

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JOHN L. RENCHER
(Name of Claimant)
214 E 600 SO FARMINGTON UTAH 84025 Telephone No. 451-5767
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1926

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>JAN 1</u> To <u>DEC 31</u>
Quantity	<u>.03 CFS</u>	Use	<u>STOCK WATER</u>	Period of Use From	<u>JAN 1</u> To <u>DEC 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .07 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 23 Twp. 11S Rge. 23E B.M., County of CASSIA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP AND PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11S</u>	<u>23E</u>	<u>23</u>																<u>X</u>	

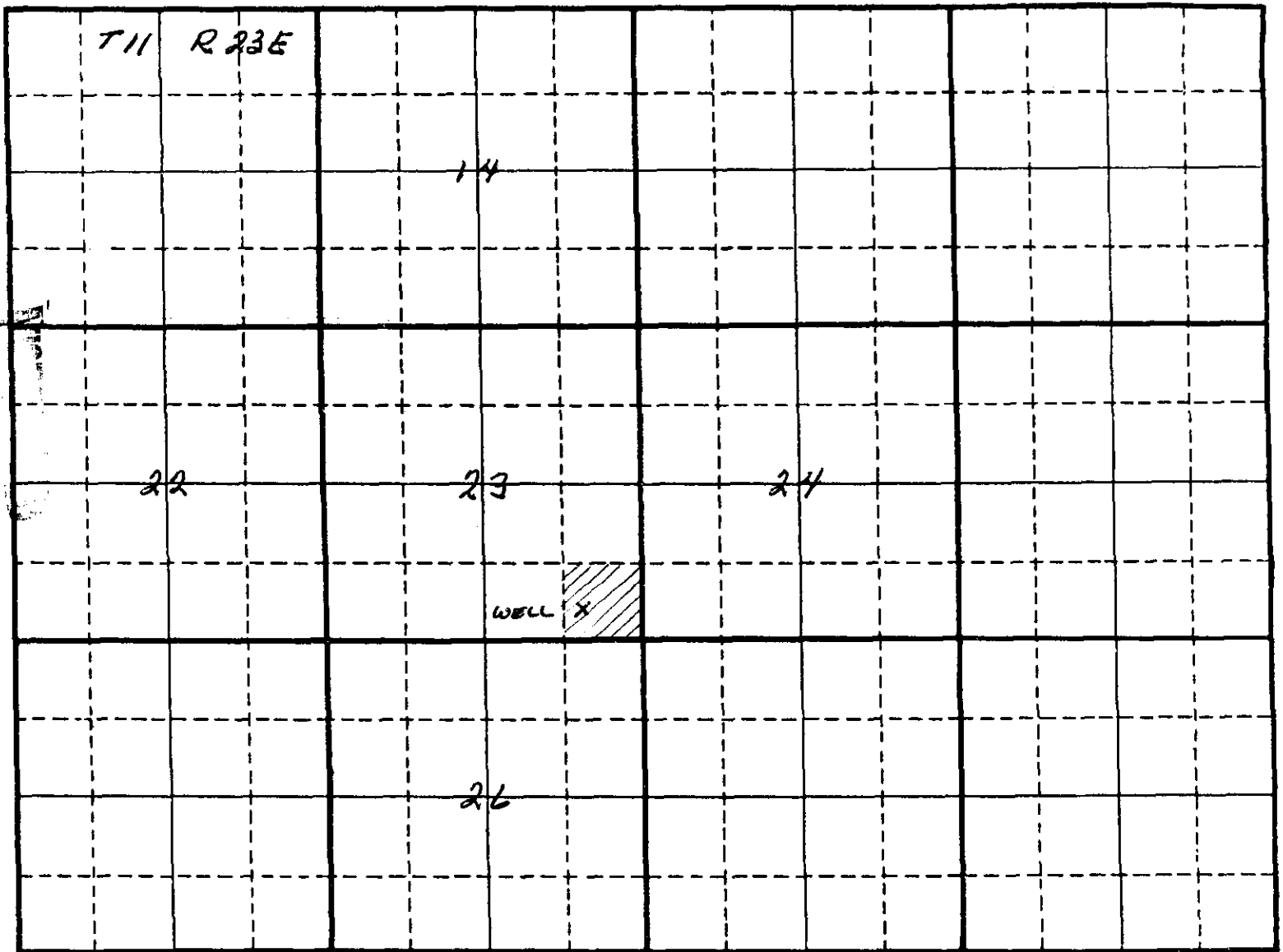
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC AND STOCK WATER

NOTE: Include here the type and number of stock watered: 55 COWS

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Davis)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of January, 19 83.

John L. Renshaw
(Claimant)
Steve W. Johnson
Notary Public
Residing at Farmington, Utah 84025

My commission expires 11-15-86

Received by maey Date 5/18/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by maey Date 2/2/83 _____
\$30.00 fee received by maey Date 5-19-83 _____
Published in South Idaho Press Date 2/2/83 # 23971 _____
Dates 7/21 & 7/28/83 _____

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARY Summers, being first
duly sworn, deposes and says that she is the

CLERK of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for TWO
consecutive weeks, commencing with the issue
dated July 21st 1983, and ending
with the issue dated July 28th 1983.

Mary Summers

Subscribed and sworn to before me
this 21st day of Sept
1983.

Kenid Moore Notary Public

Cost of Publication \$ 20.15
Notary Fee _____
Total Cost \$ 20.15

63-188

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established
by diversion and application to beneficial use:

48-4186

RENCHER, JOHN U.

214 E. 400 So., FARMINGTON, UT 84025

Source: GROUNDWATER

Priority Date: 01/01/1926

Diversion Pt: SESE Sec 23 T 11 S R 23E

Use: STOCKWATER (0.03 - CFS) DOMESTIC
(0.04 CFS)

In: SESE Sec 23 T 11 S R 23E

48-4187

RENCHER, JOHN U.

214 E. 400 SO., FARMINGTON, UT 84025

Source: GROUNDWATER

Priority Date: 01/01/1945

Diversion Pt: NESE Sec 23 T 11 S R 23E

Use: STOCKWATER (0.03 - CFS) DOMESTIC
(0.04 CFS)

In: SESE Sec 23 T 11 S R 23E

Any exception to any claim of water right may
be filed with the Director of the Idaho Depart-
ment of Water Resources, 1941 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published in the South Idaho Press on July 21
and July 28, 1983.

RECEIVED

SEP 22 1983

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

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SEP 21 1983

Department of Water Resources
Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~JULY 15 1983~~
Sept. 26, 1983

JOHN U. RENCHER
214 E. 600 SO.
FARMINGTON

UT 84025

RE: Claim No. 45-4186

Dear Claimant:

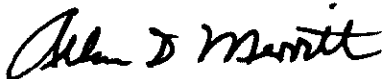
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

45-4186-

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A. KENNETH DUNN

Director

Published ~~6/30 & 7/7/83.~~
7/21 & 7/28/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 22, 1983

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before .

Yours truly,

Mary A. Newby
Secretary

Encl.