

Total acres \_\_\_\_\_

**PART 1****6. General Information:**

a. Description of diversion system Two connected wells & pumps, existing pipeline system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The new well in Sec. 21 was drilled in 1971 by the Bureau of Reclamation as an observation well. We have obtained the use of this well, and will be purchasing the well shortly.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 45-04273

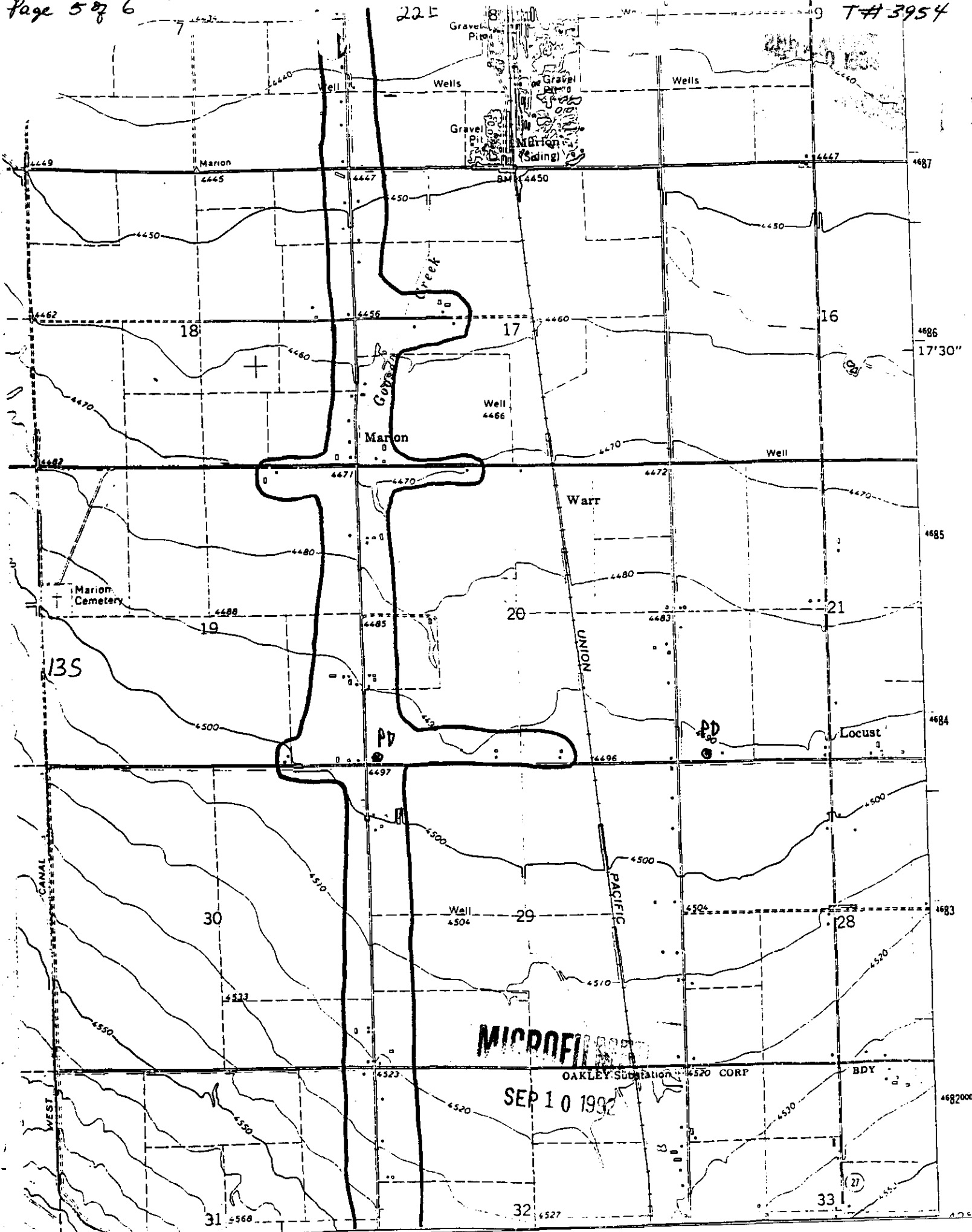
And said application is hereby APPROVED, subject to the following limitations and conditions:

APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT CLAIMED.

Witness my hand this 10<sup>th</sup> day of August, 19 92.

J. Glen Saxton  
CHIEF, WATER ALLOC. BUREAU

MICHAEL



MICROFILMED

OAKLEY Substation 4520 CORP

SEP 10 1932

BDY

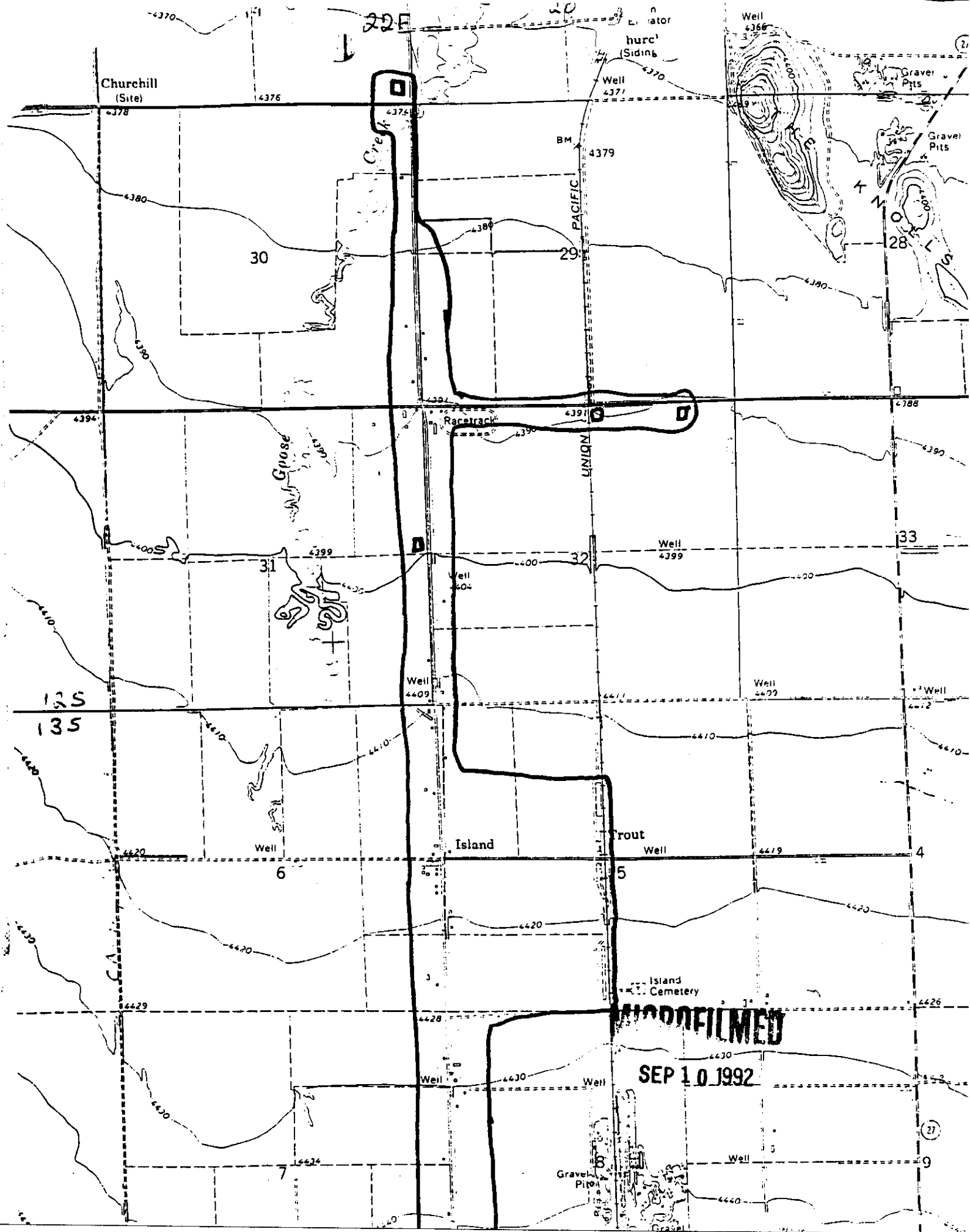
(27)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼      |          |     |     | NW¼      |          |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|----------|----------|-----|-----|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼      | NW¼      | SW¼ | SE¼ | NE¼      | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 145 | 22E   | 5    |          |          |     |     | 173<br>X | 174<br>X |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 6    | 171<br>X | 172<br>X |     |     |          |          |     |     |     |     |     |     |     |     |     |     |        |
| 135 | 22E   | 32   |          |          |     |     |          | X        | X   |     |     | X   | X   |     |     |     |     |     |        |
|     |       | 31   | X        |          |     |     |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | 30   | X        |          |     |     |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | 29   |          |          |     |     |          | X        |     |     |     |     | X   |     |     |     |     |     |        |
|     |       | 20   |          | X        |     |     | X        | X        | X   |     |     | X   | X   | X   |     |     | X   |     |        |
|     |       | 19   | X        | X        |     |     |          |          |     |     |     |     |     |     | X   |     | X   | X   |        |
|     |       | 18   | X        |          |     | X   |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | 17   |          |          |     |     |          | X        | X   | X   | X   | X   | X   |     |     |     |     |     |        |
|     |       | 8    |          |          |     |     |          | X        | X   |     | X   | X   |     |     |     |     |     |     |        |
|     |       | 7    | X        |          |     | X   |          |          |     |     |     |     |     |     | X   |     |     | X   |        |
|     |       | 6    | 171<br>X |          |     | X   |          |          |     |     |     |     |     |     | X   |     |     | X   |        |
|     |       | 5    |          |          |     |     | X        | 174<br>X | X   | X   | X   | X   |     | X   |     |     |     |     |        |
| 125 | 22E   | 32   | X        | X        |     |     |          | X        |     |     |     | X   |     |     |     |     |     |     |        |
|     |       | 31   | X        |          |     | X   |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | 30   |          |          |     |     |          |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 29   |          |          |     |     |          |          |     |     |     | X   | X   |     |     |     |     |     |        |
|     |       | 19   |          |          |     |     |          |          |     |     |     |     |     |     |     |     |     | X   |        |

Total number of acres to be irrigated

SEP 10 1992



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-04273 on file with the Idaho Department of Water Resources.
- d. Transfer No. 3418 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 7-31-1953

5. Water is used for the following purpose:

amount 0.60 cfs for Domestic purposes from 1-1 to 12-31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for Stockwater purposes from " to "  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SW  | SE  | 21   | 13S  | 22E  | Cassia |                          |
|     | SW  | SW  | SW  | 20   | "    | "    | "      |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use: See Attached Land List

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

Lic. 45-02186, 2187

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

SEP 10 1992



**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   |                   |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Doug Crasney - Chairman Marion Pipeline Co  
(Signature of Applicant)

Subscribed and sworn to before me this 11<sup>th</sup> day of June, 1992.

Twin Falls, Idaho

Gudy Livers  
(Notary Public)

My commission expires July 18, 1995

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 3 attachments

Received by JF Stanton Date 6-11-92

Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$50.00 SD/4638

Receipted by JA Date 6-11-92

Published in Id. Id. Press

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 7/3 & 7/10/92

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by LA

Copy of transfer sent to lien holder \_\_\_\_\_

**RECORDED**

SEP 10 1992

Bush said in an interview with the PBS television program "MacNeil-Lehrer News Hour." Nevertheless, Washington has taken an increasingly tough stance against Secretary of State James A. Baker said Thursday that Bush was considering air strikes to knock out

U.S. News

SOUTH IDAHO PRESS  
BURLEY, IDAHO

RECEIVED

JUL 16 1992

Department of Water Resources  
Southern Region Office

AFFIDAVIT OF PUBLICATION

County of Cassia, }  
STATE OF IDAHO } ss.

Monique Jones being first  
duly sworn, deposes and says that she  
is the Clerk of the South  
Idaho Press, a daily newspaper published  
at Burley, Idaho, in the county aforesaid  
and that the paper is of general circulation  
therein. Deponent further states that the  
printed notice attached hereto was duly  
published according to law in the regular  
editions of The South Idaho Press for two  
consecutive weeks, commencing with the  
issue dated July 3 19 92, and  
ending with the issue dated July 10,  
19 92. Monique Jones

STATE OF IDAHO  
COUNTY OF CASSIA }

On this 15 day of July in the year of 1992, before me,  
a Notary Public, personally appeared Monique Jones,  
known or identified to me to be the person whose name subscribed to the  
within instrument, and being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to me that he executed  
the same.

Kelly Solomon  
Notary Public for Idaho  
Residing at Burley, ID  
My commission expires: May 23, 1997

Cost of Publication: 104.76  
Notary Fee: .50  
Total Cost: 105.26

SEP 10 1992

RECORDED

OK  
nb  
7/21/92

RECORDED

SEP 10 1992

## SOUTH IDAHO PRESS

BURLEY, IDAHO

RECEIVED

JUL 16 1992

92-219

NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT

NO. 45-04273

Notice is hereby given that MARION PIPE-LINE COMPANY, c/o Douglas Cranney of Oakley, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change point(s) of diversion.

## AFFIDAVIT OF PUBLICATION

Department of Water Resources  
Southern Region OfficeCounty of Cassia, }  
STATE OF IDAHO } SS.

## WATER RIGHT AS RECORDED

Water Right No. 45-04273,  
T#3418

Priority Date: 7/31/1953

Basis of right: Statutory Claim

Source: groundwater

Amount: 0.60 cfs

Use: Domestic &amp; stockwater

Point(s) of diversion:

SW1/4SW1/4SW1/4, S20, T13S,

R22E; SW1/4SW1/4SE1/4, S31,

T13S, R22E; Cassia County.

Place of use: Lot 3

(NE1/4NW1/4), Lot 4

(NW1/4NW1/4, S5, T14S, R22E;

Lot 1 (NE1/4NE1/4), Lot 2

(NW1/4NE1/4, S6, T14S, R22E;

W1/2NW1/4, W1/2SW1/4, S32,

T13S, R22E; NE1/4NE1/4,

SE1/4SE1/4, S31, T13S, R22E;

NE1/4NE1/4, SE1/4SE1/4, S30,

T13S, R22E; NW1/4NW1/4,

SW1/4SW1/4, S29, T13S, R22E;

NE1/4NW1/4, NW1/4NW1/4,

SW1/4NW1/4, NW1/4SW1/4,

SW1/4SW1/4, SE1/4SW1/4,

SW1/4SE1/4, S20, T13S, R22E;

W1/2NE1/4, NE1/4SE1/4,

SW1/4SE1/4, SE1/4SE1/4, S19,

T13S, R22E; E1/2NE1/4,

SE1/4SE1/4, S18, T13S, R22E;

NW1/4NW1/4, SW1/4NW1/4,

SE1/4NW1/4, NE1/4SW1/4,

NW1/4SW1/4, SW1/4SW1/4, S17,

T13S, R22E; W1/2NW1/4,

NW1/4SW1/4, S8, T13S, R22E;

E1/2NE1/4, E1/2SE1/4, S7, T13S,

R22E; Lot 1 (NE1/4NE1/4),

SE1/4NE1/4, E1/2SE1/4, S6,

T13S, R22E; Lot 4 (NW1/4NW1/4),

SW1/4NW1/4, SE1/4NW1/4,

NE1/4SW1/4, NW1/4SW1/4,

SE1/4SW1/4, S5, T13S, R22E;

W1/2NE1/4, NW1/4NW1/4,

NW1/4SW1/4, S32, T12S, R22E;

E1/2NE1/4, SE1/4SE1/4, S31,

T12S, R22E; E1/2SE1/4, S30,

T12S, R22E; W1/2SW1/4, S29,

T12S, R22E; SE1/4SE1/4, S19,

T12S, R22E; Cassia County.

Adjudication Claim No.  
A45-04273 has been filed in the  
Snake River Basin Adjudication.  
WATER RIGHT NO. 45-04273 TO BE  
CHANGED AS FOLLOWS:

Water Right No.: 45-04273

Priority Date: 7/31/1953

Period of Use: 1/1 to 12/31

Use: Domestic &amp; stockwater

Amount: 0.60 cfs

Total amount being transferred:  
0.60 cfs

Source: groundwater

Point of diversion:

SW1/4SW1/4SW1/4, S20, T13S,

R22E; SW1/4SW1/4SW1/4, S21,

T13S, R22E; Cassia County.

Place of use: No changes.

Any protest against approval of the applica-  
tion for transfer must be filed with the De-  
partment of Water Resources, 222 Shoshone  
Street East, Twin Falls, ID 83301 on or before  
July 20, 1992.

R. Keith Higginson, Director

Published in the South Idaho Press July 3,

10, 1992

Monique Jones being first  
duly sworn, deposes and says that she  
is the owner of the South  
Idaho Press, a daily newspaper published  
at Burley, Idaho, in the county aforesaid  
and that the paper is of general circulation  
therein. Deponent further states that the  
printed notice attached hereto was duly  
published according to law in the regular  
editions of The South Idaho Press for two  
consecutive weeks, commencing with the  
issue dated July 3 19 92 and  
ending with the issue dated July 10,  
19 92. Monique Jones

AHO

CASSIA }

day of July in the year of 1992, before me,  
ic, personally appeared Monique Jones,  
stified to me to be the person whose name subscribed to the  
ment, and being by me first duly sworn, declared that the  
erein are true, and acknowledged to me that he executed

Notary Public for Idaho

Residing at Burley, IDMy commission expires: May 23, 1997

ation:

104.7650105.26

OK  
mb  
7/21/92

SEP 10 1992

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

**APPROVED**

Name of applicant Marion Pipeline Co. Phone 862-3246

Post Office address c/o Reed Whiteley, Rt. 1 Box A, Oakley, ID 83346

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion      ☒ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes Original well is contaminated and not suitable for domestic use. A second well is needed to supply domestic water.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number | Priority                          | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use   |
|-----------------|-----------------------------------|-----------------------|------------------|-----------------|
| X 45-4273       | 7-31-1953<br><del>10/00/cfs</del> | 0.60 cfs              | Dom./Stock       | Jan 1 to Dec 31 |
|                 |                                   |                       |                  | to              |
|                 |                                   |                       |                  | to              |
|                 |                                   |                       |                  | to              |
2. Total amount of water being transferred 0.60 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres \_\_\_\_\_

**PART 1**

6. General Information:

a. Description of diversion system Two existing wells and pumps feeding Marion pipeline. Wells provide supplemental water when main springs go down.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
None. Due to reductions in pipe size as the pipeline flows north, water from the new well will run back uphill to the holding tank below the springs.

d. Remarks:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 45-4273

And said application is hereby APPROVED, subject to the following limitations and conditions:

Approval of this transfer in no way confirms the right claimed.

**MICROFILMED**

SEP 29 1988

Witness my hand this 21<sup>st</sup> day of September, 19 88

H. Glen Sayton  
 Chief, Operations Bureau

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

## PART 2

*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

- 1. Right evidenced by:**

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_

in case of \_\_\_\_\_ vs. \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.

c. Claim No. X 45-4273 on file with the Idaho Department of Water Resources.

d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

## Tax Notice

☐ **Warranty Deed**

☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 7-31-1953

5. Water is used for the following purpose:

amount 0.60 cfs for Dom./Stock purposes from Jan 1 to Dec 31  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

- 7. Point(s) of Diversion:**

[illegible]

8. Lands irrigated or place of use: See Claim

[illegible]

Total acres 1

9. Describe any other water rights used for the same purpose as described above

Lic. 45-2186. 2187

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

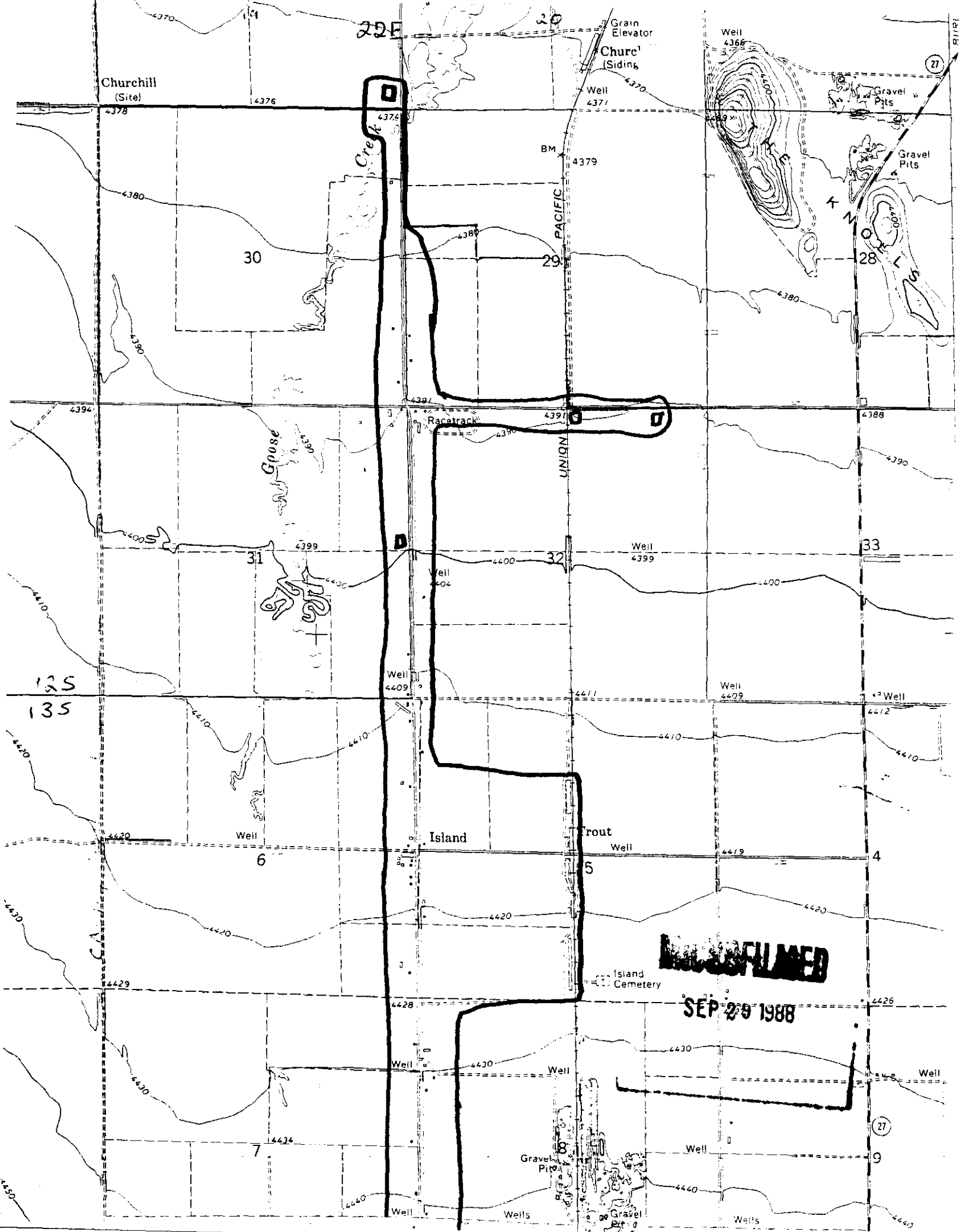
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

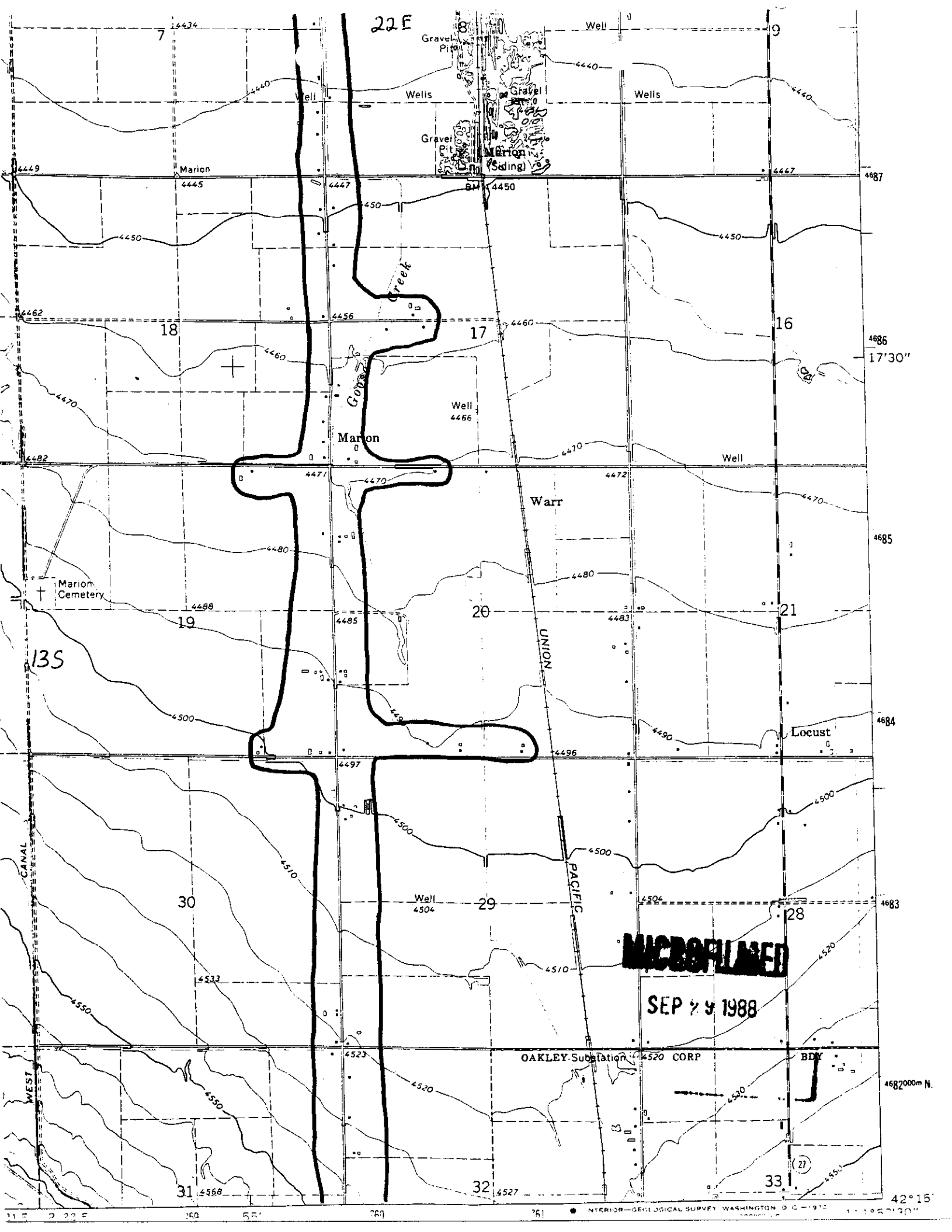
| TWP | RANGE | SEC.          | NE¼      |          |     |     | NW¼      |          |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|---------------|----------|----------|-----|-----|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |               | NE¼      | NW¼      | SW¼ | SE¼ | NE¼      | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 145 | 22E   | 5             |          |          |     |     | 173<br>X | 174<br>X |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 6             | 171<br>X | 172<br>X |     |     |          |          |     |     |     |     |     |     |     |     |     |     |        |
| 135 | 22E   | 32            |          |          |     |     |          | X        | X   |     |     | X   | X   |     |     |     |     |     |        |
|     |       | 31            | X        |          |     |     |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | 30            | X        |          |     |     |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | 29            |          |          |     |     |          | X        |     |     |     |     | X   |     |     |     |     |     |        |
|     |       | 20            |          | X        |     |     | X        | X        | X   |     |     | X   | X   | X   |     |     | X   |     |        |
|     |       | 19            | X        | X        |     |     |          |          |     |     |     |     |     |     | X   |     | X   | X   |        |
|     |       | 18            | X        |          |     | X   |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | 17            |          |          |     |     |          | X        | X   | X   | X   | X   | X   |     |     |     |     |     |        |
|     |       | 8             |          |          |     |     |          | X        | X   |     | X   | X   |     |     |     |     |     |     |        |
|     |       | 7             | X        |          |     | X   |          |          |     |     |     |     |     |     | X   |     |     | X   |        |
|     |       | 6             | 171<br>X |          |     | X   |          |          |     |     |     |     |     |     | X   |     |     | X   |        |
|     |       | 5             |          |          |     |     | X        | 174<br>X | X   | X   | X   | X   |     | X   |     |     |     |     |        |
| 125 | 22E   | 32            | X        | X        |     |     |          | X        |     |     |     | X   |     |     |     |     |     |     |        |
|     |       | 31            | X        |          |     | X   |          |          |     |     |     |     |     |     |     |     |     | X   |        |
|     |       | <del>33</del> |          |          |     |     |          |          |     |     |     |     |     |     |     |     |     |     |        |
|     |       | 30            |          |          |     |     |          |          |     |     |     |     |     |     | X   |     |     | X   |        |
|     |       | 29            |          |          |     |     |          |          |     |     |     | X   | X   |     |     |     |     |     |        |
|     |       | 19            |          |          |     |     |          |          |     |     |     |     |     |     |     |     |     | X   |        |

Total number of acres to be irrigated

**MICROFILMED**

SEP 29 1988





22E

Well

Gravel Pit  
Wells  
Gravel Pit  
Marion (Siding)

Marion  
4445

BM 4450

Creek

18

17

16

Well  
4466

Marion

Warr

UNION

Marion Cemetery

19

20

21

Locust

30

29

28

**MICROFILMED**

SEP 29 1988

OAKLEY Substation

4520 CORP

BDY

31

32

33

42°15'

Advance Sheet  
Subject to correction  
To be published at 1:24 000 scale

OAKLEY, IDA  
CASSIA CO.

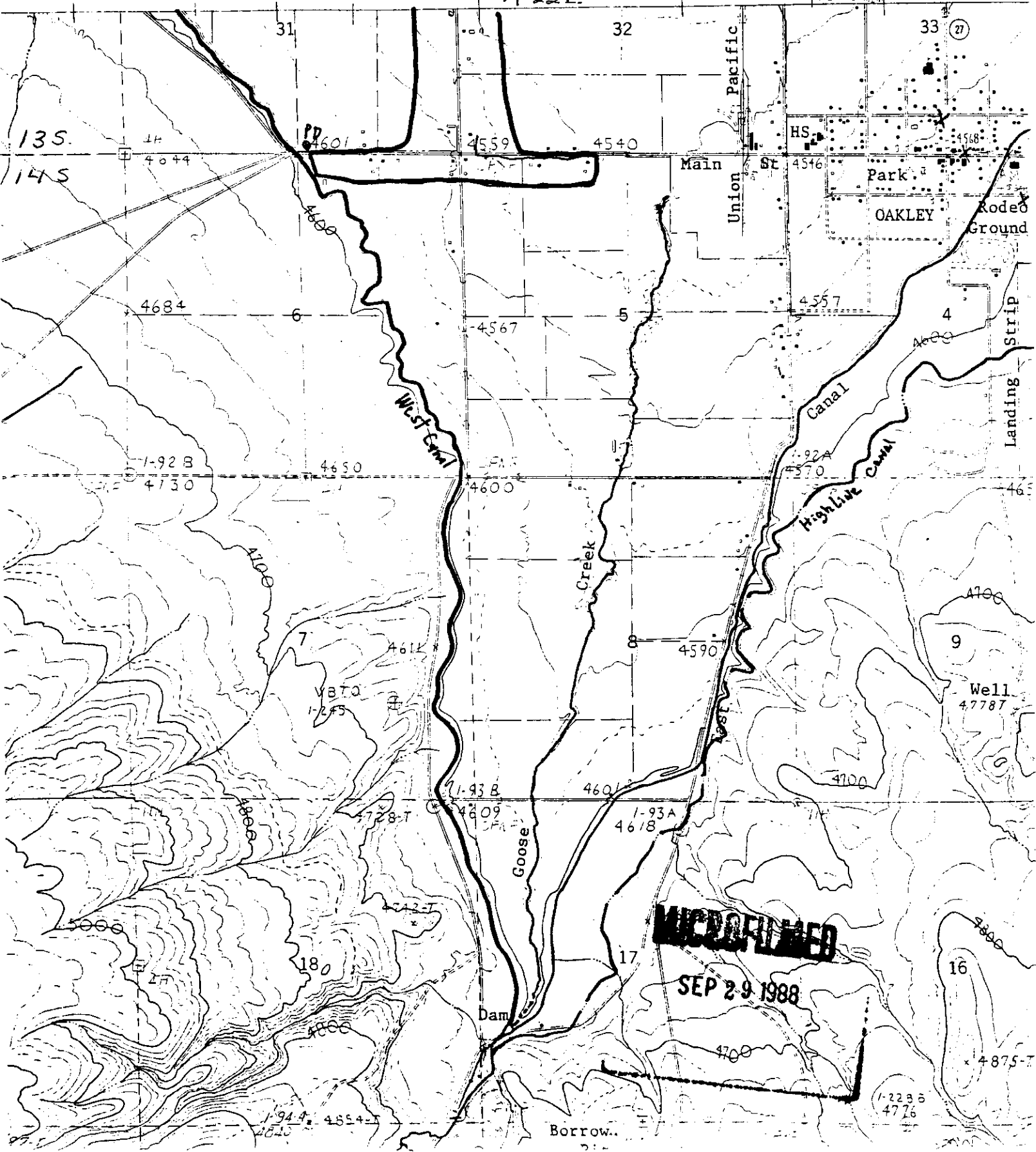
R.21 E. R.22 E.

55'

530 000  
FEET

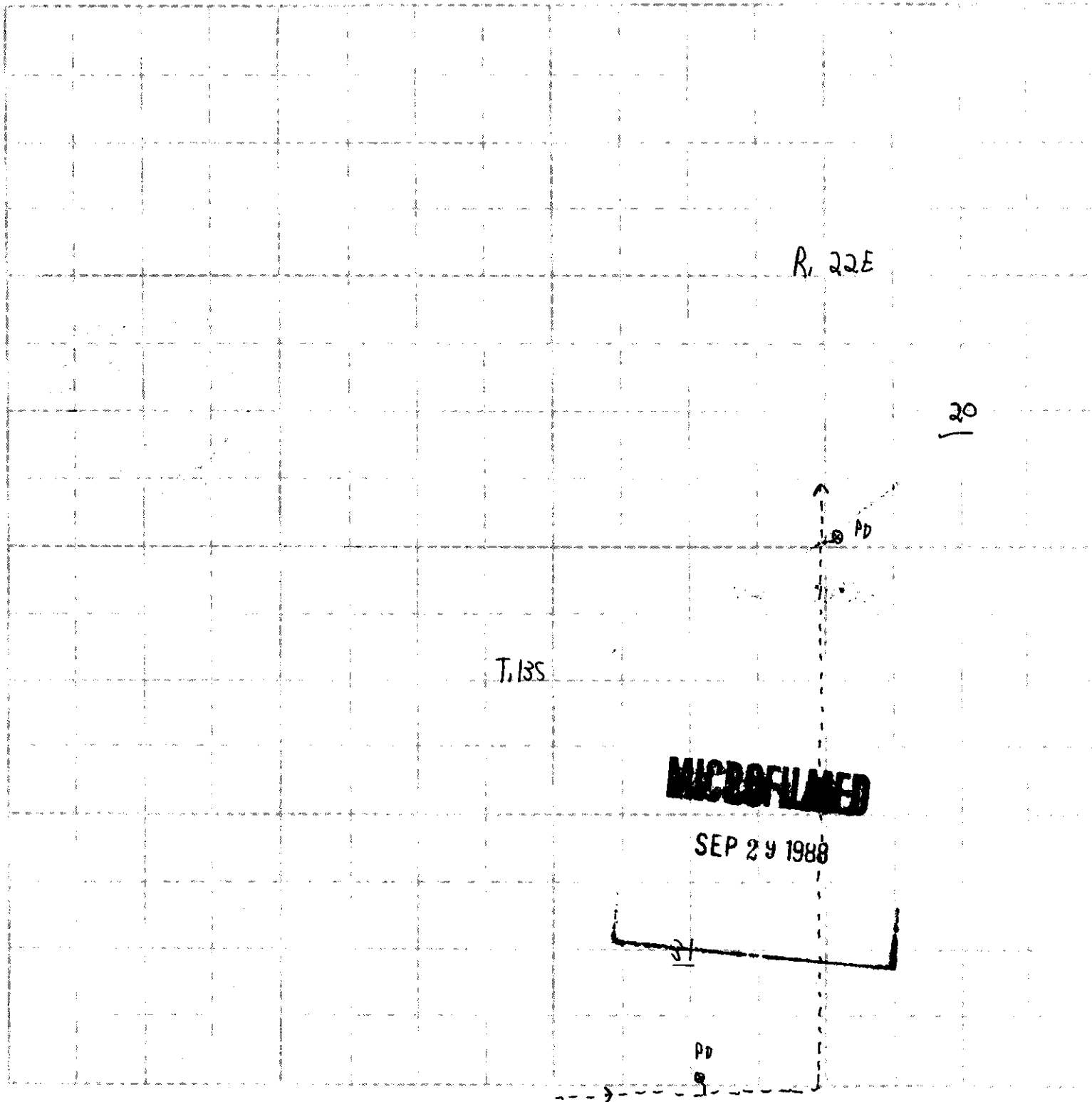
113

R 22E



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|------------------------------|------------------------|----------------------|
| _____                    | _____                        | _____                  | _____ to _____       |
| _____                    | _____                        | _____                  | _____ to _____       |
2. Quantity and quality of return flows and location of discharge:  
\_\_\_\_\_  
\_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Douglas Cranney - Director  
(Signature of Applicant)

Subscribed and sworn to before me this 23 day of November, 1987.

Larry O. Halnes  
(Notary Public)

My commission expires 3/21/93

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and \_\_\_\_\_ attachments

Received by J.F. Stanton Date 11-23-87 Protest filed by None

Prelim. check by Blair Fee \$50, #44364

Receipted by J.F. Stanton Date 11-23-87

Published in So. Id. Press Copies of protest forwarded by \_\_\_\_\_

Pub. dates 2/4 & 2/11/88 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. by ADM J. [unclear]

Copy of transfer sent to lien holder \_\_\_\_\_

**RECORDED**

SEP 29 1988

SEP 29 1966

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

MARIE DANA REGT being first  
duly sworn, deposes and says that he is the

Owner of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue dated March 3 1988, and ending with the issue dated March 10 1988.

Subscribed and sworn to before me

this 22nd day of March

1988.

Marie Dana Regt Notary Public

Cost of Publication 41.34

Notary Fee 5.00

Total Cost 46.34

88-127

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-4273

Notice is hereby given that Marion Pipeline Co. of Oakley, ID has applied to the Department of Water Resources for an addition of diversion points to groundwater rights.

The right sought to be changed is evidenced by Claim No. 45-4273 and is recorded as follows:

Amount: 0.60 cfs

Priority: July 31, 1953

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T13S, R22E.

Used for domestic and stockwater within Lots 3 & 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), Sec. 5; Lots 1 & 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Sec. 6, T14S, R22E; W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7; Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 6; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T13S, R22E; N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 32; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 30; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T12S, R22E.

### BE CHANGED AS FOLLOWS:

Amount: No change

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T13S, R22E, Cassia County; 2 miles West of Oakley.

Use: No change.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before March 21, 1988.

R. Keith Higginson, Director

Published in the South Idaho Press on March 3 and 10, 1988.

SEP 29 1988

6K  
MB  
4/15/88

FDWR Local descr. Error

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

FEB 22 1988

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

*Marge Barndorf* being first

duly sworn, deposes and says that he is the

*Clark* of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *10/2/87* consecutive weeks, commencing with the issue dated *8/1/87* 19*88*, and ending with the issue dated *1/1/88* 19*88*

*Marge Barndorf*

Subscribed and sworn to before me

this *14th* day of *Feb* 19*88*

*Marge Barndorf* Notary Public

Cost of Publication *17.12*

Notary Fee *1.50*

Total Cost *18.62*

NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT

NO: 45-4273

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The right sought to be changed is evidenced by Claim No. 45-4273 and is recorded as follows:

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July 31, 1953

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Used for domestic and stockwater within Lots 3 & 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), Sec. 5; Lots 1 & 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Sec. 6, T14S, R22E; W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7; Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 6; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T13S, R22E; N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 32; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 30; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T12S, R22E.

BE CHANGED AS FOLLOWS.

Amount: No change

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T13S, R22E, Cassia County; 2 miles East of Oakley.

Use: No change.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before February 22, 1988.

R. Keith Higginson, Director

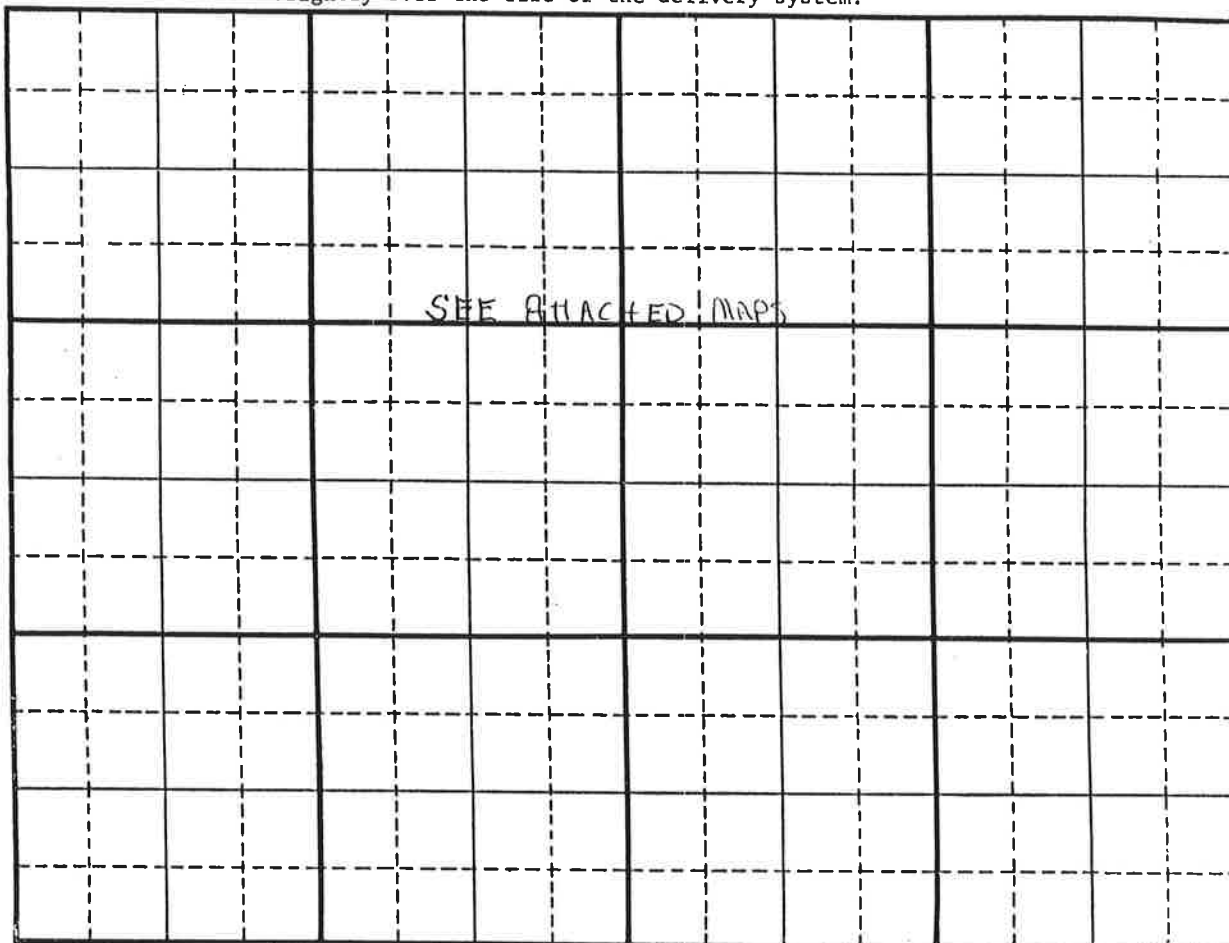
Published in the South Idaho Press on February 4 and 11, 1988.

SEP 29 1988

OK MB 2/24/88

FDWR Local Admin Error

- (8) Remarks Well was developed under an old irrigation permit that lapsed due to failure to file proof of beneficial use. Well never produced enough water for irrigation. This system delivers water to a fixed number of shares. Newcomers can enter the system by buying shares from existing shareholders. The number of homes served has increased slightly over the life of the delivery system.



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Douglas Cranny - Director  
(Claimant)

Sworn to before me this 23 day of November, 1987.

Loren O'Halloran  
Notary Public  
Residing at Twin Falls

My commission expires 3/21/93

FOR DEPARTMENT USE ONLY

Received by J.F. Stanton Date 11-23-87 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JB Date 12-2-87 Forwarded to claimant by: \_\_\_\_\_  
Published in So. ID Press Date 11-23-87 # 44264  
Dates 2/4 & 2/11/88

2EB 54 13-6

of Water Resources on  
of 42,230(d), Idaho Code

c/o Reed Whiteley, Rt. 1 Box A, Oakley, ID 83346 Telephone No. 862-3246  
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) July 31, 1953

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

**{cfs, af}**

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)  
(Mo., Day) (Mo., Day)

Quantity 0.60 cfs Use Domestic Period of Use From Jan 1 To Dec 31

Quantity 0.60 cfs Use Livestock Period of Use From Jan 1 To Dec 31

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_

(4) 0.60 cfs TOTAL QUANTITY USED.  
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 31 Twp. 13S Rge. 22E B.M., County of Cassia

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 20" X 1000' well, 40 hp pump, motor, pipeline 50' to main Marion Pipeline Co. pipeline. 8 miles of pipeline serving company shareholders. Lateral lines running up to 1 1/2 miles east and west of main pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

See attached land list

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water is ~~used~~ used for many homes, lawns, and one large feedlot, and several private feedlots.

**NOTE:** Include here the type and number of stock watered: 10,000 range cattle, 3-4000 sheep

(7) If you are claiming water as a member of an organization, list name of organization:

**MICROFILMED**

SEP 29 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



256 SA 016

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Marion Pipeline Co.  
(Name of Claimant)  
c/o Reed Whiteley, Rt. 1 Box A, Oakley, ID 83346 Telephone No. 862-3246  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 31, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |           | (Domestic, Irrigation, Stock, Etc.) |           | (Both dates inclusive) |                 |
|-----------|-----------|-------------------------------------|-----------|------------------------|-----------------|
|           |           |                                     |           | (Mo., Day)             | (Mo., Day)      |
| Quantity  | 0.60 cfs  | Use                                 | Domestic  | Period of Use From     | Jan 1 To Dec 31 |
| Quantity  | 0.60 cfs  | Use                                 | Livestock | Period of Use From     | Jan 1 To Dec 31 |
| Quantity  |           | Use                                 |           | Period of Use From     | To              |
| Quantity  |           | Use                                 |           | Period of Use From     | To              |
| Quantity  |           | Use                                 |           | Period of Use From     | To              |
| (4)       | 0.60 cfs  | TOTAL QUANTITY USED.                |           |                        |                 |
|           | (cfs, af) |                                     |           |                        |                 |

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW ¼ SE ¼, Sec. 31 Twp. 13S Rge. 22E B.M., County of Cassia  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 20" X 1000' well, 40 hp pump, motor, pipeline 50' to main Marion Pipeline Co. pipeline. 8 miles of pipeline serving company shareholders. Lateral lines running up to 1 1/2 miles east and west of main pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

See attached land list

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Water is used for many homes, lawns, and one large feedlot, and several private feedlots.

NOTE: Include here the type and number of stock watered: 10,000 range cattle, 3-4000 sheep

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

SEP 29 1988

**BURLEY, IDAHO**

**RECEIVED**

100 64 1338

De-  
-

## RESOURCES

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Marge Barendse..... being first

duly sworn, deposes and says that...he is the

..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2).

consecutive weeks, commencing with the issue

dated March 3 1988, and ending

with the issue dated March 10, 1988

Subscribed and sworn to before me

this 22<sup>nd</sup> day of Mar

19...

*Mary Lawrence*..... Notary Public

Cost of Publication ..... 35.20

Notary Fee ..... 50

**Total Cost** ..... 3.570

OK  
MB  
4/15/88

The following information has been obtained on water rights of various American Indian Nations:

5522

## Urban Health Center

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

Oakley, ID 83854

Source: Churchman  
 Division: Public Affairs

R22E, County Survey, Section West of Oakley.

Use: Domestic (0.50cts) Foreign (0.75cts)

Stockwell (U. S. 60 606)  
Priority Date: July 31, 1953

in: Lots 3 & 4 (NW 1/4 NW 1/4), Sec. 5, T10N, R2E, 2nd

4-22-64

**3**

NW 1/4 NW 1/4, SW 1/4 SW 1/4, Sec. 29, N 1/2 NW 1/4  
 SW 1/4 SW 1/4, T12N, R10E, S14E, DEER CREEK

Sect. 20 N<sup>1</sup>/2 E<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub> E<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub> W<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub> E<sup>1</sup>/<sub>2</sub>

T1/2NW1/4, SE1/4SE1/4, Sec. 18, W1/2NW1/4

SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , Sec. 17  
T2N, R1E, S1E, Sec. 18, T2N, R1E, S1E

ENCL 1/4, Sec. 7, Lot 1 (NE 1/4, NE 1/4), SE 1/4 NE 1/4

SE1/4, Sec. 6, Lot 4 (NW1/4NW1/4)  
 SW1/4, NW1/4, SE1/4SW1/4, Sec. 5, T12S

R2E; N1/2NE1/4, NW1/4NW1/4, NW1/4SW1/4

**SECRET**

[illegible]

Exceptions to a claim may be filed with the  
 Director, Department of Motor Vehicles.

2148 4th Avenue East, Duluth, Minn.

\_\_\_\_\_

\_\_\_\_\_

3. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of California:

SEP 29 1960

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

*Mary Stewart* being first  
duly sworn, deposes and says that she is the

*Owner* of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for *one (1)*  
consecutive weeks, commencing with the issue  
dated *March 5* 19*88*, and ending  
with the issue dated *March 11* 19*88*.

*Mary Stewart*  
Subscribed and sworn to before me  
this *22nd* day of *March*  
19*88*.

*Mary Stewart* Notary Public  
Cost of Publication *35.00*  
Notary Fee *50*  
Total Cost *35.00*

88-128

NOTICE OF CLAIMS  
TO WATER RIGHT

The following claim has been filed on water  
rights created by diversion and beneficial use.

45-4273

Marion Pipeline Company  
c-o Reed Whiteley

Rt 1, Box A  
Oakley, ID 83346

Source: Groundwater

Diversion Point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T13S,  
R22E, Cassia County; 2 miles West of Oakley.

Use: Domestic (0.60 cfs)

Stockwater (0.60 cfs)

Priority Date: July 31, 1953

In: Lots 3 & 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), Sec. 5; Lots 1 & 2  
(N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Sec. 6, T14S, R22E; W $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30;  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
19; E $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; W $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17;  
W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; E $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7; Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ),  
S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T13S,  
R22E; N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Sec. 32; E $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31;  
E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29;  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T12S, R22E.

Exceptions to a claim may be filed with the  
Director, Department of Water Resources,  
Southern Region, 2148 4th Avenue East, Twin  
Falls, ID 83301.

R. Keith Higginson, Director

Published in the South Idaho Press on March  
3 and 10 1988.

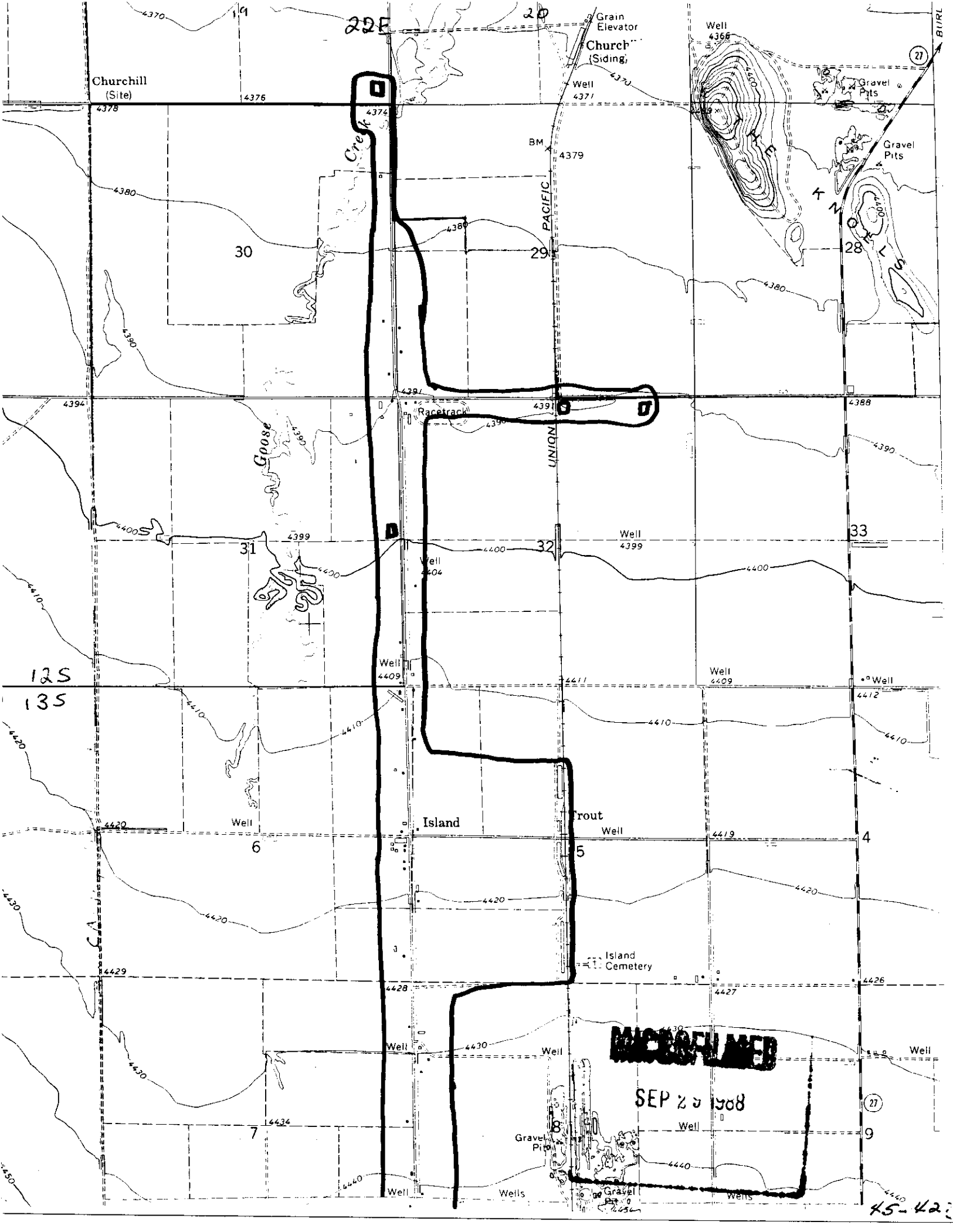
SEP 29 1988

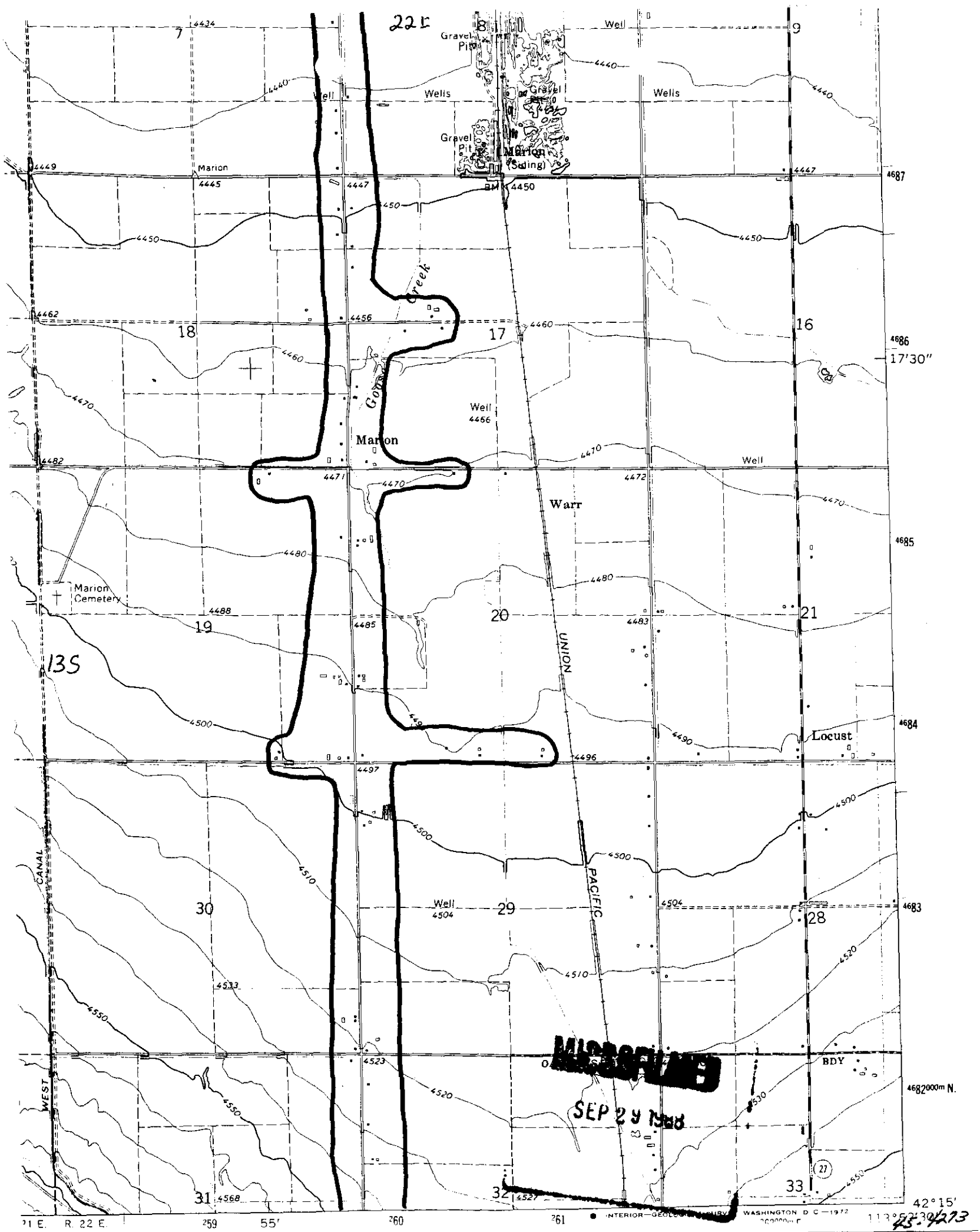
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP                                   | RANGE | SEC. | NE¼       |           |     |     | NW¼       |           |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|---------------------------------------|-------|------|-----------|-----------|-----|-----|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                       |       |      | NE¼       | NW¼       | SW¼ | SE¼ | NE¼       | NW¼       | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 145                                   | 22E   | 5    |           |           |     |     | Lt 3<br>X | Lt 4<br>X |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       | 6    | Lt 1<br>X | Lt 2<br>X |     |     |           |           |     |     |     |     |     |     |     |     |     |     |        |
| 135                                   | 22E   | 32   |           |           |     |     |           | X         | X   |     |     | X   | X   |     |     |     |     |     |        |
|                                       |       | 31   | X         |           |     |     |           |           |     |     |     |     |     |     |     |     |     | X   |        |
|                                       |       | 30   | X         |           |     |     |           |           |     |     |     |     |     |     |     |     |     | X   |        |
|                                       |       | 29   |           |           |     |     |           | X         |     |     |     |     | X   |     |     |     |     |     |        |
|                                       |       | 20   |           | X         |     |     | X         | X         | X   |     |     | X   | X   | X   |     |     | X   |     |        |
|                                       |       | 19   | X         | X         |     |     |           |           |     |     |     |     |     |     | X   |     | X   | X   |        |
|                                       |       | 18   | X         |           |     | X   |           |           |     |     |     |     |     |     |     |     |     | X   |        |
|                                       |       | 17   |           |           |     |     |           | X         | X   | X   | X   | X   | X   |     |     |     |     |     |        |
|                                       |       | 8    |           |           |     |     |           | X         | X   |     | X   | X   |     |     |     |     |     |     |        |
|                                       |       | 7    | X         |           |     | X   |           |           |     |     |     |     |     |     | X   |     |     | X   |        |
|                                       |       | 6    | Lt 1<br>X |           |     | X   |           |           |     |     |     |     |     |     | X   |     |     | X   |        |
|                                       |       | 5    |           |           |     |     | X         | Lt 4<br>X | X   | X   | X   | X   |     | X   |     |     |     |     |        |
| 125                                   | 22E   | 32   | X         | X         |     |     |           | X         |     |     |     | X   |     |     |     |     |     |     |        |
|                                       |       | 31   | X         |           |     | X   |           |           |     |     |     |     |     |     |     |     |     | X   |        |
| Total number of acres to be irrigated |       |      |           |           |     |     |           |           |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       | 30   |           |           |     |     |           |           |     |     |     |     |     |     | X   |     |     | X   |        |
|                                       |       | 29   |           |           |     |     |           |           |     |     |     | X   | X   |     |     |     |     |     |        |
|                                       |       | 19   |           |           |     |     |           |           |     |     |     |     |     |     |     |     |     | X   |        |

RECORDED

SEP 20 1968





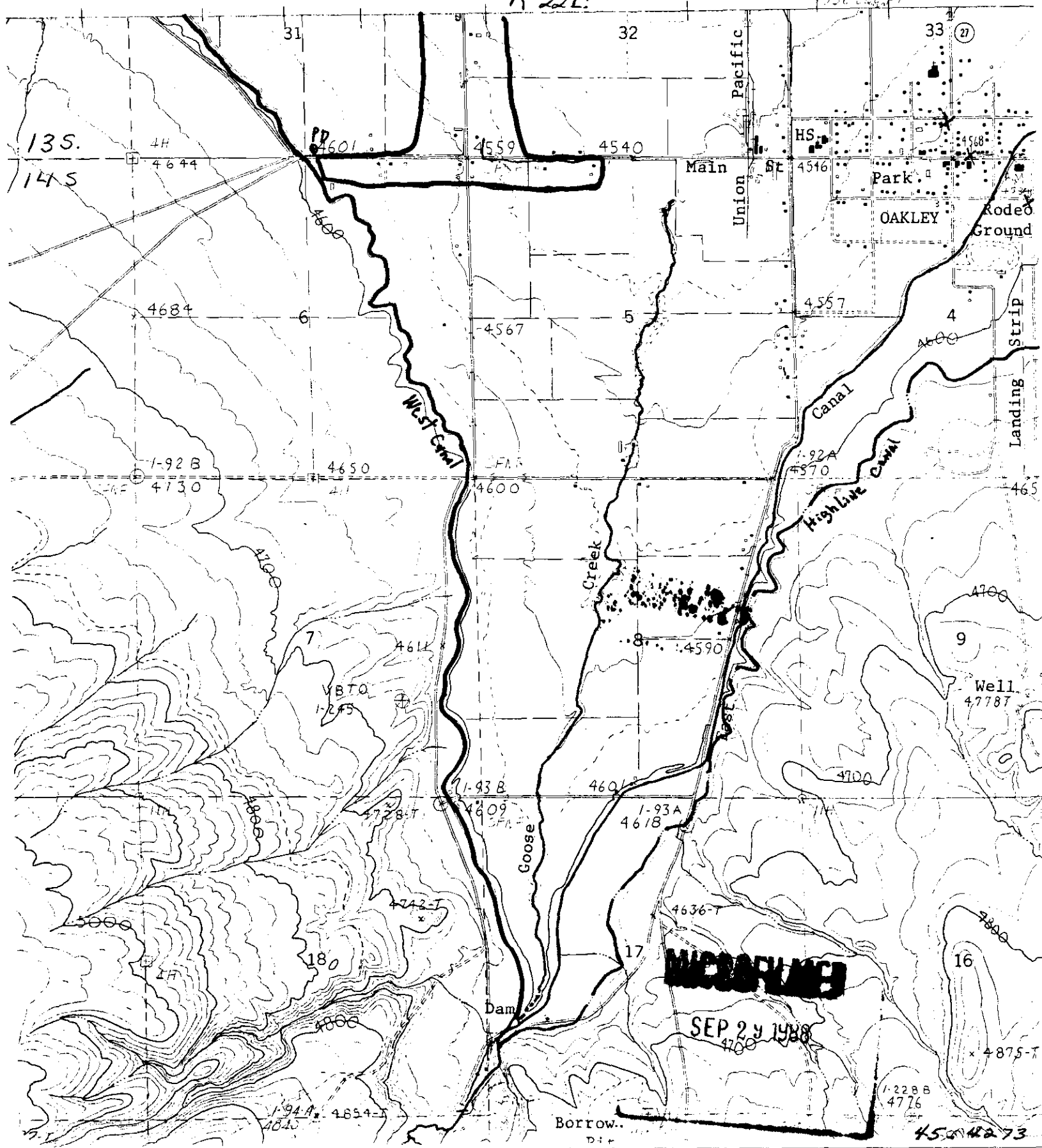
R 22E

530 000  
FEET

113

R.21 E.      R.22 E.

55'



1. *Chrysomelidae* (beetles)  
 2. *Curculionidae* (weevils)  
 3. *Chrysomelidae* (beetles)  
 4. *Curculionidae* (weevils)  
 5. *Chrysomelidae* (beetles)  
 6. *Curculionidae* (weevils)  
 7. *Chrysomelidae* (beetles)  
 8. *Curculionidae* (weevils)  
 9. *Chrysomelidae* (beetles)  
 10. *Curculionidae* (weevils)

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

FEB 22 1983

AFFIDAVIT OF PUBLICATION

Deposited for publication in the Southern Region of the Department of Water Resources

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

MARGE PATERSON being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated Feb 14 1983, and ending

with the issue dated Feb 15 1983

Marge Paterson

Subscribed and sworn to before me

this 14th day of Feb

1983

Marge Paterson Notary Public

Cost of Publication 35.00

Notary Fee 1.00

Total Cost 36.00

88-58

NOTICE OF CLAIMS  
TO WATER RIGHT

The following claim has been filed on water rights created by diversion and beneficial use.

45-4273

Marion Pipeline Company

c-o Reed Whiteley

Rt. 1, Box A

Oakley, ID 83346

Source: Groundwater

Diversion Point: SW1/4SE1/4, Sec. 31, T13S, R22E, Cassia County, 2 miles East of Oakley.

Use: Domestic (0.60 cfs)

Stockwater (0.60 cfs)

Priority Date: July 31, 1953

In: Lots 3 & 4 (N1/4NW1/4), Sec. 5; Lots 1 & 2 (N1/4NE1/4), Sec. 6, T14S, R22E; W1/4NW1/4, W1/4SW1/4, Sec. 32; NE1/4NE1/4, SE1/4SE1/4, Sec. 31; NE1/4NE1/4, SE1/4SE1/4, Sec. 30; NW1/4NW1/4, SW1/4SW1/4, Sec. 29; N1/4NW1/4, SW1/4NW1/4, W1/4SW1/4, SE1/4SW1/4, SE1/4SE1/4, Sec. 20; N1/4NE1/4, E1/4SE1/4, SW1/4SE1/4, Sec. 19; E1/4NE1/4, SE1/4SE1/4, Sec. 18; W1/4NW1/4, SE1/4NW1/4, N1/4SW1/4, SW1/4SW1/4, Sec. 17; W1/4NW1/4, NW1/4SW1/4, Sec. 8; E1/4NE1/4, E1/4SE1/4, Sec. 7; Lot 1 (NE1/4NE1/4), SE1/4NE1/4, E1/4SE1/4, Sec. 6; Lot 4 (NW1/4NW1/4), S1/4NW1/4, N1/4SW1/4, SE1/4SW1/4, Sec. 5, T13S, R22E; N1/4NE1/4, NW1/4NW1/4, NW1/4SW1/4, Sec. 32; E1/4NE1/4, SE1/4SE1/4, Sec. 31; E1/4SE1/4, Sec. 30; W1/4SW1/4, Sec. 29; SE1/4SE1/4, Sec. 19; T12S, R22E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301.

R. Keith Higginson, Director

Published in the South Idaho Press on February 4 and 11, 1983.

OK MB 2/24/88 SE 44 1308



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 17, 1992

MARION PIPELINE CO  
% DOUGLAS CRANNEY  
RT 1 BOX 40-B  
OAKLEY ID 83346

RE: Transfer of Water Right No. 45-04273

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3954). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED  
SEP 10 1992

MEMORANDUM

TO: File 45-04273

FROM: Sharla

DATE: August 7, 1992

RE: Transfer Review (No. 3954)

The above referenced transfer application proposes to change a point of diversion under the statutory claim. A transfer approved in 1988 authorized the addition of a second well under the right. The right holder has stated that the original well is no longer usable and according to the field inspection has been abandoned. The second well is not producing sufficient water to supply the amount needed under the right. The well proposed to be "added" was drilled in 1971 by BOR as an observation well. The holder has obtained the use of this well and subsequently filed the transfer application. ✓

Advertising was completed correctly. Proof of ownership is not needed. Since the proposal is simply a change in point of diversion, the standard conditions regarding one year completion will not be imposed.

The transfer can be approved with the following condition:

T01 Approval of this transfer in no way confirms the right claimed.

UNFILMED  
SEP 10 1992

NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT

NO.45-04273

Notice is hereby given that  
MARION PIPELINE COMPANY, c/o  
Douglas Cranney of Oakley, ID  
has applied to the Department  
of Water Resources to change  
the following described water  
right(s) pursuant to Section  
42-222 of the IDAHO CODE.

This Application for Transfer  
proposes to change point(s) of  
diversion.

WATER RIGHT AS RECORDED

Water Right No. 45-04273,  
T#3418

Priority Date: 7/31/1953  
Basis of right: Statutory Claim  
Source: groundwater  
Amount: 0.60 cfs  
Use: Domestic & stockwater  
Point(s) of diversion:  
SW1/4SW1/4SW1/4, S20, T13S,  
R22E; SW1/4SW1/4SE1/4, S31,  
T13S, R22E; Cassia County.  
Place of use: Lot 3  
(NE1/4NW1/4), Lot 4  
(NW1/4NW1/4, S5, T14S, R22E;  
Lot 1 (NE1/4NE1/4), Lot 2  
(NW1/4NE1/4), S6, T14S, R22E;  
W1/2NW1/4, W1/2SW1/4, S32,  
T13S, R22E; NE1/4NE1/4,  
SE1/4SE1/4, S31, T13S, R22E;  
NE1/4NE1/4, SE1/4SE1/4, S30,  
T13S, R22E; NW1/4NW1/4,  
SW1/4SW1/4, S29, T13S, R22E;  
NE1/4NW1/4, NW1/4NW1/4,  
SW1/4NW1/4, NW1/4SW1/4,  
SW1/4SW1/4, SE1/4SW1/4,  
SW1/4SE1/4, S20, T13S, R22E;  
N1/2NE1/4, NE1/4SE1/4,  
SW1/4SE1/4, SE1/4SE1/4, S19,  
T13S, R22E; E1/2NE1/4,  
SE1/4SE1/4, S18, T13S, R22E;  
NW1/4NW1/4, SW1/4NW1/4,  
SE1/4NW1/4, NE1/4SW1/4,  
NW1/4SW1/4, SW1/4SW1/4, S17,  
T13S, R22E; W1/2NW1/4,  
NW1/4SW1/4, S8, T13S, R22E;  
E1/2NE1/4, E1/2SE1/4, S7, T13S,  
R22E; Lot 1 (NE1/4NE1/4),  
SE1/4NE1/4, E1/2SE1/4, S6,  
T13S, R22E; Lot 4 (NW1/4NW1/4),  
SW1/4NW1/4, SE1/4NW1/4,  
NE1/4SW1/4, NW1/4SW1/4,  
SE1/4SW1/4, S5, T13S, R22E;  
N1/2NE1/4, NW1/4NW1/4,  
NW1/4SW1/4, S32, T12S, R22E;  
E1/2NE1/4, SE1/4SE1/4, S31,  
T12S, R22E; E1/2SE1/4, S30,  
T12S, R22E; W1/2SW1/4, S29,  
T12S, R22E; SE1/4SE1/4, S19,  
T12S, R22E; Cassia County.

Adjudication Claim No.  
A45-04273 has been filed in the  
Snake River Basin Adjudication.

WATER RIGHT NO. 45-04273 TO BE  
TRANSFERRED AS FOLLOWS:

Water Right No.: 45-04273  
Priority Date: 7/31/1953  
Period of Use: 1/1 to 12/31  
Use: Domestic & stockwater  
Amount: 0.60 cfs

Total amount being transferred:  
0.60 cfs

Source: groundwater  
Point of diversion:  
SW1/4SW1/4SW1/4, S20, T13S,  
R22E; SW1/4SW1/4SW1/4, S21,  
T13S, R22E; Cassia County.  
Place of use: No changes.

Any protest against approval of  
the application for transfer  
must be filed with the  
Department of Water Resources,  
222 Shoshone Street East, Twin  
Falls, ID 83301 on or before  
July 20, 1992.

R. Keith Higginson, Director

Published in South Idaho Press  
on 7/3 & 7/10/92.

**MICROFILMED**

**SEP 10 1992**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

26-Jun-1992

R. KEITH HIGGINSON  
Director

SOUTH IDAHO PRESS  
PO BOX 190  
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

**MICROFILMED**

SEP 10 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.45-04273

Notice is hereby given that MARION PIPELINE COMPANY, c/o Douglas Cranney of Oakley, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change point(s) of diversion.

WATER RIGHT AS RECORDED

Water Right No. 45-04273, T#3418

Priority Date: 7/31/1953

Basis of right: Statutory Claim

Source: groundwater

Amount: 0.60 cfs

Use: Domestic & stockwater

Point(s) of diversion: SW1/4SW1/4SW1/4, S20, T13S, R22E;

SW1/4SW1/4SE1/4, S31, T13S, R22E; Cassia County.

Place of use: Lot 3 (NE1/4NW1/4), Lot 4 (NW1/4NW1/4, S5, T14S, R22E; Lot 1 (NE1/4NE1/4), Lot 2 (NW1/4NE1/4), S6, T14S, R22E; W1/2NW1/4, W1/2SW1/4, S32, T13S, R22E; NE1/4NE1/4, SE1/4SE1/4, S31, T13S, R22E; NE1/4NE1/4, SE1/4SE1/4, S30, T13S, R22E; NW1/4NW1/4, SW1/4SW1/4, S29, T13S, R22E; NE1/4NW1/4, NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, SW1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, S20, T13S, R22E; N1/2NE1/4, NE1/4SE1/4, SW1/4SE1/4, SE1/4SE1/4, S19, T13S, R22E; E1/2NE1/4, SE1/4SE1/4, S18, T13S, R22E; NW1/4NW1/4, SW1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SW1/4, SW1/4SW1/4, S17, T13S, R22E; W1/2NW1/4, NW1/4SW1/4, S8, T13S, R22E; E1/2NE1/4, E1/2SE1/4, S7, T13S, R22E; Lot 1 (NE1/4NE1/4), SE1/4NE1/4, E1/2SE1/4, S6, T13S, R22E; Lot 4 (NW1/4NW1/4), SW1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SW1/4, SE1/4SW1/4, S5, T13S, R22E; N1/2NE1/4, NW1/4NW1/4, NW1/4SW1/4, S32, T12S, R22E; E1/2NE1/4, SE1/4SE1/4, S31, T12S, R22E; E1/2SE1/4, S30, T12S, R22E; W1/2SW1/4, S29, T12S, R22E; SE1/4SE1/4, S19, T12S, R22E; Cassia County.

Adjudication Claim No. A45-04273 has been filed in the Snake River Basin Adjudication.

WATER RIGHT NO. 45-04273 TO BE CHANGED AS FOLLOWS:

Water Right No.: 45-04273

Priority Date: 7/31/1953

Period of Use: 1/1 to 12/31

Water Use: Domestic & stockwater

Amount: 0.60 cfs

SEP 10 1992

Total amount being transferred: 0.60 cfs

Source: groundwater

Point of diversion: SW1/4SW1/4SW1/4, S20, T13S, R22E;

SW1/4SW1/4SW1/4, S21, T13S, R22E; Cassia County.

Place of use: No changes.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before July 20, 1992.

R. Keith Higginson, Director

Published in South Idaho Press on 7/3 & 7/10/92.

SEP 10 1992



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

25-Jun-1992

R. KEITH HIGGINSON  
Director

ATTN DOUGLAS CRANNEY  
MARION PIPELINE  
RT 1 BOX 40B  
OAKLEY ID 83346

Re: Application for Transfer No. 45-04273, T#3954

Dear Mr. Cranney:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 7/3 & 7/10/92. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

In order to complete regional review, a list of corporate officers and addresses should be submitted to this office.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte  
Water Right Agent

MS:MB

**MICROFILMED**

SEP 10 1992

MARION PIPELINE COMPANY  
TRANSFER APPLICATION  
BASIC DATA AND INFORMATION

1. Field exam was conducted June 23, 1992 accompanied by Doug Cranney the current board chairman for Marion Pipeline Co.
  - a. The well in the SWSW, S20, 13S, 22E was being used and according to Mr. Cranney was producing about 10" to 15" of water. It has a 12" casing and 15hp pump.
  - b. The well in the SWSE, S31, 13S, 22E was not being used and according to Mr. Cranney has contamination and reduced flow problems that cause it to be permanently unusable. It has a 12" casing and has been abandoned.
  - c. The new well to be added to the system is in SWSW, S21, 13S, 22E. It has an 8" casing. According to Mr. Cranney this well was tested for 100 hours with a 30hp pump and produced about 20" of water at a dynamic level of 260'.
2. The new well to be added to the system was drilled in late 1971 by the Bureau of Reclamation as a monitoring well and is located on property and owned by Ernie Adams. Mr. Adams has agreed to let the Marion Pipeline Co. use the well.
3. The new well will be connected to the system with a buried pipe about one and one/eighth mile long. The additional costs of adding to the system will be financed through a loan from the IDWR to be repaid by increasing the shareholders annual assessment.
4. Mr. Cranney indicated the board of directors were very aware of the 30" diversion rate limit in ~~license~~ <sup>claim</sup> 45-4273.
5. Time is an important element. The shareholders have been rationed to less than half of their allocation and many depend on the Marion Pipeline Co. for their domestic water.
6. According to Doug Cranney the flow from the springs licensed under 45-2186 & 45-2187 owned by Marion Pipeline Co. has been reduced by time and the current drought conditions.

RECEIVED

SEP 10 1992

test with 30 Hp pump @ 260'  
for 100 hrs produced 20"

1. Ernie Adams owns well site  
of new well —  
New = 8" casing - 1004'
2. Old well = 12" casing - 500' - contaminated
3. Current = 12" - 180' deep - 1.5 HP  
producing about 10-15"
4. aware of 30" limit on license

$$\frac{15 \times 8.8 \times .7}{180 + (2.3 \times 50)} = .32 \text{ cfs} = 16"$$

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SEP 10 1992

1. Add P/D in SWSWSW, S21, 13S, 22E.  
in place of old well in SWSWE, S31, 13S, 22E.
2. AJ claims filed for A45-4273, 2186, 2187
3. New well in SWSWSW, 21, 13S, 22E is not  
licensed or on data base.
4. Pumping equipment for new well?
- ✓ 5. What priority does the new well receive?
6. Should I require copies of purchase agreements for  
the new well
7. What was old well used for in the past?

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SEP 10 1992

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SEP 10 1992

Hwy 30 to Hansen turn S to gravel pit  
turn left (East) one mile to T turn Right  
about one mile then Left (East) about  
7 miles to intersection - turn Right ~~South~~  
(South) 2-3 miles - @ new white shop road  
goes East - 8 miles at the road intersection  
turn South - 2-3 miles to site - blue shop  
or white office

SEP 10 1982

MICROFILMED  
SEP 10 1982

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Administration

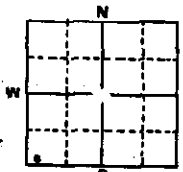
WELL DRILLER'S REPORT

JUL 27 1973

RECEIVED

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

SEP 27 1973

| <b>1. WELL OWNER</b><br>Name <u>BUREAU OF RECLAMATION</u><br>Address <u>BURLEY OFFICE</u><br>Owner's Permit No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | <b>7. WATER LEVEL</b><br>Department of Water Administration<br>Southern District Office<br>Static water level <u>43</u> feet below land surface<br>Flowing? <input type="checkbox"/> Yes <input type="checkbox"/> No G.P.M. flow _____<br>Temperature _____ ° F. Quality _____<br>Artesian closed-in pressure _____ p.s.i.<br>Controlled by <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
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| <b>2. NATURE OF WORK</b><br><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement<br><input type="checkbox"/> Abandoned (describe method of abandoning) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <b>8. WELL TEST DATA</b><br><input type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Other<br><table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Discharge G.P.M. | Draw Down | Hours Pumped      |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
| Discharge G.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Draw Down          | Hours Pumped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
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| <b>3. PROPOSED USE</b><br><input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Test<br><input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | <b>9. LITHOLOGIC LOG</b> <table border="1"><thead><tr><th rowspan="2">Hole<br/>Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>4</td><td>topsoil</td><td> </td><td> </td></tr><tr><td> </td><td>4</td><td>100</td><td>clay and gravel</td><td>X</td><td> </td></tr><tr><td> </td><td>100</td><td>144</td><td>clay some gravel</td><td> </td><td> </td></tr><tr><td> </td><td>144</td><td>374</td><td>clay and gravel</td><td>X</td><td> </td></tr><tr><td> </td><td>374</td><td>398</td><td>clay and gravel strips</td><td>X</td><td> </td></tr><tr><td> </td><td>398</td><td>475</td><td>clay and gravel caving</td><td>X</td><td> </td></tr><tr><td>8</td><td>475</td><td>515</td><td>clay</td><td> </td><td> </td></tr><tr><td> </td><td>515</td><td>585</td><td>clay and gravel hard</td><td> </td><td> </td></tr><tr><td> </td><td>585</td><td>610</td><td>sandy clay</td><td> </td><td> </td></tr><tr><td> </td><td>610</td><td>623</td><td>sandy clay and gravel</td><td> </td><td> </td></tr><tr><td> </td><td>623</td><td>665</td><td>cemented gravel hard</td><td>X</td><td> </td></tr><tr><td> </td><td>665</td><td>672</td><td>brown clay and gravel</td><td>X</td><td> </td></tr><tr><td> </td><td>672</td><td>678</td><td>hard clay and gravel</td><td> </td><td> </td></tr><tr><td> </td><td>678</td><td>705</td><td>hard clay</td><td> </td><td> </td></tr><tr><td> </td><td>705</td><td>738</td><td>sticky clay</td><td> </td><td> </td></tr><tr><td> </td><td>738</td><td>800</td><td>sandy clay</td><td> </td><td> </td></tr><tr><td> </td><td>800</td><td>987</td><td>dark brown sandy clay</td><td> </td><td> </td></tr><tr><td> </td><td>987</td><td>1004</td><td>light brown sandy clay</td><td> </td><td> </td></tr></tbody></table> |                        | Hole<br>Diam.    | Depth     |                   | Material           | Water              |                 | From              | To                 | Yes             | No               | 10 | 0 | 4 | topsoil |  |  |  | 4 | 100 | clay and gravel | X |  |        | 100  | 144 | clay some gravel           |                 |                 |  | 144 | 374 | clay and gravel | X |  |  | 374 | 398 | clay and gravel strips | X |  |  | 398 | 475 | clay and gravel caving | X |  | 8 | 475 | 515 | clay |  |  |  | 515 | 585 | clay and gravel hard |  |  |  | 585 | 610 | sandy clay |  |  |  | 610 | 623 | sandy clay and gravel |  |  |  | 623 | 665 | cemented gravel hard | X |  |  | 665 | 672 | brown clay and gravel | X |  |  | 672 | 678 | hard clay and gravel |  |  |  | 678 | 705 | hard clay |  |  |  | 705 | 738 | sticky clay |  |  |  | 738 | 800 | sandy clay |  |  |  | 800 | 987 | dark brown sandy clay |  |  |  | 987 | 1004 | light brown sandy clay |  |  |
| Hole<br>Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Depth              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Material               |                  | Water     |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
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| <b>4. METHOD DRILLED</b><br><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Rotary <input type="checkbox"/> Dug <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | <b>10.</b><br>Work started <u>11-1-71</u> finished <u>1-10-72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
| <b>5. WELL CONSTRUCTION</b><br>Diameter of hole <u>8-6</u> inches Total depth <u>1004</u> feet<br>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete<br><table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>85/8</u> inches</td><td><u>plus 1</u> feet</td><td><u>543</u> feet</td></tr><tr><td><u>188</u> inches</td><td><u>65/8</u> inches</td><td><u>536</u> feet</td><td><u>1004</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table><br>Was a packer or seal used? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>How perforated? <input checked="" type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch<br>Size of perforation <u>1/8</u> inches by <u>3</u> inches<br><table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>6 rows</u> perforations</td><td><u>560</u> feet</td><td><u>606</u> feet</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table><br>Well screen installed? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Manufacturer's name _____<br>Type _____ Model No. _____<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br><br>Gravel packed? <input type="checkbox"/> Yes <input type="checkbox"/> No Size of gravel _____<br>Placed from _____ feet to _____ feet<br><br>Surface seal? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No To what depth <u>20</u> feet<br>Material used in seal <input checked="" type="checkbox"/> Cement grout <input type="checkbox"/> Puddling clay |                    | Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Diameter               | From             | To        | <u>250</u> inches | <u>85/8</u> inches | <u>plus 1</u> feet | <u>543</u> feet | <u>188</u> inches | <u>65/8</u> inches | <u>536</u> feet | <u>1004</u> feet |    |   |   |         |  |  |  |   |     |                 |   |  | Number | From | To  | <u>6 rows</u> perforations | <u>560</u> feet | <u>606</u> feet |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
| Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Diameter           | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | To                     |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
| <u>250</u> inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>85/8</u> inches | <u>plus 1</u> feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>543</u> feet        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
| <u>188</u> inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>65/8</u> inches | <u>536</u> feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>1004</u> feet       |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
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| Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | From               | To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
| <u>6 rows</u> perforations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>560</u> feet    | <u>606</u> feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |
| <b>6. LOCATION OF WELL</b><br>Sketch map location must agree with written location.<br><br>County <u>Cassia</u><br><u>SW 1/4 SW 1/4 Sec. 21, T. 13 N/S, R. 22 E</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | <b>11. DRILLER'S CERTIFICATION</b><br>This well was drilled under my supervision and this report is true to the best of my knowledge.<br><br><u>SHERMAN GOUCH WELL DRILLING</u> _____<br>Driller's or Firm's Name Number<br><u>340 Burns vista dr. Burley Idaho</u><br>Address<br><u>Sherman Gouch</u> _____<br>Signed By Date <u>1-3-72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                  |           |                   |                    |                    |                 |                   |                    |                 |                  |    |   |   |         |  |  |  |   |     |                 |   |  |        |      |     |                            |                 |                 |  |     |     |                 |   |  |  |     |     |                        |   |  |  |     |     |                        |   |  |   |     |     |      |  |  |  |     |     |                      |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |     |                      |   |  |  |     |     |                       |   |  |  |     |     |                      |  |  |  |     |     |           |  |  |  |     |     |             |  |  |  |     |     |            |  |  |  |     |     |                       |  |  |  |     |      |                        |  |  |

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

September 22, 1988

RE: Transfer of Water Right No. 45-4273

Marion Pipeline Co.  
c/o Reed Whiteley  
Rt. 1, Box A  
Oakley, ID 83346

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3418). Be sure to note any conditions of approval as listed on the second page.

Be advised that since this transfer application proposes a change in the point(s) of diversion involving groundwater, a drilling permit must be obtained from this department before constructing the well(s).

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

SEP 29 1988

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: TRANSFER REVIEW OF TRANSFER NO. 3458

DATE: 9-15-88

=====

CONDITIONS OF APPROVAL

<<T01>> Approval of this transfer in no way confirms the right claimed.

**FILED**

SEP 29 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-4273

Notice is hereby given that Marion Pipeline Co. of Oakley, ID has applied to the Department of Water Resources for an addition of diversion points to groundwater rights.

The right sought to be changed is evidenced by Claim No. 45-4273 and is recorded as follows:

Amount: 0.60 cfs

Priority: July 31, 1953

Point of Diversion: SW1/4SE1/4, Sec. 31, T13S, R22E.

Used for domestic and stockwater within Lots 3 & 4(N1/2NW1/4), Sec. 5; Lots 1 & 2 (N1/2NE1/4), Sec. 6, T14S, R22E; W1/2NW1/4, W1/2SW1/4, Sec. 32; NE1/4NE1/4, SE1/4SE1/4, Sec. 31; NE1/4NE1/4, SE1/4SE1/4, Sec. 30; NW1/4 NW1/4, SW1/4SW1/4, Sec. 29; N1/2NW1/4, SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4, SE1/4SE1/4, Sec. 20; N1/2NE1/4, E1/2SE1/4, SW1/4SE1/4, Sec. 19; E1/2NE1/4, SE1/4SE1/4, Sec. 18; W1/2NW1/4, SE1/4NW1/4, N1/2SW1/4, SW1/4SW1/4, Sec. 17; W1/2NW1/4, NW1/4SW1/4, Sec. 8; E1/2NE1/4, E1/2SE1/4, Sec. 7; Lot 1(NE1/4NE1/4), SE1/4NE1/4, E1/2SE1/4, Sec. 6; Lot 4 (NW1/4NW1/4), S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, Sec. 5, T13S, R22E; N1/2NE1/4, NW1/4NW1/4, NW1/4SW1/4, Sec. 32; E1/2NE1/4, SE1/4SE1/4, Sec. 31; E1/2SE1/4, Sec. 30; W1/2SW1/4, Sec. 29; SE1/4SE1/4, Sec. 19, T12S, R22E.

BE CHANGED AS FOLLOWS

Amount: No change

Point of Diversion: SW1/4SW1/4SE1/4, Sec. 31; SW1/4SW1/4SW1/4, Sec. 20, T13S, R22E, Cassia County; 2 miles West of Oakley.

Use: No change.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before March 21, 1988.

R. Keith Higginson, Director

Published in South Idaho Press on 3/3 & 3/10/88

SEP 29 1988

Corrected copy - F. D. W. R.

local  
descrip.  
error

88-127

**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
NO. 45-4273**

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The right sought to be changed is evidenced by Claim No. 45-4273 and is recorded as follows:

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Used for domestic and stockwater within Lots 3 & 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), Sec. 5; Lots 1 & 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Sec. 6, T14S, R22E; W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7; Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 6; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T13S, R22E; N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 32; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 30; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T12S, R22E.

**BE CHANGED AS FOLLOWS**

Amount: No change

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T13S, R22E, Cassia County; 2 miles West of Oakley.

Use: No change.

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R. Keith Higginson, Director

Published in the South Idaho Press on March 3 and 10, 1988.

OK  
MB  
2/23/88

SEP 2 1988

RECORDED

SEP 2 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 17, 1988

Mailing Address:  
Southern Region  
2148 4th Ave. East  
Twin Falls, Idaho 83301  
(208) 734-3578

South Idaho Press  
Box 190  
Burley, ID 83318

Re: Claim 45-4273, Transfer #45-4273

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the noticed are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

**RECEIVED**  
SEP 29 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-4273

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BE CHANGED AS FOLLOWS

Amount: No change

Point of Diversion: SW1/4SW1/4SE1/4, Sec. 31; SW1/4SW1/4SW1/4, Sec. 20, T13S, R22E, Cassia County; 2 miles East of Oakley.

Use: No change.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before February 22, 1988.

R. Keith Higginson, Director

Published in South Idaho Press on 02/04 & 02/11/88

SEP 29 1988

88-59

**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT**

NO. 45-4273

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July 31, 1953 5

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**BE CHANGED AS FOLLOWS**

Amount: No change

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R. Keith Higginson, Director

Published in the South Idaho Press on February 4 and 11, 1988.

OK  
MB  
1/26/88

**RECEIVED**

SEP 29 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

South Idaho Press  
Box 190  
Burley, ID 83318

January 14, 1988

Mailing Address:  
Southern Region  
2148 4th Ave. East  
Twin Falls, Idaho 83301  
(208) 734-3578

Re: Claim No. 45-4273, Transfer (Marion Pipeline Co.)

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

mb

Enclosures

SEP 29 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 15, 1988

Mailing Address:  
Southern Region  
2148 4th Ave. East  
Twin Falls, Idaho 83301  
(208) 734-3578

Marion Pipeline Co.  
c/o Reed Whiteley  
Rt. 1, Box A  
Oakley, ID 83346

Re: Application for Transfer No. 45-4273

Dear Mr. Whiteley:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 2/4 and 2/11/88. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.  
Southern Region Manager

LH:MB

  
SEP 29 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

April 15, 1988

Marion Pipeline Company  
c/o Reed Whiteley  
Rt. 1, Box A  
Oakley, ID 83346

Re: Claim 45-4273

Dear Mr. Whiteley:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen Merritt, P.E.  
Water Resources Engineer

AM:MB

Enclosure

**MICROFILMED**

SEP 29 1988



ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 17, 1988

Mailing Address:  
Southern Region  
2148 4th Ave. East  
Twin Falls, Idaho 83301  
(208) 734-3578

South Idaho Press  
Box 190  
Burley, ID 83318

Re: Claim 45-4273, Transfer #45-4273

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the noticed are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

**MICROFILMED**

SEP 29 1988

NOTICE OF CLAIMS TO WATER RIGHT

The following claim has been filed on water rights created by diversion and beneficial use.

45-4273

Marion Pipeline Company  
c/o Reed Whiteley  
Rt. 1, Box A  
Oakley, ID 83346

Source: Groundwater

Diversion Point: SW1/4SE1/4, Sec. 31, T13S, R22E, Cassia County; 2 miles West of Oakley.

Use: Domestic (0.60 cfs)  
Stockwater (0.60 cfs)

Priority Date: July 31, 1953

In: Lots 3 & 4(N1/2NW1/4), Sec. 5; Lots 1 & 2 (N1/2NE1/4), Sec. 6, T14S, R22E; W1/2NW1/4, W1/2SW1/4, Sec. 32; NE1/4NE1/4, SE1/4SE1/4, Sec. 31; NE1/4NE1/4, SE1/4SE1/4, Sec. 30; NW1/4 NW1/4, SW1/4SW1/4, Sec. 29; N1/2NW1/4, SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4, SE1/4SE1/4, Sec. 20; N1/2NE1/4, E1/2SE1/4, SW1/4SE1/4, Sec. 19; E1/2NE1/4, SE1/4SE1/4, Sec. 18; W1/2NW1/4, SE1/4NW1/4, N1/2SW1/4, SW1/4SW1/4, Sec. 17; W1/2NW1/4, NW1/4SW1/4, Sec. 8; E1/2NE1/4, E1/2SE1/4, Sec. 7; Lot 1(NE1/4NE1/4), SE1/4NE1/4, E1/2SE1/4, Sec. 6; Lot 4 (NW1/4NW1/4), S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, Sec. 5, T13S, R22E; N1/2NE1/4, NW1/4NW1/4, NW1/4SW1/4, Sec. 32; E1/2NE1/4, SE1/4SE1/4, Sec. 31; E1/2SE1/4, Sec. 30; W1/2SW1/4, Sec. 29; SE1/4SE1/4, Sec. 19, T12S, R22E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301.

R. Keith Higginson, Director

Published 3/3 & 3/10/88

**MICROFILMED**

SEP 29 1988

# NOTICE OF CLAIMS TO WATER RIGHT

The following claim has been filed on water rights created by diversion and beneficial use.

45-4273

Marion Pipeline Company  
c-o Reed Whiteley

Rt. 1, Box A  
Oakley, ID 83346

Source: Groundwater

Diversion Point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T13S, R22E, Cassia County, 2 miles West of Oakley.

Use: Domestic (0.60 cfs)

Stockwater (0.60 cfs)

Priority Date: July 31, 1953

In: Lots 3 & 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), Sec. 5; Lots 1 & 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Sec. 6, T14S, R22E; W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19; E $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; E $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7; Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), S $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T13S, R22E; N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 32; E $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T12S, R22E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301.

R. Keith Higginson, Director

Published in the South Idaho Press on March 3 and 10, 1988.

OK  
RFB  
2/23/88

RECEIVED

RECEIVED

SEP 29 1988

NOTICE OF CLAIMS TO WATER RIGHT

The following claim has been filed on water rights created by diversion and beneficial use.

45-4273

Marion Pipeline Company  
c/o Reed Whiteley  
Rt. 1, Box A  
Oakley, ID 83346

Source: Groundwater

Diversion Point: SW1/4SE1/4, Sec. 31, T13S, R22E, Cassia County; 2 miles East of Oakley.

Use: Domestic (0.60 cfs)  
Stockwater (0.60 cfs)

Priority Date: July 31, 1953

In: Lots 3 & 4(N1/2NW1/4), Sec. 5; Lots 1 & 2 (N1/2NE1/4), Sec. 6, T14S, R22E; W1/2NW1/4, W1/2SW1/4, Sec. 32; NE1/4NE1/4, SE1/4SE1/4, Sec. 31; NE1/4NE1/4, SE1/4SE1/4, Sec. 30; NW1/4 NW1/4, SW1/4SW1/4, Sec. 29; N1/2NW1/4, SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4, SE1/4SE1/4, Sec. 20; N1/2NE1/4, E1/2SE1/4, SW1/4SE1/4, Sec. 19; E1/2NE1/4, SE1/4SE1/4, Sec. 18; W1/2NW1/4, SE1/4NW1/4, N1/2SW1/4, SW1/4SW1/4, Sec. 17; W1/2NW1/4, NW1/4SW1/4, Sec. 8; E1/2NE1/4, E1/2SE1/4, Sec. 7; Lot 1(NE1/4NE1/4), SE1/4NE1/4, E1/2SE1/4, Sec. 6; Lot 4 (NW1/4NW1/4), S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, Sec. 5, T13S, R22E; N1/2NE1/4, NW1/4NW1/4, NW1/4SW1/4, Sec. 32; E1/2NE1/4, SE1/4SE1/4, Sec. 31; E1/2SE1/4, Sec. 30; W1/2SW1/4, Sec. 29; SE1/4SE1/4, Sec. 19, T12S, R22E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301.

R. Keith Higginson, Director

**MICROFILMED**

Published 02/04 & 02/11

SEP 29 1988

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88-58

**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT**

The following claim has been filed on water rights created by diversion and beneficial use.

45-4273

Marion Pipeline Company

c-o Reed Whiteley

Rt. 1, Box A

Oakley, ID 83346

Source: Groundwater

Diversion Point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T13S, R22E, Cassia County; 2 miles East of Oakley.

Use: Domestic (0.60 cfs)

Stockwater (0.60 cfs)

Priority Date: July 31, 1953

In: Lots 3 & 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), Sec. 5; Lots 1 & 2 (N $\frac{1}{2}$ NE $\frac{1}{4}$ ), Sec. 6, T14S, R22E; W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 20; N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17; W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8; E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7; Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 6; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T13S, R22E; N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 32; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31; E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 30; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T12S, R22E.

Exceptions to a claim may be filed with the Director, Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301.

R. Keith Higginson, Director

Published in the South Idaho Press on February 4 and 11, 1988.

*Correction called  
So. ID. Press / Marge  
1/26/88; 1:57 pm.*

**MICROFILMED**

SEP 29 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

South Idaho Press  
Box 190  
Burley, ID 83318

January 14, 1988

Mailing Address:  
Southern Region  
2148 4th Ave. East  
Twin Falls, Idaho 83301  
(208) 734-3578

Re: Claim No. 45-4273, Transfer (Marion Pipeline Co.)

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

mb

Enclosures

**MICROFILMED**

SEP 29 1988