

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

 _____ (Name of Claimant)
Route 3, Box 1 Burley, Idaho 83318 Telephone No. 208-678-5514

 _____ (Mailing Address) _____ (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 5/18/67

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Sheep springs, # 1&2 tributary to Sinks

(Cfs) and AFA (Domestic Irrigation, Stock, Etc.) (Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	<u>002-</u>	<u>.01</u>	Use	<u>cattle</u>	Period of Use From	<u>4/16</u>	To	<u>5/31</u>
Quantity	<u>001-</u>	<u>.01</u>	Use	<u>wildlife</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity			Use		Period of Use From		To	
Quantity			Use		Period of Use From		To	
Quantity			Use		Period of Use From		To	

(4) .01 ~~003~~ CFS TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 33 Twp. 12S Rge. 19E B.M., County of Cassia

Additional points of diversion: --SW- $\frac{1}{4}$ -of-NW $\frac{1}{4}$ -of-Sec.-34-T12S--R-19E---BT //

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two springs close together and developed alike. A concrete headbox collects water which is piped 30 yards to a trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres .

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: These springs water 753 cattle in April and May plus wildlife species throughout the year.

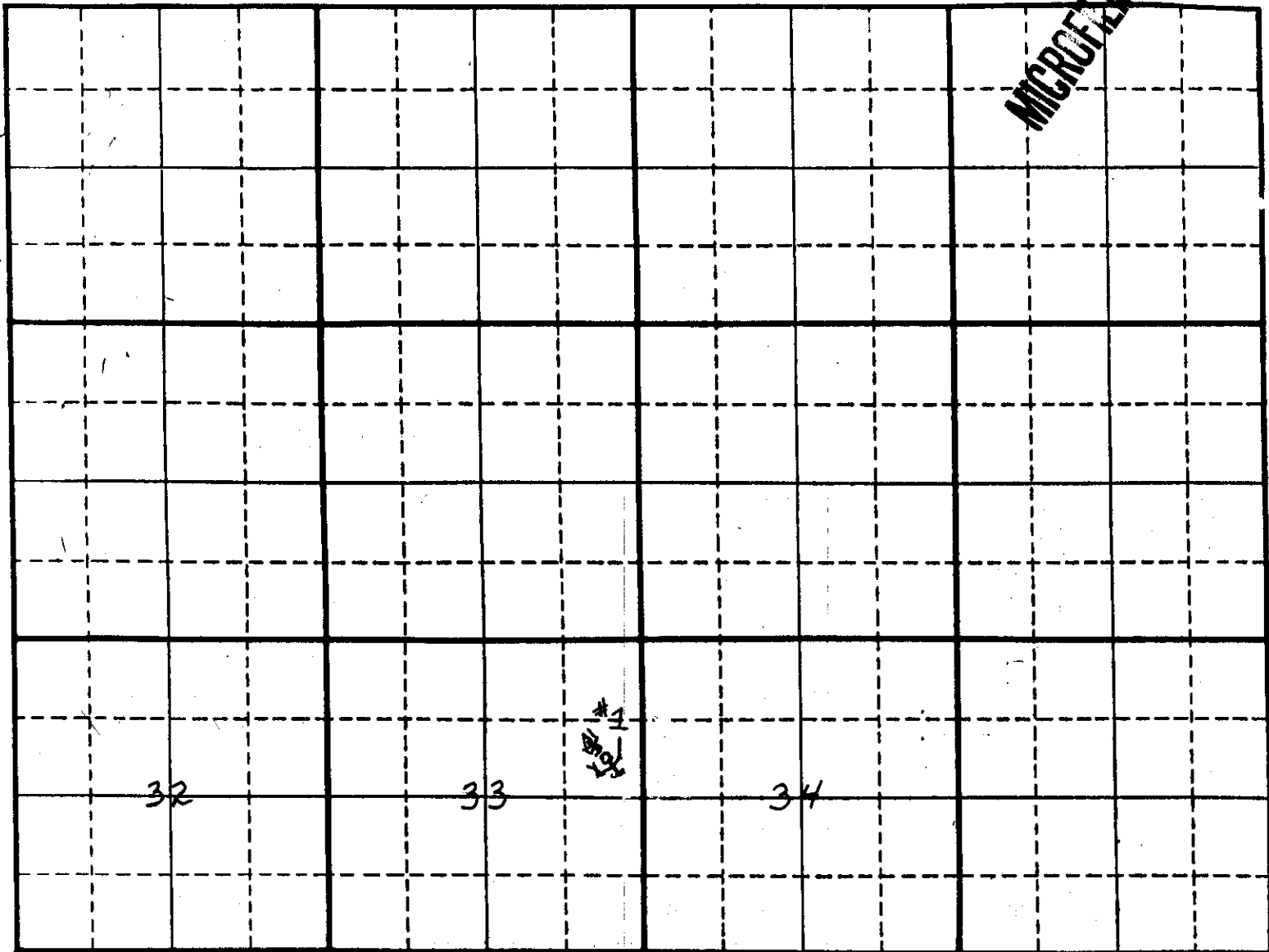
NOTE: Include here the type and number of stock watered: stated above

If you are claiming water as a member of an organization, list name of organization:

Bureau of Land Management

(8) Remarks Both of these springs were developed at the same time and in the same manner. Measured flow on 9/9/80 from #1 was .001 CFS, #2 was the same.

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Scott M. Anderson
(Claimant) Magic Resource Area Manager

Sworn to before me this 15th day of September, 1981.

Weston O. Duggan
Notary Public
Residing at _____

My commission expires _____ Notary Public, Residing at Burley, Idaho
My Commission Expires Nov. 1, 1983

ID- 910-P41-0050 FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10-22-81 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 11-4-81
\$30.00 fee received by [Signature] Date 1-22-82 #21712
Published in South Ida Press
Dates 11/19 + 11/26/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 9, 1981

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 45-4136

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

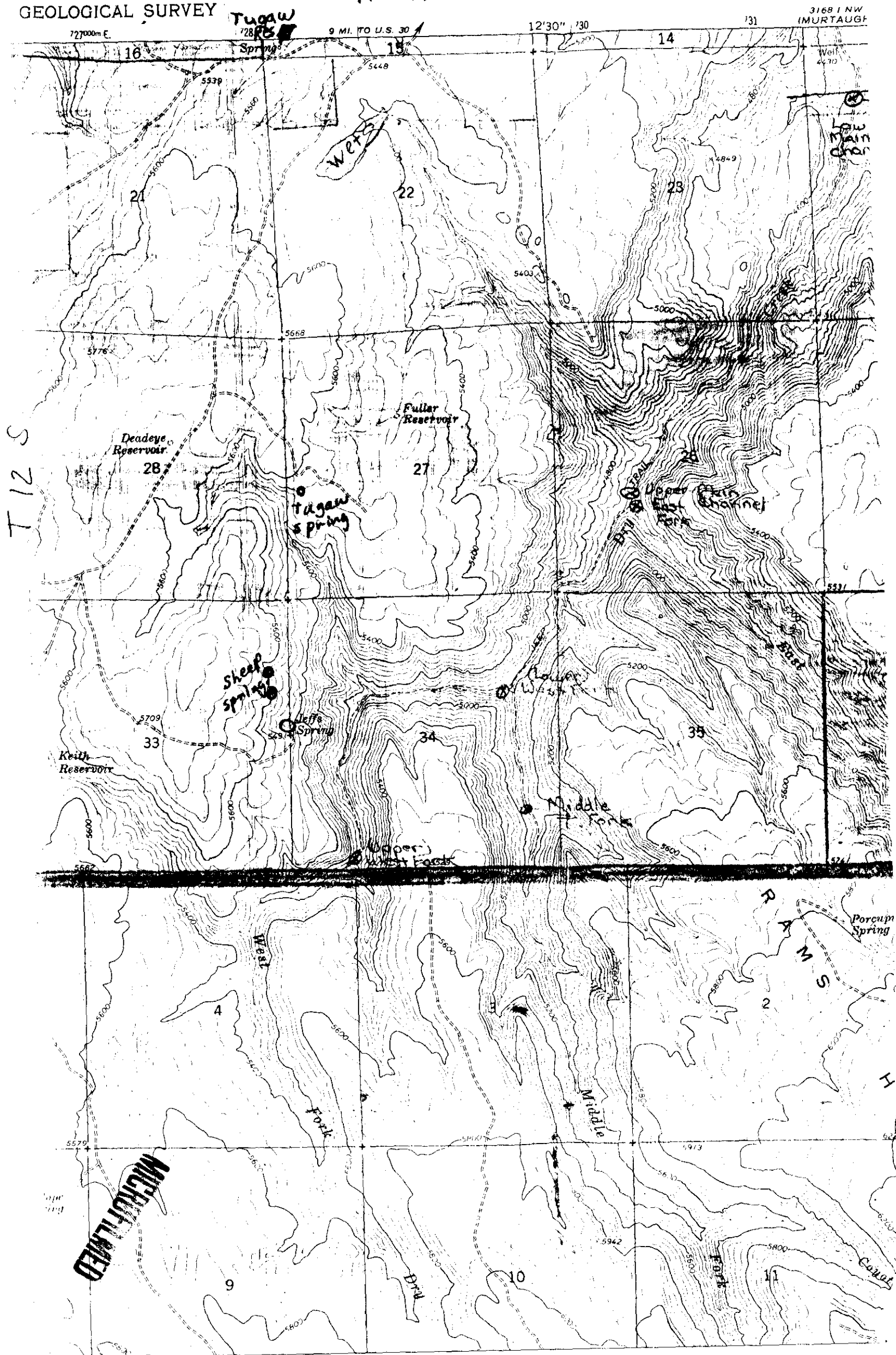
Loren O. Holmes
LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

R 19 E

31681 NW
IMURTAUGH

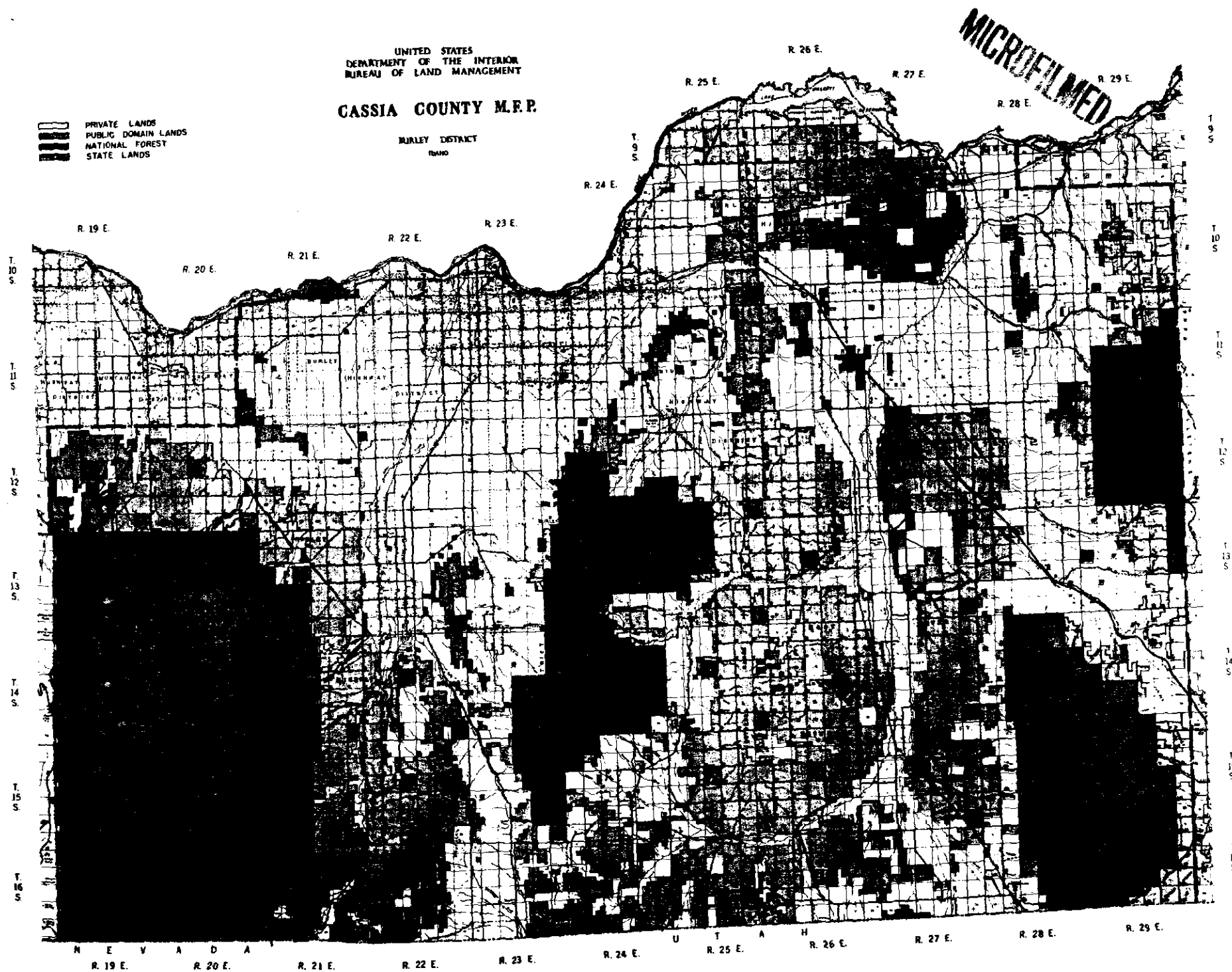


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

MURLEY DISTRICT
IDaho

PRIVATE LANDS
PUBLIC DOMAIN LANDS
NATIONAL FOREST
STATE LANDS

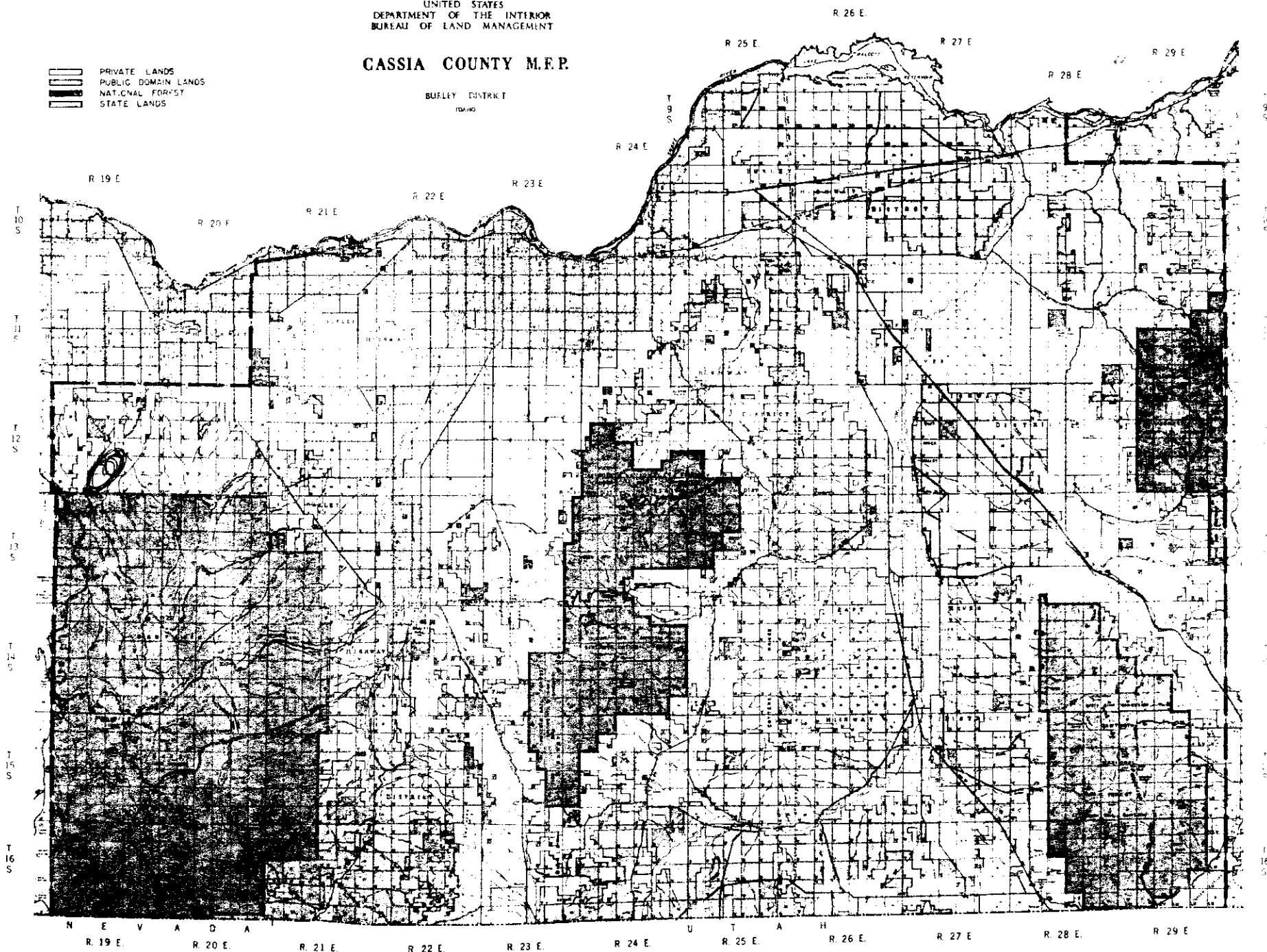


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASSIA COUNTY M.E.P.

BUTLEY DISTRICT
IDAHO

- PRIVATE LANDS
- PUBLIC DOMAIN LANDS
- NATIONAL FOREST
- STATE LANDS



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

PROJECT COMPLETION REPORT

CODE	NAME	CODE	NAME
1-2 11	State Idaho	7-9 031	County Cassia
3-4 02	District Burley	10-11 42	Sub-basin SNAKE RIVER
5-6 66	Fiscal Year 1966	12-13	RESERVED FOR FUTURE USE
		14-17 0202	Planning Unit Rock Creek

PROJECT EXPENDITURES									
18 Project No.	22 CTI RM	23 Pro- gram	25 Practice	29 Units	35 Soil & Watershed	42 Range Improvement	47 Other BLM		
543	1	11	4070	2		5			

PROJECT EXPENDITURES			SEEDING			Water Development		Flood Control Dam		
52 Watershed Protection	57 Contribution	62 Plant Contl	63 Appn.	64 Spp.	65 Gully Contl	67 Stockwater Reservoir	69 New Water	71 Permanent Storage	74 Sediment Storage	77 Flood Storage
	150						2			

Project Name Sheep Springs #1 and #2				Permittee Name N. A.	
Program S & WC		Plant Control Method N. A.		SEEDING	
				APPLICATION	SPECIES
				N. A.	N. A.
DATE		Unit of Measurement Number			
PERMIT ISSUED	STARTED	COMPLETED	OF EASEMENT	Name of Owner	
N. A.	1/31/66	5/18/67	N. A.	N. A.	

Land Status ☒ BLM ☐ Other Federal ☐ State ☐ County ☐ Private

Cooperative Agreement ☒ Yes ☐ No	Date 2/1/66	Maintenance Responsibility of Joseph Tugaw	Date sent to W.O. for recording 10/16/67
--	-----------------------	--	--

State Water Certificate No. N. A.	DATE			
	RECORDED 10/16/67	PROJECT MARKER PLACED 5/18/67	ABANDONED	ABANDONMENT REPORTED TO W.O.

Completed Project Description

Two spring developments each with a headbox, a pipeline, and a trough. The headboxes are constructed of steel with cement caps. The pipeline leading from Sheep Spring #1 is a 10' steel pipe leading to an 800 gal. trough. The pipeline leading from Sheep Spring #2 is a 25' plastic pipeline leading to a 450 gal. trough.

011703

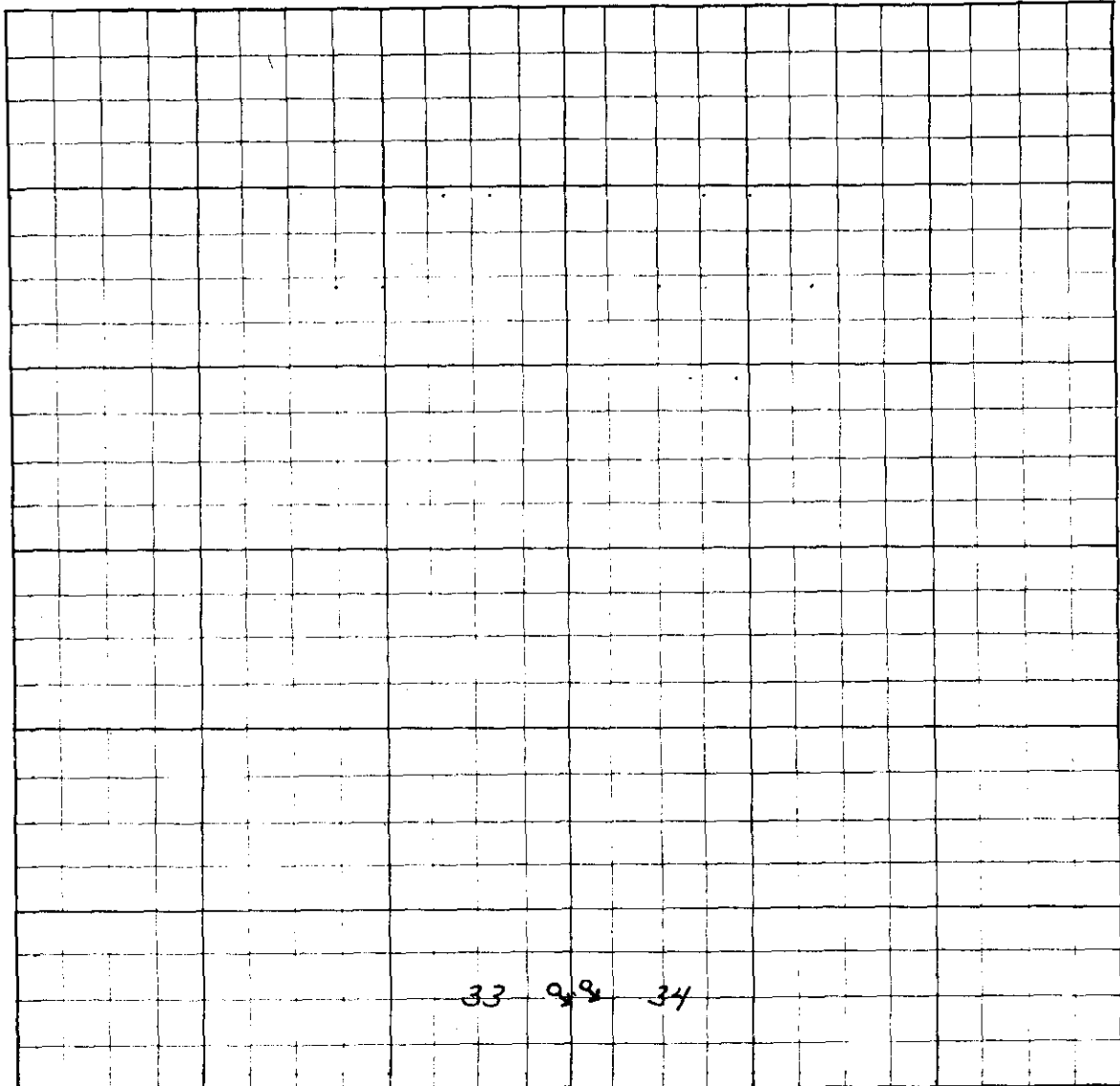
PROJECT LOCATION

Subdivisions	Section	Township	Range	Meridian
SW $\frac{1}{4}$ NW $\frac{1}{4}$	34			
SE $\frac{1}{4}$ NE $\frac{1}{4}$	33	12S	19E	Boise

LOCATION TIE

From (Cadastral Survey Corner or land mark)	Bearing	Distance	To (Point on project)
	#1 N56° 30'E	#1 361'	#1 SE corner of trough
$\frac{1}{2}$ corner 33/34	#2 N57° W	#2 742'	#2 SE corner of trough

LOCATION PLAT



Scale: / inches equals one mile

Prepared by	Title	Date
Jerry B. Reese	Range Technician	5/22/67
District Manager		OCT 16 1967

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two*
consecutive weeks, commencing with the issue
dated *November 19, 1984*, and ending
with the issue dated *November 26, 1984*.

Mary Summers

Subscribed and sworn to before me
this *8th* day of *Dec*
19 *84*.

Norma M. Altman Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

RECEIVED
Source: SHEER SPRINGS #1 & 2 tributary to SNKS.
Priority Date: 05/18/1967. Amount: 0.01 CFS.
Diversion Point: SENE Sec. 33 T 12S R 19E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 04/16 to
05/31; WILDLIFE (0.01 CFS) from 01/01 to
12/31. Place of Use: SENE Sec. 33 T 12S R 19E.
Diversion Means: CONCRETE HEADBOX, PIPE,
TROUGH.

Department of Water Resources
Caldwell, Idaho 83402

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers, being first
duly sworn, deposes and says that. She is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *Two*
consecutive weeks, commencing with the issue
dated *November 19, 1984*, and ending
with the issue dated *November 26, 1984*.

Mary Summers

Subscribed and sworn to before me

this *5th* day of *Nov*

19*84*.

Norma M. Patton Notary Public

Cost of Publication

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985

45-4136

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS ROAD, BOISE, ID. 83702.
Source: SHEEP SPRINGS #1 & 2 tributary to SINKS.
Priority Date: 05/18/1967. Amount: 0.01 CFS.
Diversion Point: SENE Sec. 33 T 12S R 19E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 04/16 to
05/31; WILDLIFE (0.01 CFS) from 01/01 to
12/31. Place of Use: SENE Sec. 33 T 12S R 19E.
Diversion Means: CONCRETE HEADBOX, PIPE,
TROUGH.

45-4136-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SHEEP SPRINGS # 1 & 2 tributary to SINKS

Priority Date: 05/18/1967

Amount: 0.01 CFS

Diversion Point: SENE Sec 33 T 12S R 19E, CASSIA Co.

Use: STOCKWATER	(0.01 CFS)	from 04/16 to 05/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 33 T 12S R 19E

Diversion Means: CONCRETE HEADBOX, PIPE, TROUGH

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Published 11/19 & 11/26/81.

MICROFILMED

RECEIVED
DEC 11 1981

Department of Water Resources

old
may
11/17/81

45-4136

U.S. DEPT. OF INTERIOR, BUREAU OF LAND
MGMT., 230 COLLINS RD., BOISE, ID. 83702.
Source: SHEEP SPRINGS #1 & 2 tributary to SINKS.
Priority Date: 05/18/1967. Amount: 0.01 CFS.
Diversion Point: SENE Sec. 33 T 12S R 19E, CASSIA
Co. Use: STOCKWATER (0.01 CFS) from 04/16 to
05/31; WILDLIFE (0.01 CFS) from 01/01 to
12/31. Place of Use: SENE Sec. 33 T 12S R 19E.
Diversion Means: CONCRETE HEADBOX, PIPE,
TROUGH.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd.
Twin Falls, Idaho 83301
(208) 734-7375

NOVEMBER 5, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED