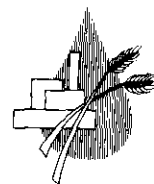


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that unity WARDhouse - LDS Church - OAKley STAKE  
Box 93, OAKley IDAHO 83346 (Name of Claimant)  
(Mailing Address) (Zip Code) Telephone No. 678-2000

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER

tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity | (cfs, af)  | Use | (Domestic, Irrigation, Stock, Etc.) | Period of Use From | (Mo., Day)   | To | (Mo., Day)    |
|----------|------------|-----|-------------------------------------|--------------------|--------------|----|---------------|
| Quantity | <u>.04</u> | Use | <u>DOMESTIC</u>                     | Period of Use From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Quantity |            | Use |                                     | Period of Use From |              | To |               |
| Quantity |            | Use |                                     | Period of Use From |              | To |               |
| Quantity |            | Use |                                     | Period of Use From |              | To |               |
| Quantity |            | Use |                                     | Period of Use From |              | To |               |

(4) .04 CFS (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 3 Twp. 11S Rge. 23E B.M., County of CASSIA

Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP - WELL

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 11S | 23E | 3    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres \_\_\_\_\_

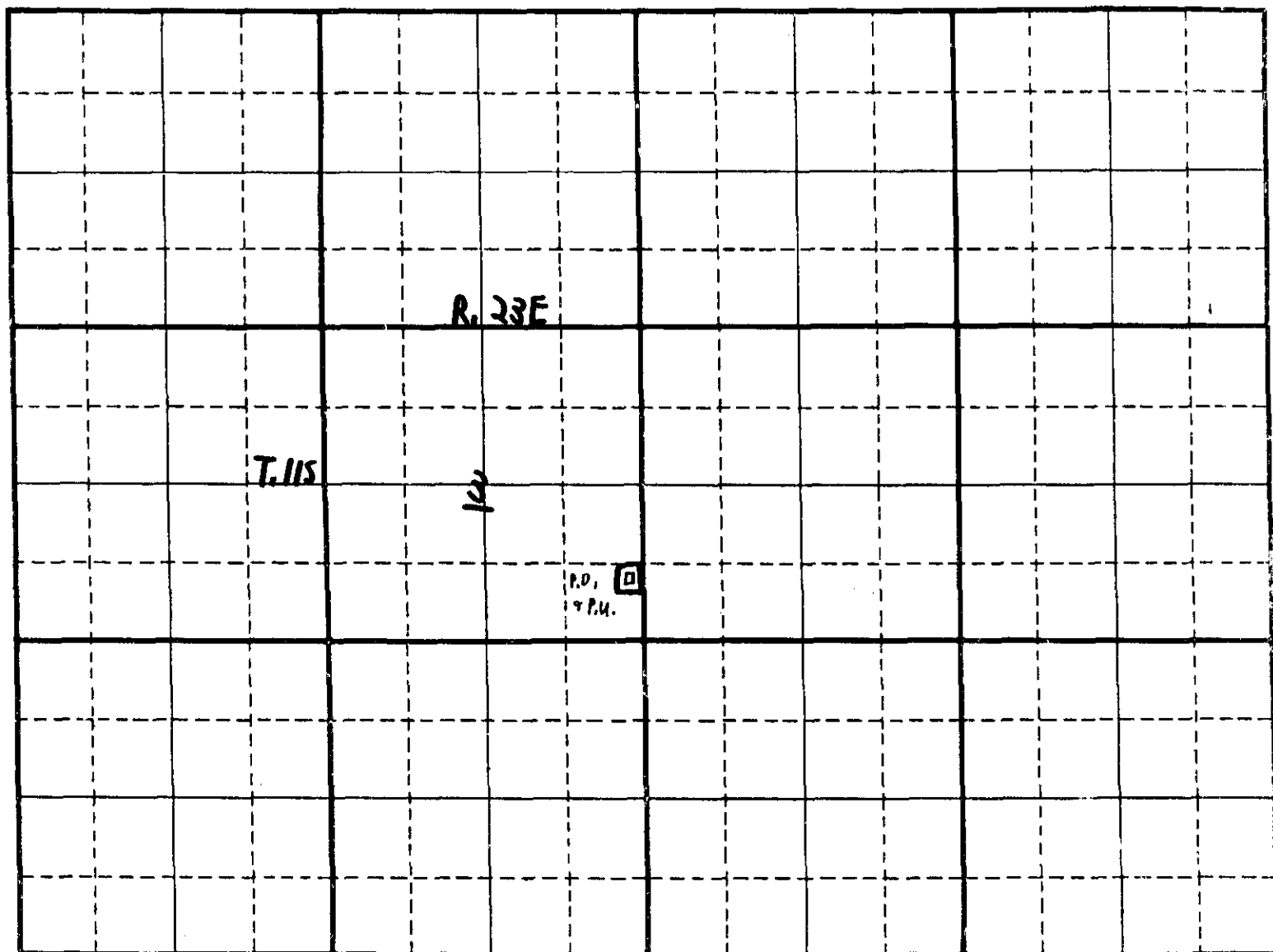
If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

unity WARD Church BUILDING

NOTE: Include here the type and number of stock watered: None

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of January

*[Signature]*  
Notary Public  
Residing at Twin Falls  
83301

My commission expires life

FOR DEPARTMENT USE ONLY

Received by J. Stanton Date 1-28-83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by 468 Date 1-31-83  
\$30.00 fee received by me Date 1-28-83 #28963  
Published in no id. from  
Dates 2/24 + 3/2/83

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

..... Mary Summers ..... being first

duly sworn, deposes and says that she is the

..... Clerk ..... of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for ..... Two .....  
consecutive weeks, commencing with the issue  
dated February 24th ..... 19.....83, and ending  
with the issue dated March 3 ..... 19.....83.

*Mary Summers*

Subscribed and sworn to before me

this *10th* day of *March*  
19 *83*.

*Kenish More* Notary Public

Cost of Publication \$ 5.20 .....

Notary Fee .....

Total Cost \$ 5.20 .....

L.B.S.  
P.O. BOX 91, OAKLEY, ID 83346  
Source: GROUNDWATER  
Priority Date: 06/01/1950  
Diversion #: SESE Sec 03 T 115 R 23E  
Use: DOMESTIC (0.04 CFS)  
In: SESE Sec 03 T 115 R 23E

**RECEIVED**  
MAR 11 1983  
Department of Water Resources  
Southern District Office

**RECORDED**

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

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STATE OF IDAHO )

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1983.

*Kenish More* Notary Public

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Notary Fee

Total Cost \$ 5.20

48-4169

L.D.S. CHURCH — OAKLEY STAKE  
P.O. BOX 93, OAKLEY, ID 83346  
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Diversion Pt: SESE Sec 03 T 11S R 23E  
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RECEIVED

MAR 11 1983

Department of Water Resources  
Southern District Office

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 15, 1983

L.D.S. CHURCH - OAKLEY STAKE  
P.O. BOX 93  
OAKLEY

ID 83346

RE: Claim No. 45-4163

Dear Claimant:

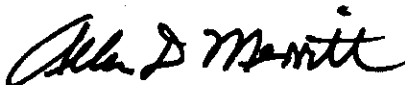
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

RECORDED

RECEIVED  
MAR 16 1983

Department of Water Resources

L.D.S. CHURCH - OAKLEY STAKE

P.O. BOX 93, OAKLEY, ID 83346

Source: GROUNDWATER

Priority Date: 06/01/1950

Diversion Pt: SESE Sec 03 T 11S R 23E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 03 T 11S R 23E

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

*OL*  
*maye*  
*3/3/83*

**48-4163**

L.D.S. CHURCH — OAKLEY STAKE  
P.O. BOX 93, OAKLEY, ID 83346  
Source: GROUNDWATER  
Priority Date: 06/01/1950  
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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

FEBRUARY 15, 1983

South Idaho Press  
P.O. Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 7, 1983.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED