

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4056
WATER RIGHT NO. 45-04130

This is to certify that: **S & J PROPERTIES LTD PARTNERSHIP**
23735 HWY 30
MURTAUGH ID 83344

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/01	0.40 CFS	146.0 AF

SOURCE

GROUNDWATER

Priority: 04/01/1950

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 14, Township 11S, Range 19E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S 19E 14	NENW 40	NWNW 40	SWNW 40	160
	SENW 40			160
		Total number of acres irrigated:		160

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way confirms the right(s) claimed.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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JUL 22 1993

PAGE 2

TRANSFER NO. 4056
WATER RIGHT NO. 45-04130

CONDITIONS/REMARKS:

Dated this 13th day of July, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

NOTED

JUL 22 1993

1
6
RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4056

DEC 30 1992 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Southern Region Office

Name of applicant Watts Enterprises Inc. Aka Sd. Prometters Ltd. Partnership Phone 432-5360Post Office address 23735 Hwy 30 Mottaville, ID 83344

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The land on which the original well is located has been sold. Production of the well will be moved to the same well producing water under A45-04131

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A45-04130 Priority 4/1/1950 Amount (cfs/ac-ft) .40 cfs Nature of Use Irrigation Period of Use 4/1 to 10-31
2. Total amount of water being transferred .40 cubic feet per second and/or 640 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NW	14	19S	19E	Twin Falls	

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	14					40	40	40	40									160

NOTIFIED

JUL 22 1993

RECEIVED

MAY 07 1993

Department of Water Resources

Total acres 160

PART 1

6. General Information:

a. Description of diversion system The water is pump directly into
a sprinkler system. Existing well, larger pump to be installed.
Existing wheel lines will be replaced with pivot sprinkler & corner handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? no Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
there will be no affect on the land there
will be less pipe and less motors and
one less well.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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JUL 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A45-04130 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4/1/1950

5. Water is used for the following purpose:

amount 40 cfs for Irrigation purposes from 4/1 to 10/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	11	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	14					40	40	40	40									160

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

A45-04131 on the same place of use

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECEIVED
JUL 22 1993

S2J Properties

MINUTEMAN

Jul 22 1993

T # 4056

11S, 19E

S&J Properties
Easement Application

PD

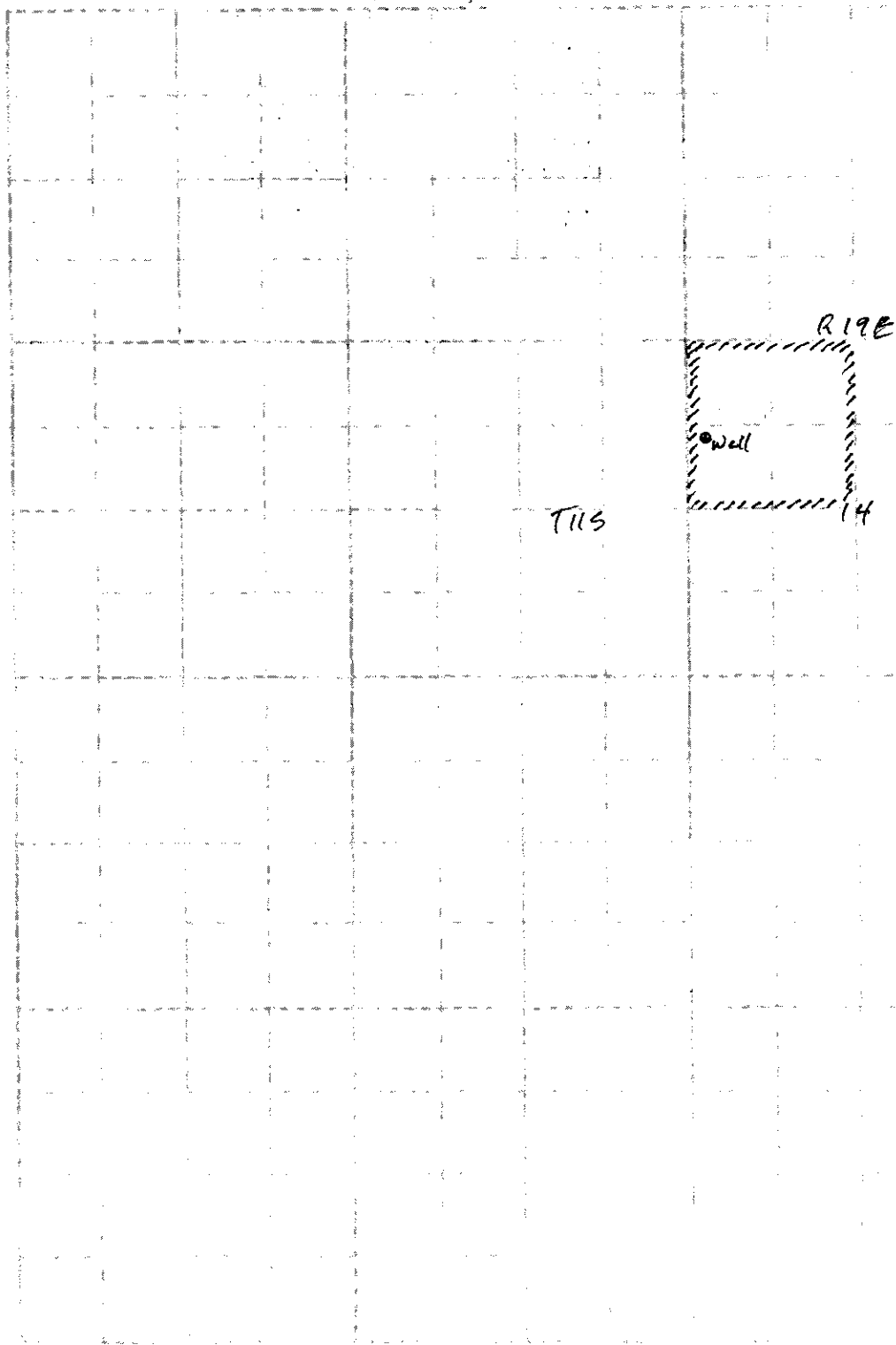
MINOR

JUL 22 1993

T # 4056

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



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JUL 22 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6 day of JANUARY, 19 93.

Stanford Walls
(Signature of Applicant) Managing Partner

John L. Thompson
(Notary Public)

My commission expires 6/12/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by D. G. Stanton Date 1-6-93 Protest filed by _____

Prelim. check by MTS Fee \$50.00 5015257

Receipted by JS Date 1-6-93

Published in Times News Copies of protest forwarded by _____

Pub. dates 4/2 & 4/9/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by JS

Copy of transfer sent to lien holder _____

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JUL 22 1993

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS,

That WATTS FARMS, INC., hereby conveys, releases, remises and forever quit claims all their right title and interest unto S & J PROPERTIES LTD., in the following described property:

PARCEL I

Barn + 12 acre field
The SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, Township 11 South, Range 20 EBM, containing forty acres; Also all that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, Township 11 South, Range 20 EBM, being and lying North of the Twin Falls Canal Company's lateral and right of way, containing twenty acres, more or less, together with all water rights appurtenant thereto.

PARCEL II

Township 11 South, Range 19 East of the Boise Meridian, Section 14; NW $\frac{1}{4}$

*TO S/J
Pursuant*
Together with a right of way granted by the United States Department of the Interior, Bureau of Land Management, on, over and across the SW $\frac{1}{4}$ of Section 11, Township 11 South, Range 19, East of the Boise Meridian, in Grant Serial number Idaho 012641 under Authority of the Act on March 3, 1891 (26 Stat. 1101) as amended, recorded in Book 205 of Deeds, page 107, records of Twin Falls County, Idaho.

Together with all water rights appurtenant thereto and all irrigation equipment situated thereon.

IN WITNESS WHEREOF, I have set my hand hereto this 29th day of February, 1992.

WATTS FARMS, INC.

By Earl R. Watts

EARL R. WATTS

STATE OF ARIZONA

County of Pinal

) ss.

On this 29th day of February, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL R. WATTS, known to me to be the President of Watts Farms, Inc., the corporation whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Michael L. Peterson
NOTARY PUBLIC

Residing at: Phoenix, AZ

My Commission Expires:

My Commission Expires April 30, 1993

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:

1992 MAR 23 P 2:46

300
LINDA WRIGHT
EX-GRANT RECORDED

93 003965

JUL 22 1993

T # 4056

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Department of Water Resources
Southern District Office

1861 25 439

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Earl R. Watts and Lova M. Watts

(Name of Claimant)

Route #1 Murtaugh, Idaho

83344

Telephone No. 432-5403

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo.,

(Mo., Day)

Quantity .4 Use irrigation Period of Use From 4-1 To 10-1

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11 Twp. 11 S Rge. 19E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 160

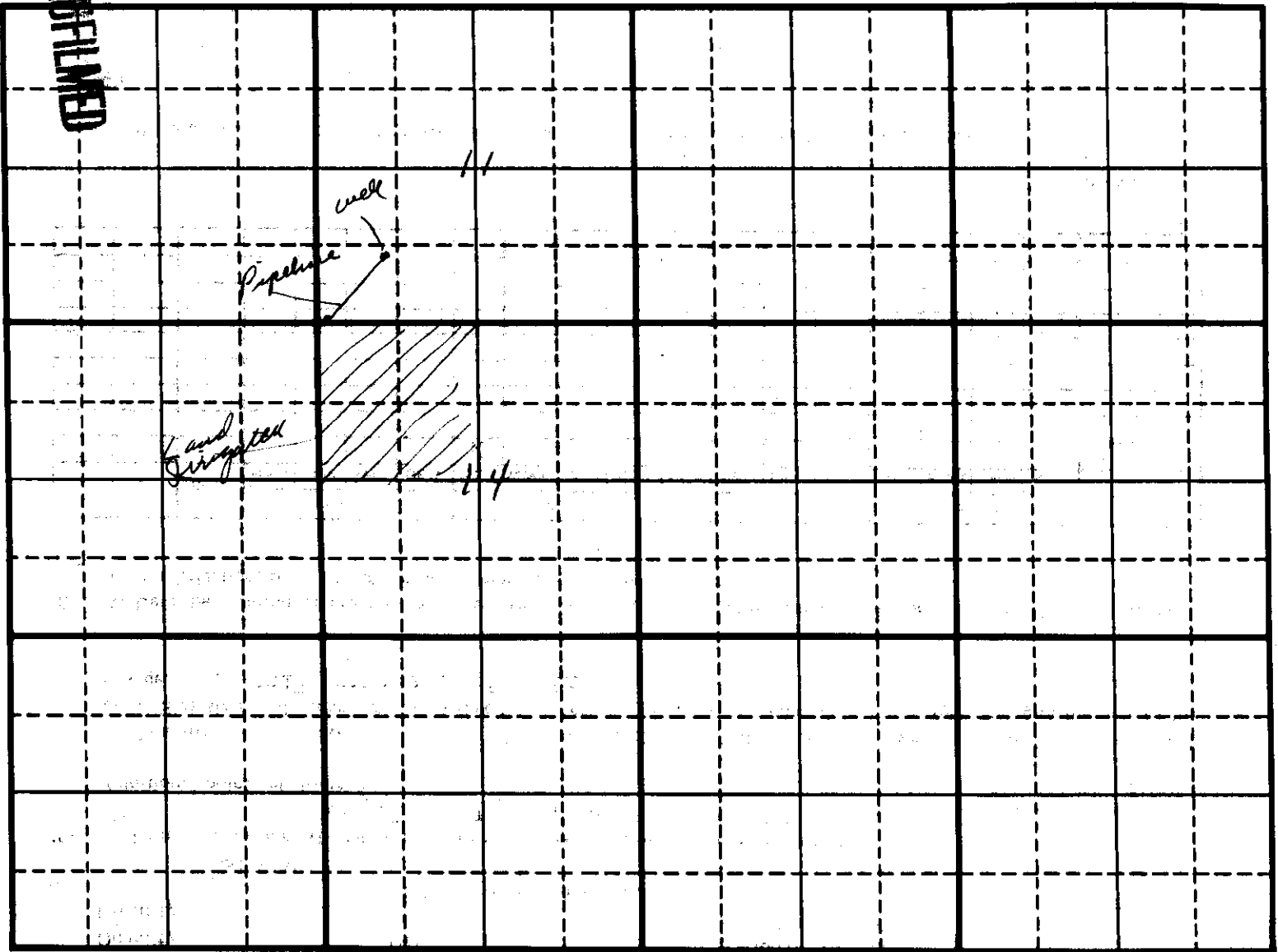
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks this well is used in conjunction with one other well to
irrigate the above described land

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Scale: 2 inches equal 1 mile.

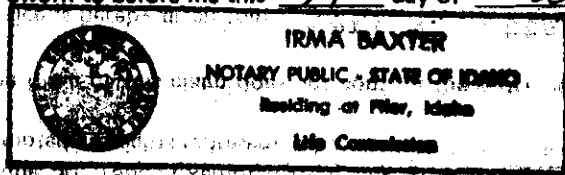
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be It Known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl R. Watts
James M. Watts
(Claimant)

Sworn to before me this 19th day of August, 19 81



Irma Baxter
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by ADM Date 9/29/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 9/29/81
30.00 - \$20.00 fee received by ADM Date 9/29/81 #18782
Published in Times-Register
Dates 9/8 + 10/15/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83761
(208) 734-7577

OCTOBER 19, 1981

November 23, 1981

EARL R. WATTS
LOVA M. WATTS
RT. 1
MURTAUGH

ID 83344

RE: Claim No. 45-4130

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us:

Yours truly,

Loren O. Holmes
LOREN O. HOLMES
Southern Region Supervisor

Enclosure

RECEIVED

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

N^o 10758

I, H. Enderbe being first duly sworn upon

oath, depose and say that I am print clerk of the TIMES-NEW
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive week, commencing with the issue dated

October 8, 1981, and ending with the issue dated
October 15, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 16 day of

October, 1981.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

Notice is hereby given that the following claim(s) to water rights have been perfected by diversions and application of beneficial use:

WATTS, TERRY
LOVAN, M.
BY: MURTAUGH, J.O.

Source: of art. 174
GROUNDS: 10.44
Priority Date: 10/1/81
Amount: 10.44
Diversion Point: 10.44
See 11.11.11.11.11.11
FALLS: 10.44
Use: 10.44
CFS: 10.44
Place of Use: 10.44
NWNW 1/4 11S R 10E FOR
10.44
Division Member: 10.44
PUMP, PIPELINE

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20 1981

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NOTICE OF
CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following
claim(s) to water right(s)
have been established
by diversion and
application to beneficial
use:

45-4130

WATTS, EARL R. & for
LOVAM.
RT. 1, MURTAUGH RD
83344

Source:

GROUNDWATER

Priority Date: 04/01/1960

Amount: 0.40 CFS

Diversion Point: SWSW
Sec 11 T 11S R 19E, TWIN
FALLS Co.

Use: IRRIGATION (0.40
CFS) from 04/01 to 10/01

Place of Use: NENW
NWNW SWNW SENW
Sec 14 T 11S R 19E FOR
160 ACRES

Diversion Means: WELL,
PUMP, PIPELINE

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

N^o 10758

I, H. Enderse being first duly sworn upon

oath, depose and say that I am prime clerk of the TIMES-NEW,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two

consecutive weeks, commencing with the issue dated

October 8, 1981, and ending with the issue dated

October 15, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

October

16, 1981.

day of

H. Enderse
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JULY 15, 1993

S & J PROPERTIES LTD PARTNERSHIP
23735 HWY 30
MURTAUGH ID 83344

RE: Transfer of Water Right No. 45-04130

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4056). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the word 'Sincerely,'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 22 1993

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHTS

Notice is hereby given that S & J LTD PARTNERSHIP of Murtaugh, ID has applied to the Department of Water Resources for changes to point of diversion from groundwater sources and further classified as Transfer # 4056.

The right to be changed authorizes diversion of water from a well located in S11, T11S, R19E within Twin Falls County. The right is recorded in part as follows:

Number: 45-04130
Priority: 04/01/1950
Amount: .40 cfs
Acres: 160

TO BE CHANGED AS
FOLLOWS

This water right (45-04130) will be diverted from a well located in S14, T11S, R19E and will be used for irrigation of 160 acres within S14, T11S, R19E; Twin Falls County using a total diversion rate of .40 cfs.

Any protest against approval of the above proposal must be filed with the DEPARTMENT OF WATER RESOURCES, 222 SNOWBONE ST. E., TWIN FALLS ID 83301 on or before April 19, 1993.

R. Keith Haggins,
Director

Published in Times
News on 4/1 & 4/8/93.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 24636

I, Linda Capps McBride being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated April 1, 1993, and ending with the issue dated April 8, 1993.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of April in the year of 1993, before me, a Notary Public, personally appeared Linda Capps McBride known or identified to me to be the person whose name subscribed to the within instrument, and he acknowledged to me that he executed the same.

Jeva R. Feltman
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 5/19/94

JUL 22 1993

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHTS

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Priority: 04/01/1950
Amount: .40 cfs
Acres: 160

TO BE CHANGED AS
FOLLOWS

This water right (45-04130) will be diverted from a well located in S14, T11S, R19E and will be used for irrigation of 160 acres within S14, T11S, R19E; Twin Falls County using a total diversion rate of .40 cfs.

Any protest against approval of the above proposal must be filed with the DEPARTMENT OF WATER RESOURCES, 222 SHOSHONE ST. E., TWIN FALLS ID 83301 on or before April 19, 1993.

R. Keith Higginson,
Director

Published in Times
News on 4/1 & 4/8/93.

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

N2 24636

I, Steven Joseph Murtaugh being first duly sworn upon oath, depose and say that I am owner of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated April 1, 1993, and ending with the issue dated April 8, 1993.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 27 day of April in the year of 1993, before me, a Notary Public, personally appeared Steven Joseph Murtaugh, known or identified to me to be the person whose name subscribed to the within instrument, and by me first duly sworn, declared that the statements herein are true, and acknowledged to me that he executed the same.

Heva R. Feltman
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 5/19/94

JUL 22 1993

OK
mb
5-5-93

CLASSIFIED ADVERTISING INVOICE
 TWIN FALLS TIMES NEWS
 132 3RD ST W.
 P. O. BOX 543
 TWIN FALLS ID 83302

Forwarding & address correction requested

INVOICE NO.		CLASS		BILLING DATE	
24636		343		04/29/93	
INDEXING TERM					
45-C4130					
START DATE			TELEPHONE NO.		
4/01/93			736-5132		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
63	2		43.80	46.80	
AFFIDAVI			2.00	2.00	
PAY THIS AMOUNT			45.80	48.80	

GROSS AMT DUE AFTER C571-

RETURN THIS PORTION WITH YOUR REMITTANCE

24636

4880

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST
 TWIN FALLS ID

83302

MICROFILMED

JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

18-Mar-1993

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

JUL 22 1993

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHTS

Notice is hereby given that S & J LTD PARTNERSHIP of Murtaugh, ID has applied to the Department of Water Resources for changes to point of diversion from groundwater sources and further classified as Transfer # 4056.

The right to be changed authorizes diversion of water from a well located in S11, T11S, R19E within Twin Falls County. The right is recorded in part as follows:

Number: 45-04130
Priority: 04/01/1950
Amount: .40 cfs
Acres: 160

TO BE CHANGED AS
FOLLOWS

This water right (45-04130) will be diverted from a well located in S14, T11S, R19E and will be used for irrigation of 160 acres within S14, T11S, R19E; Twin Falls County using a total diversion rate of .40 cfs.

Any protest against approval of the above proposal must be filed with the DEPARTMENT OF WATER RESOURCES, 222 SHOSHONE ST. E., TWIN FALLS ID 83301 on or before April 19, 1993.

R. Keith Higginson,
Director

Published in Times
News on 4/1 & 4/8/93.

RECEIVED

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R. Keith Higginson, Director

Published in Times News on 4/1 & 4/8/93.

MICROFILMED

JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

16-Mar-1993

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

STANFORD WATTS PARTNER
S & J PROPERTIES LTD PARTNERSHIP
23735 HWY 30
MURTAUGH ID 83344

Re: Application for Transfer No. 4056, (45-04130)

Dear Mr. Watts:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Times News on 4/2 & 4/9/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

MICROFILMED

JUL 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Watts Farms Inc.
23735 Hwy. 30
Murtaugh, ID
83344

December 30, 1992

Dear Sirs;

We are returning your application for transfer of a water right. A \$50. fee is due with the transfer, but no fee was submitted. Part 1.6. of the transfer form needs to be completed. Finally, the signature of the applicant needs to be notarized. The position of the signator needs to be stated (owner, president, etc.).

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

RECEIVED

JUL 22 1993

T# 4056

45-4130

WATTS, EARL R. &/or LOVA M.

RT. 1, MURTAUGH, ID 83344

Source: GROUNDWATER

Priority Date: 04/01/1950

Amount: 0.40 CFS

Diversion Point: SWSW Sec 11 T 11S R 19E, TWIN FALLS Co.

Use: IRRIGATION (0.40 CFS) from 04/01 to 10/01

Place of Use: NENW NWNW SWNW SENW Sec 14 T 11S R 19E FOR 160 ACRES

Diversion Means: WELL, PUMP, PIPELINE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 10/8 & 10/15/81.

MICROFILMED

RECEIVED
NOV 25 1981
Department of Water Resources

013.0 IN 14:39
Legal Notice to start
Thursday, October 8,
1981.

**NOTICE OF
CLAIMS TO
WATER RIGHTS**

Notice is hereby given
that the following
claim(s) to water right(s)
have been established
by diversion and
application to beneficial
use:

45-4130
WATTS, EARL R. &/or
LOVA M.
RT. 1, MURTAUGH, ID
83344

Source:

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Priority Date: 04/01/1950

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FALLS Co.

Use: IRRIGATION (0.40

CFS) from 04/01 to 10/01

Place of Use: NENW

NWNW SWNW SENW

Sec 14 T 11S R 19E FOR

160 ACRES

Diversion Means: WELL,

PUMP, PIPELINE

*of
Mesa
10/8/81*

RECEIVED BY MAIL 10/20/81

10/20/81

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 30, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 26, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
SEP 30 1981