

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444
Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)
b. License No. 45-7035 Issued by the Idaho Department of Water Resources
c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired

3. Source of water groundwater tributary to
4. Date of priority 2-28-1969

5. Water is used for the following purposes:
amount 5.79 for Irrigation purposes from 3/15 to 11/15
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 5.79 cubic feet per second &/or
b. acre feet per annum
7. Location of original point of diversion is NW 1/4 of NW 1/4 of Section 15
Township 11S Range 21E, B.M., in Cassia County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	21E	16	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? If yes, describe in item D.

MICROFILMED
REMARKS FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444

Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____ (Name of court)
- b. License No. 45-7110 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired : _____

3. Source of water groundwater tributary to _____
4. Date of priority 9-18-1972
5. Water is used for the following purposes:
amount 3.98 for irrigation purposes from 3/1 to 11/1
amount .02 for stockwater purposes from 1/1 to 12/31
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)
6. Total amount of water under right: a. 4.0 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	15					39	38	39	39	39	39	39	39					310

Total number of acres to be irrigated 310

9. Describe any other water rights used for the same purpose as described above _____

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444

Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 45-7374 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired : _____

3. Source of water groundwater tributary to _____

4. Date of priority 4-11-1979

5. Water is used for the following purposes:

amount 3.10 for irrigation purposes from 3/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.10 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	10									40	40	36	39					155

Total number of acres to be irrigated 155

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444

Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
- in case of _____ vs _____
- dated in _____ in _____ county of _____ (Name of court)
- b. License No. 45-2583 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____
3. Source of water groundwater tributary to _____
4. Date of priority 6/19/1959
5. Water is used for the following purposes: not given on license
- amount 1.82 for irrigation purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)
6. Total amount of water under right: a. 1.82 cubic feet per second &/or
- b. _____ acre feet per annum
7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 9
- Township 11S Range 21E, B.M., in Cassia County
- Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	21E	9			40	40				20					40	40	25	40	245

Total number of acres to be irrigated 245

9. Describe any other water rights used for the same purpose as described above _____
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____dated in _____ in _____ county of _____
(Name of court)b. License No. 45-2689 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

_____3. Source of water groundwater tributary to _____4. Date of priority 11/9/1962

5. Water is used for the following purposes: Not given on license

amount 5.82 for irrigation purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 5.82 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SW 10 % of SW 10 % of Section _____Township 11S Range 21E B.M., in Cassia CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	21E	9	40	40	40	40	37	40	40	40					40	40	40	40	477
		8	17																17

Total number of acres to be irrigated 494

9. Describe any other water rights used for the same purpose as described above _____

MICROFILMED10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 45-7020 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired : _____

_____3. Source of water groundwater tributary to _____4. Date of priority 4/6/1967

5. Water is used for the following purposes:

amount 3.76 for irrigation purposes from 4/1 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.76 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	8								10	38	20	40	40					148
		7															10	30	40

Total number of acres to be irrigated 188

9. Describe any other water rights used for the same purpose as described above _____

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**a. Decree No. _____ Decreed to _____
(Name)

in case of _____ VS _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 45-7238 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

_____**3. Source of water** groundwater tributary to _____**4. Date of priority** 5/2/1975**5. Water is used for the following purposes:**amount 6.4 for irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)**6. Total amount of water under right:** a. 6.4 cubic feet per second
&/or
b. _____ acre feet per annum**7. Location of original point of diversion is** NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9Township 11S Range 21E, B.M., in Cassia CountyAdditional points of diversion, if any _____
_____**8. Lands irrigated or place of use:**

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	18	40	40	40	40	39	38	39	40	40	39	39	40	40	40	40	40	634

Total number of acres to be irrigated 634**9. Describe any other water rights used for the same purpose as described above** _____**MICROFILMED****10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 29.06 C.F.S. c.f.s. &/or _____ acre feet
- b. Description of diverting works WELLS, MOTORS, AND PUMPS
- c. Describe the reasons for the proposed changes CONSOLIDATING POINTS OF DIVERSIONS
AS TO IRRIGATE ALL OF THE GROUND BY ONE COMMON SYSTEM.

2. Change in point of diversion

Point of diversion 2pts-NE 1/4 SE 1/4, Section 9 Township 11S
Range 21 E, B.M., cassia County
Additional points sese, sec 9, swsw, sec 10, nwnw, sec 15 nenw, sec 9 11s 21e

3. Change in place of use NO CHANGE

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 27 day of June, 19 85

[Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

45-2583/2689/7020/
7035/7110/7238/7374

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 21st day of October, 1985

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>AS</u>	Date <u>6-27-1985</u>	Protest filed by <u>None</u>
Prelim. check by <u>ADM</u>	Fee <u>50.00 #36642</u>	
Receipted by <u>AS</u>	Date <u>6-27-1985</u>	# <u>366-112</u>
Published in <u>South Idaho press</u>	Copies of protest forwarded by _____	
Pub. dates <u>8/29 & 9/5/85</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>NA</u>	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>ADM</u> <u>Sim</u>	

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State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 45-7020 Priority April 6, 1967 Amount 3.76 cfs

THIS IS TO CERTIFY, that HOWARD E. CONRAD
of Murtaugh, Idaho, has complied with the terms and conditions of Permit
No. 45-7020 issued pursuant to Application for Permit dated April 6, 1967,
and has submitted proof to the Department of Water Administration on November 18, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.90 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 15</u>	at <u>3.76</u> cfs and	<u>752 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
752 acre feet per year, said waters to be diverted within the NW¹4NW¹4 of Sec. 15,
Twp. 11 S, Rge. 21 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
11 S	21 E	7															10	30	40
		8							10	38	20	40	40						148

Total number of acres irrigated 188

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

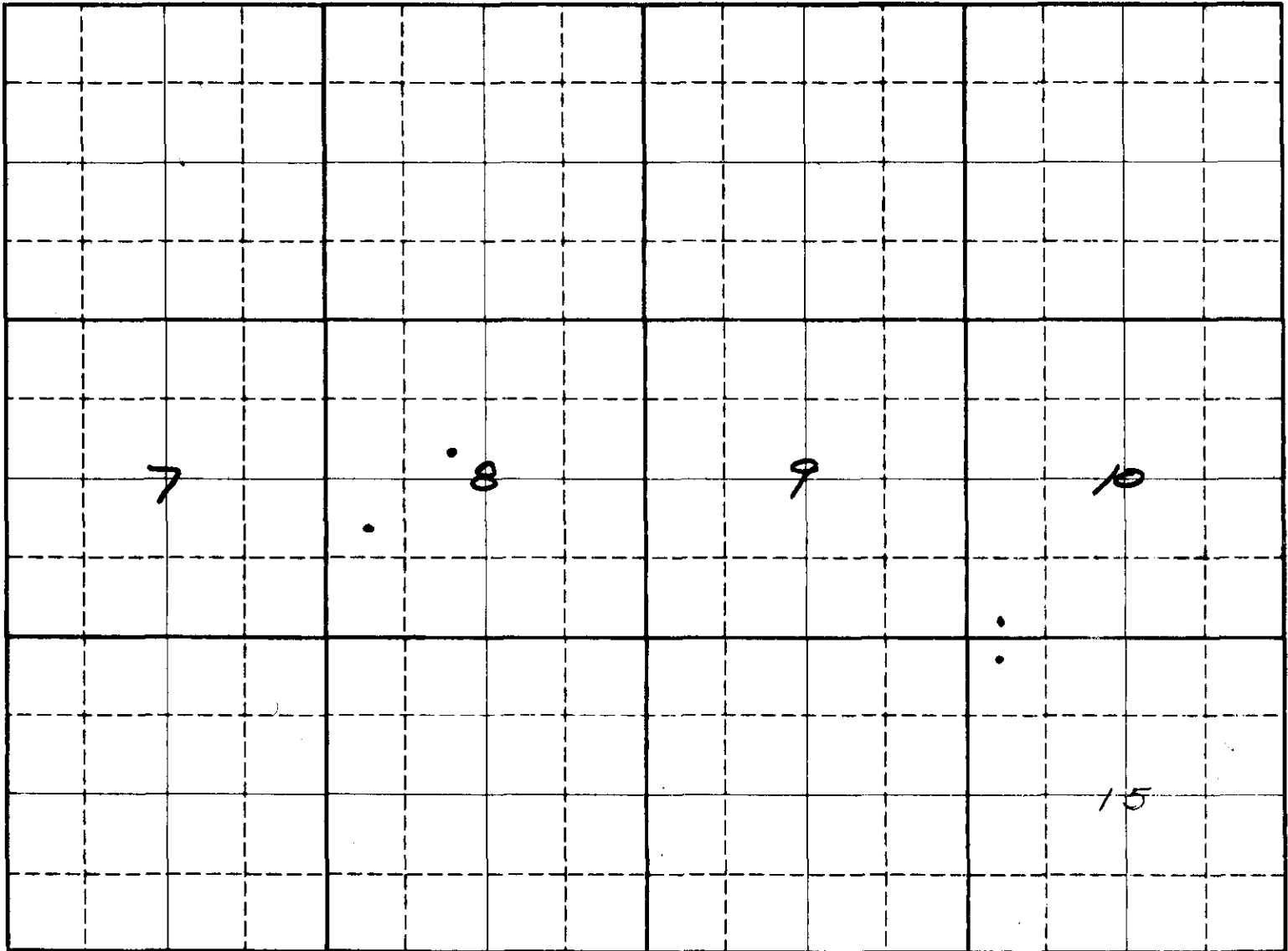
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
March, 19 74.

Director

45-7020

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Martinsburg, Idaho, this 25 day of June, 1973

Howard E. Conrad
(signature)

ACTION OF STATE RECLAMATION ENGINEER
Director

I, R. KEITH HIGGINSON, ~~State Reclamation Engineer~~ of the State of Idaho, hereby approve the above application for amendment for Permit No. 45-7020.

Witness my hand this 3 day of July, 19 73

R. Keith Higgins
Director

Identification No. 45-7020

Application No. G-41778

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

AMENDED

LICENSE ISSUED FOR 3.76 To Appropriate the Public Waters of the State of Idaho
SEC. 71,
LICENSE PAGE NO. _____ (TYPE OR PRINT IN INK)

1. Name of applicant CONRAD, HOWARD E.
post office address Murtaugh, Idaho (Cassia County) 83344
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 11 S.
Range 21 E. B.M. Cassia County; additional points of diversion if any: SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 8, T. 11 S., R. 21 E., B.M., SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, T. 11 S., R. 21 E., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.8 for irrigation purpose from 4/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and Sprinkler System
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S	21 E	8								10	40	20	40	40					150
~~11 S~~	~~21 E~~	~~18~~	~~-----~~				~~40~~	~~40~~	~~40~~	~~40~~	~~-----~~				~~-----~~				~~160~~
11 S	21 E	7															10	30	40

Total number of acres to be irrigated ~~350~~ 190

c. Describe any other water rights used for the same purposes. None

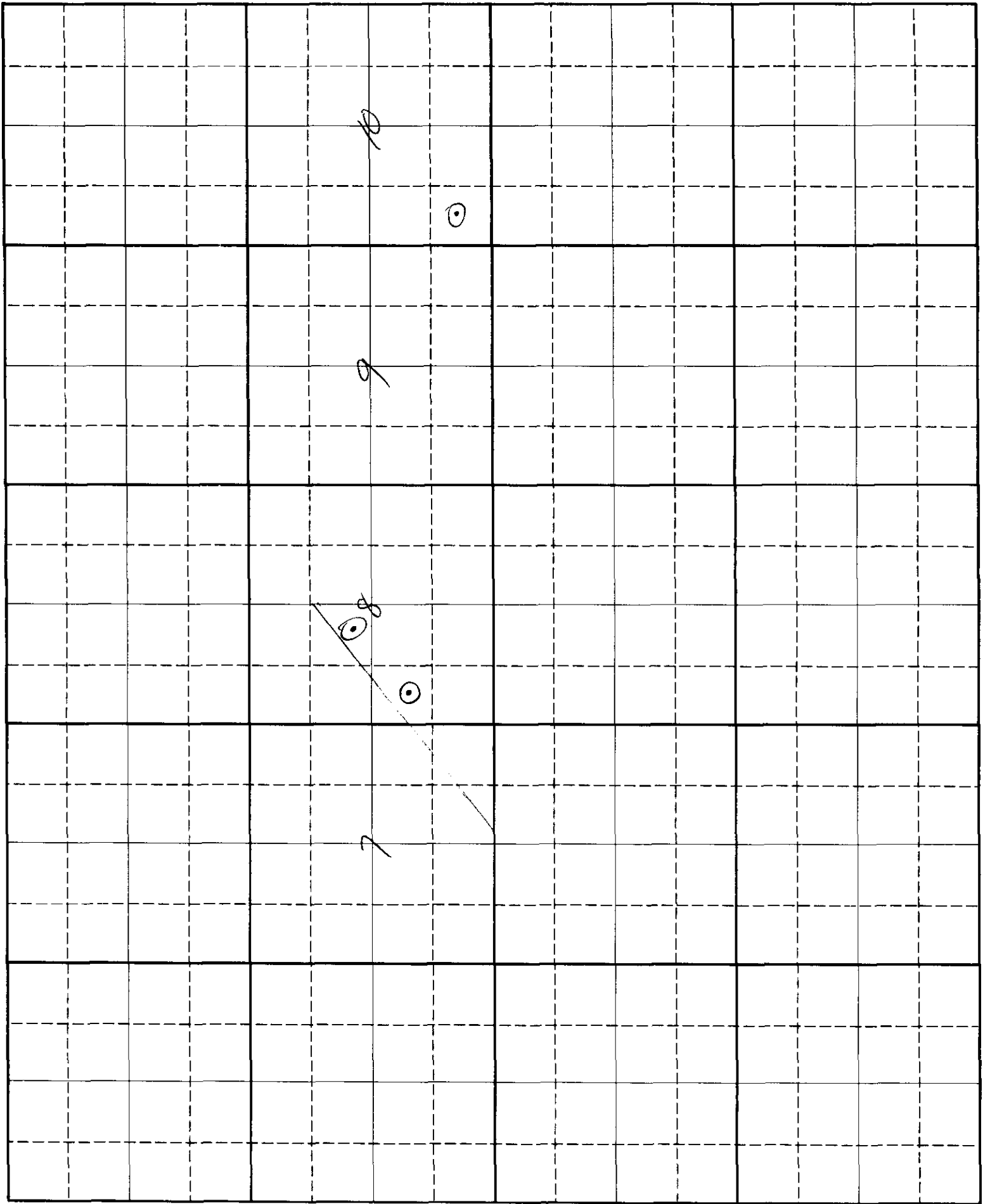
9. a. Who owns the property at the point of diversion B.L.M.

b. Who owns the land to be irrigated or place of use B.L.M. & Self D.E. #I 1598

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Desert Entry #

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Priority Delu Date 4-6-1967 Time 10:10 AM
 Received by Delu Date 9-18-70 Time 8:30 AM Amended App. Received
 Preliminary check by Delu Fee \$ None - Amended App. Sent BHM Co.
 Receipted by _____ Date n/a
 Publication prepared by dr Date 9-23-70
 Published in South Idaho Press
 Publication dates 10-1 & 10-8, 1970
 Publication approved du Date 10-14-70
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by Delu BHM BDF

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

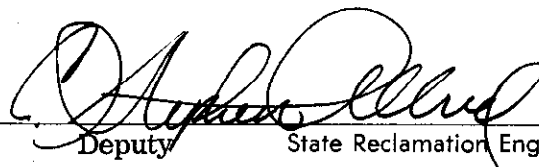
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain measuring devices of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of November 19 70.


 Deputy State Reclamation Engineer

Address all communications to:

P. O.

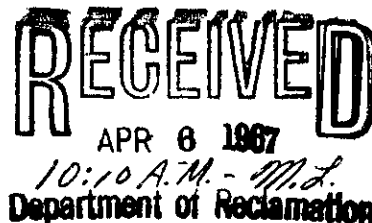
APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41778

Permit No. G _____

Water District No. _____



1. Name of applicant: HOWARD E CONRAD

Post office address MURTAUGH County CASSIA State IDAHO

2. Quantity of water claimed: 350 inches SEVEN (7.9) C.U. & T.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the one well in NW 1/4 of the SW 1/4 of Section 8
and one SE 1/4 of the NW 1/4 of Section 8

Twp. 11S, Rge. 21E, B.M., County of CASSIA

5. Water is to be used for: IRRIGATION

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ 1/4 of the _____ 1/4 of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ 1/4 of the _____ 1/4 of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: SPRINKLER SYSTEM

8. Estimated cost of works: \$ 25,000

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

45 7020

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

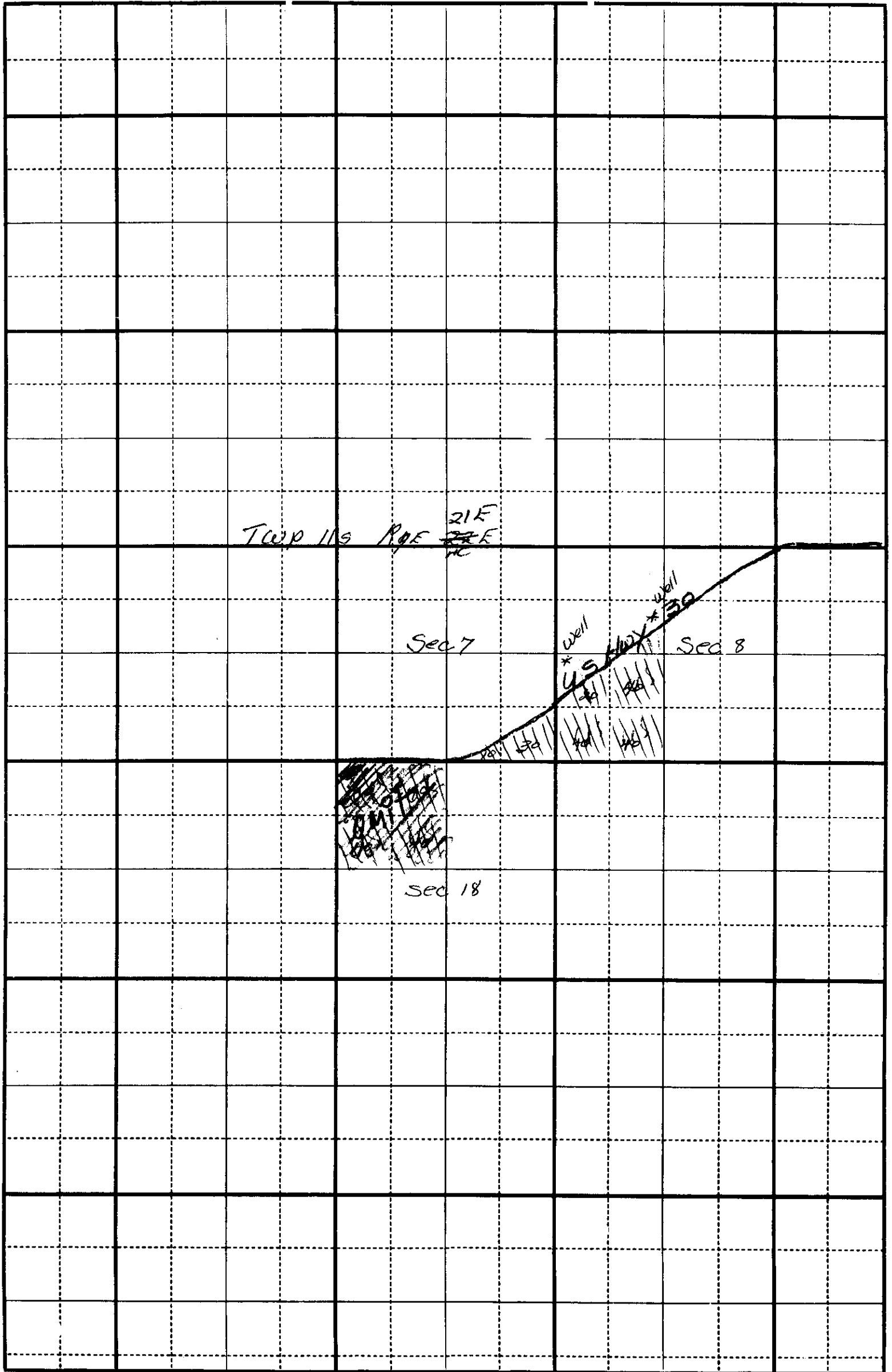
(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

5 7020

NAME OF APPLICANT Howard E Conrad

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

45 7020

NAME OF APPLICANT.....HOWARD E CONRAD.....

Form No. 0

Sec 7

Sec 8

Sec 18

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

45 7020

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Conrad
Applicant

By _____, Agent

Approval of State Reclamation Engineer

The number of this permit is G_____.

Recorded in Book_____ Page_____ Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before_____

One-fifth of the work above specified to be completed on or before_____

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before_____

Witness my hand this_____ day of _____, 19_____.

State Reclamation Engineer

IN TESTIMONY WHEREOF, We_____, Governor of the State of Idaho, and_____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this_____ day of _____, 19_____.

Countersigned: STATE OF IDAHO

By _____ Secretary of State By _____ Governor.

No. G_____

PERMIT

Date of first receipt at office of State Reclamation Engineer

Returned to applicant for correction

Corrected application received

Fees, \$_____

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

45 1000

RECEIVED

APR 6 1967

10:10 A.M. - M.S.

Department of Reclamation

checked 7.50

APPLICATION FOR PERMIT NO. 41778

APPLICATION FOR TRANSFER NO. _____

Receiving -- Appearance review DW Dume
Action - - - Permit Application
Fee receiving \$7.50 - 4-6-67, M.S.
Application review Dume
Returned for correction _____
Rejection _____ Returned to sender _____
Approval _____

Processing -- Recording Permit Applications
Assign Permit No. _____
Record page & folder _____
Index _____
Plats _____

Proof - - - Certificate of Completion of Works
Review _____
Returned for correction _____
Rejection _____ Returned to sender _____
Approval _____
Fee receiving _____

Proof (cont.) -- 60 day notice: Bu _____ Cw/Bu _____
No reply _____ Pre can _____ Can. _____
Reply _____
Advertise _____ Review _____
Inst. to news _____
Depositions & inst. to holder _____
Check tear sheet _____
Readvertise _____
Do not readvertise _____
Depositions & affidavit check _____
Reject _____ Return to sender _____
Approval _____ Exam report _____

Examination -- Notification letter _____
Exam _____ Date _____ Exam review _____
Fee letter _____ Fee receipt _____
Amount \$ _____

Licensing -- License & Certificate
State Engineers Signature _____
Return to holder _____

BLM - Lands in Section 8 and Section 18 are U.S. & no entry as of 4-7-67
P.D. outside the groundwater area.

45 7020

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	45-7020	Name	Howard E. Conrad
Source	ground water		
Point of Diversion	NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10; T. 11S, R. 21E, B.M., Cassia County		
Quantity	3.8	Use	irrigation
		Period	April 1 - Nov. 15
Quantity		Use	
		Period	
Quantity		Use	
		Period	
Well Size		Diameter	
		Proposed Depth	
Use	190 acres		
Date Forwarded	9-23-70	Date Returned	9-25-70
		Received by	<i>See</i>

COMMENTS: *Water levels in the area are not shown by any nearby O.S. observation wells; however water levels to the east show some increase, while those to the west show declines (W.I.B.'s 4.11, 4.18). Primary aquifer: cinders and broken lava. D/w about 450 $\pm$ 20'. Aquifer seems capable of supporting additional development in the otherwise lightly developed area.*

RECOMMENDED:

Applied: Qty.	3.8	Use	IRR.	Period	4/1 - 11/15	AF/A	4.0	AF	714
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	3.8	Use	IRR.	Period	3/15 - 11/15	AF/A	4.0	AF	760
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: _____

INVESTIGATION

By

*Paul M. Castelin*Title *W.R.I. - I*Date *Sept. 24, 1970*

TWP. 11S RANGE 21E COUNTY ASH

SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

- NEARBY IRR. OR DOM. WELL
- APPLICANT'S WELL

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 6

45 7020

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Ruth Chambers, being first

duly sworn, deposes and says that She is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 1, 1970, and ending

with the issue dated October 8, 1970.

Ruth Chambers

Subscribed and sworn to before me

this 8th day of October

1970.

Edith Raustadt Notary Public

Cost of Publication 9.75

Notary Fee

Total Cost

My commission expires October 23, 1971

RECEIVED
OCT 9 1970

Department of Water Administration

70-200

TO APPROPRIATE
THE PUBLIC WATERS
OF THE STATE OF IDAHO
Notice is hereby given that
ward E. Conrad, M. B. Hugh,
who, has on September 8, 1970,
submitted Application No. 45-7020 to
appropriate the public waters of a
land water source.
The application proposes a
maximum diversion and ap-
propriation of 3.8 cubic feet per
second of water to be diverted by
well and sprinkler system within the
NW 1/4, SE 1/4 NW 1/4, Sec. 18;
SW 1/4, Sec. 10; T. 11S, R. 2E,
E. 1/4, Cassia County, and is to be
used within the SW 1/4, Sec. 7;
NW 1/4, SW 1/4, Sec. 8; T. 11S, R. 2E,
E. 1/4, B.M. for the irrigation of 10
acres from April 1 to November 1.
Any permit issued pursuant to this
application will be subject to the
SUPERIOR WATER RIGHTS
subject to the CONTROL OF
STATE WATERMASTER. Any
protest against this application must
be filed with the Idaho Department
of Water Administration, Statehouse,
Boise, Idaho, on or before October
15, 1970.

R. KEITH HIGGINSON
Director

Filed in the South Idaho
Press on September 8, 1970,
and October 8, 1970.

45 7020

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Ruth Chambers, being first

duly sworn, deposes and says that ^She is the

..... Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 1 1970, and ending

with the issue dated October 8 1970.

..... Ruth Chambers

Subscribed and sworn to before me

this 8th day of October

1970.

..... Edith Ravestadt Notary Public

Cost of Publication 9.75

Notary Fee

Total Cost

My commission expires October 23, 1971

70-268

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Edward E. Conrad, Mullan, Idaho, has on September 18, 1970, submitted Application No. 45-7020 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 3.8 cubic feet per second of water to be diverted by well and sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10; T. 11S, R. 21E, B.M., Cassia County, and is to be used within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 8; T. 11S, R. 21E, B.M. for the irrigation of 190 acres from April 1 to November 25.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before October 19, 1970.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho, on October 1 and October 8, 1970.

45 7020

DATE 10/21/85

FROM Sharla

TO Files 45-2689/7020/7035/7110/7238/7374

SUBJECT T# 3205

See file 45-2583 for all correspondence regarding
the above referenced transfers.

SIGNATURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 6, 1974

Re: Permit No. 45-7020

Howard E. Conrad
Route 1
Murtaugh, Idaho 83344

Dear Mr. Conrad:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

45 7020

February 20, 1974

Howard E. Conrad
Route 1,
Murtaugh, Idaho 83344

Dear Mr. Conrad:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7020 and has found the following:

Quantity of water diverted: 5.90 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.76 cfs

The maximum quantity diverted shall not exceed 752 acre feet per year.

Beneficial use: For irrigation of 138 acres within the S4SE4, Sec. 7, S4, SE4NE4, Sec. 3, Twp. 11 S, Rge. 21 E

Point of diversion: NW4NE4, Sec. 15, Twp. 11 S, Rge. 21 E, B.M.

Priority date established: April 6, 1967

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENORA
Assistant Director

jfr

45 7020

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder HOWARD E. CONRAD
Post office address Murtaugh, Idaho Phone 432-5444
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.8 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to November 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. G-41778/45-7020
Examination for Beneficial Use

4. Total amount to be appropriated:

Max Rate of Diversion 3.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 21E E/W, B.M., Section 8, Subdivision SE 1/4 NW 1/4, Cassia

Township 11S N/S, Range 21E E/W, B.M., Section 8, Subdivision SE 1/4 SW 1/4, Cassia

Township 11S N/S, Range 21E E/W, B.M., Section 10, Subdivision SW 1/4 SW 1/4, Cassia

Other Points of Diversions: _____

Description of diverting works: 400 HP 20" well casing 545 ft. well depth

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	21E	8								10	40	20	40	40					150
11S	21E	7															10	30	40

TOTAL ACREAGE 190

45 2000

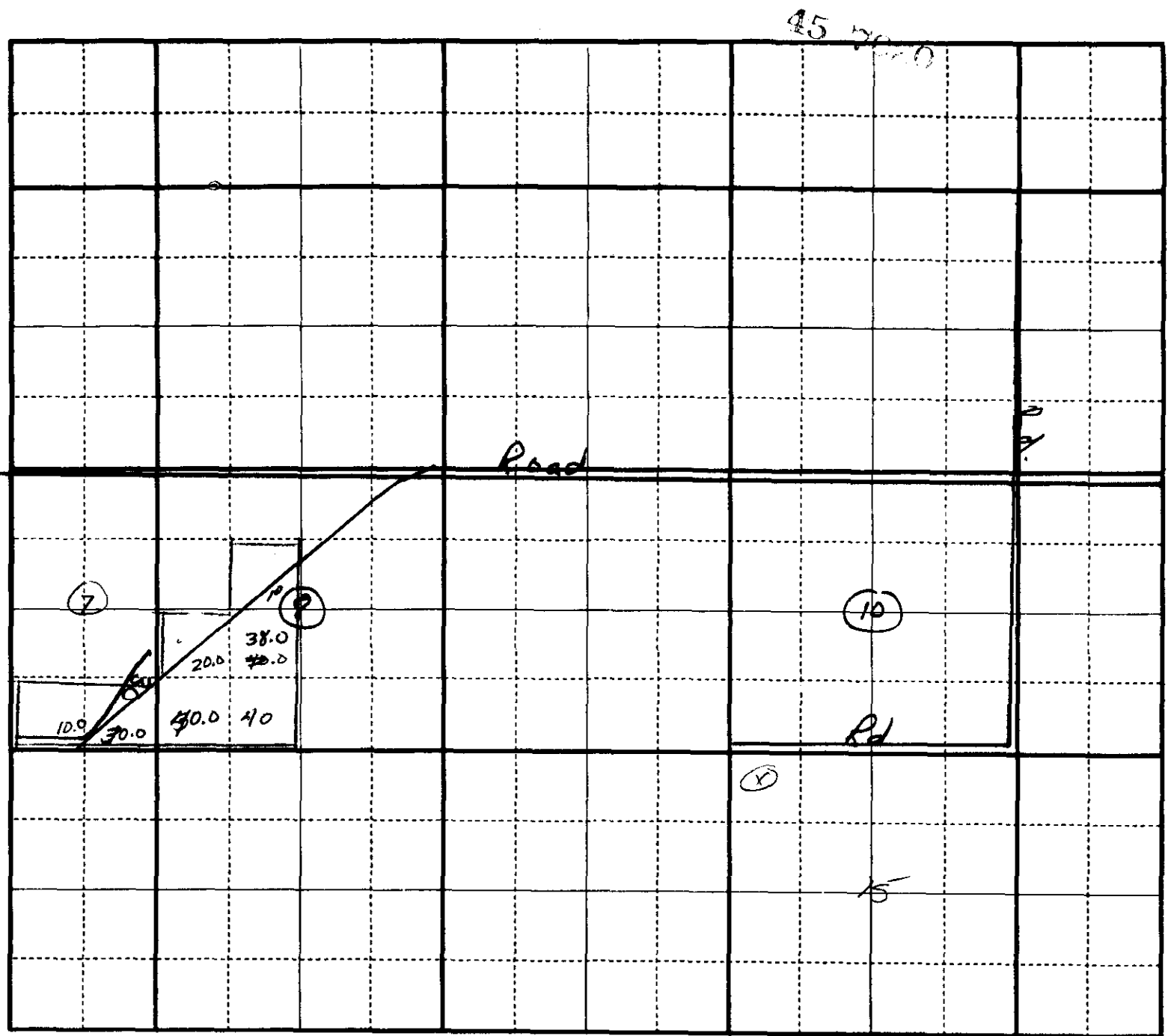


Diagram of System

DATE 7-1-73 EXAMINATION RECORDS

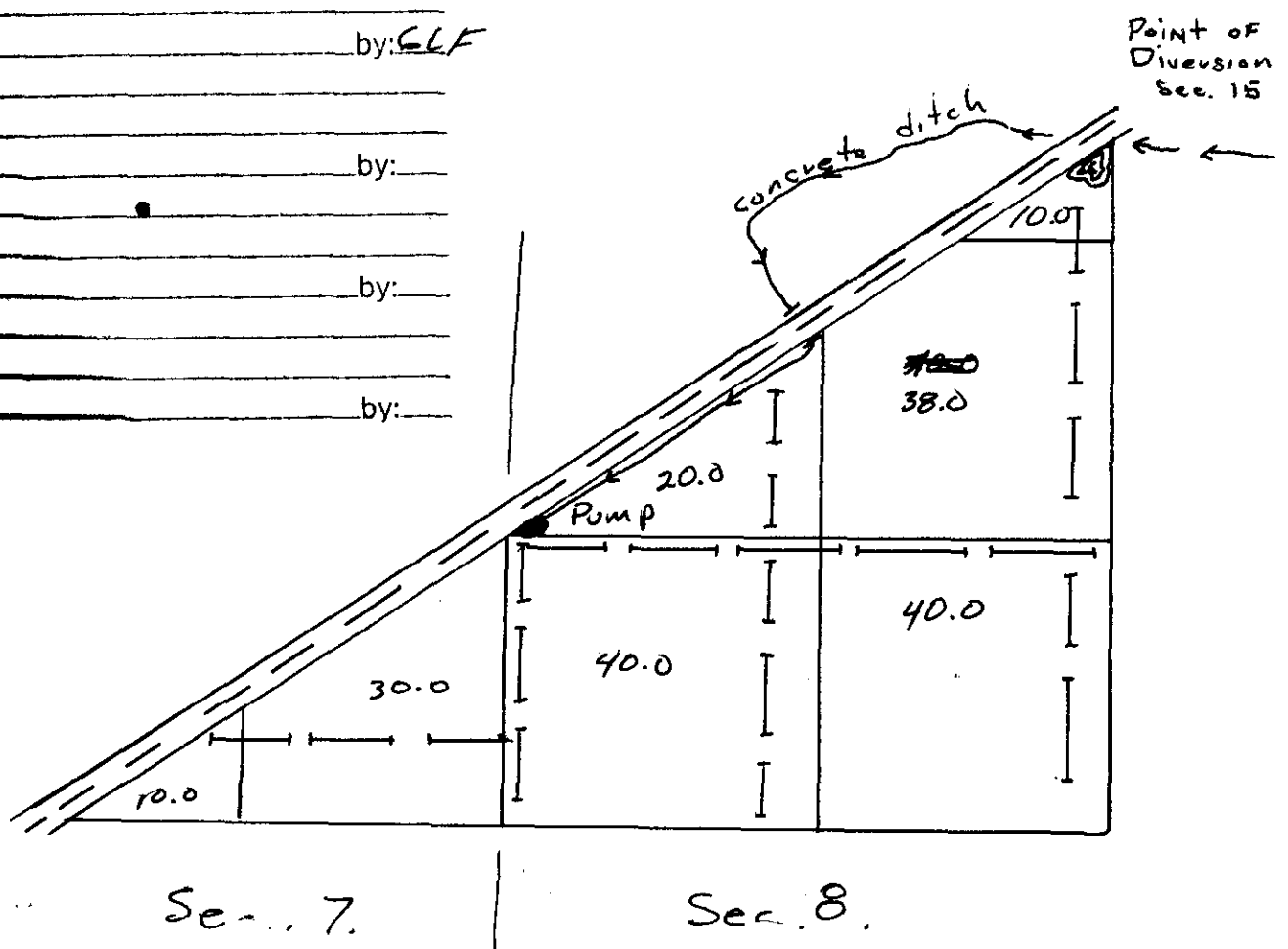
by: GLF

by: _____

by: _____

by: _____

by: _____



DATE OF EXAM 7-1-73

ACREAGE
Found 188.0
Recommended 188.0

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.76 c.f.s. V = 752 AF/Ann. from April-1 to Nov-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.90 Method of measurement McCrometer

Total Q recommended 3.76 Meter No. 73-12-168 Type McCrometer Condition New

Total V recommended 752.0 AF/ANN

Recommended Amendments:

P.D. NW NW, Sec. 15 T. 11 S. - R. 21 E.
Place of Use NONE
Other NONE
None NONE

MEASUREMENT CALCULATION:

$Q = (2650 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ c.f.s.}) = 5.90$
 $V = (\text{IRR. Req. } 4.0) \times (188 \text{ Irr Acres}) = 752 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

GE MOTOR # E.H.J. 503017 45HP. LAYNE & BOWLER pump # 25AC-12
Water is pumped from a well and delivered to Sump Pump
thru concrete ditch. Then the water is sprinkled on to the
land.

REMARKS: An Amendment has already been made.

Examiner's Signature Sam L. Lumburg Date 7-2-73

Checked by Michael Stuhl Date 8-15-73

Approved by _____ Date _____

AA-14
Sec 8

28.9

K

I
7.0

J

29.9

23.0

L
4.8

5

4

L

55.7

A201

K

42.3

J

38.7

M

44.4

N

45.9
45.9

64.0
64.0

HW-39

P

38.6

R

24.5

A201

(45)

38

50F
2/15/74

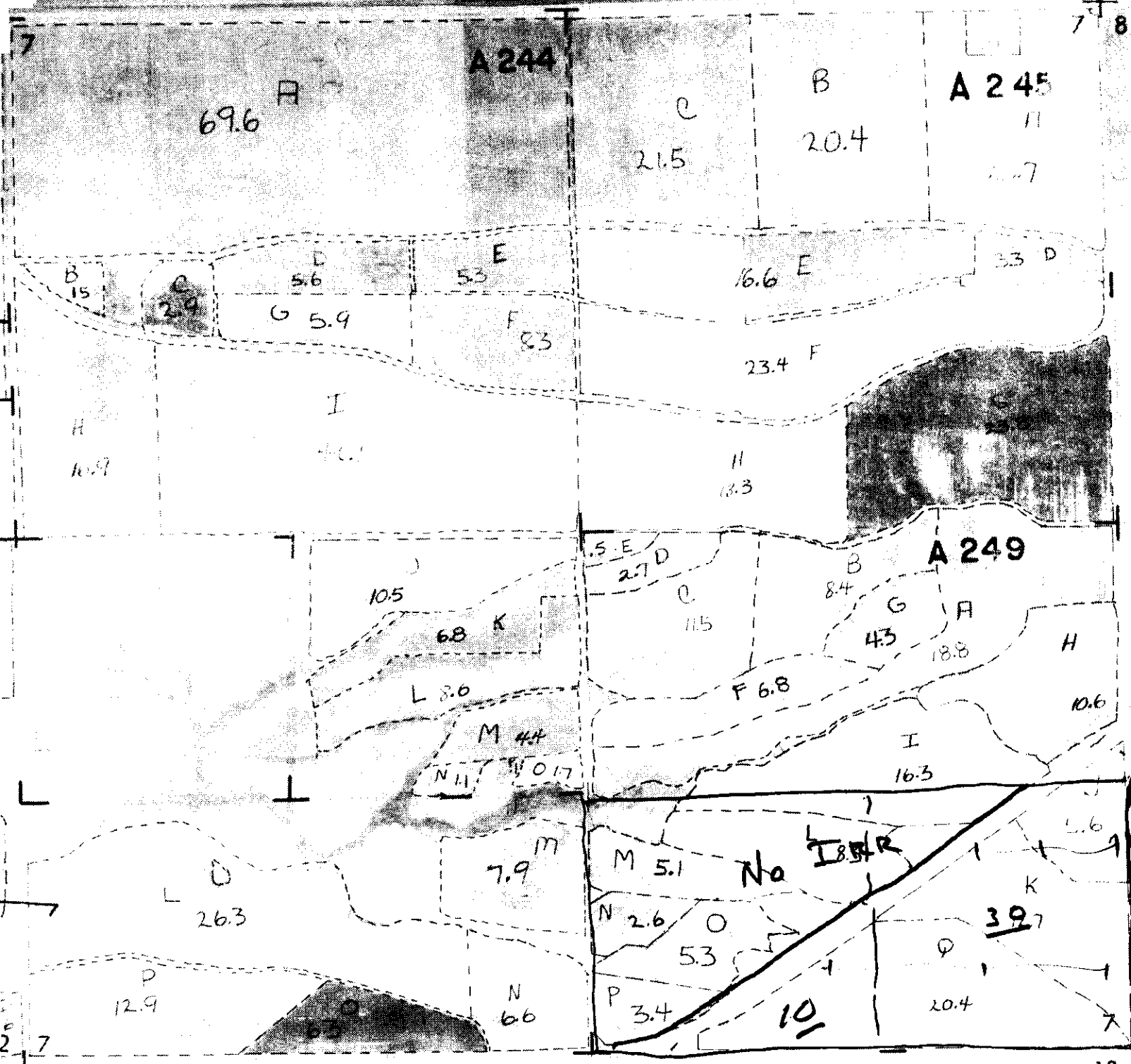
4/0

4/0

8 9
17 16

B-15
Sec. 7

6 5
7 8



3 18

18



45 7020

July 5, 1973

Re: Permit No. 45-7020

**Howard E. Conrad
Route #1
Murtaugh, Idaho 83344**

Dear Mr. Conrad:

Enclosed please find a copy of the approved application for amendment in connection with the above referenced permit.

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

**DDR:je
Enclosure**

45 7020

November 29, 1971

Re: Permit No. 45-7020

Mr. Howard E. Conrad
Route # 1
Murtaugh, Idaho 83344

Dear Mr. Conrad:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

45 7020

Identification No. 45-7020

Permit No. 641778

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JUL 28 1971 ✓

1. a) Name of Permit Holder Howard E. Conrad
b) Post Office Address Murtaugh, Idaho 83344 Department of Water Administration
2. Permit Number 45-7020
3. Date of Priority that you are prepared to establish 4/6/67
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW ¼ SW ¼, Section 10
Township 11S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 3.0 for Irrigation purposes from 4/1 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gale Staley - Layne and Bowler Pump Co.,
by use of flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 HP 20" well casing
545 Ft. well depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: Metraflex flow meter ✓
c) Give well drillers name and address and date the well was completed Alva Temple, Burley, Idaho 1962

Exam Typed
12/10/71
C.S.

45 7020

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	21E	8								10	40	20	40	40					150
11S	21E	7															10	30	40

Total number of acres irrigated 190

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/15/71
(Date)


(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 16th day of November, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Alice L. Reed

Notary Public residing at Luhl, Idaho

My commission expires 8/14/75



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Boise, Idaho

IN REPLY REFER TO:

LTVSS
I-1598

NOTICE OF ALLOWANCE

Howard E. Conrad
Route #1
Murtaugh, Idaho 83344

45-7020

Serial No. I-1598 120 Acres

T. 11 S., R. 21 E., Boise Mer., Ida.
Sec. 8: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 116 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914 which will require the reservation of all oil and gas deposits to the United States.

Also subject to right-of-way Idaho 06421 issued to El Paso Natural Gas Co. for a natural gas pipeline.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 30th day
of November, 19 70.


MANAGER, LAND OFFICE
Orval G. Hadley 45 7020

November 16, 1970

Re: Permit No. 45-7020 - D.E. #I 1598
51-7057 - D.E. #I 30 & I 31

C

Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Room 334, Federal Building
Boise, Idaho 83702

Dear Mr. Taylor:

P Enclosed are copies of the above referenced permits which have been approved by this
office.

Very truly yours,

Y BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

45 7020

November 17, 1970

Re: Permit No. 45-7020

Mr. Howard E. Conrad
Murtaugh,
Idaho 83344

Enclosed is a copy of your approved Application for Permit No. 45-7020. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh

Enclosures: Copy of permit
2 informational letters

45 7020

70-268

NOTICE OF APPLICATION
FOR PERMIT
TO APPROPRIATE
THE PUBLIC WATERS
OF THE STATE OF IDAHO

Notice is hereby given that Howard E. Conrad, Murtaugh, Idaho, has on September 18, 1970, submitted Application No. 45-7020 to appropriate the public waters of a ground water source.

The application proposes a maximum diversion and appropriation of 3.8 cubic feet per second of water to be diverted by well and sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10; T. 11S, R. 21E, B.M., Cassia County, and is to be used within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 8; T. 11S, R. 21E, B.M. for the irrigation of 190 acres from April 1 to November 15.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before October 19, 1970.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho, on October 1 and October 8, 1970.

45 7020

September 23, 1970

Re: Application No. 45-7020 - Howard E. Conrad

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:DR
Enc: Legal notice

Bill submitted 10-14-70 By ds

45 7020

NOTICE OF APPLICATION FOR PERMIT

Notice is hereby given that **Howard E. Conrad, Murtaugh, Idaho,**

has on **September 18, 1970,**

submitted Application No. 45-7020 to appropriate the public waters of

~~A/gron~~ a ground water source

~~The proposed uses are:~~

The application proposes a maximum diversion and appropriation of 3.8

cubic feet per second ||||| acre feet of water to be diverted by well and
sprinkler system within the NW $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec.
8; SW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 10; T. 11S, R. 21E, B.M., Cassia County,

and is to be used within the ~~SE₂SE₄~~, Sec. 7; ~~SE₄NE₄~~, ~~SW₄~~, Sec. 8; T. 11S, R. 21E,

B.M. for the irrigation of 190 acres from April 1 to November 15

Any permit issued pursuant to this application will be subject to ALL PRIOR

WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before **October 19, 1970**.

Statehouse, Boise, Idaho,

R. KEITH HIGGINSON

Published in the South Idaho Press, Burley, Idaho,

October 1

October 8, 1970

and

45 7020

September 23, 1970

C
Mr. Curtis Taylor, Asst. Mgr.
Idaho Land Office
BUREAU OF LAND MANAGEMENT
Room 334, Federal Bldg.
550 West Fort St.
Boise, Idaho 83702

O
Dear Mr. Taylor:

Enclosed please find a copy of the application for permit submitted by Howard E.

P
Conrad in connection with desert entry No. I-1598.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enclosure

cc: Howard E. Conrad

45 7020