irrigation</u>	Period of Use:	From	<u>April 4</u>	To	<u>October 31</u>
Amount	<u>.97</u>	Use		Period of Use:	From		To	
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 5.0 Cfs cubic feet per second, or 1200 acre feet
per annum, or 3350 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May 9, 1962
- Not a senior water right on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 23 Twp. 11S Rge. 19E B. M. County of Twin Falls
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. GE 200 Hp Electric Motor 1775 RPM;
Vertiline turbine pump 302' TDH, 1770 RPM, 2250 GPM

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

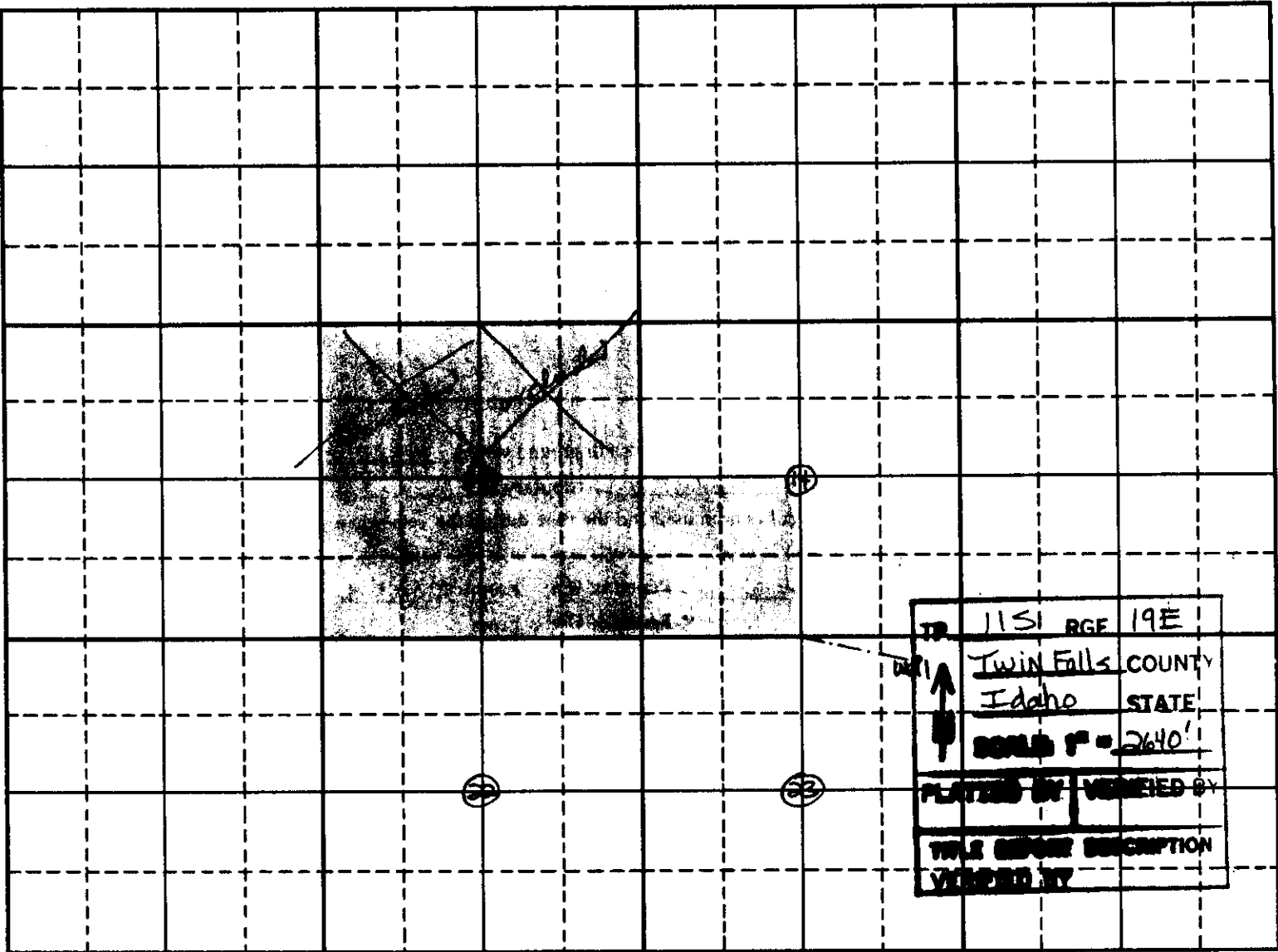
[illegible]

Total No. of acres 480

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Laramie) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 24th day of August, 19 77.

Lawrence J. Stanger
L. J. Stanger
(Claimant)
Notary Public
Residing at _____

My commission expires 2-22-81

For Department Use Only

Received by <u>J. F. Stanton</u>	Date <u>8-4-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADM</u>	Date <u>8-5-77</u>		claimant by:	
\$10.00 fee received by <u>Q</u>	Date <u>8-4-77</u> \$ <u>6.90</u>			
Approved for publication by <u>S.L.</u>				
Published in <u>Times News</u>				
Dates <u>8/18 & 8/25/77</u>				
off. received <u>of</u> <u>8/31/77</u>				

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Twin Falls)

ROY V. STANGER, being first duly sworn upon oath,
deposes and says:

That I was a general partner in a farming operation
legally recognized as Stanger Brothers, consisting of your
affiant, Floyd Stanger and L. Ray Stanger.

That in the late fall of 1961 and a portion of the
spring of 1962 said partnership did cause an irrigation well
to be drilled on a certain portion of real property owned by
said partnership, to-wit:

The Northeast Quarter of the Northeast Quarter
(NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-three (23), Township
Eleven (11) South, Range Nineteen (19) E.B.M.,
Twin Falls County, State of Idaho.

That the above mentioned well can pump approximately
5.0 cfs of water.

That said well was rendered capable of service in
the spring of 1962; that said well was used for irrigation
purposes during the 1962 farming/irrigation season, and has
been utilized for irrigation purposes continuously since that
date.

That the water from said well was put to beneficial
use on 480 acres of farm land, legally described as follows:

The Southwest Quarter (SW $\frac{1}{4}$) of Section
Fourteen (14) and the South Half (S $\frac{1}{2}$)
of Section Fifteen (15), all in Township
Eleven (11) South, Range Nineteen (19)
E.B.M., Twin Falls County, State of Idaho.

That the above mentioned beneficial use has been a
continuous use on the property thus described since approximately
the 9th day of May, 1962.

Roy A. Stanger

SUBSCRIBED AND SWORN to before me this 1st day
^{August}
of ~~July~~, 1977.

Lenny R. Stanger
Notary Public for Idaho
Residing at *Twin Falls, Idaho*

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Twin Falls)

L. RAY STANGER, being first duly sworn upon oath,
deposes and says:

That I was a general partner in a farming operation
legally recognized as Stanger Brothers, consisting of your
affiant, Roy V. Stanger and Floyd Stanger.

That in the late fall of 1961 and a portion of the
spring of 1962 said partnership did cause an irrigation well
to be drilled on a certain portion of real property owned by
said partnership, to-wit:

The Northeast Quarter of the Northeast Quarter
(NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-three (23), Township
Eleven (11) South, Range Nineteen (19) E.B.M.,
Twin Falls County, State of Idaho.

That the above mentioned well can pump approximately
5.0 cfs of water.

That said well was rendered capable of service in
the spring of 1962; that said well was used for irrigation
purposes during the 1962 farming/irrigation season, and has
been utilized for irrigation purposes continuously since that
date.

That the water from said well was put to beneficial
use on 480 acres of farm land, legally described as follows:

The Southwest Quarter (SW $\frac{1}{4}$) of Section
Fourteen (14) and the South Half (S $\frac{1}{2}$)
of Section Fifteen (15), all in Township
Eleven (11) South, Range Nineteen (19)
E.B.M., Twin Falls County, State of Idaho.

That the above mentioned beneficial use has been a
continuous use on the property thus described since approximately
the 9th day of May, 1962.

L. Ray Stanger

SUBSCRIBED AND SWORN to before me this 31 day
of July, 1977.

Lenny R. Stanger
Notary Public for Idaho
Residing at Twin Falls, Idaho

RECORDED

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Twin Falls)

FLOYD STANGER, being first duly sworn upon oath, deposes and says:

That I was a general partner in a farming operation legally recognized as Stanger Brothers, consisting of your affiant, Roy V. Stanger and L. Ray Stanger.

That in the late fall of 1961 and a portion of the spring of 1962 said partnership did cause an irrigation well to be drilled on a certain portion of real property owned by said partnership, to-wit:

The Northeast Quarter of the Northeast Quarter
(NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-three (23), Township
Eleven (11) South, Range Nineteen (19) E.B.M.,
Twin Falls County, State of Idaho.

That the above mentioned well can pump approximately 5.0 cfs of water.

That said well was rendered capable of service in the spring of 1962; that said well was used for irrigation purposes during the 1962 farming/irrigation season, and has been utilized for irrigation purposes continuously since that date.

That the water from said well was put to beneficial use on 480 acres of farm land, legally described as follows:

RECORDED

The Southwest Quarter (SW $\frac{1}{4}$) of Section
Fourteen (14) and the South Half (S $\frac{1}{2}$)
of Section Fifteen (15), all in Township
Eleven (11) South, Range Nineteen (19)
E.B.M., Twin Falls County, State of Idaho.

That the above mentioned beneficial use has been a
continuous use on the property thus described since approximately
the 9th day of May, 1962.

Floyd V. Stanger

SUBSCRIBED AND SWORN to before me this 1 day
^{August}
of ~~July~~, 1977.

Larry R. Stanger
Notary Public for Idaho
Residing at Twin Falls, Idaho

RECORDED

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Twin Falls)

E L DAVIS, being first duly sworn upon oath, deposes and says:

That I am the Assistant Division Accounting Manager for Idaho Power Company with an office located in Twin Falls, Twin Falls County, State of Idaho.

That in such capacity I have access to the records for the Twin Falls Division of Idaho Power Company pertaining to irrigation pumping facilities located within Twin Falls County, State of Idaho, that are or were serviced by Idaho Power Company.

That said records would indicate the month and year Idaho Power Company first provided the electric power necessary for said pumping facilities to function.

That I duly searched said records and attach to this affidavit, marked as Exhibit "A", an Idaho Power Company Irrigation and/or Drainage Pumping Customer Operating Data Sheet, which is a true and correct statement of the month and year Idaho Power Company first provided power to an irrigation pumping system located on the following described real property, to-wit:

The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$),
Section Twenty-three (23), Township Eleven (11) South, Range
Nineteen (19) E B M, Twin Falls County, Idaho.



SUBSCRIBED AND SWORN to before me this 12th day of July,
1977.



Notary Public for Idaho
Residing at TW Falls, Idaho

NOTED

IDAHO POWER COMPANY
IRRIGATION AND/OR DRAINAGE PUMPING CUSTOMER OPERATING DATA

456M
456M
456M

NAME STANGER BROS
AND C O FLOYD STANGER
ADDRESS HANSEN IDAHO

ACCOUNT NO.
0465-01601

SERVICE
ADDRESS

AVERAGE RATE
LAST YEAR

AVERAGE RATE
THIS YEAR
.007860

MAXIMUM
DEMAND
194

CONNECTED
H. P.
200.0

ACCOUNT NO.
0465-01601

INDIVIDUAL MOTOR RATINGS



FROM	DATE	TO	DAYS	K.W. MONTHS	DEMAND	OTHER	KILOWATT HOURS TAX REFUNDABLE	BILLING
5-09	5-25	8	51 73	194			35,578	246 04
5-25	5-31	6	38 80	194			13,342	137 76
5-31	6-29		192 00	192			45,560	569 28
6-29	7-31		192 00	192			129,340	925 25
7-31	8-29		170 00	170			123,120	859 82
8-29	9-07	8	45 33	170			33,240	228 15
1962	TOTAL REG. SEASON			689 86			380,400	2,957 41

TAX EXEMPTION CREDITS: S — \$ _____ + X — \$ _____

NET SERVICE COST FOR YEAR

MICROFILMED

Exhibit "A"

Notice is hereby given that Lawrence Ray Steeper Kimberly, Dated 8/31/77 has filed a claim to a water right established by diversion and application to beneficial use of 5.0 cubic feet per second of water from well with point of diversion in the NE 1/4 Sec. 23, Twp. 11S, Rge. 19E, S.M. Twin Falls County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation purposes of 480 acres with a priority of May 9, 1962, the place of use is within the SW 1/4 Sec. 14, SW 1/4, SE 1/4, Sec. 18, Twp. 11S, Rge. 19E, S.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.
C. STEPHEN ALLRED
Director
PUBLISHED August 19 & 26, 1977

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No 6306

I, Carolyn Jennings being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated August 18, 1977, and ending with the issue dated August 25, 1977.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolyn Jennings
Subscribed and sworn to before me on this 26th day of

August, 1977.

Madison L. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

**NOTICE OF CLAIM TO
A WATER RIGHT
No. 45-4088**

Notice is hereby given that Lawrence Ray Stanger Kimberly, Idaho 83341 has filed a claim to a water right established by diversion and application to beneficial use of 5.0 cubic feet per second of water from well with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 11S, Rgc. 19E, B.M. Twin Falls County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation purposes of 480 acres with a priority of May 9, 1962; the place of use is within the SW $\frac{1}{4}$ Sec. 14; SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 15, Twp. 11S, Rgc. 19E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

C. STEPHEN ALLRED

Director

PUBLISH: August 18 & 25, 1977

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No. 6306

I, Lawrence Ray Stanger Kimberly, being first duly sworn upon oath, depose and say that I am Editor of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for one consecutive issue, commencing with the issue dated August 18, 1977, and ending with the issue dated August 25, 1977.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 18th day of August, 1977.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MEMORANDUM

TO: Files 45-2634/2701A/4052/4069
FROM: Brenda L. Miller
DATE: December 19, 1991
RE: Transfer No. 3712

See file 45-2439 for all correspondence regarding the above referenced transfer.

RECEIVED
DEC 23 1991

September 7, 1977

Mr. Lawrence Ray Stanger
Route #2, Box 248
Kimberly, ID 83341

Re: Claim to a Water Right No. 45-4069 -

Dear Mr. Stanger:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure



NOTICE OF CLAIM TO A WATER RIGHT

NO. 45-4069

Notice is hereby given that Lawrence Ray Stanger

Kimberly, Idaho 83341

has filed a claim to a water right established by diversion and application
to beneficial use of 5.0 cubic feet per second ~~acre feet per annum~~
of water from well

with point of diversion in the NE1/4, Sec. 23, Twp. 11S, Rge. 19E, B.M.
Twin Falls County

The water is claimed to be used from April 1 to Oct. 31 for irrigation

purposes of 180 acres

with a priority of May 9, 1962;

the place of use is within the SW1/4, Sec. 14; SW1/4, SE1/4, Sec. 15, Twp. 11S,
Rge. 19E, B. M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~on or before~~ on or before

C. Stephen Allred

Director

Published in the Times News
on 8/18 and 8/25/77

MICROFILMED

August 10, 1977

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7422 - James &/or Glennys Paulson
47-7423 - James &/or Glennys Paulson
45-4069 - Lawrence Ray Stanger

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

MICROFILMED

Bill submitted: _____