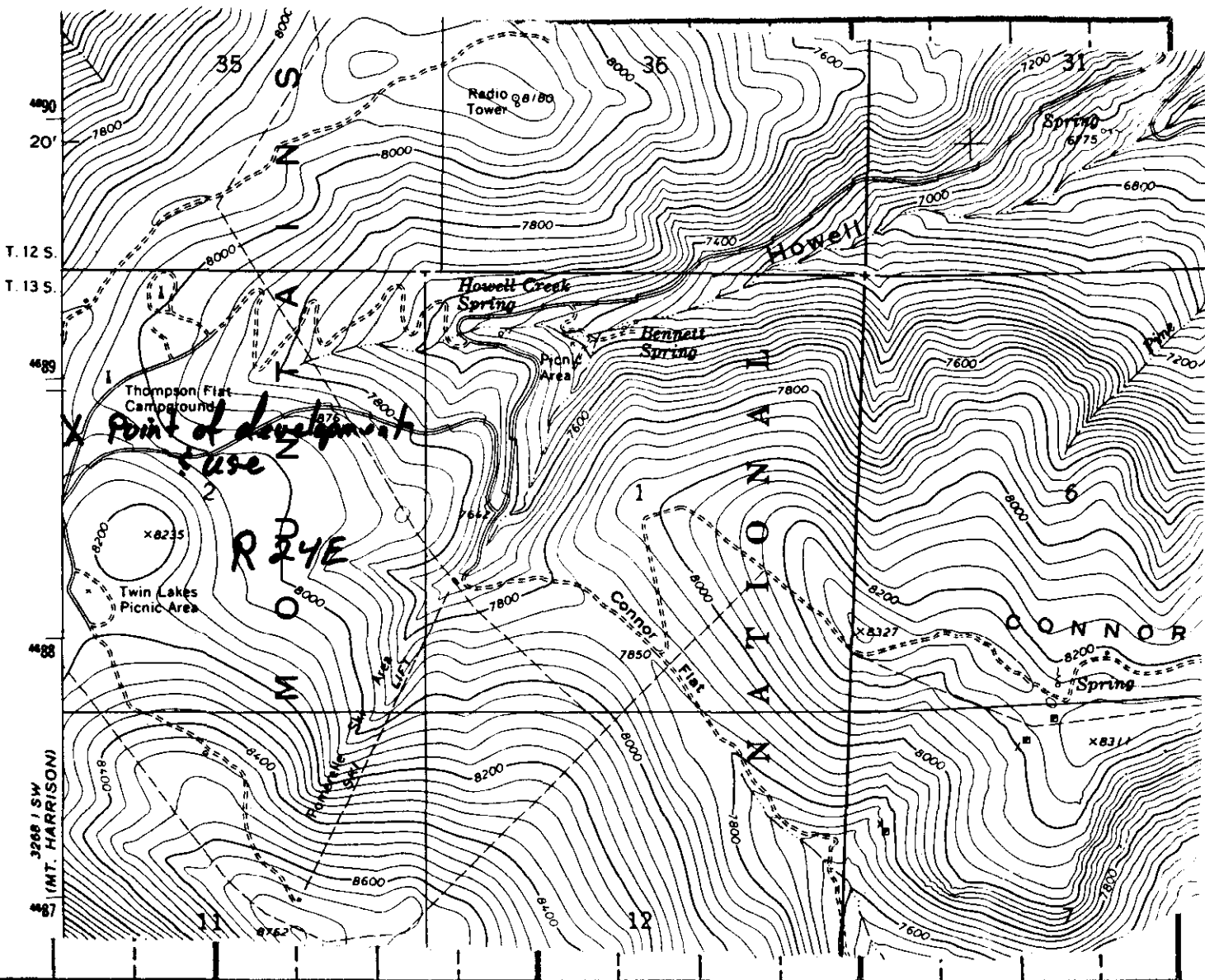




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. **United States of America, Forest Service**

Sworn to before me this 27 day of May, 19 80.

Jeff M. Sirmon
for **JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources**

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by <u>map</u>	Date <u>6/4/81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>js</u>	Date <u>6-5-80</u>		claimant by:	
\$20.00 fee received by <u>map</u>	Date <u>7/17/80</u>			
Published in <u>South Salt Lake Press</u>				
Dates <u>6/17 + 6/24/80</u>				

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Brenda Cooper being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated June 17 1980, and ending
with the issue dated June 24 1980

Brenda Cooper

Subscribed and sworn to before me
this 25th day of June

1980.

Norma M. Peterson Notary Public

Cost of Publication \$16.40

Notary Fee \$16.40

Total Cost \$32.80

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*original in file
45-4111*

80-248

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established by
diversion and application to beneficial use:

45-4110

NEUMANN, CAROLYN M., MURTAUGH, ID
83344, Source: GROUNDWATER, Priority Date:
01/01/1942, Amount: 0.08 CFS, Diversion Point:
NWNW Sec 06 T 11S R 21E, CASSIA Co., Use:
DOMESTIC (0.08 CFS) from 01/01 to 12/31, Place
of Use: NWNW Sec 06 T 11S R 21E, Diversion
Means: WELL & PUMP

45-4111

USA FOREST SERVICE, FEDERAL OFFICE
BUILDING, OGDEN, UT 84401, Source: SPRING
tributary to THOMPSON FLAT SPRING, Priority
Date: 05/01/1965, Amount: 0.0150 CFS,
Diversion Point: SWNW Sec 02 T 13S R 24E, CASSIA
Co., Use: DOMESTIC (0.0150 CFS) from 05/01 to
10/31, Place of Use: SWNW Sec 02 T 13S R 24E,
Diversion Means: PIPE

45-4112

USA FOREST SERVICE, FEDERAL OFFICE
BUILDING, OGDEN, UT 84401, Source: SPRING
tributary to LITTLE COTTONWOOD CREEK, Priority
Date: 05/01/1970, Amount: 0.0150 CFS,
Diversion Point: SWSW Sec 14 T 14S R 20E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: SWSW Sec 14 T 14S R 20E,
Diversion Means: PIPE

Any exception to any claim of water right may
be filed with the Director of the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on June 17,

RECEIVED

JUN 25 1980

Department of Water Resources
Southern E. ...

*ab
may*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 10, 1980

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 45-4111

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN D. HOLMES
Southern Region Supervisor

Enclosure

45-4111-

USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: SPRING tributary to THOMPSON FLAT SPRING

Priority Date: 05/01/1965

Amount: 0.0150 CFS

Diversion Point: SWNW Sec 02 T 13S R 24E, CASSIA Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: SWNW Sec 02 T 13S R 24E

Diversion Means: PIPE.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 6/17 & 6/24.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED