

Transfer No. 2916
Water Right No. 45-7004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Leland R. Woodbury Phone 654-9363
Post Office address Route #3 Box 3344, Burley, ID 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 45-7004 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____
4. Date of priority 9-6-1967

5. Water is used for the following purposes:

amount 6.4 cfs for Irrigation purposes from April 1 to Oct. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 6.4 cubic feet per second
&/or
b. 1280 acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32
Township 11S Range 24E, B.M., in Cassia County
Additional points of diversion, if any NE $\frac{1}{4}$ Sec. 32 T. 11S R. 24E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	24E	31	40			40									40	40	40	40	240
		32									40	40							80

Total number of acres to be irrigated 320

9. Describe any other water rights used for the same purpose as described above _____
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use: _____

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 6.4 c.f.s. &/or 1280 acre feet
- b. Description of diverting works 3 wells & pumps, sprinklers
- c. Describe the reasons for the proposed changes Add point of diversion to make up for reduced flow from other wells

2. Change in point of diversion
- Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32 Township 11S
Range 24E, B.M., Cassia County
- Additional points NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (east well) Sec. 32 T. 11S R. 24E

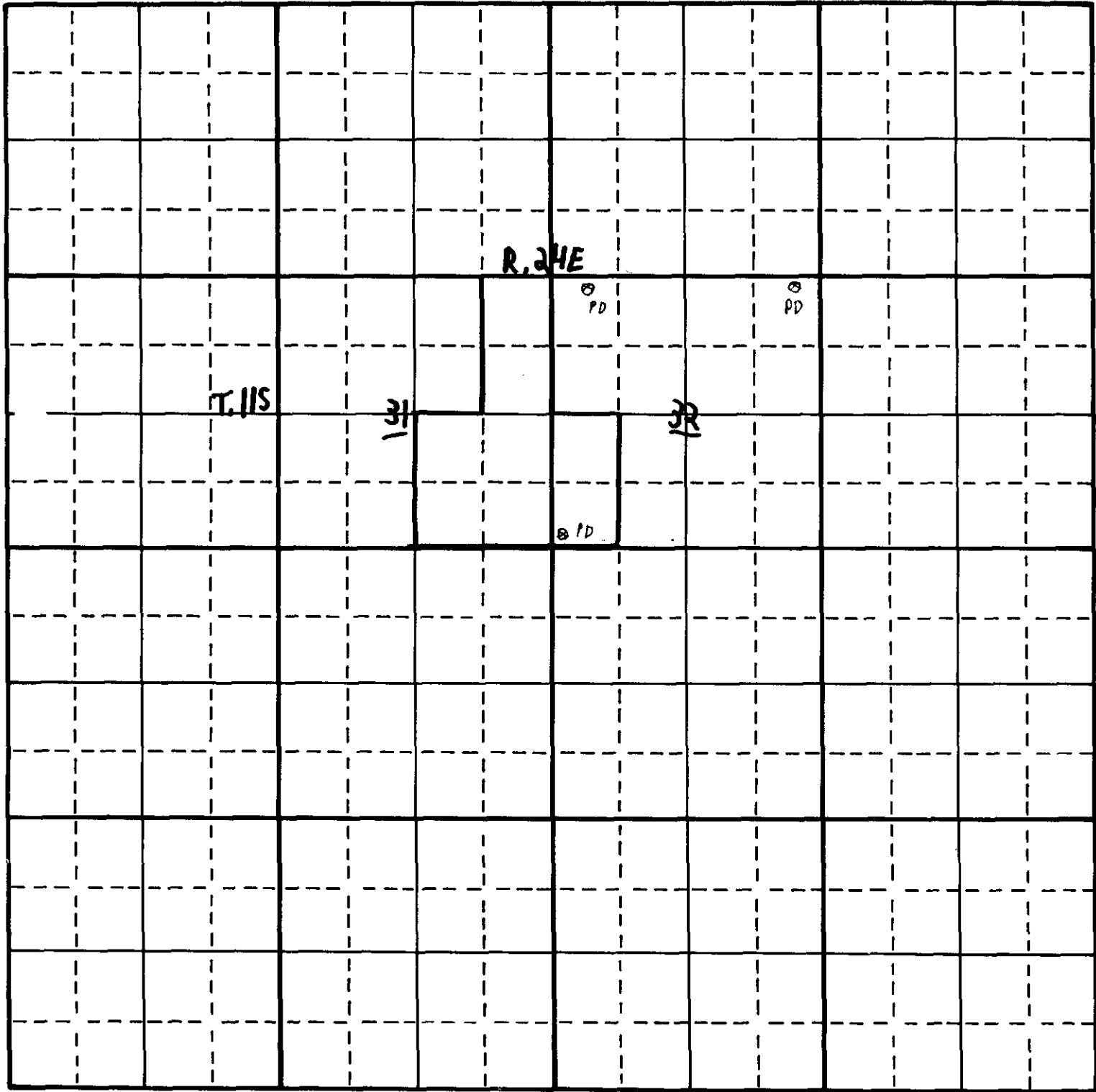
3. Change in place of use No change
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
none
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Gerald P. Woodbury
(Signature of Applicant)

Subscribed and sworn to before me this 29 day of June, 19 83

Loren O. Halmer
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-7004
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 31st day of January, 19 84

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>GA</u>	Date <u>6-29-83</u>	Protest filed by <u>None</u>
Prelim. check by <u>ADN</u>	Fee <u>\$50.00</u>	
Receipted by <u>GA</u>	Date <u>6-29-83</u> # <u>29076</u>	
Published in <u>South id press</u>		Copies of protest forwarded by _____
Pub. dates <u>7/21 + 7/25/83</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N/A</u>		Recommended for <u>approval</u> denial
_____ rec'd.		by <u>ADN</u>

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO) ss.

Mary Summers

being first

duly sworn, deposes and says that she is the

Clerk

of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two consecutive weeks, commencing with the issue dated July 21 19.83, and ending with the issue dated July 28th, 19.83.

Mary Summers

Subscribed and sworn to before me

this 3rd. day of August

19.83.

Karlie M. H. H. Notary Public

Cost of Publication \$ 19.50

Notary Fee

Total Cost \$ 19.50

RECORDED

83-181

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 48-7004

Notice is hereby given that Leland R. Woodbury of Burley, Idaho has applied to the Department of Water Resources to add diversion point of a right from a groundwater source. The right sought to be changed is evidenced by License No. 45-7004 and is recorded as follows:

Amount: 6.4 cfs

Priority: September 6, 1967

Point of Diversion: SW 1/4 SW 1/4, NE 1/4 NE 1/4, Sec. 32, T11S, R24E, B.M. Cassia County.

The water is used for irrigation of 320 acres from April 1 to October 31 within the E 1/4 NE 1/4, SE 1/4, Sec. 32, T11S, R24E, B.M. Cassia County.

TO BE CHANGED TO:

Amount: 6.4 cfs

Point of Diversion: SW 1/4 SW 1/4, NE 1/4 NE 1/4, Sec. 32, T11S, R24E, B.M. Cassia County.

The water is used for irrigation of 320 acres from April 1 to October 31 within the E 1/4 NE 1/4, SE 1/4, Sec. 32, T11S, R24E, B.M. Cassia County.

Place of Use: No change

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 8, 1983.

A. KEN DUNN, Director

Published in the South Idaho Press on July 21 and July 28, 1983.

RECEIVED

AUG 1 1983

Department of Water Resources
Twin Falls, Idaho

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)
Mary Summers
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duly sworn, deposes and says that ^She is the
Clerk of the South Idaho
Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
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according to law in the regular editions of
The South Idaho Press for Two.....
consecutive weeks, commencing with the issue
dated July 21 19.83, and ending
with the issue dated July 28th, 19.83.

Mary Summers

Subscribed and sworn to before me
this 3rd. day of August
19.83.

David M. Mott Notary Public

Cost of Publication \$ 19.50
Notary Fee
Total Cost \$ 19.50

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Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
32, T11S, R24E, B.M. Cassia County.

The water is used for irrigation of 320 acres from
April 1 to October 31 within the E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec 31; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, T11S, R24E
TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ (East Well), Sec. 32, T11S, R24E

Place of Use: No change

Any protest against the approval of the above
proposed change of the right described above must
be filed with the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301, on or before August 8, 1983.

A. KEN DUNN, Director

Published in the South Idaho Press on July 21
and July 28, 1983.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7004 Priority Sept. 6, 1967 Amount 6.40 cfs

THIS IS TO CERTIFY, that LELAND R. WOODBURY
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7004 issued pursuant to Application for Permit dated September 6, 1967,
and has submitted proof to the Department of Water Resources on November 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>6.40</u> cfs and	<u>1,280 acre feet or</u>	
	from _____ to _____ at _____ cfs and	<u>4.0 af per acre</u>	
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,280 acre feet per year, said waters to be diverted within the SW¹/₄SW¹/₄ & NE¹/₄NE¹/₄ of
Sec. 32, Twp. 11 S, Rge. 24 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11 S	24 E	31	40			40									40	40	40	40	240
		32									40	40							80

Total number of acres irrigated 320

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
March, 19 76.

Director

RELINQUISHMENT (PARTIAL)

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to Permit to Appropriate
the Public Waters of the State of Idaho, No. 45-7004.
With the exception of 320 acres located in the E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 31;
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, T 11S, R 24E, Cassia County; and 6.4 cfs.

Signed at Burley this 2nd day
of March, 1975.

Leland R. Woodbury
Leland R. Woodbury

MICROFILMED

RELINQUISHMENT (*Partial*)

RECEIVED

1974

Department of Water Resources

I, Leland R. Woodbury, owner of permit number 45-7004, hereby
relinquish all the above mentioned permit with the exception of
12.8 cfs and the land listed in the E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 31, W $\frac{1}{2}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$, Sec. 32, T 11S, R 24E, B.M., Cassia County.

Leland R. Woodbury
Leland R. Woodbury

September 10, 1974

MICROFILMED

RECEIVED

Rec No 10878
\$10.00

MAY 15 1973

Department of Water Administration
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 45-7004

Comes now Leland R. Woodbury of (address) _____

Route 3, Box 194, Burley, ID 83318, and represents to the State Reclamation
Department of Water Administration

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 45-7004, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Sec. 32, T. 11S
R. 24E, B.M. Other points of diversion NW 1/4 SE 1/4, Sec. 6, T. 12S, R. 24E; NE 1/4 NE 1/4,
Sec. 32, T. 11S, R. 24E; SE 1/4 NE 1/4, Sec. 6, T. 12S, R. 24E; SW 1/4 NW 1/4, Sec. 5, T. 12S,
R. 24E; NE 1/4 SW 1/4, NW 1/4 SW 1/4, Sec. 33, T. 11S, R. 24E ^{see map BDF 5/17/73}

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

Amount 30.0 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

3. Place of use or land to be irrigated:

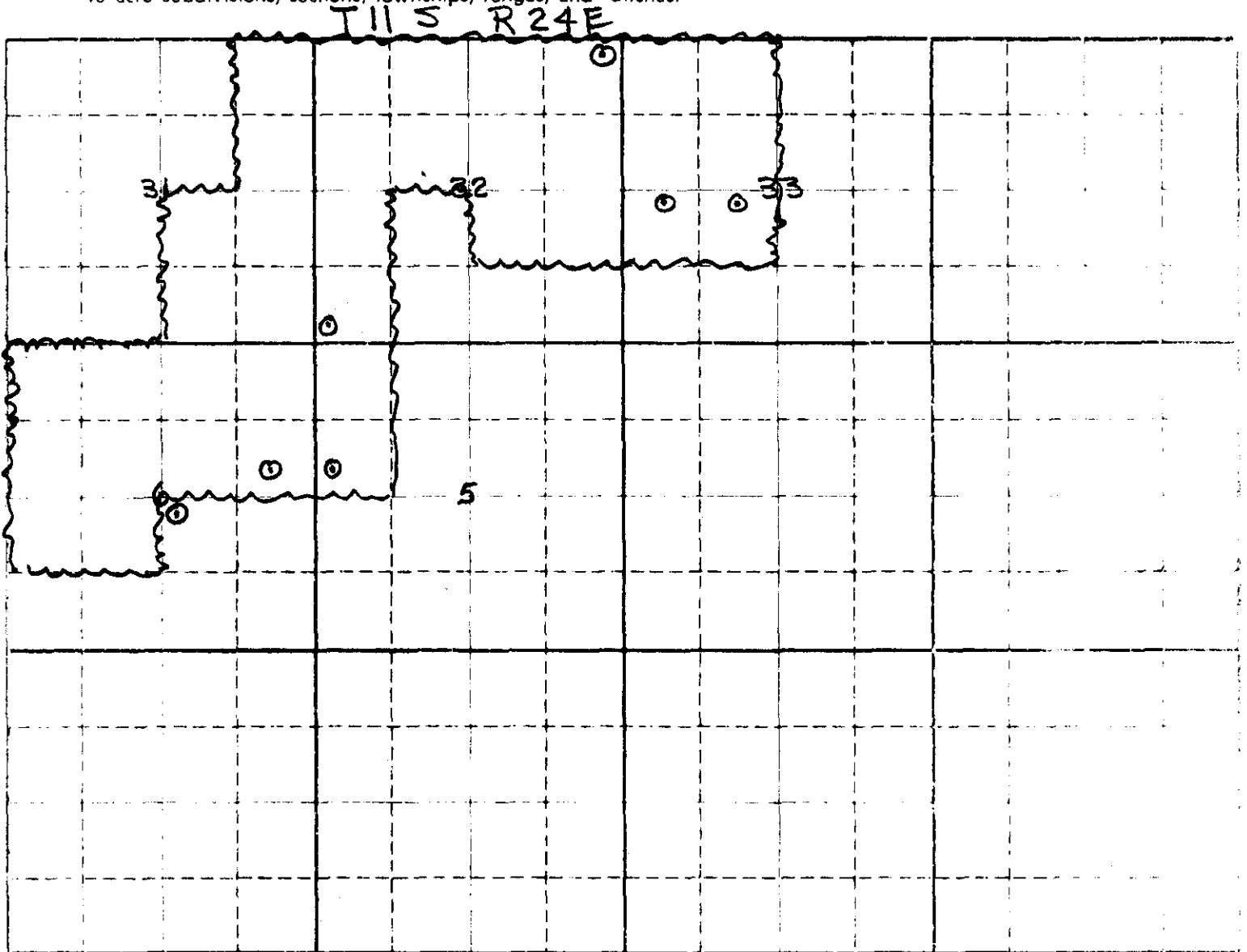
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	24E	33					40	40	40	40	40	40							240
		32	40	40	40	40	40	40	40	40		40	40		40	40			480
		31	40			40									40	40	40	40	240
12S	24E	5						40	40										80
		6	40	40	40	40	40	40	40	40	40	40							400

Total number of acres to be irrigated

1440

45 7004

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Twin Falls, this 15 day of May, 1973

Leland R. Woodbury
(signature)

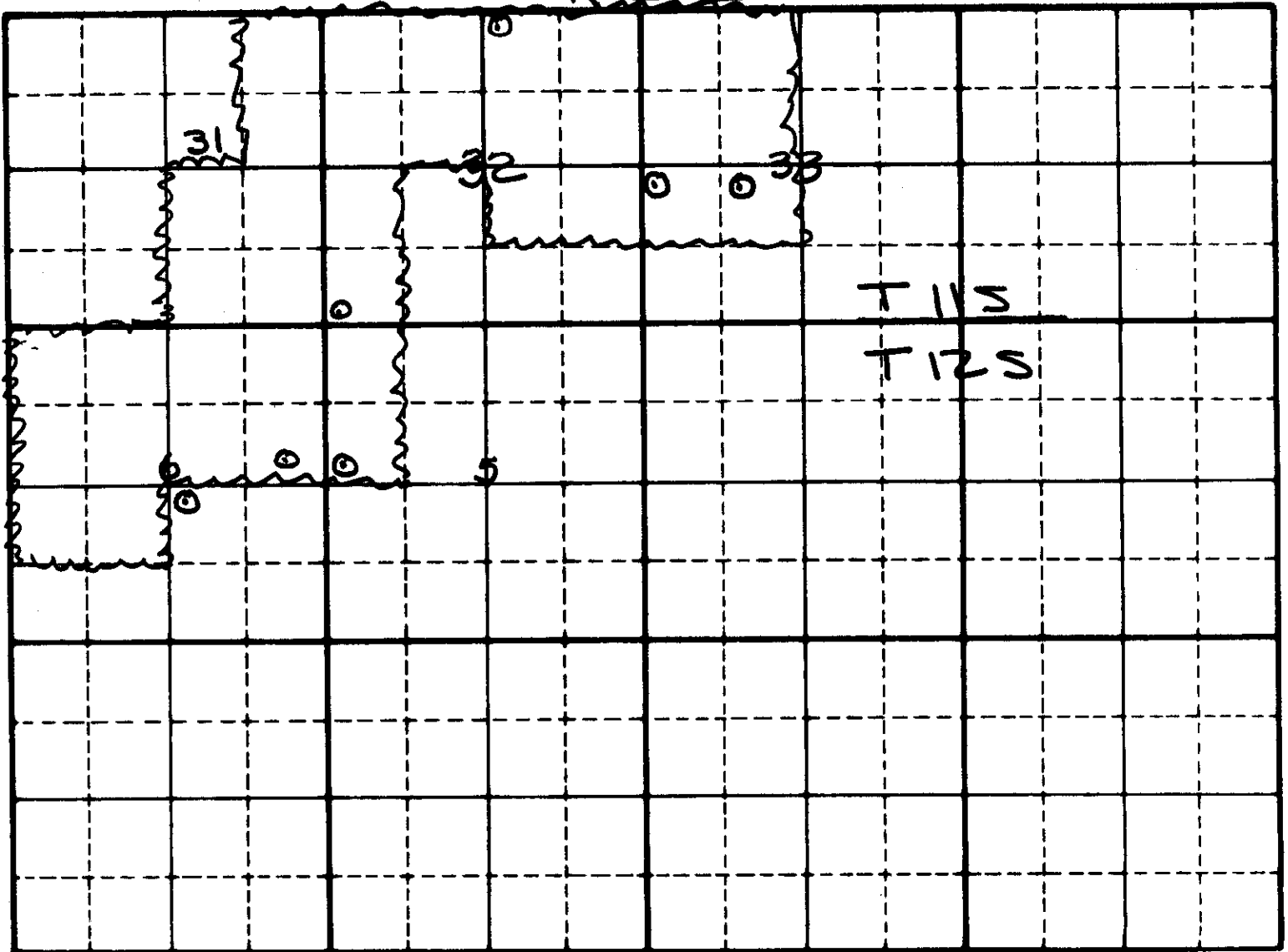
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration hereby approved the above Application for Amendment No. 45-7004.

Witness my hand this 29th day of May, 1973

R. Keith Higginson
Director

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, ~~low slopes~~ ^{ROFF} ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Lion Falls, this 28 day of August, 19 73.

Leland R. Woodbury
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 45-7004

Witness my hand this 29th day of August, 19 73.

A. Donaldson
Deputy Director

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

A hand-drawn map on a grid. The grid is composed of solid lines forming a larger grid and dashed lines forming a smaller grid. The coastline is represented by a solid line. Several points are marked with circled X's and numbers. The labels are as follows:

- Top right: T115 R24E
- Top center: 31
- Top right: 32
- Middle left: T125 R24E
- Bottom center: 6
- Bottom right: 5

There are also circled X's at the top right, near the top center, and near the bottom center.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 27 day of Feb, 1970

LRW (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for permit No. 45-7004.

Witness my hand this 6th day of March, 1970

March 1970
State Reclamation Engineer

see (partial)
Relinquishment
in file

Rec'd # 33722-
Fee \$100.00

Identification No. 45-7004
Application No. 42020

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant LELAND R. WOODBURY
post office address ROUTE 3, Box 194, BURLEY, IDAHO 83318
2. Source of water supply WELLS which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 11S
Range 24E B.M. CASSIA County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 6, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 32, 11S-24E
12S-24E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
 - a. 30.0 cubic feet per second and/or
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
IRRIGATION purpose from APRIL 1 to OCT. 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMPS, PIPES, DITCHES,
& SPRINKLERS
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____
 - c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____
 - (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: _____

45 7004

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	24E	28									40	40	40	40	40	40	40	40	320
		33					40	40	40	40									160
		32	40	40	40	40	40	40	40	40		40	40		40	40			480
		31	40			40									40	40	40	40	240
12S	24	6		40	40		40	40	40	40									240

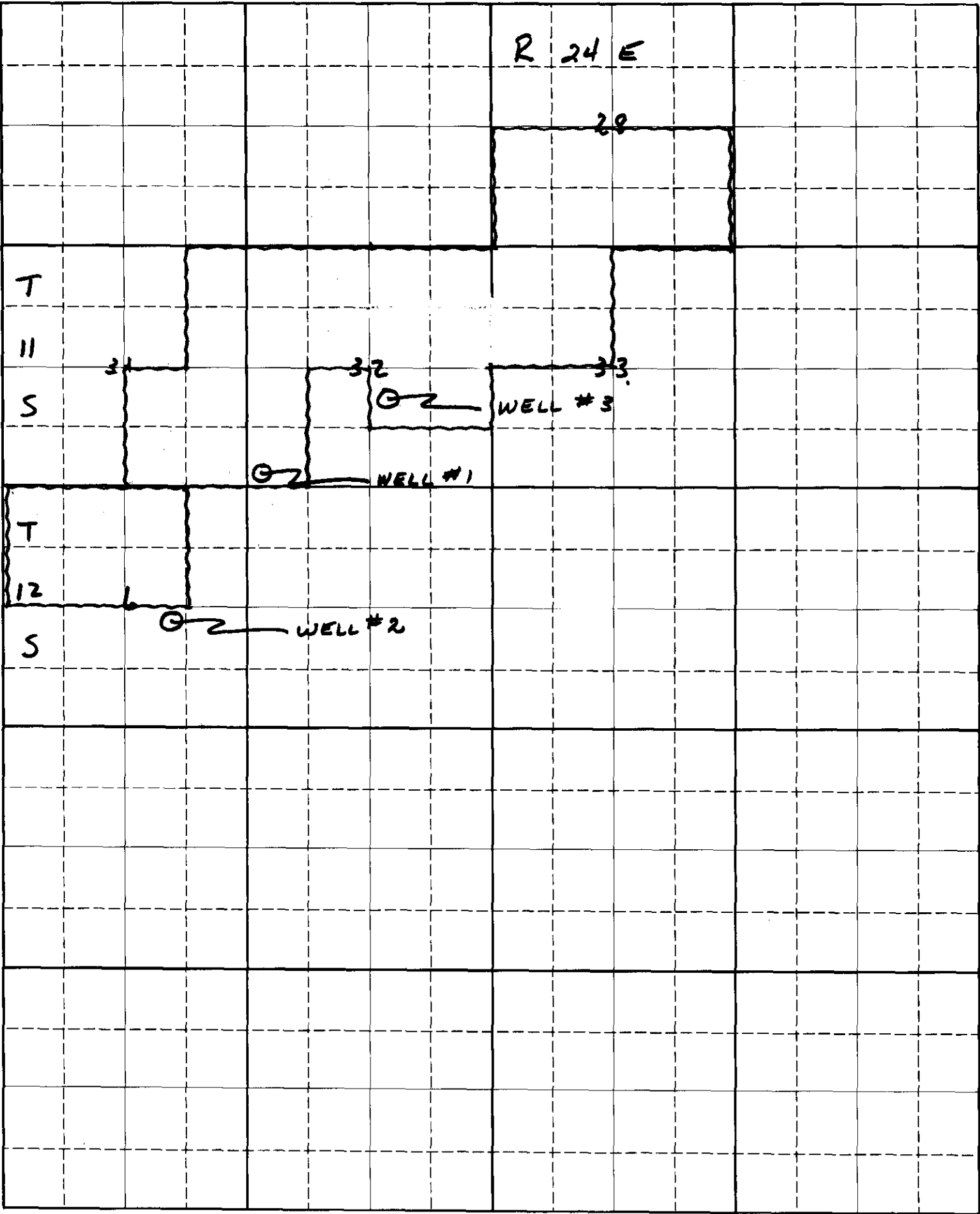
Total number of acres to be irrigated 1540

c. Describe any other water rights used for the same purposes DEGREE FROM LUNCH CREEK, DAYLEY CREEK, ANTELOPE SPRING - ONLY 160 ACRES SW¼ SECTION 31, COVERED BY DEGREE.

9. a. Who owns the property at the point of diversion APPLICANT OWNED.
b. Who owns the land to be irrigated or place of use " "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leland R. Woodbury
(Applicant)

LICENSE ISSUED FOR 6.40 SEC. 11.
PAGE NO. _____

Received by S Date 9/6/67 Time 0800
Preliminary check by S Fee \$ 100.00
Receipted by K.O. Date 9/6/67
Publication prepared by KS Date 9-14-67
Published in Record of Idaho
Publication dates 9-22-67
Publication approved KS Date 9-22-67
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by R.H. [Signature]

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7004, and said application is hereby ACCEPTED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 69.
 - c. Other: This permit is supplemental to all prior rights. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of November 19 67.

R. Keith Higgins
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of _____)

APPROVED

Permit No. 45-7004

LELAND R. WOODBURY
(name)

of Route 3, Box 194, Burley, Idaho 83318
(address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 45-7004.

That under the terms and conditions of said permit, work thereunder was required to be completed by December 1, 19 69.

That he has heretofore performed the following work described under said permit: constructed a 20" well within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T. 11 S., R. 24 E., B.M. Cassia County as described by the well log supplied by Cheslev Drilling Co. as attached to this application

Costing \$ 10,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: 120' of 8" casing caught at approximately 700'
in rock - to complete this well before developing the additional two wells.

WHEREFORE, he asks that the State Reclamation Engineer extend the time for the completion of obligations under said permit to December 1, 19 74 ~~as shown on application~~

Leland R. Woodbury
(signature)

Subscribed and sworn to before me this 7th day of March, 1969.

[Signature]
(notary public)

My commission expires Jan 19, 1969.

Date of receipt at office of Department of Reclamation 3-7-69 DR2

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby APPROVE the above application for extension of time for Permit No. 45-7004 until December 1, 1974.

Witness my hand this 10th day of March, 19 69.

[Signature]
State Reclamation Engineer

* If other than the holder, Power of Attorney must be supplied.

THE WORLD OF IDAHO
~~The Burley Herald-Bulletin~~

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) SS:
STATE OF IDAHO)

Gary L. Fernau

, being first

duly sworn, deposes and says that he is the

General Manager of Burley Herald-Bulletin, a weekly newspaper published at Burley, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of Burley Herald-Bulletin for

two (2) consecutive weeks, commencing

with the issue dated September 25, 1967

ending with the issue dated October 2, 1967

Subscribed and sworn to before me this

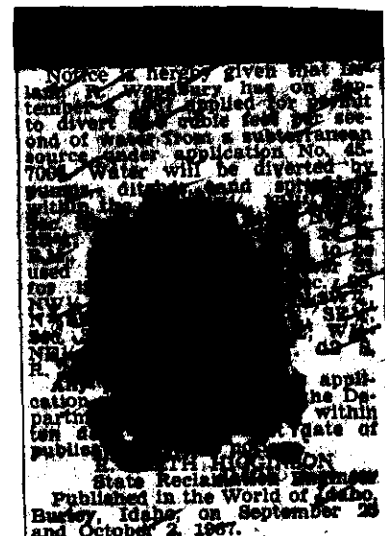
3 day of October, 1967

Ruth Chambers Notary Public

Cost of Publication My Commission Expires Feb. 19, 1970

Notary fee _____

Total Cost _____



45 7004

45 7004

THE WORLD OF IDAHO
~~The Burley Herald-Bulletin~~

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss:

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two (2) consecutive weeks, commencing

with the issue dated September 25, 1967, and

ending with the issue dated October 2, 1967.

Subscribed and sworn to before me this

3 day of October, 1967

Notary Public

Cost of Publication My Commission Expires

Notary fee

Total Cost

67.260

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Le-lan R. Woodbury has on September 6, 1967 applied for permit to divert 300 cubic feet per second of water from a subterranean source under application No. 45-7000. Water will be diverted by pumps, ditches, and sprinklers within the SW 1/4, SW 1/4, NW 1/4, SE 1/4, Sec. 32, T. 11 S., R. 24 E., NW 1/4, SE 1/4, Sec. 6, T. 12 S., R. 24 E., B.M., Cassia County, and is to be used from April 1 to October 31 for irrigation in Sec. 23, NW 1/4, Sec. 33, NW 1/4, SW 1/4, NW 1/4, Sec. 32, E. 1/2 NE 1/4, SE 1/4, Sec. 32, T. 11 S., R. 24 E., NW 1/4, NE 1/4, NW 1/4, Sec. 6, T. 12 S., R. 24 E. B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the World of Idaho,
Burley, Idaho, on September 25
and October 2, 1967.

The World

P.O. Box 190

Phone 678-2201

BURLEY, IDAHO 83318 September, 1967

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

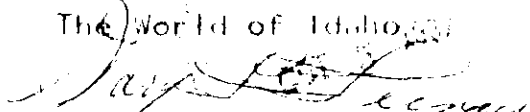
Legal
Advertising

67-260 31 lines 2 times

7.75

I hereby certify that the above account is correct and just, that the services were actually rendered as charge, and that we have not received payment therefor.

The World of Idaho


Gary L. Fernau
General Manager

45 7004

45-7004

February 1, 1984

RE: Transfer of Water Right No. 45-7004

Leland R. Woodbury
Rt. 3, Box 3344
Burley, ID 83318

Dear Mr. Woodbury:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2916). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 1 1984

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-7004

Notice is hereby given that Leland R. Woodbury of Burley, Idaho has applied to the Department of Water Resources to add diversion point of a right from a groundwater source. The right sought to be changed is evidenced by License No. 45-7004 and is recorded as follows:

Amount: 6.4 cfs

Priority: September 6, 1967

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T11S, R24E, B.M., Cassia County.
of 320 acres

The water is used for irrigation/from April 1 to October 31 within the E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 31; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, T11S, R24E

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ (East Well), Sec. 32, T11S, R24E

Place of Use: No change

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 8, 1983.

A. KEN DUNN, Director

Published in South Idaho Press on July 21 and July 28, 1983

RECEIVED

22
1
20

83-181

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

NO. 48-7004

Notice is hereby given that Leland R. Woodbury of Burley, Idaho has applied to the Department of Water Resources to add diversion point of a right from a groundwater source. The right sought to be changed is evidenced by License No. 75-7004 and is recorded as follows:

Amount: 6.4 cfs

Priority: September 6, 1967

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T11S, R24E, B.M. Cassia County.

The water is used for irrigation of 320 acres from April 1 to October 31 within the E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 31; W $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T11S, R24E

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ (East Well), Sec. 32, T11S, R24E

Place of Use: No change

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 8, 1983.

A. KEN DUNN, Director

Published in the South Idaho Press on July 21 and July 28, 1983.

*corrected
7/18/83
marge*

-45-



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 12, 1983

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Notice of Proposed Change of Water Right 45-7004
45-2329

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Newby
Sec/Office Coord

Encl:

MICROFILMED

March 10, 1976

Re: Permit No. 45-7004

Mr. Leland R. Woodbury
Route 3, Box 194
Burley, Idaho 83318

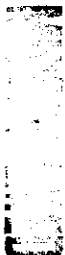
Dear Mr. Woodbury:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enc: Copy of license



February 24, 1976

Mr. Leland R. Woodbury
Route 3, Box 194
Burley, Idaho 83318

Dear Mr. Woodbury:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7004 and has found the following:

Quantity of water diverted: 8.02 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 6.40 cfs

The maximum quantity diverted shall not exceed 1,280 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ & NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 11 S, Rge. 24 E, B.M.

Beneficial use: Irrigation of 320 acres within the E $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 31; W $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32; Twp. 11 S, Rge. 24 E, B.M.

Priority established: September 6, 1967

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Leland R. Woodbury
Post office address Route #3, Box 194, Burley, ID 83318 Phone
Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

AMENDED

Examination for b/a

Permit No. 45-7004

(AMENDED PROOF AFFIDAVIT SUBMITTED)

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 24E E/W, B.M., Section 32, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Cassia

Township 11S N/S, Range 24E E/W, B.M., Section 32, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Cassia

Township 11S N/S, Range 24E E/W, B.M., Section 33, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Cassia

Other Points of Diversions: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 11S, Rge. 24E, & the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 6; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 12S, Rge. 24E, B.M.

Description of diverting works: Wells & pumps

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	24E	31	40			40									40	40	40	40	240
		32									40	40							80

TOTAL ACREAGE

320

See other p.d's on front page.

Rge - 24E

I
11
S

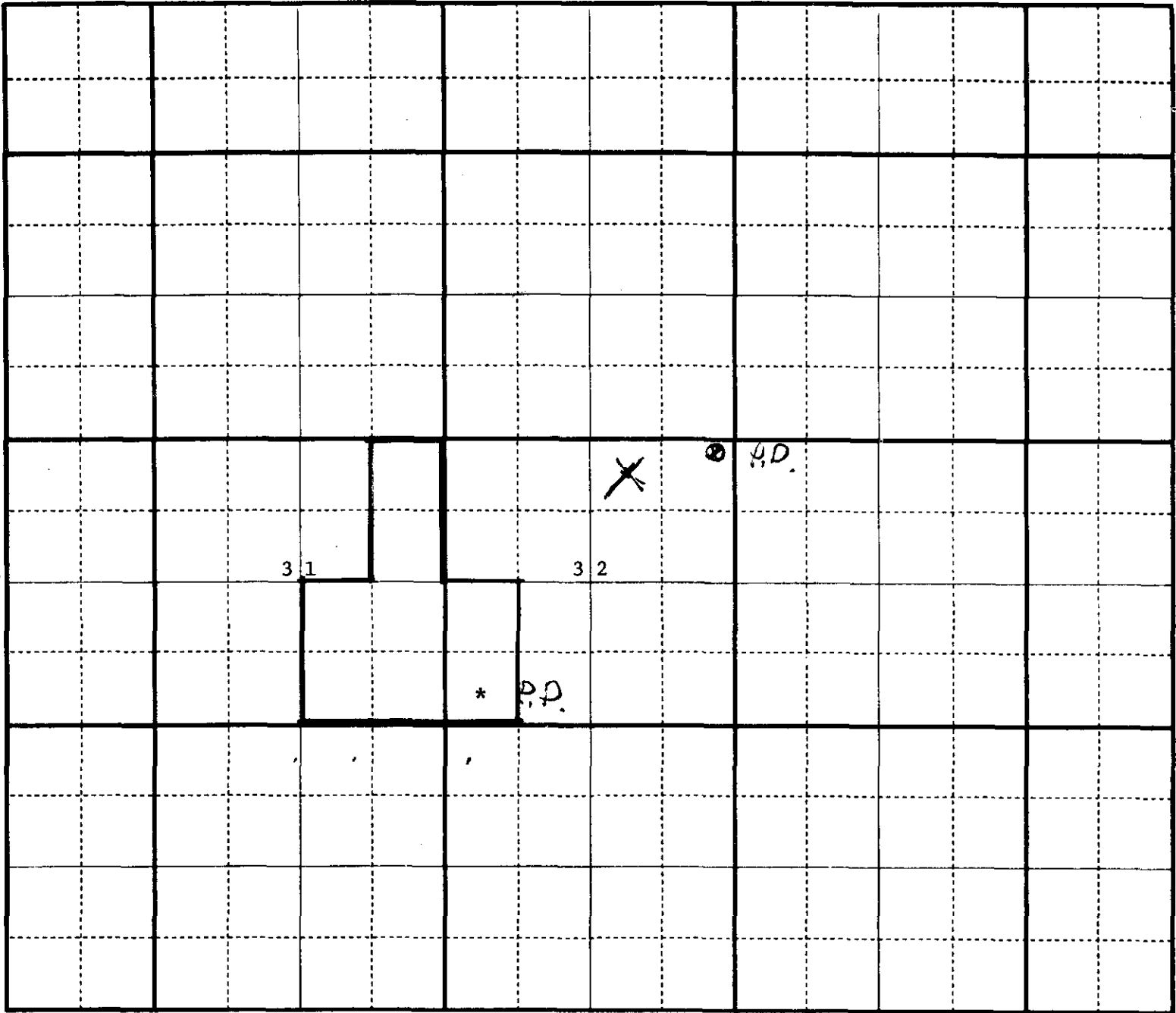


Diagram of System

DATE OF EXAM 9-4-75

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= 6.4 c.f.s. V= 1280 AF/Ann. from April 1 to Oct. 31
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 3600 gal/min = 8.02 c.f.s. Method of measurement McCrometer

Total Q recommended 6.4 c.f.s. Meter No. 73-8-527 Type 8" Condition New
75-12-113 12"

Total V recommended 1280 Ac Ft/ANN.

Recommended Amendments:

P.D. is needed, SWSW, NE NE, Sec 32 US-24E only
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

$Q = 8.02 \text{ cfs} = (3600 \text{ gal/min}) \div (448.8 \text{ gal/min})$
 $Q = 6.4 \text{ c.f.s. Amount Applied for } 2.4 \text{ c.f.s.}$
 $V = 1280 \text{ Ac Ft/ANN} = (4.0 \text{ A.F. Acres/season}) (320 \text{ acres})$

SYSTEM DESCRIPTION:

① Gen Elect. Motor 150Hp # LFJ1125131 w/Verti-Line Pump.
② " " " 400Hp # EKJ508017
Booster ③ " " " 150Hp # DLJ402165
Johnston Motor 150Hp # 14DC

REMARKS:

MICRO Films show that an Amendment has been made. For Correction of Point of Diversion.

Examiner's Signature Jerry Lee Lundberg Date 9-11-75

Checked by Terry D. Bley Date 9-29-75

Approved by Michael Stille Date 11-21-75

March 10, 1975

Re: Permit No. 45-7004

Leland R. Woodbury
Route #3, Box 194
Burley, ID 83318

Dear Mr. Woodbury:

We acknowledge receipt of the amended proof of beneficial use affidavit submitted in connection with the above referenced permit. We also acknowledge receipt of the relinquishment of the above referenced permit with the exception of 320 acres in the E¹/₄NE¹/₄, SE¹/₄, Sec. 31; W¹/₄SW¹/₄, Sec. 32, Twp. 11S, Rge. 24E, B.M.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 45-7004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 6 1975
Department of Water Resources
ok (amended) piece of affidavit

AMENDED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder LELAND R. WOODBURY
b) Post Office Address Route #3, Box 194, Burley, Idaho
2. Permit Number 45-7004
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 5
Township 12S, Range 24E Boise Meridian, Other points of diversion: SW 1/4 SW 1/4, NW 1/4 NE 1/4, NE 1/4 NE 1/4, Sec. 32; NW 1/4 SW 1/4, NE 1/4 SW 1/4, Sec. 33, T 11S, R 24E; SE 1/4 NE 1/4, NW 1/4 SE 1/4, Sec. 6, T 12S, R 24E.
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 cfs for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA

b) Describe the agreement or understanding by which you take water from the works: _____
NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) wells and pumps

b) Describe the type and size of measuring device which you have installed at your point of diversion: flow meter

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 3/11/75 by fg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	24E	31	40			40									40	40	40	40	240
		32									40	40							80

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-3-75
(Date)

Leland R. Woodbury
(Signature)

State of Idaho)
County of Cassia) ss.

On this 3rd day of March, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Beth M. Lovelace
Notary Public residing at Boise, Idaho

My commission expires Aug 15, 1978

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

DEC 24 1973

1. WELL OWNER

Name Leiland Woodbury
Address 550 E 800 S
Owner's Permit No. H5-7004

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth _____ feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	+ <u>1</u> feet	<u>231</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout

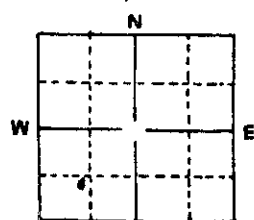
☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☐ Shurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Cassia

SW 1/4 SW 1/4 Sec. 32, T. 11 N, S. R. 24 E

7. WATER LEVEL

Static water level 348 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	5	Top Soil		
	5	11	Clay in dry		
	11	13	Shale		
	13	28	Brown Clay		
	28	76	Brown Clay		
	76	216	Light Brown Sandy Clay		
	216	224	Coarse brown & Brown Clay		
	224	229	Thin brown water seepage		
	229	240	Gray Lava		
	240	253	Reddish Brown Lava		
	253	280	Gray to a greenish brown Lava		
	280	345	Solid Gray Lava		
	345	376	Red Lava Coarse &		
	376	398	Loose Broken Lava Red		
	398	425	Loose Gray Lava		

10.

Work started 8-9-73 finished 12-7-73

II. DRILLERS CERTIFICATION

Firm Name Paul McChesley Firm No. 220

Address 1700 E. 1st St. Burley Date _____

Signed by (Firm Official) Paul McChesley

and
(Operator) Les Schultz

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Leland Woodbury

Address 550 E 500 S

Owner's Permit No. H5-70014

7. WATER LEVEL

Static water level 848 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	5	Top Soil		
	5	11	Clay loam		
	11	13	Gravel		
	13	25	Brown clay		
	25	76	Brown clay		
	76	216	Light Brown sandy clay		
	216	224	Gravelly sand Brown clay		
	224	229	Harder water bearing		
	229	240	Gravelly sand		
	240	249	Reddish Brown loam		
	249	258	Light yellowish brown loam		
	258	305	Solid gray loam		
	305	316	Reddish brown loam		
	316	398	Loose Broken Sand Red		
	398	425	Loose gray loam		

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth _____ feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	+ <u>1</u> feet	<u>231</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout

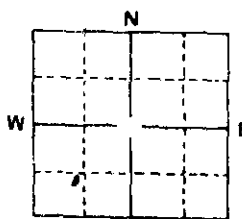
☐ Pudding clay ☒ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Cassia

Sec. 32, T. 11, S. R. 24 E

10.

Work started 8-9-73 finished 12-7-73

11. DRILLERS CERTIFICATION

Firm Name Woodbury Drilling Firm No. 22

Address 1200 W. 1st St. Burley Date _____

Signed by (Firm Official) Paul Woodbury

and Lee Schreyer
(Operator)

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

December 10, 1974

Re: Permit No. 45-7004

Leland R. Woodbury
Route #3, Box 194
Burley, ID 83318

Dear Mr. Woodbury:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls, Idaho.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Leland R. Woodbury
b) Post Office Address Route #3, Box 194, Burley, Idaho 83318
2. Permit Number 45-7004
3. Date of Priority that you are prepared to establish 9-6-67
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW ¼ SW ¼, Section 32
Township 11S, Range 24E, Boise Meridian, Other points of diversion:
NENW, Sec. 32, T 11S, R 24E, B.M.

5. a) The amount of water and use to which the water has been applied:
Amount 12.8 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 12.8 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) wells, pumps and pipelines

b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow Meter

c) Give well driller's name and address and the date the well was completed: Verl and Paul Chesley

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated	640
---------------------------------	-----

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 22, 1974
(Date)

X Leland R Woodbury
(Signature)

State of Idaho)
) ss.
County of Cassia)

On this 22nd day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kathryn A. Thompson
Notary Public residing at Green Lake

My commission expires November 20 1978

PS Form 3811, Nov. 1973
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:
REGISTERED NO. CERT. NO. INSURED NO.
26 58

(Always obtain signature of addressee or agent)
I have received the article described above.
SIGNATURE
Leland Worth

4. DATE OF DELIVERY 10-3-74
POSTMARK OCT 3 1974

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: ID CLERK'S INITIALS

September 30, 1974

CERTIFIED MAIL

26078

Re: Permit No. 45-7004

Mr. Leland R. Woodbury
Route #3, Box 194
Burley, ID 83318

Dear Mr. Woodbury:

One of the conditions of approval of your water Permit No. 45-7004 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
SEP 30 1974

C
O
P
Y
August 30, 1973

Re: Permit No. 45-7004

Mr. Leland R. Woodbury
Route #3, Box 194
Burley, ID 83318

Dear Mr. Woodbury:

Enclosed is a copy of your approved Application for Amendment in connection with Permit No. 45-7004.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

45 7004

June 1, 1973

Re: Permit No. 45-7004

Leland R. Woodbury
Route 3, Box 194
Burley, Idaho 83318

Dear Mr. Woodbury:

Enclosed please find a copy of the approved application for amendment in connection with the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

jc
Enclosure

45-7004

May 5, 1971

Re: Permit No. 45-7004

Federal Land Bank Association of Burley
1305 Albion
Burley, Idaho 83318

ATTENTION: John Gray

Dear Mr. Gray:

Pursuant to your telephone request of May 5, 1971, please find enclosed a copy of the above referenced permit.

Also enclosed, please find a copy of the approved Application for Amendment in connection with this permit, for whatever purpose it may serve.

If we may be of any further assistance to you in this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:CM

Enclosures

45 7004

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

March 12, 1970

Re: Permit No. 45-7004

Mr. Leland R. Woodbury
Route 3
Burley, Idaho

Dear Mr. Woodbury:

Please find enclosed a copy of the APPROVED application for amendment in connection with the above referenced permit. Please contact the Department if we may be of further help to you.

Very truly yours,

Donald W. McBldowney
Appropriation Examiner

DWM:TG

Enc: copy of the amendment

45 7004

REPORT OF WELL DRILLER State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Leland Woodbury
Address 550 E 800 S
Burley Idaho
Owner's Permit No. 5-45-2034
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: IRRIGATION
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Lug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐
20.0" Diam. from +1 ft. to 169 ft.
16 "Diam. from 335 ft. to 403 ft.
12 "Diam. from 399 ft. to 580 ft.
10 "Diam. from 560 ft. to 710 ft.
Thickness of casing: 2.50 Material:

Steel ☒ concrete ☐ wood ☐ other ☐
8" From 585' to 710'
(explain)
PERFORATED? Yes ☐ No ☒ Type of
perforator used:

Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐
Manufacturer's name

Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

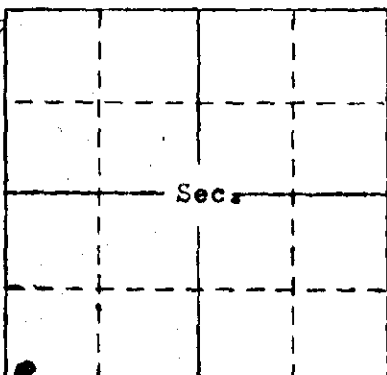
CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
ft. Material used in seal:

Did any strata contain unusable water? Yes ☐
No ☒ Type of water:
Depth of strata ft. Method of sealing
strata off:

Sealed with 100% clay packed
around casing

Surface casing used? Yes ☐ No ☒
Cemented in place? Yes ☐ No ☒

See letter Locate well in section



LOCATION OF WELL: County
SN * SN * Sec 32 T. 11 N/S R. 24 E/W

Size of drilled hole: 30-16 1/2" Total
depth of well: 763 Standing water
level below ground: 472 Temp.
Fahr. ° Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH FROM FEET	TO FEET	MATERIAL	WATER YES OR NO
0	16	Top soil	
16	169	light brown clay	
169	169	gray clay with scattered rock	
169	202	gray clay	
202	230	dark reddish black loam	
230	310	Brown loam some horse manure	
310	345	Black loam Brown clay in crevices	
345	358	gray Brown loam	
358	403	conglomeration of brown mountain	
		Boulders & clay	
403	410	gravel sandy clay	
410	570	Brown clay layers of rock	
570	575	mountain clay Brown	
575	575	mountain Boulders & clay	
575	585	gray tough clay	
585	763	strips of clay with layers of rock with some sandy clay strips	
		Some seepage water in the lower layers 275 ft. clay weak supply	
		also some seepage water from 1100 to 1300	

Work started: 28 September 1968
Work finished: 12 February 1969
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Chestley DRILLING CO.
Address: Burley Idaho
Signed by: Reed R. Chesley
License No. 3 Date: 2-18-69

Use other side for additional remarks

45 7004

Casing - 30" - 170 ft., with 1 foot double on bottom for shoe

16" - 68 ft. including 2 ft of 18" on top with double pipe on top for drive shoe & doubled on bottom 1 ft.

12" - 181 ft. first liner was 150 ft with 30 inches of 14 in. double pipe on top. Doubled on bottom 1 ft. We drove this liner (approximate) to 430 ft to the top which put it below the bottom of 16" liner. We then set 30 ft more twelve inch pipe putting the bottom in the 14" on top of liner and putting 2 ft of 14" on top of this 30 ft of 12" and belled the top out to fit the 16" pipe

10" - 150 ft We drove this in till we crimped the bottom which was doubled pipe for 1 ft on the bottom. This liner had a ^(factory) steel drive shoe on the top. We drove this pipe with a 12 inch bit.

8" - 170 ft. this liner had a factory steel shoe on the top and the bottom. We drove this liner with a 10" bit. It only went about 10 ft. where it stopped on quite solid rock. We drove so hard we crimp the bottom to where a 8" bit ³/₄ undergauge would not pass through

From the lava rock at 358 ft on we ran into strips of Caverly material and strips of mountain rock that would not let the casing pass.

this is one of the worst holes I have ever seen not to be able to make any head way with out casing or with it. the material below the lava was extremely abrasive. Good drill from surface to 358 ft.

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Leland Woodbury
Address 550 E 800 S
Burley Idaho
Owner's Permit No. 40-2014

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: IRRIGATION

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐
10.0" Diam. from 41 ft. to 169 ft.
10" Diam. from 335 ft. to 403 ft.
12" Diam. from 399 ft. to 580 ft.
10" Diam. from 560 ft. to 710 ft.
Thickness of casing: 12.50 Material:

Steel ☒ concrete ☐ wood ☐ other ☐
8" From 585' to 715' (explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used:

Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

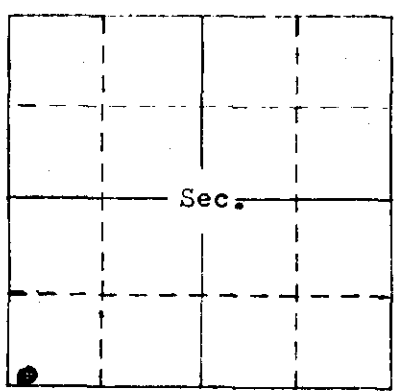
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No. ☒ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
ft. Material used in seal:

Did any strata contain unusable water? Yes ☐
No. ☒ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☐ No. ☒
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County
SN X SN X Sec. 32 T. 11 N/S R. 21 E/X

Size of drilled hole: 3 1/2" Dia Total
depth of well: 763 Standing water
level below ground: 272 Temp.
Fahr. 50 Test delivery: 0 gpm
or 0 cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
0	16	Top soil	
16	160	Light Brown Clay	
160	169	Gray Clay with scattered rock	
169	202	Gray Clay	
202	230	Light reddish Black loam	
230	310	Brown loam some loose spots	
310	345	Black loam Brown loam in crevices	
345	355	Gray loam loam	
355	403	Continuation of loam mountain	
403	410	Boulders & Clay	
410	440	Dark brown sandy clay	
440	500	Brown clay layers of rock	
500	520	Light gray loam	
520	575	Mountain Boulders & Clay	
575	585	Gray loam clay	
585	763	at base of clay with layers of rock with some sandy clay & gravel	

Work started: 28 September 1968
Work finished: 12 February 1969
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Chesley Drilling Co
Address: Burley Idaho
Signed by: Keith A. Chesley
License No. 3 Date: 2-13-69

Use other side for additional remarks

Casing - 30" - 170 ft. with 1 foot doubled on bottom for shoe
16" - 68 ft. including 2 ft of 18" on top with double pipe
on top for drive shoe & doubled on bottom 1 ft.
12" - 181 ft. first liner was 150 ft with 30 inches of 14 in.
double pipe on top. Doubled on bottom 1 ft for shoe
We drove this liner (approximate) to 430 ft
to the top which put it below the bottom
of 16" liner. We then set 30 ft more
twelve inch pipe putting the bottom in
the 14" on top of liner and putting
2 ft of 14" on top of this 30 ft of 12" and
belled the top out to fit the 16" pipe

10" - 150 ft We drove this in till we cramped
the bottom which was doubled pipe
for 1 ft on the bottom. This liner
had a ^(factory) steel drive shoe on the
top. We drove this pipe with a
12 inch bit.

8" - 170 ft. this liner had a factory
steel shoe on the top
and the bottom. We drove
this liner with a 10" bit
It only went about 10 ft.
where it stopped on quite
solid rock. We drove so hard
we cramped the bottom to
where a 8" bit ³/₄ undergauge
would not pass through

From the lava rock at 358 ft on we ran
into strips of cavelly material and strips of mountain
rock that would not let the casing pass.
This is one of the worst holes I have ever
seen not to be able to make any head way with
out casing or with it. the material below the
lava was extremely abrasive. Good drill from
surface to 358 ft.

March 12, 1969

C
O
P
Y

Re: Permit No. 45-7004

Mr. Leland R. Woodbury
Route #3, Box 194
Burley, Idaho 83318

Dear Mr. Woodbury:

Enclosed is a copy of the APPROVED application for extension of time filed in connection with the above referenced permit. Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: Approved extension of time

45 7004

November 6, 1967

Re: Permit 45-7004

Leland R. Woodbury
Route 3, Box 194
Burley, Idaho 83318

Dear Mr. Woodbury:

We enclose a copy of your approved application for permit 45-7004 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Copy of application

P.S. Receipt No. 33922 for \$100.00 was given to you.

45 7004

Form 4

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE

BOISE, IDAHO 83701

October 6, 1967

Re: Applications 45-7005, 45-7006, 45-7010, 45-7012, 45-7013, 45-7007,
45-7009, 45-7004, 45-7003, 45-7008 and Claim 43-4001

The World of Idaho
P. O. Box 190
Burley, Idaho 83318

Gentlemen:

Returned herewith are the bills of publication for the above referenced applications and claim. Please be advised that a State Warrant may not be issued until we have a certified bill to submit. Please certify the bills as per our attached instruction letter and return as soon as possible.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:KS

Enclosure: bills of publication
instruction letter

45 7004

**NOTICE OF APPLICATION
FOR WATER**

67-260

Notice is hereby given that ~~Richard R. Woodbury~~ has on September 6, 1967 applied for permit to divert 30.0 cubic feet per second of water from a subterranean source under application No. 45-7004. Water will be diverted by pumps, ditches, and sprinklers within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 11 S., R. 24 E., NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 12 S., R. 24 E., B.M., Cassia County and is to be used from April 1 to October 31 for irrigation in ~~Sec. 28, NW $\frac{1}{4}$, Sec. 33, NW $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$, Sec. 32, E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 4, T. 11 S., R. 24 E., W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 12 S., R. 24 E. B.M.~~

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer
Published in the World of Idaho
Burley, Idaho, on September 25
and October 2, 1967.

*Cont. with R. 24
with NW $\frac{1}{4}$ NW $\frac{1}{4}$
Should find
NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$,
Sec. 6, T. 11 S., R.
34 E. B.M.*

omit NW 1/4 or
 W 1/2 NE 1/4 NW 1/4
 should read
 W 1/2 NE 1/4, NW 1/4,
 Sec. 6, T. 12 S, R.
 24 E B.M.

and R. Woodbury on September 6, 1967 applied for permit to divert 800 cubic feet per second of water from a subterranean source under application No. 45-7002. Water will be diverted by pumps, ditches, and sprinklers within the SW 1/4 SW 1/4, NW 1/4 NW 1/4, Sec. 3, T. 12 S, R. 24 E; NW 1/4 SE 1/4, Sec. 6, T. 12 S, R. 24 E. B.M., Cassia County and is to be used from April 1 to October 31 for irrigation in Sec. 28, NW 1/4, Sec. 33, NW 1/4, NW 1/4, NW 1/4, Sec. 32, E 1/2 NW 1/4, Sec. 3, T. 12 S, R. 24 E; NW 1/4 NE 1/4 NW 1/4, Sec. 6, T. 12 S, R. 24 E B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
 State Reclamation Engineer
 Published in the World of Idaho
 Burley, Idaho, on September 25
 and October 2, 1967.

September 14, 1967

Re: Application No. 45-7004

The World of Idaho
Burley,
Idaho 83316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for proofing before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:ks

Enclosure: legal notice

P.S. Please send a certified bill.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Leland R. Hoodbury
has on September 6, 1967 applied for permit to (divert) //////
30.0 (cubic feet per second) //////// of water from a sub-
terranean source 45-7004
under application No. Water will be
pumps, ditches and / sprinklers SW 1/4 SW 1/4, SW 1/4, Sec. 32,
diverted by within the N 1/2 SE 1/4
T. 11 S, R. 24 E; NW 1/4 SE 1/4, Sec. 6, / T. 12 S, R. 24 E, B.M., Cassia County
and is to be used from April 1
to October 31 for IRRIGATION
in S 1/2, Sec. 28, NW 1/4, Sec. 33, N 1/2, W 1/2 SW 1/4, Sec. 32, E 1/2 NE 1/4, SE 1/4, Sec.
31, T. 11 S, R. 24 E; W 1/2 NE 1/4, NW 1/4, Sec. 6, T. 12 S, R. 24 E, B.M.

Any protest against this application must be filed with the Department
of Reclamation within ten days from the last date of publication of this
notice.

R. KEITH HIGGINSON

State Reclamation Engineer

World of Idaho

Burley

Published in the September 21 September 28,
Idaho, on _____ and _____.