

Form No. 240
273

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JAN 11 1983

Department of Water Resources
Southern District Office

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Leonard H. or Edyth V. Muller

Box 234 Oakley, Idaho 83346 Telephone No. 862-3329

(1) Date of priority: (When was the water first applied to a beneficial use) 1876

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) TB

Describe the source of water: (Name of stream, lake, spring, etc., or ground water) IB
Mackin Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>10 CFS.</u>	Use	<u>Domestic & Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 20 Cfs. TOTAL QUANTITY USED.
(cfs. and AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 3 Twp. 14S Rge. 21E B.M., County of CASSIA
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *gravel flow in 4" pipe line 300' to Leonard St residence than on*

change. gravity flow in 4" pipe line 300' to Leonard Sr residence, then pipe
lines south to Leonard Sr. residence then EAST 400' to stack water for 7.5
head of cattle, from Leonard Sr. residence to South East to wagne Mollen Residence

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: -Described

#5 PAR. B. 1760-00-

NOTE: Include here the type and number of stock watered: 75 head cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(8) Remarks MACKEY SPRING LOCAL AREA 4, NL 4 SECS
T14S R21 E.B.M., CASSIA COUNTY

34 35

A hand-drawn map on a grid. The map shows a river labeled "Mackey Spring" flowing from the top left towards the bottom right. A road is shown as a dashed line, and a building is marked with a small square. The map is oriented with North at the top.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Cassia

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

day of

19 5 3

Notary Public
Residing at

My commission expires _____

3-7-83

FOR DEPARTMENT USE ONLY

Received by

Date _____

1/11/83

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

1-12-83

claimant by:

\$20.00 fee received by man

Date _____

1/11/83 #23924

Published in

solid brass

Date _____

12/21, 13/2/62

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Mary Summers being first
duly sworn, deposes and says that he is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated February 24th 19.. 83, and ending
with the issue dated March 3 19.. 83

Mary Summers

Subscribed and sworn to before me
this 10th day of March
19 83

Kenide Mone Notary Public
Cost of Publication \$ 9.10
Notary Fee
Total Cost \$ 9.10

83-47

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established by
diversion and application to beneficial use:

45-4159

MULLEN, LEONARD H. &/or EDYTH V.
Box 234, OAKLEY, ID 83346

Source: MACKEY SPRING trib. to SINKS

Priority Date: 01/01/1876

Diversion Pt: SENE Sec 03 T 14S R 21E

Use: STOCK WATER (0.10 CFS)

DOMESTIC (0.10 CFS)

In: SENE NESE Sec 03 T 14S R 21E

RECEIVED

MAR 11 1983

Department of Water Resources
Sawtooth District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH ²⁸~~18~~, 1983

LEONARD H. &/OR EDYTH V. MULLEN
BOX 234
OAKLEY, ID ---- 83346

ID .

RE: Claim No. 45-4159

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

ALLEN D. BERRITT
Senior Water Resource Analyst

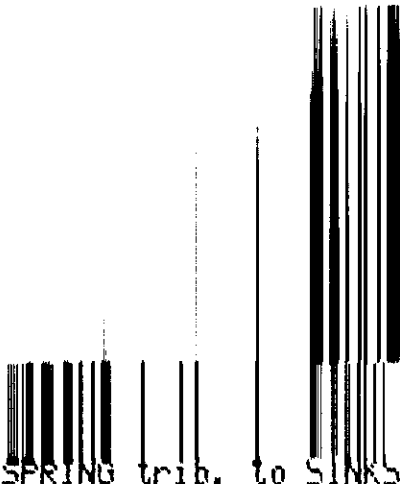
Enclosure

RECEIVED
APR 11 1983

Department of Water Resources

MULLEN, LEONARD H. &/or EDYTH V.

BOX 234, OAKLEY, ID 83346



Source: MACKEY SPRING trib. to SINKS

Priority Date: 01/01/1876

Diversion Pt: SENE Sec 03 T 14S R 21E

Use: STOCKWATER (0.10 CFS)
DOMESTIC (0.10 CFS)

In: SENE NESE Sec 03 T 14S R 21E

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

83-47

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

45-4159

MULLEN, LEONARD H. & /or EDYTH V.

Box 234, OAKLEY, ID 83346

Source: MACKLEY SPRING trib. to SINKS

Priority Date: 01/01/1876

Diversion Pt: SENE Sec 03 T 14S R 21E

Use: STOCKWATER (0.10 CFS)

DOMESTIC (0.10 CFS)

In: SENE NESE Sec 03 T 14S R 21E

*at
maceya
3/3/87*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 15, 1983

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 7, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED