

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 1979

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
Federal Office Building Ogden, Utah (Mailing Address) 84401 (Zip Code) Telephone No. 626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Lake Cleveland Spring tributary to Smiks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>360 gpd</u>	Use	<u>Domestic</u>	Period of Use From <u>May 1</u>	To <u>Oct 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 4 Twp. 13S Rge. 24E B.M., County of Cassia
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Spring box with storage tank and feeder lines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>13S</u>	<u>24E</u>	<u>3</u>							X										
<u>13S</u>	<u>24E</u>	<u>4</u>												X					

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use in Lake Cleveland & Brackenburg Campgrounds

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED



State of ~~Idaho~~ Utah)
County of) ss.
Weber)

Sworn to before me this 9th day of October, 1979. for Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Notary Public
Residing at *Orderville, Utah*

FOR DEPARTMENT USE ONLY

Received by Ratty B Date 10/11/79 Exception filed by: _____ Forwarded to 88844611 Date _____
Prelim. check by ADM Date 10-22-79 claimant by: _____
\$20.00 fee received by M.H. Date 11-27-79 #17003 _____
Published in South Id. Press _____
Dates 11-6-4-13-1979 _____

W E G E L A N D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~NOVEMBER 23, 1979~~
January 4, 1980

U. S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN

UT 84401

RE: Claim No. 45-4083

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fitzhugh being first

duly sworn, deposes and says that

Donna Fitzhugh of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for

consecutive weeks, commencing with the issue

dated *Nov 6* 1979, and ending

with the issue dated *Nov 13* 1979.

Donna Fitzhugh

Subscribed and sworn to before me

this *19th* day of *Nov*

1979.

Norman M. Peterson Notary Public

Cost of Publication *7.38*

Notary Fee

Total Cost *7.38*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

of mesa
11-20-79

U.S. BUREAU OF LAND MANAGEMENT
BLDG., 324-25 ST., GARDEN, IDAHO, 83403
LAKE CLEVELAND SPRING tributary to SNIES,
Priority Date: 05/01/1960, Amount: 0.2 AC-FT,
Diversion Point: NESW Sec 04 T 13S R 24E, CASSIA
Co., Use: DOMESTIC (0.2 AC-FT) from 05/01 to
10/31, Place of Use: SWNW Sec 03 T 13S R 24E
NESE Sec 04 T 13S R 24E, Diversion Means: SPRING
BOX WITH STORAGE TANK AND FEEDER LINES.

Any exception to any claim of water right may
be filed with the Director of the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on November
6, 13, 1979.

Department of Water Resources
Southern District Office

MICROFILMED

**SOUTH IDAHO PRESS
BURLEY, IDAHO**

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)
Donna J. Hughes being first
duly sworn, deposes and says that he is the

Donna J. Hughes of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *4* consecutive
consecutive weeks, commencing with the issue
dated *Nov 6* 1979, and ending
with the issue dated *Nov 13* 1979.

Donna J. Hughes
Subscribed and sworn to before me
this *19th* day of *Nov*
1979.

Marion R. Rupp Notary Public
Cost of Publication *7.38*
Notary Fee
Total Cost *7.38*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*of
merfe
11-20-79*

45-4063

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAKE CLEVELAND SPRING tributary to SINKS,
Priority Date: 05/01/1960, Amount: 0.2 AC-FT,
Diversion Point: NESW Sec 04 T 13S R 24E, CASSIA
Co., Use: DOMESTIC (0.2 AC-FT) from 05/01 to
10/31, Place of Use: SWNW Sec 03 T 13S R 24E
NESE Sec 04 T 13S R 24E, Diversion Means: SPRING
BOX WITH STORAGE TANK AND FEEDER LINES.

Any exception to any claim of water right may
be filed with the Director of the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on November
6, 13, 1979.

*RECORDED
INDEXED
NOV 20 1979*

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

45-4083-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: LAKE CLEVELAND SPRING tributary to SINKS

Priority Date: 05/01/1960

Amount: 0.2 AC-FT

Diversion Point: NESW Sec 04 T 13S R 24E, CASSIA Co.

Use: DOMESTIC (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SWNW Sec 03 T 13S R 24E NESE Sec 04 T 13S R 24E

Diversion Means: SPRING BOX WITH STORAGE TANK AND FEEDER LINES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.

RECEIVED
NOV 11 1960

46-4003

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAKE CLEVELAND SPRING tributary to SINKS,
Priority Date: 05/01/1960, Amount: 0.2 AC-FT,
Diversion Point: NESW Sec 04 T 13S R 24E, CASSIA
Co., Use: DOMESTIC (0.2 AC-FT) from 05/01 to
10/31, Place of Use: SWNW Sec 03 T 13S R 24E
NESE Sec 04 T 13S R 24E, Diversion Means: SPRING
BOX WITH STORAGE TANK AND FEEDER LINES.

Any exception to any claim of water right may
be filed with the Director of the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on November
6, 13, 1979.

al
meyer
10/29/79

S H I E U I I I I U
DEPARTMENT OF WATER RESOURCES
Southern Region

=====

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 23, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
OCT 24 1979