

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wrigley Ranches, Inc.

(Name of Claimant)

Rt. 3 - Box 303 Burley, Idaho 83318

(Mailing Address)

Telephone No. 678-5952

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Feb 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to \_\_\_\_\_

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA)      | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)          |                  |
|----------------------|-------------------------------------|---------------------------------|------------------|
|                      |                                     | (Mo., Day)                      | (Mo., Day)       |
| Quantity <u>0.33</u> | Use <u>stockwater</u>               | Period of Use From <u>Jan 1</u> | To <u>Apr 10</u> |
| Quantity <u>0.02</u> | Use <u>domestic</u>                 | Period of Use From <u>Jan 1</u> | To <u>Apr 10</u> |
| Quantity _____       | Use _____                           | Period of Use From _____        | To _____         |
| Quantity _____       | Use _____                           | Period of Use From _____        | To _____         |
| Quantity _____       | Use _____                           | Period of Use From _____        | To _____         |

- (4) 0.35 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
Lt 1 NE 1/4 NE 1/4, Sec. 1 Twp. 11S Rge. 23E B.M., County of Cassia  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump, pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 11S | 23E | 1    | Lt1    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Cookhouse for lambing crew

NOTE: Include here the type and number of stock watered: 8000 sheep 100 cattle

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Rge 23 E

Twp 11 S.

Sec 1

PD  
PU.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lewis & Clark ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Wilford Wiegley  
(Claimant)

Sworn to before me this 4 day of November, 1981.

Notary Public  
Residing at \_\_\_\_\_

My commission expires life

FOR DEPARTMENT USE ONLY

|                                                     |                     |                     |              |      |
|-----------------------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>TGB</u>                              | Date <u>11-4-81</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>ADM</u>                         | Date <u>11/4/81</u> |                     | claimant by: |      |
| \$20.00 fee received by <u>30<sup>00</sup> mllm</u> | Date <u>11-4-81</u> |                     |              |      |
| Publish <u>South</u>                                | <u>idea</u>         |                     |              |      |
| Date <u>12 + 11/19/81</u>                           | <u>press</u>        |                     |              |      |

RECEIVED  
NOV 19 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lake Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3576

DECEMBER 2, 1981

WRIGLEY RANCHES, INC.  
RT. 3 BOX 383  
BURLEY

ID 83318

RE: Claim No. 45-4133

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

*Loren O. Holmes*

LOREN O. HOLMES  
Southern Region Supervisor

Enclosure

MICROFILMED

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Mary Summers being first

duly sworn, deposes and says that she is the

Clark

of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue dated Nov. 12<sup>th</sup> 1981, and ending with the issue dated Nov. 19<sup>th</sup> 1981.

Mary Summers

Subscribed and sworn to before me

this 20<sup>th</sup> day of Dec

1981.

Norma M. Peterson Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost .....

NOTARY PUBLIC RESIDING AT  
RUPERT, IDAHO. MY COMMISSION  
EXPIRES JUNE 21, 1985.

BURLEY, IDAHO, BOX 303,  
CASSIA Co., IDAHO 83301. Diversion Point: LOT 01 (NONE) Sec 01 T 11S R  
23E, CASSIA Co. Use: STOCKWATER (0.33 CFS)  
from 01/01 to 04/10; DOMESTIC (0.02 CFS) from  
01/01 to 04/10. Place of Use: LOT 01 (NONE) Sec  
01 T 11S R 23E. Diversion Means: WELL, PUMP,  
PIPELINE.

Any exception to any claim of water right may  
be filed with the Director of the Idaho Department  
of Water Resources, 1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published in the South Idaho Press November 12  
and 19, 1981.

OK  
Mary  
12/9/81

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

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Clerk of the South Idaho  
Press, a daily newspaper published at Bur-  
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this 20 day of Dec

19  
Norma Miller Notary Public

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Total Cost .....

NOTARY PUBLIC RESIDING AT  
RUPERT, IDAHO. MY COMMISSION  
EXPIRES JUNE 21, 1985.

**44-4133**  
WRIGLEY RANCHES, INC., RT. 3 BOX 303,  
BURLEY, ID 83318. Source: GROUNDWATER.  
Priority Date: 02/01/1962. Amount: 0.35 CFS.  
Diversion Point: LOT 01 (NENE) Sec 01 T 11S R  
23E, CASSIA Co. Use: STOCKWATER (0.33 CFS)  
from 01/01 to 04/10; DOMESTIC (0.02 CFS) from  
01/01 to 04/10. Place of Use: LOT 01 (NENE) Sec  
01 T 11S R 23E. Diversion Means: WELL, PUMP,  
PIPELINE.

Any exception to any claim of water right may  
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of Water Resources, 1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301.

A. KENNETH DUNN  
Director

Published in the South Idaho Press November 12  
and 19, 1981.

OK  
mary  
12/9/81

45-4133-

WRIGLEY RANCHES, INC.

RT. 3 BOX 303, BURLEY, ID 83318

Source: GROUNDWATER

Priority Date: 02/01/1962

Amount: 0.35 CFS

Diversion Point: LOT 01 (NENE) Sec 01 T 11S R 23E, CASSIA Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.33 CFS) | from 01/01 to 04/10 |
| DOMESTIC        | (0.02 CFS) | from 01/01 to 04/10 |

Place of Use: LOT 01 (NENE) Sec 01 T 11S R 23E

Diversion Means: WELL, PUMP, PIPELINE

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**NOTICE OF CLAIMS TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

**RECEIVED**  
DEC 11 1981

Department of Water Resources

**RECEIVED**

45-4133

WRIGLEY RANCHES, INC., RT. 3 BOX 303,  
BURLEY, ID 83318. Source: GROUNDWATER.  
Priority Date: 02/01/1962. Amount: 0.35 CFS.  
Diversion Point: LOT 01 (NENE) Sec 01 T 11S R  
23E, CASSIA Co. Use: STOCKWATER (0.33 CFS)  
from 01/01 to 04/10; DOMESTIC (0.02 CFS) from  
01/01 to 04/10. Place of Use: LOT 01 (NENE) Sec  
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Twin Falls, Idaho 83301.

A. KENNETH DUNN  
Director

Published in the South Idaho Press November 12  
and 19, 1981.

*mayfa*  
*11/10/81*

*AD*

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 5, 1981

South Idaho Press  
P.O. Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED