

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Howard Conrad
(Name of Claimant)
Rt 1 Murtaugh, Idaho 83344 Telephone No. 423-5444
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 1, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.06</u>	Use	<u>domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.02</u>	Use	<u>stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.08 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 8 Twp. 11S Rge. 21E B.M., County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
well, pump

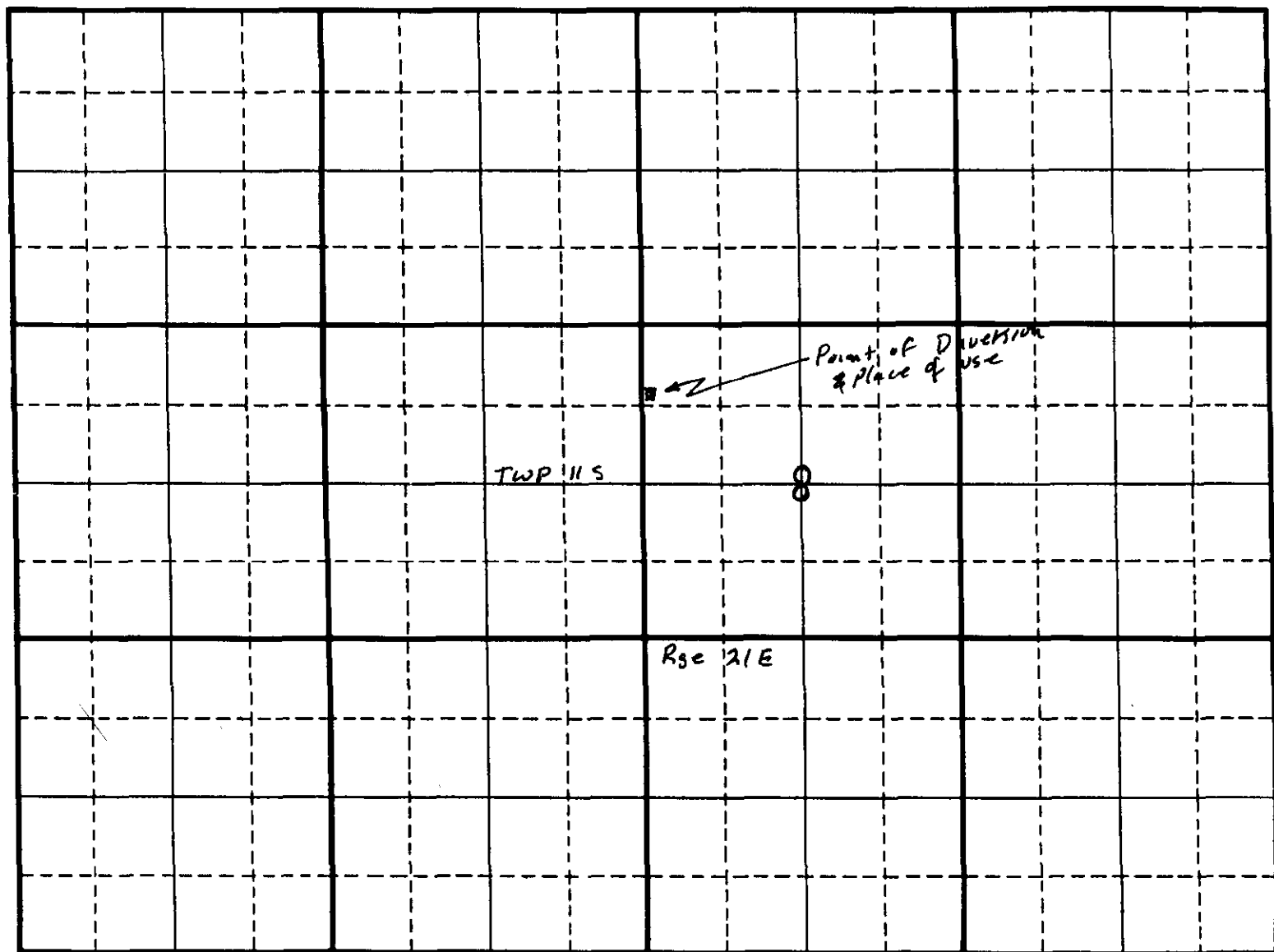
(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	21E	8					X	X	X	X									

No. of acres _____
water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic water for two residents. Stock water 100 head

NOTE: Include here the type and number of stock watered:
(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

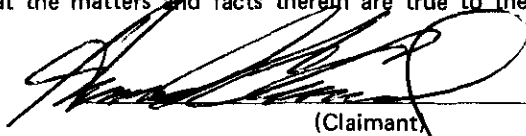


Scale: 2 inches equal 1 mile.

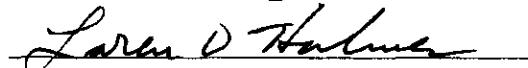
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.


(Claimant)

Sworn to before me this 20 day of January, 1983.


Notary Public
Residing at Twin Falls, ID

My commission expires Lfe

FOR DEPARTMENT USE ONLY

Received by eh Date 1/20/83 Exception filed by: _____ Date _____
Prelim. check by ADM Date 1/27/83
\$20.00 fee received by eh Date 1/20/83 # 23949
Published in announced press
Dates 2/24 & 3/3/83

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

..... Mary Summers being first
duly sworn, deposes and says that ^She is the

..... Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated February 24th 19 83, and ending
with the issue dated March 3 19.83..

Mary Summers

Subscribed and sworn to before me

this *10th* day of *March*
19*83*.

Kenid Mord Notary Public

Cost of Publication \$ 5.85

Notary Fee

Total Cost \$ 5.85

RT. 1: MURTAUGH, ID 03300
Source: GROUNDWATER
Priority Date: 03/01/1955
Diversion Pt: NWNW Sec 08 T 11 S R 21E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS)
In: NENW NENW SWNW SWNW Sec 08 T 11 S R 21E

RECEIVED

MAR 11 1983

Department of Water Resources
Southern District Office

MICROFILMED

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Mary Summers

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this 10th day of March

1983.

Kevin Moore Notary Public

Cost of Publication \$ 5.85

Notary Fee

Total Cost \$ 5.85

45-4162

CONRAD, HOWARD

RT. 1, MURTAUGH, ID 83344

Source: GROUNDWATER

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Diversion Pt: NWNW Sec 08 T 11S R 21E

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.06 CFS)

In: NENW NWNW SWNW SENW Sec 08 T 11S R 21E

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MAR 17 1983

Department of Water Resources
Southern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 15, 1983

HOWARD CONRAD
T. 1
URTAUGH

ID 83344

Re: Claim No. 45-4162

Dear Claimant:

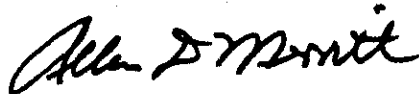
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 2-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,



ALLEN D. MERRITT
Senior Water Resource Analyst

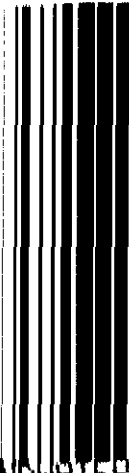
Enclosure

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MAR 16 1983

Department of Water Resources

CONRAD, HOWARD

RT. 1, MURTAUGH, ID 83344



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Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS)

In: NENW NWNW SWNW SENW Sec 08 T 11S R 21E

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

ob
mays
3/2/83

45-4162

CONRAD, HOWARD

RT. 1, MURTAUGH, ID 83344

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 15, 1983

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 7, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

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