

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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OCT 11 1979

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
Federal Office Building, Ogden, Utah 84401 Telephone No. 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Father & Son Spring tributary to SLIK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1000 gpd</u>		Use <u>Domestic</u>		Period of Use From <u>June 1</u>	To <u>Oct 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 35 Twp. 14S Rge. 19E B.M., County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring box with storage tank and pipeline to faucets

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>14S</u>	<u>19E</u>	<u>35</u>													X				

No. of acres _____

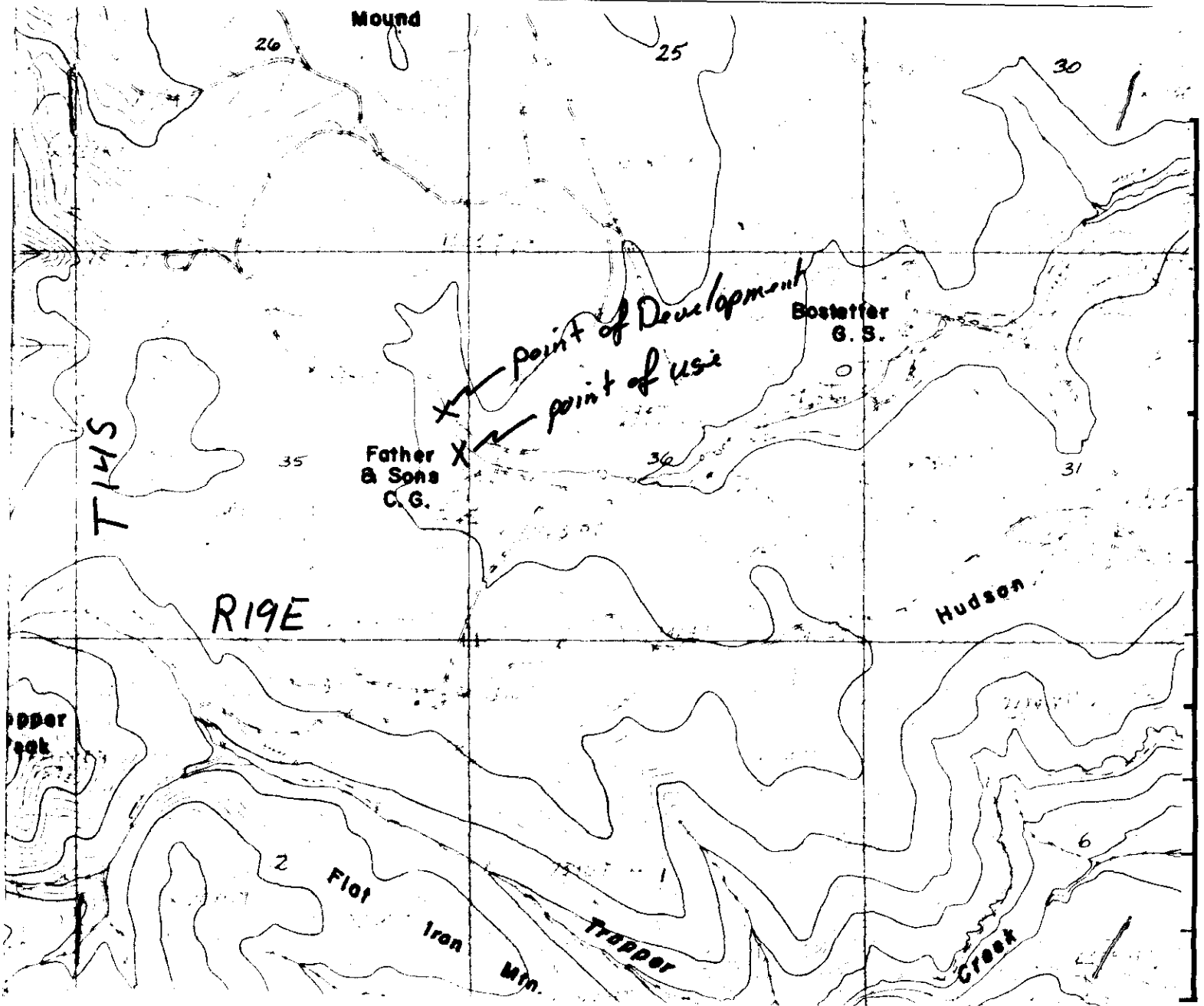
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use in Father & Son Camp ground

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. Unites States of America, Forest Service

Sworn to before me this 9th day of October, 1979.
for Jeff M. Simon (Claimant) Adrian Dalton Deputy Regional Forester, Resources

Callen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by <u>Ratty B</u>	Date <u>10/11/79</u>	Exception filed by:	Forwarded to:	Date
Prelim. check by <u>ADM</u>	Date <u>10-22-79</u>			
\$20.00 fee received by <u>M.H.</u>	Date <u>11-27-79</u>	<u>#17003</u>		
Published in <u>South side press</u>				
Dates <u>10/16</u> & <u>11/13/79</u>				

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fitzhugh being first

duly sworn, deposes and says that She is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two* consecutive weeks, commencing with the issue

dated *Nov 6* 19*79*, and ending

with the issue dated *Nov 13* 19*79*.

Donna Fitzhugh

Subscribed and sworn to before me

this *19th* day of *Nov*

19*79*.

Norman M. Peterson Notary Public

Cost of Publication *4.10*

Notary Fee *4.10*

Total Cost *4.10*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ob
margu
11-20-79*

BLDG., 324-25 ST., OGDEN, UT 84401, Source:
FATHER & SON SPRING tributary to SNWS, Priority
Date: 06/01/1951, Amount: 0.47 AC-FT,
Diversion Point: SERE Sec 35 T 14S R 19E, CASSIA
Co., Use: DOMESTIC (0.47 AC-FT) from 06/01 to
10/31, Place of Use: NESE Sec 35 T 14S R 19E,
D. STORAGE

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NOV 20 1979

Department of Water Resources
Southern District Office

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Clenna Fitzgerald being first
duly sworn, deposes and says that She is the

Clenna of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *five*
consecutive weeks, commencing with the issue
dated *June 6* 19*79*, and ending
with the issue dated *June 13* 19*79*.

Clenna Fitzgerald
Subscribed and sworn to before me
this *14th* day of *June*
19*79*.

Thomas M. Johnson Notary Public
Cost of Publication *4.10*
Notary Fee *4.10*
Total Cost *4.10*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ok
margie
11-20-79*

45-4082
U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
FATHER & SON SPRING tributary to SINKS, Priority
Date: 06/01/1951, Amount: 0.47 AC-FT,
Diversion Point: SENE Sec 35 T 14S R 19E, CASSIA
Co., Use: DOMESTIC (0.47 AC-FT) from 06/01 to
10/31, Place of Use: NESE Sec 35 T 14S R 19E,
Diversion Means: SPRINGBOX WITH STORAGE
TANK AND PIPELINE TO FAUCETS.

RECEIVED

Form 238-7
3/82
W.R.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

723

1. WELL OWNER

Name US DEPT OF AGRICULTURE US FOREST SERVICE
SAW TOOTH NATL FOREST
Address 1525 ADDISON AVE E.
TWIN FALLS ID 83301
Owner's Permit No. 45-84-C-0009-000

7. WATER LEVEL

Static water level 63' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 60.0 °F. Quality GOOD
Describe artesian or temperature zones below.

2. NATURE OF WORK W.R. 45-04082

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>6</u>	<u>63</u>	<u>4</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	2	TOP SOIL		
8"	2	4	CLAY & GRAVEL		
8"	4	20	BROWN CLAY		
6"	20	35	BROWN CLAY		
6"	35	50	RED CLAY		
"	50	59	GREY RHYOLITE		
"	59	80	HARD GREY RHYOLITE		☒

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>2.80</u> inches	<u>6 5/8</u> inches	<u>2</u> feet	<u>74</u> feet
<u>1.08</u> inches	<u>5</u> inches	<u>71</u> feet	<u>75</u> feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☒ Yes ☐ No

Manufacturer's name JOHNSON

Type STAINLESS Model No. _____

Diameter 6" Slot size 35 Set from 76 feet to 80 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☒ Cement grout

☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port 3/4" FITTING / PLUG

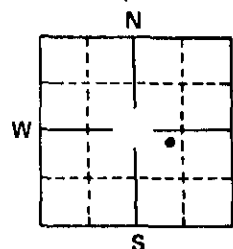
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SEP 20 1984
DEPARTMENT OF WATER RESOURCES
CASSIA COUNTY OFFICE

RECEIVED
OCT 19 1984
DEPARTMENT OF WATER RESOURCES

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6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

FATHER & SON #2 CG

Lot No. _____ Block No. _____

County CASSIA

NE 1/4 SE 1/4 Sec. 35, T. 14 N. R. 19 E.

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OCT 7 1988

10.

Work started 21 AUG 84 finished 29 AUG 84

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name GEO. GALEY Firm No. 049

Address BOX 347 Date 9/12/84

Signed by (Firm Official) George G. Galey

and
(Operator) HAH

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~NOVEMBER 23, 1979~~
January 4, 1980

U. S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN

UT 84401

RE: Claim No. 45-4082

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN D. HOLMES
Southern Region Supervisor

Enclosure

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DO NOT SCAN

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number _____ Applicant 45-4082

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O. Hanna Date 1-3-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jeri Date 1/18/80

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

45-4082-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: FATHER & SON SPRING tributary to SINKS

Priority Date: 06/01/1951

Amount: 0.47 AC-FT

Diversion Point: SENE Sec 35 T 14S R 19E, CASSIA Co.

Use: DOMESTIC (0.47 AC-FT) from 06/01 to 10/31

Place of Use: NESE Sec 35 T 14S R 19E

Diversion Means: SPRINGBOX WITH STORAGE TANK AND PIPELINE TO FAUCETS

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.

MICROFILMED

ok
mayer
10/29/77

45-4882

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
FATHER & SON SPRING tributary to SINKS, Priority
Date: 06/01/1951, Amount: 0.47 AC-FT,
Diversion Point: SENE Sec 35 T 14S R 19E, CASSIA
Co., Use: DOMESTIC (0.47 AC-FT) from 06/01 to
10/31, Place of Use: NESE Sec 35 T 14S R 19E,
Diversion Means: SPRINGBOX WITH STORAGE
TANK AND PIPELINE TO FAUCETS.

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

=====

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 23, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 23, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
OCT 24 1979
TWIN FALLS, IDAHO