

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3763

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

**GHT
APPROVED**

Name of applicant Lennie Sam Skaggs Phone 801-539-0114
Post Office address P.O. Box 2526, Salt Lake City, Utah 84110

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add an additional source of water
for water right 45-7024 and 45-7031

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|----------------------|-----------------------|-------------------|---------------------------|
| <u>45-7024</u> | <u>Feb. 1, 1968</u> | <u>6.00 cfs</u> | <u>irrigation</u> | <u>April 1 to Oct. 31</u> |
| <u>45-7031</u> | <u>July 24, 1968</u> | <u>10.52 cfs*</u> | <u>irrigation</u> | <u>April 1 to Oct. 31</u> |
| <u>* Subject to the condition that the maximum rate of diversion shall not</u>
<u>exceed 14.38 cfs when combined with water right 45-7024 to</u> | | | | |
| 2. Total amount of water being transferred <u>14.38</u> cubic feet per second and/or <u>3312</u> acre-feet per annum. | | | | |
| 3. Source of water <u>ground water</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 2763

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

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Post Office address P.O. Box 2526, Salt Lake City, Utah 84110

A. PURPOSE OF TRANSFER

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 ☒ Add diversion point(s)
 ☐ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
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- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------|----------------------|--------------------|-------------------|---------------------------|
| <u>45-7024</u> | <u>Feb. 1, 1968</u> | <u>6.00 cfs</u> | <u>irrigation</u> | <u>April 1 to Oct. 31</u> |
| <u>45-7031</u> | <u>July 24, 1968</u> | <u>10.52 cfs*</u> | <u>irrigation</u> | <u>April 1 to Oct. 31</u> |

* Subject to the condition that the maximum rate of diversion shall not exceed 14.38 cfs when combined with water right 45-7024 to _____
- Total amount of water being transferred 14.38 cubic feet per second and/or 3312 acre-feet per annum.
- Source of water ground water tributary to _____
- Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	11	11S	25E	Cassia	M-2
	NW	NW	NE	22	11S	25E	Cassia	D-3
	SE	SW	SW	32	11S	25E	Cassia	Sm-1

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			No change in place of use																

Total acres _____

ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 45-7024 & 45-7031

Transfer No. 3763

1. The maximum combined rate of diversion under Right Nos. 45-7024 & 45-7031 shall not exceed 14.38 cfs.
2. These rights when combined with all other rights shall provide no more than 4.0 acre-feet per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 22nd day of October, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-7024 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: see attachment A and B

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority Feb. 1, 1968

5. Water is used for the following purpose:

amount 6.00 cfs for irrigation purposes from April 1 to Oct. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.00 cfs cubic feet per second and/or 1208 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	11S	25E	Cassia	M-2
		NW	NE	22	11S	25E	Cassia	D-3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	25E	2						4	4			26	25						59
		3	5		6	28													149
		10	33			25													58
		11						20	16										36

Total acres 302

9. Describe any other water rights used for the same purpose as described above 45-0282, 45-0267,
45-0268, 45-0269, 45-0270, 45-0229, 45-0230, 45-0231, 45-0257

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		N/A						

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	N/A																		

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-7031 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority July 24, 1968

5. Water is used for the following purpose:

amount 10.52 cfs for irrigation purposes from April 1 to Oct. 31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 10.52* cubic feet per second and/or 2104 acre-feet per annum.

*Subject to the condition that the maximum rate of diversion shall not

7. Point(s) of Diversion: exceed 14.38 cfs when combined with water right 45-7024.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	11S	25E	Cassia	M-2
		NW	NE	22	11S	25E	Cassia	D-3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	25E	27		9	18		16	5	22	40	40	14		28		13	6		211
		34	21	40	35	40	26			6					36	5	30		239
		35							10		14	20							44
11S	25E	2						16	16										32

Total acres 526

9. Describe any other water rights used for the same purpose as described above 45-0282, 45-0267,

45-0268, 45-0269, 45-0270, 45-0229, 45-0230, 45-0231, 45-0257

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	N/A							

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	N/A																		

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

NOV 15 1991

3. Lands irrigated or place of use:

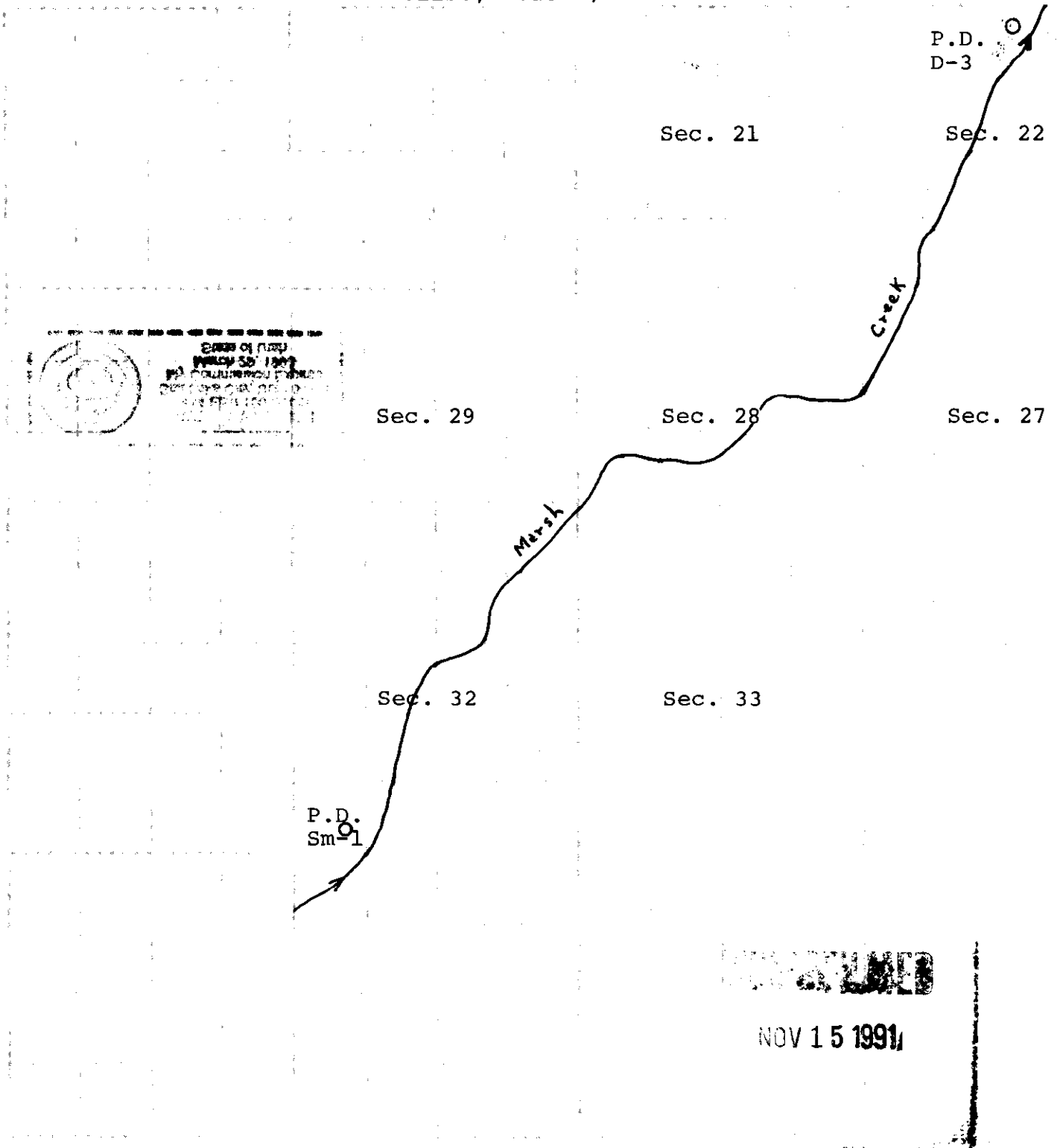
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.11S., R.25E., B.M.



Continued on Attachment No. 1

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

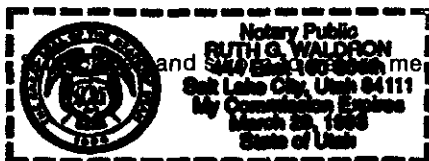
1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Lennie Sam Skaggs (Signature of Applicant)
31st day of July, 19 90

Ruth G. Waldron
 (Notary Public)

My commission expires March 29, 1993

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments

Received by M. Baldwin Date 8/6/90 Protest filed by _____

Prelim. check by DRJ Fee \$50. SD/2539

Receipted by J.F. Stanton Date 8-6-90

Published in So. Salt Lake Press Copies of protest forwarded by _____

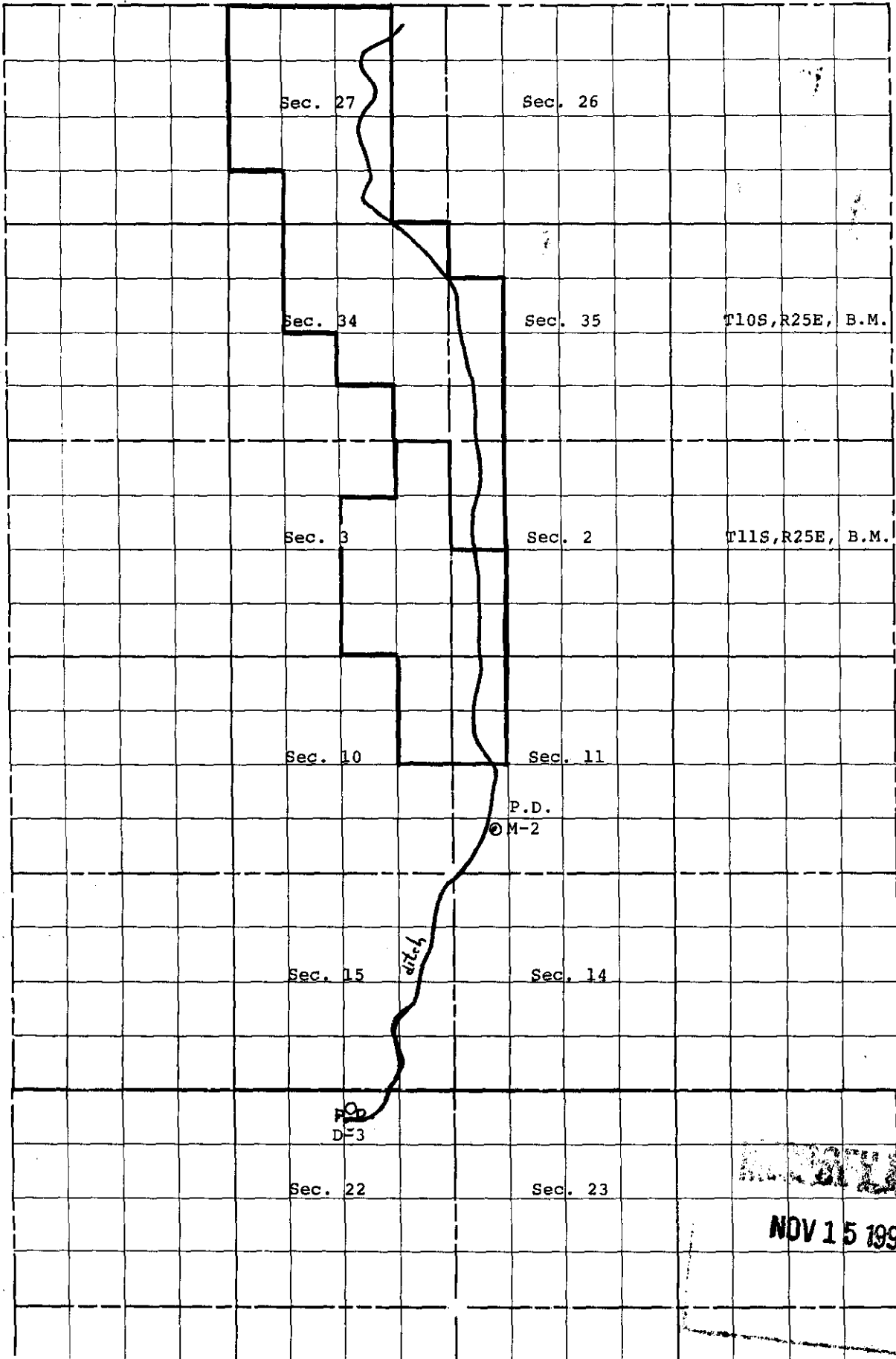
Pub. dates 10/25 + 11/1/90 Hearing held by _____ Date _____

Watermaster recommendation requested on 10/10/90 Recommended for ☒ approval ☐ denial

_____ rec'd. 1/30/90 by NOV 25 1991 10-16-91

Copy of transfer sent to lien holder _____

Applicant _____ For _____ Serial No. _____
Twp _____ : Rge _____ Bole Meridian Attachment No. 1



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139407

INDEXED

WARRANTY DEED

THIS INDENTURE, made this 20th day of December, 1988, between BENNIE SMYER, a/k/a BENNIE R. SMYER and RENEE SMYER, husband and wife, ("Grantor"), and LENNIE SAM SKAGGS and ALINE W. SKAGGS, husband and wife, whose address is Box 2526, Salt Lake City, Utah 84110, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That Property described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO:

1. Accruing taxes, levies and assessments.

2. Television Site and Line Right of Way Easement given by Robert N. Bailey to Albion Community Television Association, dated November 15, 1961 and recorded March 7, 1962 as Instrument No. 5623, records of Cassia County, Idaho granting the right to enter upon a portion of the SW $\frac{1}{4}$ of Section 32, Township 11 South, Range 25 East of the Boise Meridian, to construct and maintain a television line or system.

3. Electric Line - Right of Way Easement between Robert Bailey and Iona D. Bailey

NOV 15 1991

1 husband and wife, to Raft River Rural Electric
2 Cooperative, Inc., a cooperative corporation,
3 dated September 24, 1976 and recorded April
4 11, 1977 as Instrument No. 97622, records of
Cassia County, Idaho, over and across portions
of the SW¼ of Section 32, Township 11 South,
Range 25 East of the Boise Meridian.

5 4. Agreement for Purchase of Power between
6 the Raft River Rural Electric Cooperative,
7 Inc., as the Seller and Bennie R. Smyer/ReNee
8 E. Smyer, as Consumer, dated August 11, 1980
9 and recorded September 4, 1980 as Instrument
No. 128848 on Film No. 137, records of Cassia
County, Idaho, covering the SW¼SW¼ of Section
32, Township 11 South, Range 25 East of the
Boise Meridian.

10 5. Oil and Gas Lease between Bennie R. Smyer
11 and Renee E. Smyer, and Faith Financial
12 Services, dated May 5, 1981 and recorded June
5, 1981 as Instrument No. 135542 on Film No.
142, records of Cassia County, Idaho.

13 6. Utility Easement from Robert N. Bailey and
14 Iona D. Bailey, to the City of Albion, State
of Idaho, dated November 14, 1973 and recorded
15 March 8, 1982 as Instrument No. 141602 on Film
No. 148, records of Cassia County, Idaho,
16 over and across Section 31, Township 11 South,
Range 25 East of the Boise Meridian.

17 7. Contract for Real Estate between Robert N.
18 Bailey and Iona D. Bailey, husband and wife,
as the Sellers, and Bennie Smyer and Renee
19 Smyer, husband and wife, as Purchasers, dated
November 3, 1972 and recorded March 5, 1984 as
20 Instrument No. 158665 on Film No. 163, records
of Cassia County, Idaho.

21 8. Oil and Gas Lease between Bennie Smyer or
22 Renee Smyer, and the Hughes Group, dated
November 18, 1983 and recorded April 5, 1984
23 as Instrument No. 159665 on Film No. 164,
records of Cassia County, Idaho.

24 9. Oil and Gas Lease by and between Bennie
25 Smyer or Renee Smyer, and John J. Kirlin,
dated December 13, 1984 and recorded February
26 22, 1985 as Instrument No. 167193 on Film No.
170, records of Cassia County, Idaho.

NOV 15 1991

1 TOGETHER with all and singular the tenements,
2 hereditaments and appurtenances thereunto belonging or in
3 anywise appertaining, the reversion and reversions, remainder
4 and remainders, rents, issues and profits thereof, and all
5 estate, right, title and interest in and to said property as
6 well in law as in equity of the Grantor.

7 TO HAVE AND TO HOLD, all and singular the above-
8 mentioned and described premises, together with appurtenances
9 unto the Grantee and to the heirs and assigns of Grantee
10 forever.

11 The Grantor shall and will warrant and by these
12 presents will forever defend the said premises in the quiet and
13 peaceable possession of the Grantee, and the heirs and assigns
14 of Grantee against all and every person and persons whomsoever
15 lawfully claiming the same, except as aforesaid.

16 IN WITNESS WHEREOF, the Grantor has executed this Deed
17 the day and year first above written.

18 Bennie R Smyer
19 Renee Smyer
20
21
22

23 STATE OF IDAHO)

24 County of Cassia) ss
25)
26)

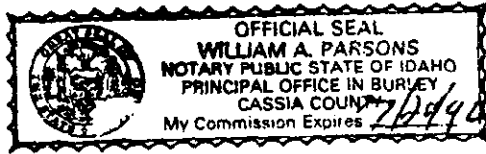
25 On this 20th day of December, in the year 1988, before
26 me, the undersigned, a Notary Public in and for said State,
personally appeared BENNIE SMYER, a/k/a BENNIE R. SMYER and
RENEE SMYER, husband and wife, known or identified to me to be

NOV 15 1991

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

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the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.



William A. Parsons
Notary Public for Idaho
Residing at _____
My commission expires on _____

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EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, more particularly
described as follows:

Beginning at the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the section line to the Southeast
corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the section line to the
Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence Southwesterly to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: S $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Part of the SE $\frac{1}{4}$ of Section 29, more particularly
described as follows:

Beginning at the Southeast corner of said
Section 29, said corner marked by a 5/8 inch
rebar which shall be the Point of Beginning;
Thence North 89°38'32" West along section line for
1511.20 feet to a 1/2 inch rebar;
Thence North 14°03'08" East for 30.37 feet to a
1/2 inch rebar;
Thence North 27°52'13" East for 226.46 feet to a
1/2 inch rebar;
Thence North 50°26'40" East for 101.28 feet to a
1/2 inch rebar;
Thence North 27°27'34" East for 449.80 feet to a
1/2 inch rebar;
Thence North 32°53'45" East for 857.51 feet to a
1/2 inch rebar;
Thence North 19°14'26" East for 587.88 feet to a
1/2 inch rebar;
Thence North 78°17'51" East for 454.81 feet to a
1/2 inch rebar on section line;
Thence South 0°13'00" East along section line for
2070.17 feet to the Point of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way
along the East side and the natural drainage way of
Marsh Creek.

Section 32: N½NE½, NE½NW½

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W½NW½, NW½SW½, SW½SW½

Section 32: W½NW½, SE½NW½, SW½

PARCEL NO. 5:

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the NW½NE½ of Section 30, more particularly
described as follows:

Beginning at the Southwest corner of said NW½NE½;
Thence East along the South line to the Southeast
corner of the NW½NE½;
Thence North along the East line to the Northeast
corner of the NW½NE½;
Thence Southwesterly to the Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: E½NE½, SW½NE½, SE½

Section 31: E½NE½, SW½NE½, N½SE½, E½SE½SE½

TOGETHER with all water rights and mineral rights.
And particularly, but not limited to water licenses
43-0328, 45-0302, 45-0324, 45-0259, 45-0241, 45-0293,
45-4158, 45-7605, 45-2738.

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LAND TITLE & ESCROW
CASSIA COUNTY, IDAHO
DEC 20 1991
1800
KID

LAND TITLE & ESCROW
263

199407

WARRANTY DEED

FOR VALUE RECEIVED, E. LEE DEWEY and ELIZABETH M. DEWEY, husband and wife, and ERVINE L. DEWEY and LOIS M. DEWEY, husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto LENNIE SAM SKAGGS and ALINE W. SKAGGS, husband and wife, hereinafter called the Grantees, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1

Township 10 South, Range 25 East, Boise Meridian

Section 27: ALL
 Section 28: E 1/2 E 1/2
 Section 33: NE 1/4
 Section 34: N 1/2, N 1/2 SW 1/4, SE 1/4 SW 1/4 and the SE 1/4
 Section 35: SW 1/4 NW 1/4 and the W 1/2 SW 1/4

Township 11 South, Range 25 East, Boise Meridian

Section 2: Lot 4 (NW 1/4 NW 1/4), SW 1/4 NW 1/4, NW 1/4 SW 1/4 and the S 1/2 SW 1/4
 Section 3: Lots 1 (NE 1/4 NE 1/4), 2 (NW 1/4 NE 1/4) and 3 (NE 1/4 NW 1/4), S 1/2 NE 1/4 and the SE 1/4
 Section 10: NE 1/4
 Section 11: NW 1/4
 Section 12: S 1/2 NE 1/4 and the N 1/2 SE 1/4

Township 10 South, Range 25 East, Boise Meridian

Section 21: S 1/2 SE 1/4
 Section 28: E 1/2 NW 1/4, W 1/2 E 1/2 and the SW 1/4
 Section 34: SW 1/4 SW 1/4
 Section 33: SE 1/4 SE 1/4

Township 11 South, Range 25 East, Boise Meridian

Section 3: Lot 4 (NW 1/4 NW 1/4), SW 1/4 NW 1/4 and the W 1/2 SW 1/4
 Section 4: Lots 1 (NE 1/4 NE 1/4) and 2 (NW 1/4 NE 1/4), S 1/2 NE 1/4 and the N 1/2 SE 1/4

Township 10 South, Range 25 East, Boise Meridian

Section 33: W 1/2 NW 1/4, SE 1/4 NW 1/4, SW 1/4, W 1/2 SE 1/4, NE 1/4 SE 1/4 and the NE 1/4 NW 1/4
 Section 32: E 1/2 NE 1/4

Township 11 South, Range 25 East, Boise Meridian

Section 4: N 1/2 NW 1/4

That portion of the NE 1/4 SE 1/4 of Section 21, Township 10 South, Range 25 East, Boise Meridian situated South of the following described highway right-of-way, a strip of land 100 feet wide being 50 feet on each side of the following described center line. Beginning at Station 686 and 90 of the Rat River N.R.E. 191-D Highway Survey which Station is a point on Tangent approximately 2640 feet

West and 1120 feet South from the East Quarter Corner of Section 21, Township 10 South, Range 25 East, Boise Meridian; thence running North 74° 37' East 1841.8 feet to Station 687 and 31.8 of said survey, which Station is a point of curvature; thence 915.2 feet with a 0° 34' curve right, said curve having a central angle of 11° 43' right to Station 686 and 47, which Station is a point of curve approximately 440 feet South from the East Quarter corner of said Section 21, Township 10 South, Range 25 East, Boise Meridian.

Township 11 South, Range 25 East, Boise Meridian

Section 3: E 1/2 SW 1/4

Section 10: N 1/2 NW 1/4

Township 10 South, Range 25 East, Boise Meridian

Section 28: Lot 1, said Lot being more particularly described in State of Idaho Land Certificate No. 18655, reference to which is hereby made for more particular description of said tract

PARCEL NO. 2:

Township 11 South, Range 26 East, Boise Meridian

Section 17: W 1/2, SE 1/4 and the S 1/2 NE 1/4

Section 18: E 1/2 E 1/2, SW 1/4 SE 1/4 and the SE 1/4 SW 1/4

Section 19: E 1/2, Lots 2 (SW 1/4 NW 1/4), 3 (NW 1/4 SW 1/4) and 4 (SW 1/4 SW 1/4), E 1/2 SW 1/4 and the SE 1/4 NW 1/4

Section 20: W 1/2, NE 1/4 and the W 1/2 SE 1/4

Section 29: ALL

Section 30: E 1/2 NE 1/4 NW 1/4 and Lot 1 (NW 1/4 NW 1/4)

Section 31: E 1/2 E 1/2 and the NW 1/4 NE 1/4

Section 32: N 1/2 and the SW 1/4

TOGETHER with an easement of 25 feet for ingress and egress to the said premises from the United States Idaho Highway No. 30 South, along the North boundary lines of Sections 27 and 28, Township 11 South, Range 26 East, Boise Meridian

PARCEL NOV 15 1991

Township 11 South, Range 25 East, Boise Meridian

Section 14: SW 1/4 SW 1/4

Section 15: S 1/2 SE 1/4

Section 22: NE 1/4 and the E 1/2 NW 1/4

PARCEL NO. 4: -23191

Part of the NE 1/4 and SE 1/4 of Section 22, Township 11 South, Range 25 East, Boise Meridian, more particularly described as follows: That portion of Section 22, Township 11 South, Range 25 East, Boise Meridian, lying South of the Center Line of United States Highway No. 30 as more particularly described as follows: Beginning at the corner of said NE 1/4 and SE 1/4 and that portion of the SE 1/4 of said Section 22, lying Southerly of the following line of said highway No. 30, beginning at highway station 10, which point is on a tangent West of said highway No. 30

West and 11 1/2 feet S. 1/2 Section 21, Township 10 South, Range 25 East, Boise Meridian, Boise County, Idaho, to the North 74° 30' East, 1341.2 feet S. 1/2 Section 21, and 11.3 of said survey.

At Station 1, a point of curvature, there is a curve of 11 1/2 feet S. 1/2 Section 21, said curve having a central angle of 11 1/2° right at Station 1, 6 and 17, which Station is a point of curve approximately 440 feet South from the East Quarter corner of said Section 21, Township 10 South, Range 25 East, Boise Meridian.

Township 11 South, Range 26 East, Boise Meridian

Section 3: E 1/2 SW 1/4

Section 10: N 1/2 NW 1/4

Township 10 South, Range 25 East, Boise Meridian

Section 28: Lot 1, said Lot being more particularly described in State of Idaho Land Certificate No. 18655, reference to which is hereby made for more particular description of said tract.

PARCEL NO. 2:

Township 11 South, Range 26 East, Boise Meridian

Section 17: W 1/2, SE 1/4 and the S 1/2 NE 1/4

Section 18: E 1/2 E 1/2, SW 1/4 SE 1/4 and the SE 1/4 SW 1/4

Section 19: E 1/2, Lots 2 (SW 1/4 NW 1/4), 3 (NW 1/4 SW 1/4) and 4 (SW 1/4 SW 1/4), E 1/2 SW 1/4 and the SE 1/4 NW 1/4

Section 20: W 1/2, NE 1/4 and the W 1/2 SE 1/4

Section 29: ALL

Section 30: E 1/2, NE 1/4 NW 1/4 and Lot 1 (NW 1/4 NW 1/4)

Section 31: E 1/2 E 1/2 and the NW 1/4 NE 1/4

Section 32: N 1/2 and the SW 1/4

TOGETHER with an easement of 25 feet for ingress and egress to the said premises from the United States Idaho Highway No. 30 South, along the North boundary lines of Sections 27 and 28, Township 11 South, Range 26 East, Boise Meridian.

PARCEL NOV 15 1991

Township 11 South, Range 25 East, Boise Meridian

Section 14: SW 1/4 SW 1/4

Section 16: S 1/2 SE 1/4

Section 22: NE 1/4 and the E 1/2 NW 1/4

PARCEL NO. 4 - 23191

Part of the NE 1/4 and SE 1/4 of Section 23, Township 10 South, Range 25 East, Boise Meridian, more particularly described as follows: That portion of Section 23, Township 10 South, Range 25 East, Boise Meridian, lying South of the Center Line of United States Highway 30 as constructed, more particularly described as follows:

All of the SE 1/4, and that portion of the S 1/2 NE 1/4 of Section 23, lying Southerly of the following described eastern line of said highway 30, beginning at highway station 100, which point is on a tangent West 2540 feet from the East

and North 115 feet more or less, from the East $1/4$ corner of said Section 23; thence North $86^{\circ} 20'$ East 2652.5 feet, to station 803+90.5, which station is a point of curvature; thence 14.5 feet around curve with 2° curve right to station 305+05, which station is a point on curve, said curve having a central angle of $34^{\circ} 25'$ and radius of 2865 feet, said station 805+05 is approximately North 320 feet from the E. $1/4$ corner of said Section 23.

PARCEL NO. 5: **23192**

That portion of Section 24, Township 10 South, Range 25 East, Boise Meridian, being South of the center line of United States Highway 30 as constructed, more particularly described as follows:

The W $1/2$ SW $1/4$, SE $1/4$ SW $1/4$ of said Section 24 and those portions of the S $1/2$ NW $1/4$, NE $1/4$ SW $1/4$, W $1/2$ SE $1/4$ and SE $1/4$ SE $1/4$ lying Southerly of the following described center line of said United States Highway 30, beginning at Highway Station 804+05 which point is on a curve and on a section line North 320 feet more or less from the W. $1/4$ corner of said Section 24; thence 1,706.3 feet around curve, with a 2° curve right, said curve having a central angle of $34^{\circ} 25'$ and radius of 2,865 feet, to Station 821+11.3, which station is a point on tangent; thence South $59^{\circ} 15'$ East on tangent 4,348.7 feet, to Station 864+60, which station is a point on tangent approximately 344 feet North from the Southeast corner of Section 24 of said Township and Range.

PARCEL NO. 6: **23431**

All that portion of the S $1/2$ of Section 22, Township 10 South, Range 25 East, Boise Meridian, lying South of State Highway, the South side of which is described as follows:

Beginning at a point on the intersection of the West side of said Section 22 and the South side of said highway, a point on curve 300 feet more or less from the W. $1/4$ corner of said Section 22, Highway Station 696+47; thence Easterly around curve right 1,152.4 feet with central angle of $6^{\circ} 35'$, a radius of 10,051.8 feet to Station 707+99.4 the point which is a point of equation, 707+99.4 back equals 710+59.2 ahead; thence North $86^{\circ} 20'$ East, 4,040.8 feet to the intersection with the East side of said Section 22, 160 feet South, more or less from the E. $1/4$ corner.

PARCEL NO. 7: **23432**

All that portion of the SW $1/4$ and SE $1/4$ NW $1/4$, Section 23, Township 10 South, Range 25 East, Boise Meridian, lying South of the center line of State Highway, said line described as follows:

Beginning at a point on the West side of said Section 23, the intersection of said center line and West side 90 feet South of the W. $1/4$ corner, of said Section 23; thence North $66^{\circ} 20'$ East, 2,648 feet to the intersection with the East side of said NW $1/4$ of said Section 23.

AND EXCEPTING from Sections 22, 23, 24 and 25, Township 10 South, Range 25 East, Boise Meridian, the following described parcels:

NOV 15 1904

and North 115 feet more or less, from the E. 1/4 corner of said Section 23; thence North 86° 20' East 202.5 feet to station 803+90.5, which station is a point of curve; thence 14.5 feet around curve with 2° curve right to station 805+05, which station is a point on curve, said curve having a central angle of 34° 25' and radius of 2865 feet, said station 805+05 is approximately North 320 feet from the E. 1/4 corner of said Section 23.

PARCEL NO. 5: 23192

That portion of Section 24, Township 10 South, Range 25 East, Boise Meridian, being South of the center line of United States Highway 30 as constructed, more particularly described as follows:

The W 1/2 SW 1/4, SE 1/4 SW 1/4 of said Section 24 and those portions of the S 1/2 NW 1/4, NE 1/4 SW 1/4, W 1/2 SE 1/4 and SE 1/4 SE 1/4 lying Southerly of the following described center line of said United States Highway 30, beginning at Highway Station 804+05 which point is on a curve and on a section line North 320 feet more or less from the W. 1/4 corner of said Section 24; thence 1,706.3 feet around curve, with a 2° curve right, said curve having a central angle of 34° 25' and radius of 2,865 feet, to Station 821+11.3, which station is a point on tangent; thence South 59° 15' East on tangent 4,348.7 feet, to Station 864+60, which station is a point on tangent approximately 344 feet North from the Southeast corner of Section 24 of said Township and Range.

PARCEL NO. 6: 23431

All that portion of the S 1/2 of Section 22, Township 10 South, Range 25 East, Boise Meridian, lying South of State Highway, the South side of which is described as follows:

Beginning at a point on the intersection of the West side of said Section 22 and the South side of said highway, a point on curve 500 feet more or less from the W. 1/4 corner of said Section 22, Highway Station 596+47; thence Easterly around curve right 1,152.4 feet with central angle of 6° 35', a radius of 10,051.8 feet to Station 707+99.4 the point which is a point of equation, 707+99.4 back equals 710+59.2 ahead; thence North 86° 20' East, 4,040.8 feet to the intersection with the East side of said Section 22, 160 feet South, more or less from the E. 1/4 corner.

PARCEL NO. 7: 23432

All that portion of the SW 1/4 and SE 1/4 NW 1/4, Section 23, Township 10 South, Range 25 East, Boise Meridian, lying South of the center line of State Highway, said line described as follows:

Beginning at a point on the West side of said Section 23, the intersection of said center line and West side 90 feet South of the W. 1/4 corner, of said Section 23; thence North 86° 20' East, 2,648 feet to the intersection with the East side of SE 1/4 NW 1/4 of said Section 23.

SALE AND EXCEPTING from Sections 27, 28, 33 and 34, Township 10 South, Range 25 East, Boise Meridian, the following described parcels:

NOV 15 1924

PARCEL NO. 1:

Beginning 1320 feet North of the Southeast corner of Section 33, Township 10 South, Range 25 East, Boise Meridian; thence North 1020 feet; thence West 370 feet; thence North 300 feet; thence West 2552 feet; thence South 60 feet; thence East 2502 feet; thence South 300 feet; thence East 370 feet; thence South 270 feet; thence East 10 feet to the Point of Beginning.

(This parcel being deeded to the Albion Highway District by a Deed dated May 26, 1932, and recorded September 10, 1943, as Instrument No. 146042 in Book 48 of Deeds on Page 378 in the office of the County Recorder of the County of Cassia, State of Idaho.)

PARCEL NO. 2:

Beginning at the North Quarter corner of Section 33, Township 10 South, Range 25 East, Boise Meridian; thence West 50 feet; thence South $2^{\circ} 53'$ West 2662.5 feet, more or less, to a point on the East and West subdivision line of said Section, said point being 212.4 feet West of center corner of Section 33; thence East 50 feet; thence North $2^{\circ} 53'$ East 2662.5 feet to the Point of Beginning. (This parcel being deeded to the Burley Highway District by a Deed dated May 10, 1932, and recorded June 29, 1932, as Instrument No. 105732 in Book 42 of Deeds on Pages 372 and 373 in the office of the County Recorder of the County of Cassia, State of Idaho.)

PARCEL NO. 3:

Beginning at the Quarter corner between Sections 23 and 33 of Township 10 South, Range 25 East, Boise Meridian, thence North 25 feet; thence East 4020 feet; thence South 50 feet; thence West 4020 feet; thence North 25 feet to the Point of Beginning. (This parcel being deeded to the Burley Highway District by a Deed dated March 22, 1963, and recorded November 5, 1963, as Instrument No. 15462 on Film No. 23 in the office of the County Recorder of the County of Cassia, State of Idaho.)

And all water rights appurtenant thereto,

Subject, however, to:

- (1) Easements apparent and of record, mineral right reservations and claims on the property hereinabove described, and
- (2) The following mortgages, land sale contracts and encumbrances:

CONTRACT OF SALE dated May 22, 1968, by and between Edna McWilliams, a widow, and E. Lee Dewey and Elizabeth Dewey, his wife, and Ervins L. Dewey and Lois Dewey, his wife, recorded July 16, 1968 as Instrument No. 7971 on Film No. 14, records of Cassia County, Idaho. Parcel No. 3.

Mortgage to the Connecticut General Life Insurance Company, dated March 12, 1965, executed by Ervins L. Dewey and Lois M. Dewey, husband and wife, and

PARCEL NO. 1:

Beginning 1320 feet North of the Southeast corner of Section 33, Township 10 South, Range 25 East, Boise Meridian, thence North 1920 feet; thence West 300 feet; thence North 300 feet; thence West 2552 feet; thence South 56 feet; thence East 2502 feet; thence South 366 feet; thence East 576 feet; thence South 40 feet; thence 25 feet to the Point of Beginning.

(This parcel being deeded to the Albion Highway District by a Deed dated May 26, 1932, and recorded September 16, 1943, as Instrument No. 146042 in Book 48 of Deeds on Page 378 in the office of the County Recorder of the County of Cassia, State of Idaho.)

PARCEL NO. 2:

Beginning at the North Quarter corner of Section 33, Township 10 South, Range 25 East, Boise Meridian; thence West 50 feet; thence South $2^{\circ} 53'$ West 2662.5 feet, more or less, to a point on the East and West subdivision line of said Section, said point being 212.4 feet West of center corner of Section 33; thence East 50 feet; thence North $2^{\circ} 53'$ East 2662.5 feet to the Point of Beginning. (This parcel being deeded to the Burley Highway District by a Deed dated May 10, 1932, and recorded June 29, 1932, as Instrument No. 105732 in Book 42 of Deeds on Pages 372 and 373 in the office of the County Recorder of the County of Cassia, State of Idaho.)

PARCEL NO. 3:

Beginning at the Quarter corner between Sections 23 and 33 of Township 10 South, Range 25 East, Boise Meridian, thence North 25 feet; thence East 4020 feet; thence South 50 feet; thence West 4020 feet; thence North 25 feet to the Point of Beginning. (This parcel being deeded to the Burley Highway District by a Deed dated March 22, 1963, and recorded November 5, 1963, as Instrument No. 15462 on Film No. 23 in the office of the County Recorder of the County of Cassia, State of Idaho.)

And all water rights appurtenant thereto,

Subject, however, to:

- (1) Easements apparent and of record, mineral right reservations and claims on the property hereinabove described, and
- (2) The following mortgages, land sale contracts and encumbrances:

CONTRACT OF SALE dated May 22, 1968, by and between Edna McWilliams, a widow, and E. Lee Dewey and Elizabeth Dewey, his wife, and Ervine L. Dewey and Lois Dewey, his wife, recorded July 16, 1962 as Instrument No. 7971 on Film No. 14, records of Cassia County, Idaho. Parcel No. 3.

Mortgage to the Connecticut General Life Insurance Company, dated March 12, 1965, executed by Ervine L. Dewey and Lois M. Dewey, husband and wife, and

1968-15-199



E. Lee Dewey and Elizabeth Dewey, husband and wife, to secure the sum of \$270,000.00 according to note of even date, recorded March 15, 1965 as Instrument No. 23085 on Film No. 33, records of Cassia County, Idaho. All parcels.

Assignment of Purchaser's Interest under Land Contract, to Connecticut General Life Insurance Company, dated March 12, 1965, executed by E. Lee Dewey and Elizabeth Dewey, his wife, and Ervine L. Dewey and Lois Dewey, his wife, recorded March 15, 1965 as Instrument No. 23086 on Film No. 33, records of Cassia County, Idaho. Parcel No. 3.

Amended Placer Mining Location Notice executed by G. L. Hodge, Elsie A. Hodge, Ivan Dayley and Thora M. Dayley, recorded March 22, 1965 as Instrument No. 23210 on Film No. 33, records of Cassia County, Idaho. About 1320 feet in a Northerly direction from 1/4 corner of Sections 2 and 11, Twp. 11 S., Rge. 25, E.B.M.

OPTION AGREEMENT on unpatented mining claims in Sections 2 and 11, Twp. 11 S., Rge. 25, E.B.M., to the Phillips Petroleum Company, executed by G. L. Hodge and Elsie A. Hodge, Ivan Dayley and Thora M. Dayley, recorded May 17, 1965 as Instrument No. 24239 on Film No. 34, records of Cassia County, Idaho.

Placer Mining Location Notice, executed by the Phillips Petroleum Company, recorded March 8, 1967 as Instrument No. 33905 on Film No. 48, records of Cassia County, Idaho. N 1/2 NW, NW 1/4 Sec. 2, Twp. 11 S., Rge. 25 E.B.M.

State of Idaho Land Sale Certificate No. 23191 issued to Anna Preston and assigned to E. Lee Dewey and Ervine L. Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 4.

State of Idaho Land Sale Certificate No. 23192 issued to Cline Preston and assigned to E. Lee Dewey and Ervine L. Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 5.

State of Idaho Land Sale Certificate No. 23431 issued to E. Lee Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 6.

State of Idaho Land Sale Certificate No. 23432 issued to Ervine L. Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 7.

TO HAVE AND TO HOLD, the said premises, with their

unto the said Grantees and to the Grantees heirs and assigns

And the Grantors do hereby covenant to and with the said

that the Grantors are the owners in fee simple of said

and are free from all incumbrances except as above described

that Grantors will warrant and defend the same from all lawful claims

whatsoever.



E. Lee Dewey and Elizabeth Dewey, husband and wife, to secure the sum of \$270,000.00 according to note of even date, recorded March 15, 1965 as Instrument No. 23085 on Film No. 33, records of Cassia County, Idaho. All parcels.

Assignment of Purchaser's Interest under Land Contract, to Connecticut General Life Insurance Company, dated March 12, 1965, executed by E. Lee Dewey and Elizabeth Dewey, his wife, and Ervine L. Dewey and Lois Dewey, his wife, recorded March 15, 1965 as Instrument No. 23086 on Film No. 33, records of Cassia County, Idaho. Parcel No. 3.

Amended Placer Mining Location Notice executed by G. L. Hodge, Elsie A. Hodge, Ivan Dayley and Thora M. Dayley, recorded March 22, 1965 as Instrument No. 23210 on Film No. 33, records of Cassia County, Idaho. About 1320 feet in a Northerly direction from the corner of Sections 2 and 11, Twp. 11 S., Rge. 25 E.B.M.

OPTION AGREEMENT on unpatented mining claims in Sections 2 and 11, Twp. 11 S., Rge. 25 E.B.M., to the Phillips Petroleum Company, executed by G. L. Hodge and Elsie A. Hodge, Ivan Dayley and Thora M. Dayley, recorded May 17, 1965 as Instrument No. 24239 on Film No. 34, records of Cassia County, Idaho.

Placer Mining Location Notice, executed by the Phillips Petroleum Company, recorded March 8, 1967 as Instrument No. 33905 on Film No. 48, records of Cassia County, Idaho. N 1/2, NW, NW 1/4 Sec. 2, Twp. 11 S., Rge. 25 E.B.M.

State of Idaho Land Sale Certificate No. 23191 issued to Anna Preston and assigned to E. Lee Dewey and Ervine L. Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 4.

State of Idaho Land Sale Certificate No. 23192 issued to Cline Preston and assigned to E. Lee Dewey and Ervine L. Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 5.

State of Idaho Land Sale Certificate No. 23431 issued to E. Lee Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 6.

State of Idaho Land Sale Certificate No. 23432 issued to Ervine L. Dewey and now assigned to Connecticut General Life Insurance Company. Parcel No. 7.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees that the Grantors are the owners in fee simple of said premises and that they are free from all incumbrances except as above described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

STATE OF IDAHO)
County of Cassia) ss.
~~Twin Falls~~)

me, a notary public in and for said State, personally appeared E. LEE DEWEY and ELIZABETH M. DEWEY, husband and wife, and ERVINE L. DEWEY and LOIS M. DEWEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

State of Idaho)
County of Cassia) ss.

CASSIA COUNTY ABSTRACT CO

at 50 minutos pas

Attest: this 1st day of September
AD 1967

Recorded on Film No. 57-104

Lab. No. 100-100000

SECRET

From: Ex-Officio Recd.

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

RECEIVED
NOV 7 1990
Department of Water Resources
Southern Region Office

Lanette Sellers being first
duly sworn, deposes and says that she
is the Clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated October 26 19 90, and
ending with the issue dated November 2
19 90. Lanette Sellers

STATE OF IDAHO }
COUNTY OF Cassia }

On this 5th day of November in the year of 1990, before me,
a Notary Public, personally appeared Lanette Sellers
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Drene Sanchez
Notary Public for Idaho

Residing at Burley, ID

My commission expires: 10/23/96

Cost of Publication: 70.20

Notary Fee: 50

Total Cost: 70.70

NOV 15 1991

OK
MB
11-15-90

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 45-7024, 45-7031**

Notice is hereby given that Lennie Sam Skaggs of Salt Lake City, UT has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-7024
Basis of right: License
Source: groundwater
Priority Date: 2/1/1968
Amount of water: 6.0 cfs
Water use: irrigation
Point(s) of diversion: SW1/4SW1/4, S11, T11S, R25E (M-2); NW1/4 NE1/4, S22, T11S, R25E (D-3); Cassia County.
Place of use: 302 acres within W1/2NW1/4, W1/2SW1/4, S2, T11S, R25E; NE1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4, SE1/4, S3, T11S, R25E; E1/2NE1/4, S10, T11S, R25E; W1/2NW1/4, S11, T11S, R25E.

WATER RIGHT AS RECORDED

Water Right No. 45-7031
Basis of right: License
Source: groundwater
Priority Date: 7/24/1968
Amount of Water: 10.52 cfs
Water use: irrigation
Point(s) of diversion: SW1/4SW1/4, S11, T11S, R25E (M-2); NW1/4NE1/4, S22, T11S, R25E (D-3); Cassia County.
Place of use: 526 acres within W1/2NE1/4, NW1/4, NE1/4SW1/4, NW1/4SW1/4, SE1/4SW1/4, W1/2SE1/4, S27, T10S, R25E; NE1/4, E1/2NW1/4, NE1/4SE1/4, NW1/4SE1/4, SE1/4SE1/4, S34, T10S, R25E; SW1/4NW1/4, W1/2SW1/4, S35, T10S, R25E; W1/2NW1/4, S2, T11S, R25E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-7024
Amount: 6.0 cfs
Water right No.: 45-7031
Amount: 10.52 cfs
Total amount being transferred: 14.38 cfs
(Maximum rate of diversion shall not exceed 14.38 cfs when water rights 45-7024 and 45-7031 are combined).

Source: groundwater
Point of diversion: NE1/4SW1/4SW1/4, S11, T11S, R25E (M-2); NW1/4NW1/4NE1/4, S22, T11S, R25E (D-3); SE1/4SW1/4SW1/4, S32, T11S, R25E (Sm-1); Cassia County.
Place of use: No changes.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 12, 1990.

R. Keith Higginson, Director
Published in the South Idaho Press on October 28 and November 2, 1990.

**SOUTH IDAHO PRESS
BURLEY, IDAHO**

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

Lanette Sellers being first duly sworn, deposes and says that she is the Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for two consecutive weeks, commencing with the issue dated October 26 19 90, and ending with the issue dated November 2 19 90. Lanette Sellers

IDAHO Cassia }

- day of November in the year of 1990, before me, Drone Sanchez, Notary Public for Idaho, personally appeared Lanette Sellers, identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Burley, ID

My commission expires: 10/23/96

Cost of Publication: 70.20

Notary Fee: 1.50

Total Cost: 71.70

NOV 15 1991

OK MB
11-15-90

RECEIVED

NOV 7 1990

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7024 Priority Feb. 1, 1968 Amount 6.0 cfs

THIS IS TO CERTIFY, that Lennie Sam Skaggs -dba- Six S Ranch
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 45-7024 issued pursuant to Application for Permit dated February 1, 1968,
and has submitted proof to the Department of Water Resources on June 2, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 14.38 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>6.0</u> cfs and <u>1,208 acre feet or</u> <u>4.0 af per acre</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,208 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 11 -and-
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 22, Twp. 11 S, Rge. 25 E, B. M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S	25 E	2					4	4			26	25							59
		3	5		6	28								40	30	2	38		149
		10	33			25													58
		11					20	16											36

Total number of acres irrigated 302

Measuring devices of a type approved by the Department shall be permanently main-
tained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
March, 19 76.

Director

ing Fee: \$10.00
Receipt # 1698
9.16.75 CC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 16 1975
Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT

Permit No. 45-7024

Comes now Lennie Sam Skaggs dba Six S Ranch of (address) P. O. Box 658, Salt Lake City, Utah 84110, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7024, and requests that the permit and permit map be changed as follows:

(Irrigation)
1. Point of diversion: (#D-3) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22 Twp. 11S Rge. 25E, B.M., County of Cassia. Other points of diversion: (#M-2) SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, Twp. 11 South, Range 25 East, B.M., County of Cassia.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 6 cfs for irrig. purposes from 4/1 to 10/31 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	25E	34																30	~~30~~ -0-
		35									14	20							~~34~~ -0-
11S	25E	2					4	4			20	20							~~91~~ 59
		3	5		6	28									40	30	2	38	149
		10	33			25													58
		11					20	16											36

Total number of acres to be irrigated ~~398 acres~~.
302 acres

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

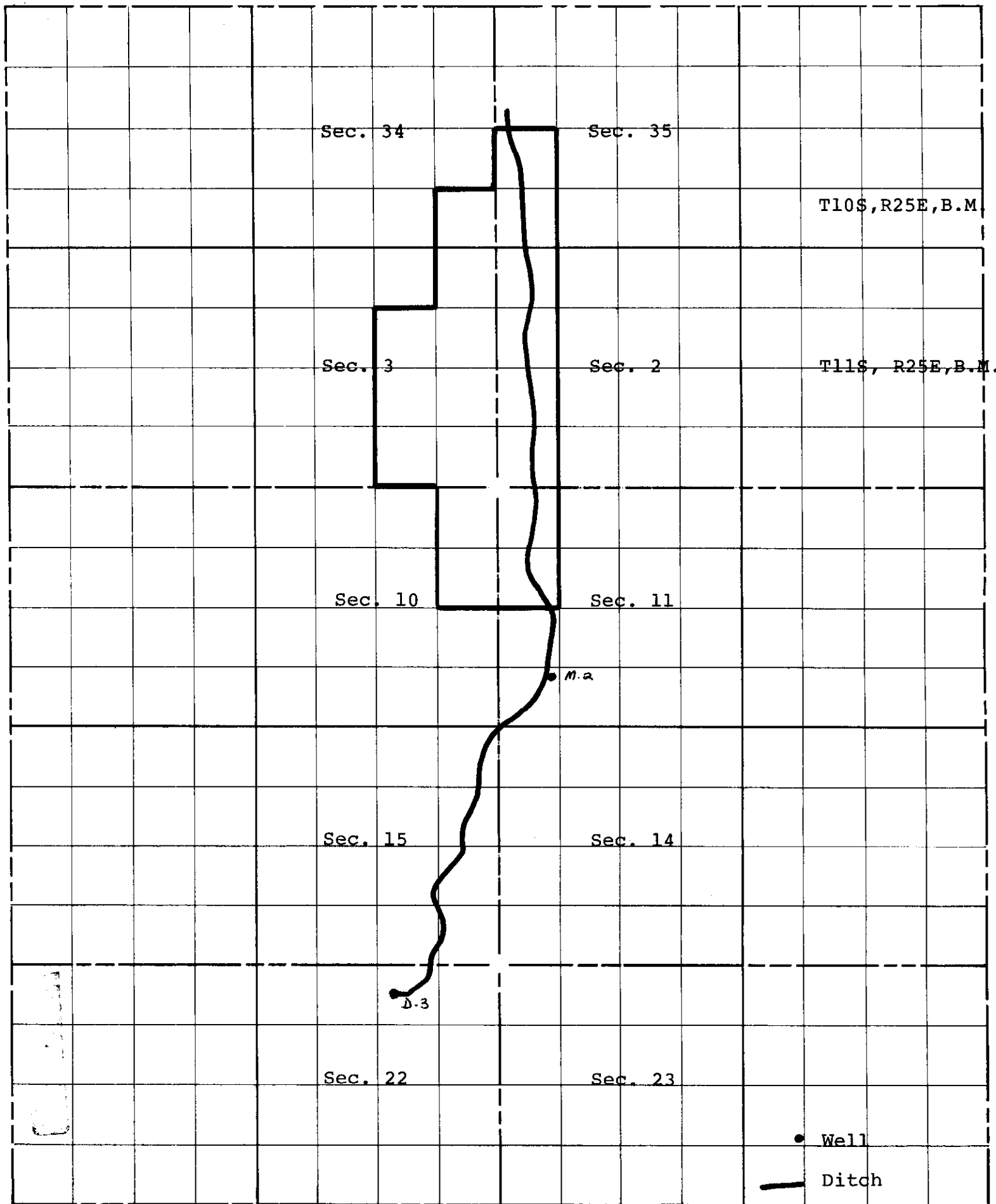
by Lennie Sam Skaggs dba Six S Ranch
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 45-7024.

March 19 76
[Signature]
 Director

Applicant _____ For _____ Serial No. _____

Twp _____ : Rge _____ Base Meridian _____



PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2161, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

Identification No. 45-7024

Application No. 43293

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

LICENSE ISSUED FOR 6.0 SEC. FT.
LICENSE PAGE NO. _____

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Lennie Sam Skaggs dba Six S Ranch
post office address P. O. Box 82, Declo, Idaho 83323
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is * NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 11 S
Range 25 E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into repumped at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 6 cfs cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to October 31 (both dates inclusive)
Stock water purpose from January 1 to December 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, casing, pump, motor and
distribution system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

* See amendment to point of diversion.

45 7024

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes none except on the NW¹/SW¹, Section 11, this is also covered by G-33156

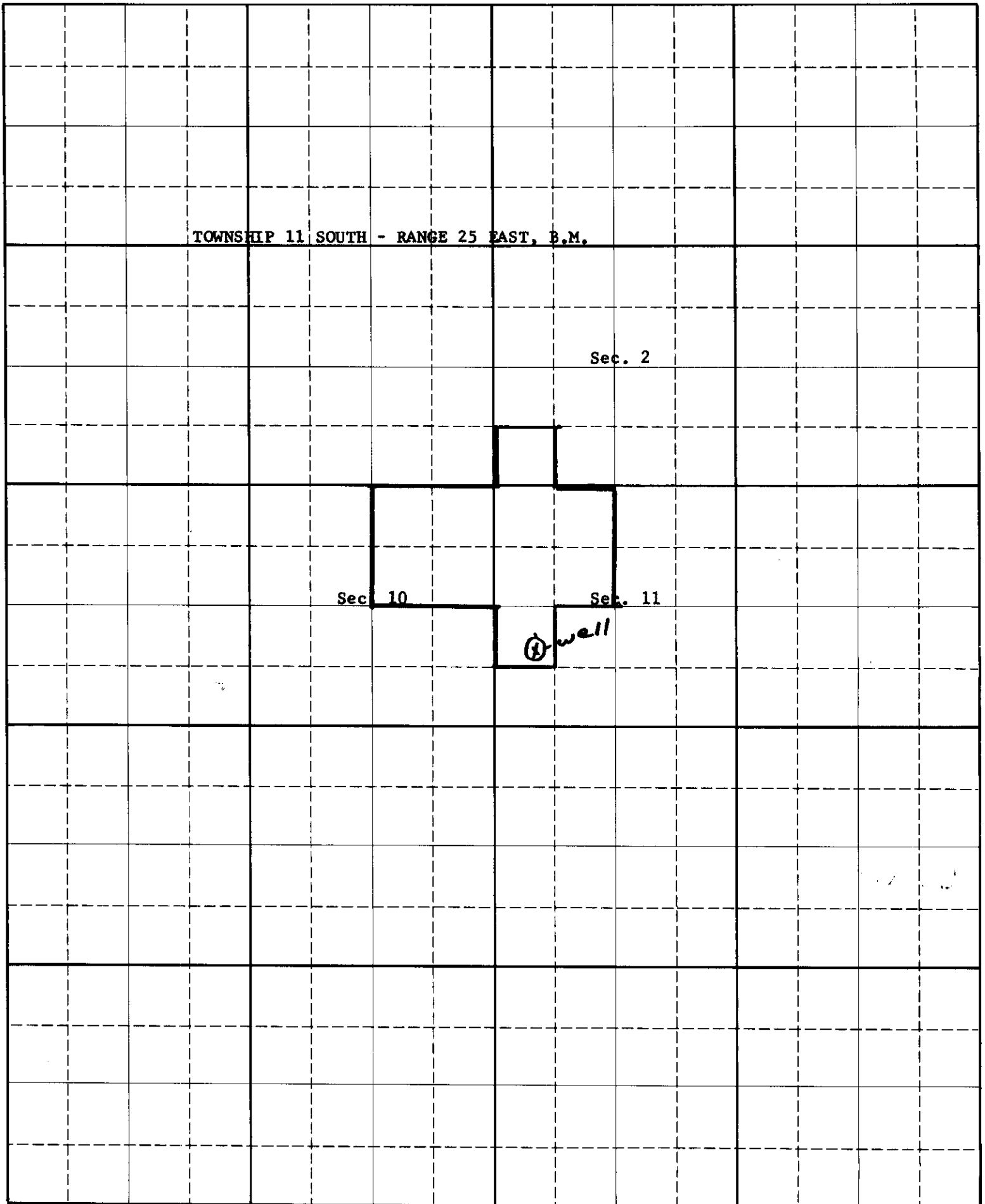
9. a. Who owns the property at the point of diversion. applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LENNIE SAM SKAGGS dba SIX S RANCH

BY: Harley M. McDowell
(Applicant)

Received by ef Date 2-1-68 Time 8:00 am
Preliminary check by Deur Fee \$ 45.00
Receipted by ef Date 2-12-68
Publication prepared by KS Date 2-15-68
Published in World of Idaho
Publication dates 2-29 and 3-7-68
Publication approved KS Date na
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ef

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7024, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1970. see letter of May 8, 1970
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of April, 1968.

R. Keith Higgins
State Reclamation Engineer

APPLICATION FOR AMENDMENT

Permit No. 45-7024

Comes now, Lennie Sam Skaggs dba Six S Ranch of (address) _____

P. O. Box 127, Declo, Idaho 83323, and represents to the State Reclamation
Engineer of the State of Idaho:

No. 45-7024, and requests that the permit and permit map be changed as follows:

1. Point of diversion: _____ 1/4 _____ 1/4, Sec. _____, T. _____, R. _____, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

400

45-7024

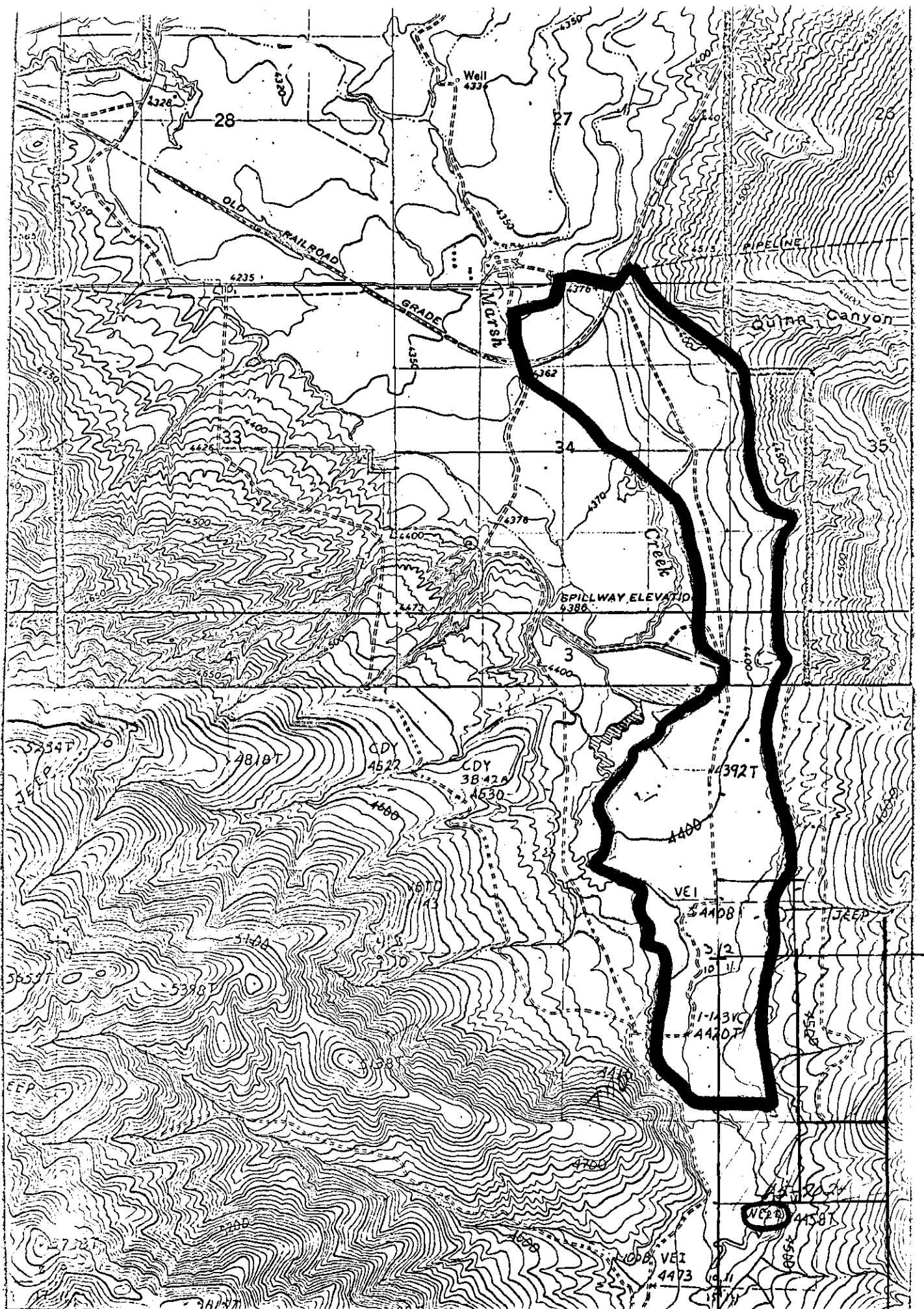
[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Power of Attorney BY: LENNIE SAM SKAGGS dba SIX S RANCH
in original case file Barley D. McConnelly
(signature)

I, C. STEPHEN ALLRED, Deputy, State Reclamation Engineer of the State of Idaho,
hereby APPROVE the above amendment to Permit No. 45-7024.

September 9 1970
Deputy State Reclamation Engineer



45-7024

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

JUN 19 1968

APPLICATION FOR AMENDMENT

Department of Reclamation

Permit No. 45-7024

Comes now Lennie Sam Skaggs dba Six S Ranch
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No 45-7024, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: _____

2. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 11 S, R. 25 E, B.M.
Other points of diversion _____

3. Period and nature of use:

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

4. Other: _____

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise this 7th day of June, 19 68

LENNIE SAM SKAGGS dba SIX S RANCH

BY: Harley M. McDaniel
(signature)

Date of receipt at office of Department of Reclamation _____, 19 ____

ACTION OF STATE RECLAMATION ENGINEER

I, JACK A. BARNETT, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit 45-7024.

Witness my hand this 17th day of June, 19 68.

Jack A. Barnett
Deputy State Reclamation Engineer

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

RECEIVED

FEB 1 1968

Department of Reclamation

The undersigned owner (s) of ~~PERMIT~~ (Application) No. attached of the State Reclamation Engineer of the State of Idaho hereby nominates and appoints IDAHO LAND & APPRAISAL SERVICE, whose address is P. O. BOX 2161, Boise, Idaho 83701, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications, receiving of all notices, the signing and filing of applications for extension of time and for amendment of said Permit, ~~and the submission of proofs of completion of works and beneficial use of water.~~

Dated this 19th day of January, 1968.

Lennie Sam Skaggs
Lennie Sam Skaggs

STATE OF ^{Utah} IDAHO
County of Salt Lake ss

On this 19th day of January, 1968, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret A. Hickey
Notary Public

My Commission expires:

Aug. 16, 1970

The World of Idaho

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss:
STATE OF IDAHO)

Gary L. Fernau, being first

duly sworn, deposes and says that he is the

General Manager of The World,
a daily newspaper published at Burley, Idaho,
in the county aforesaid, and that the paper is
of general paid circulation therein. Deponent
further states that the printed notice attached
hereto was duly published according to law
in the regular daily editions of The World for

two (2) consecutive weeks, commencing
February 29, 1968
with the issue dated March 7, 1968, and
ending with the issue dated March 13, 1968.

Gary L. Fernau
Subscribed and sworn to before me this
13 day of March, 1968

Keith Chamberlain Notary Public
My Commission Expires Feb. 18, 1969



RECEIVED

MAR 15 1968

Department of Reclamation

bill submitted 3/18/68

45 7024

The World of Idaho

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss:
STATE OF IDAHO)

Gary L. Fernau, being first
duly sworn, deposes and says that he is the
General Manager of The World,
a daily newspaper published at Burley, Idaho,
in the county aforesaid, and that the paper is
of general paid circulation therein. Deponent
further states that the printed notice attached
hereto was duly published according to law
in the regular daily editions of The World for
two (2) consecutive weeks, commencing
February 20, 1968
with the issue dated March 7, 1968, and
ending with the issue dated March 13, 1968.

Subscribed and sworn to before me this
13 day of March, 1968

Notary Public
My Commission Expires Feb 18 1969

—68-52
**NOTICE OF APPLICATION
FOR WATER**
Notice is hereby given that ~~Le-
nile Sam Skaggs d/ba S. Ranch,~~
P.O. Box 82, Declo, Idaho 83323
has on February 1, 1968 applied
for permit to divert 6.0 cubic feet
per second of water from a sub-
terranean source under applica-
tion No. 457024. Water will be
diverted by a well casing, pump
and motor within the NW 1/4 SW 1/4,
sec. 1, T. 25 N., R. 25 E., B.M., Cas-
sia County, Idaho, to be used from
April 1 to October 31 for irrigation
and from January 1 to December
31 for stock water in the SW 1/4 SW
1/4, sec. 2; NE 1/4, sec. 40; and
NW 1/4 NW 1/4 SW 1/4, sec. 11, T. 25 N.,
R. 25 E., B.M.
Any protest against this appli-
cation must be filed with the De-
partment of Reclamation within
ten days from the last date of
publication of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Published in The World of Ida-
ho February 20, March 7, 1968.

Department of Reclamation

will submitted 3/18/68

45 2134



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 23, 1992

Lennie Sam Skaggs
Box 2526
Salt Lake City, UT 84110

RE: Approved Transfer No. 3763/Water Right No(s). 45-07024/07031

Dear Water Right Holder:

On October 22, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

October 24, 1991

Lennie Sam Skaggs
P.O. Box 2526
Salt Lake City, UT 84110

RE: Transfer of Water Right Nos. 45-7024 & 45-7031

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3763). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 15 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: October 16, 1991

RE: TRANSFER NO. 3763/LICENSE NO.S 45-7024 & 45-7031

=====

This transfer applicaion seeks only to add a point of diversion to the above licensed rights. Approval of the transfer is recommended subject to the conditions below:

- 1) The maximum combined rate of diversion under Right No(s). 45-7024 & 45-7031 shall not exceed 14.38 cfs.
- 2) These rights when combined with all other rights shall provide no more than 4.0 acre-feet per acre for the lands above.
- 3) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 4) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 5) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED

NOV 15 1991

8/6

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET**

INITIAL REVIEW BY: DRJ

1. Right number 45-7024, 7031 Applicant SKaggs, L.S.

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☒ Period of use

b. ☐ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments New P/D is currently
licensed under 45-02238 (total should still not exceed
14.385)

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 45-F * WM does not Administer GW
Rts -

FINAL PROCESSING REVIEW BY: DRJ

1. Watermaster recommendation requested on 10/10/90

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* Subject to SRBA Review

Department of Water Resources

4. By DRJ Date 10-16-91

* All Uses within Watermaster Districts require special conditions.

NOV 15 1991

RECEIVED

SEP 24 1991

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 45-7024-2031

JAN 30 1991

RECOMMENDATION OF WATERMASTER

Department of Water Resources
Southern Region Office

I, DONALD B. DANNER, watermaster of ALBION,
of Water District No. 45-F, County of CASSIA, State of Idaho,
whose address is Box 116 ALBION, ID. 83311
have read the attached copy of the application for transfer of water right for _____
Lennie Sam Suggs, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: Same as stated on application

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at _____, Idaho, this _____ day of _____ 19 ____.

Donald B. Danner
(signature)

NOV 15 1991

Please use reverse side if needed.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.45-7024, 45-7031

Notice is hereby given that Lennie Sam Skaggs of Salt Lake City, UT has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-7024
Basis of right: License
Source: groundwater
Priority Date: 2/1/1968
Amount of water: 6.0 cfs Water use: irrigation
Point(s) of diversion: SW1/4SW1/4, S11, T11S, R25E
(M-2);NW1/4NE1/4, S22, T11S, R25E (D-3);Cassia County.
Place of use: 302 acres within W1/2NW1/4, W1/2SW1/4, S2, T11S, R25E; NE1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4, SE1/4, S3, T11S, R25E; E1/2NE1/4, S10, T11S, R25E; W1/2NW1/4, S11, T11S, R25E.

WATER RIGHT AS RECORDED

Water Right No. 45-7031
Basis of right: License
Source: groundwater
Priority Date: 7/24/1968
Amount of Water: 10.52 cfs Water use: irrigation
Point(s) of diversion: SW1/4SW1/4, S11, T11S, R25E (M-2);
NW1/4NE1/4, S22, T11S, R25E (D-3); Cassia County.
Place of use: 526 acres within W1/2NE1/4, NW1/4, NE1/4SW1/4, NW1/4SW1/4, SE1/4SW1/4, W1/2SE1/4, S27, T10S, R25E; NE1/4, E1/2NW1/4, NE1/4SE1/4, NW1/4SE1/4, SE1/4SE1/4, S34, T10S, R25E; SW1/4NW1/4, W1/2SW1/4, S35, T10S, R25E; W1/2NW1/4, S2, T11S, R25E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-7024 Amount: 6.0 cfs
Water right No.: 45-7031 Amount: 10.52 cfs

Total amount being transferred: 14.38 cfs
(Maximum rate of diversion shall not exceed 14.38 cfs when water rights 45-7024 and 45-7031 are combined).

Source: groundwater
Point of diversion: NE1/4SW1/4SW1/4, S11, T11S, R25E (M-2); NW1/4NW1/4NE1/4, S22, T11S, R25E (D-3); SE1/4SW1/4SW1/4, S32, T11S, R25E (Sm-1);Cassia County.

Skaggs 1

NOV 15 1991

Place of use: No changes.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 12, 1990.

R. Keith Higginson, Director

Published in South Idaho Press on ~~10/25 & 11/1~~.
10/26 & 11/2

MAILED

NOV 15 1991

90-438

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 45-7024, 45-7031**

Notice is hereby given that Lennie Sam Skaggs of Salt Lake City, UT has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-7024

Basis of right: License

Source: groundwater

Priority Date: 2/1/1968

Amount of water: 6.0 cfs

Water use: irrigation

Point(s) of diversion: SW1/4SW1/4, S11, T11S, R25E (M-2); NW1/4 NE1/4, S22, T11S, R25E (D-3); Cassia County.

Place of use: 302 acres within W1/2NW1/4, W1/2SW1/4, S2, T11S, R25E; NE1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4, SE1/4, S3, T11S, R25E; E1/2NE1/4, S10, T11S, R25E; W1/2NW1/4, S11, T11S, R25E.

WATER RIGHT AS RECORDED

Water Right No. 45-7031

Basis of right: License

Source: groundwater

Priority Date: 7/24/1968

Amount of Water: 10.52 cfs

Water use: irrigation

Point(s) of diversion: SW1/4SW1/4, S11, T11S, R25E (M-2); NW1/4NE1/4, S22, T11S, R25E (D-3); Cassia County.

Place of use: 526 acres within W1/2NE1/4, NW1/4, NE1/4SW1/4, NW1/4SW1/4, SE1/4SW1/4, W1/2SE1/4, S27, T10S, R25E; NE1/4, E1/2NW1/4, NE1/4SE1/4, NW1/4SE1/4, SE1/4SE1/4, S34, T10S, R25E; SW1/4NW1/4, W1/2SW1/4, S35, T10S, R25E; W1/2NW1/4, S2, T11S, R25E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-7024

Amount: 6.0 cfs

Water right No.: 45-7031

Amount: 10.52 cfs

Total amount being transferred: 14.38 cfs

(Maximum rate of diversion shall not exceed 14.38 cfs when water rights 45-7024 and 45-7031 are combined).

Source: groundwater

Point of diversion: NE1/4SW1/4SW1/4, S11, T11S, R25E (M-2); NW1/4NW1/4NE1/4, S22, T11S, R25E (D-3); SE1/4SW1/4SW1/4, S32, T11S, R25E (Sm-1); Cassia County.

Place of use: No changes.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 12, 1990.

R. Keith Higginson, Director

Published in the South Idaho Press on October 26 and November 2, 1990.

OK
MB
10/31/90

RECEIVED

OCT 31 1990

Department of Water Resources
Southern Region Office

10/31/90

10-Oct-1990

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

NOV 15 1991

10-Oct-1990

DONALD DANNER WATERMASTER
WATER DISTRICT #45-F
PO BOX 116
ALBION ID 83311

Re: Application for Transfer of Water Right No. 45-7024,
45-7031

Dear Mr. Danner:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, therefore, your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineering Specialist

DJ:MB

Enclosures

RECEIVED

NOV 15 1991

10-Oct-1990

LENNIE SAM SKAGGS
PO BOX 2526
SALT LAKE CITY UT 84110

Re: Application for Transfer No. 4-7024, 45-7031

Dear Mr. Skaggs:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 10/25 and 11/1/90. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineering Specialist

DJ:MB

RECEIVED

NOV 15 1991

RECEIVED
JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

(208) 322-4626

AUG 06 1990

Department of Water Resources
Southern Region Office

6713 ASHLAND DRIVE
BOISE, IDAHO 83709

August 2, 1990

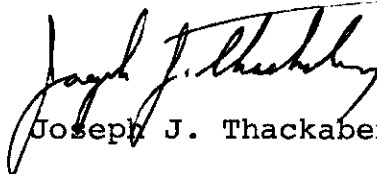
Department of Water Resources
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301

Gentlemen;

Enclosed please find a transfer of water rights numbers
45-7024 and 45-7031. Also enclosed is a check in the amount of
\$50.00 to cover the transfer fee.

If you have any questions, please give me a call.

Very truly yours,


Joseph J. Thackaberry

RECEIVED

NOV 15 1990

March 10, 1976

Re: Permits No. 45-7024 & 45-7031

Lennie Sam Skaggs
P.O. Box 658
Salt Lake City, Utah 84110

Dear Mr. Skaggs:

Enclosed herewith are copies of the approved applications for amendment along with copies of the Water Licenses issued on the above referenced permits.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Copy of license (2)
Copy of amendment (2)

cc: Mr. Joseph H. Thackaberry
Connecticut General Life Ins. Co.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 4, 1976

Lennie Sam Skaggs
P.O. Box 658
Salt Lake City, Utah 84110

Re: Permits No. 45-7024 & 45-7031

Dear Mr. Skaggs:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Quantity of water diverted: 14.38 cfs Source: ground water

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 -and- NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22,
Twp. 11 S, Rge. 25 E, B.M.

The Department is prepared to issue water licenses under these permits as follows:

45-7024 Amount of water that can be recognized as beneficially used under
Idaho law: 6.0 cfs
Beneficial use: Irrigation of 302 acres (see attached land description)
Priority established: February 1, 1968

45-7031 Amount of water that can be recognized as beneficially used under
Idaho law: *10.52 cfs
Beneficial use: Irrigation of 526 acres (see attached land description)
Priority established: July 24, 1968

* Subject to the condition that the maximum rate of diversion shall not exceed 14.38 cfs when combined with License No. 45-7024.

If you do not concur with these findings please contact us within 10 days; otherwise, the applications for amendment previously submitted will be approved and water licenses issued as set forth in this letter.

Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Chief, Water Rights

cc: Mr. Joseph J. Thackaberry
Connecticut General Life Ins. Co.

Description and location of place of use: (45-7024)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S	25 E	2						4	4			26	25						59
		3	5		6	28									40	30	2	38	149
		10	33			25													58
		11						20	16										36

Total number of acres irrigated 302

Description and location of place of use: (45-7031)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	25 E	27		9	18		16	5	22	40	40	14		28		13	6		211
		34	21	40	35	40	26			6					36	5		30	239
		35							10			14	20						44
11 S	25 E	2						16	16										32

Total number of acres irrigated 526

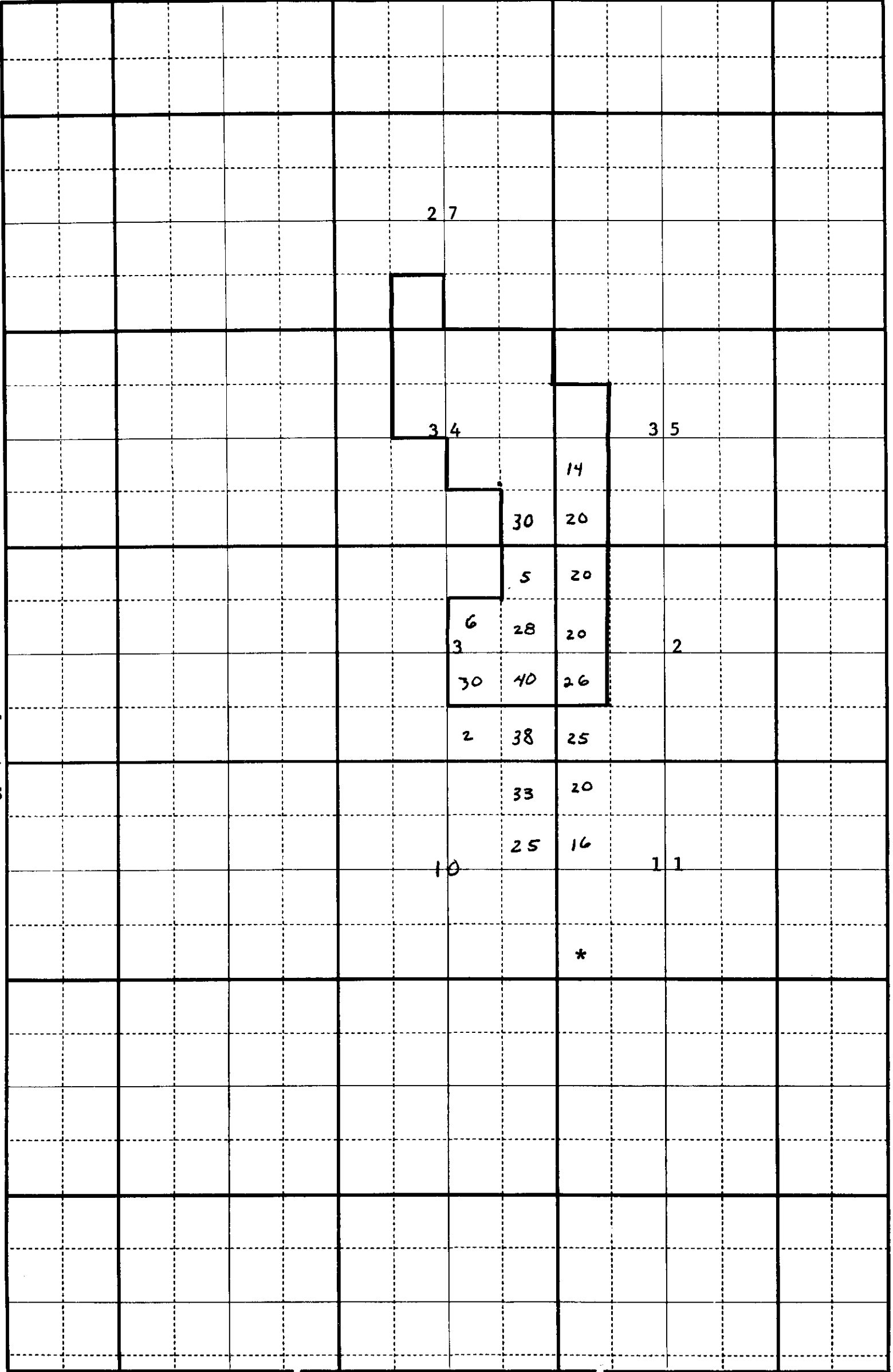
For MARSH CR Side.

Dumps under Permits 45-7031, 45-7024

1. Caterpillar Diesel Eng #14A3068 10.03 c.f.s.
Badger Meter M0588523 SWSW Sec 11 11S-25E.
This well is also Artesian.

2. Holloshaft 200 Hp. #HC1029236 4.35 c.f.s.
Badger Meter M0590953
NW NE Sec 22. 11S-25E. Total = 14.38 c.f.s.

Total Acres 828



RECORDED

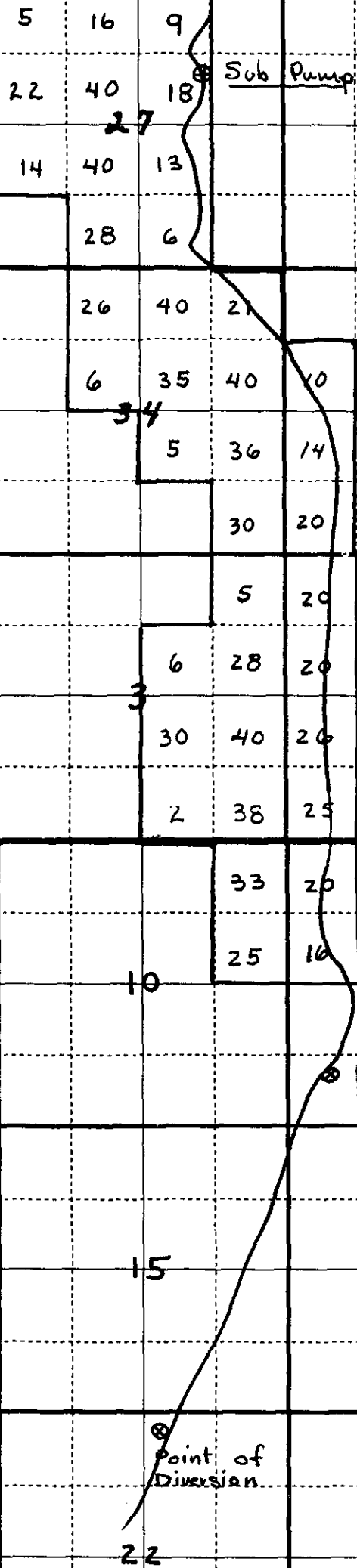
400

R. 258.



T
10
S

T
11
S



DATE OF EXAM 6/12/75

ACREAGE

Found 828
Recommended 398

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 6.0 c.f.s. V = 1592 AF/Ann. from April 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no ☐

Name source: Marsh Creek
twp. 11S ~~N~~S, Rge 25E ~~E~~W, B.M., Sec. 22, Sub. NW $\frac{1}{4}$ NE $\frac{1}{4}$ CASSIA
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured 14.37 C.F.S. Method of measurement Badger Meter's

Total Q recommended 6.0 C.F.S. Meter No. M0590953 Type 10" Condition New
M0588523 12"

Total V recommended 1592 Ac Ft/ANN.

Recommended Amendments:

P.D. NW NE, Sec 22. 11S-25E. SWSW, Sec. 11 11S-25E.
Place of Use (See Map)
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 6.0 \text{ C.F.S.} - 4.34 \text{ C.F.S.} = (1950 \text{ gal/min}) - (448.8 \text{ gal/min} = 1 \text{ C.F.S.})$

10.03 C.F.S.
Total 14.37 C.F.S. Meas.

V = 1592 Ac Ft/ANN. (Frr. Req. 4.0 Ac Ft/Ac) (398 Acres)

SYSTEM DESCRIPTION:

① Hollowshaft Motor 200 Hp. #HC1029236
Layne & Bowler pump #D24167
② Caterpillar Diesel Engine #14A306 150 Hp.
U.S. Hollowshaft pump #D23768
water is conveyed to its place of use by Ditch-Ditch.

REMARKS:

This ground has another permit covering
45-2031
This ground is also Frr. from Marsh Cr.

Examiner's Signature Mary Sunderburg Date 11-4-75

Checked by _____ Date _____

Approved by _____ Date _____

JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

(208) 345-0975

August 18, 1975

528 Idaho Building
P. O. Box 1435
Boise, Idaho 83701

RECEIVED

AUG 19 1975

Department of Water Resources
Southern District Office

Mr. Gary Funderburg
State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Re: Permit Nos. 43-2500, 43-2565, 45-7024,
and 45-7031 - Lennie Sam Skaggs

Dear Gary:

Enclosed herewith please find two separate lists of lands irrigated by the permits I referred to above. The list headed "Dewey Lands Irrigated" is 828 acres that are irrigated under Permits No. 45-7031 and 45-7024.

Permit No. 45-7024 is only for 6 cfs. and the well under that permit is producing 10.03 cfs. I will amend Permit No. 45-7024 to conform to the place of beneficial use on the 828 acres. I will amend Permit No. 45-7031 to conform to the place of beneficial use, being the same 828 acres, and I will also amend the point of diversion for the reason that Permit No. 45-7031 is for 20 cfs. for irrigation and the well presently under that permit is only producing 4.35 cfs. I will amend the point of diversion on Permit No. 45-7031 to include the additional point of diversion, being the well presently under Permit No. 45-7024.

The list headed up "Critchfield Lands Irrigated" is the 959 acres irrigated over on the Malta side and these lands are irrigated under License Nos 43-2314B, 43-2500, and 43-2565.

As you know from the well tests on those five wells under those permits and licenses, they are producing a total of 16.78 cfs. of which 5.44 cfs. is already licensed. I will make an amendment on License No. 43-2500 so the 9 cfs.

Mr. Gary Funderburg
August 18, 1975
Page 2.

RECEIVED

AUG 19 1975

Department of Water Resources
Southern District Office

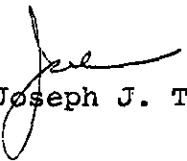
under that permit irrigates the 770 acres under that same permit. I will also amend 43-2565 so the remaining 2.34 cfs. will be irrigating the full 959 acres. Under this arrangement, no permit nor any acreage under both permits and the license will be exceeding the inch per acre limitation.

You need the pump and meter data for Permit No. 45-7024 which is as follows:

150 hp Caterpillar Diesel Engine No. 14A3068.
Pump: U. S. Holloshaft
Pump - Gearhead:
Gearhead No. R1003905; Pump No. D23768
Badger Meter No. 588523
Size: 12 inch pipe.

Should you have any question on any of this, please let me know. I will get the amendments out as soon as possible.

Very truly yours,


Joseph J. Thackaberry

JJT/bm

Enclosure

CRITCHFIELD LANDS IRRIGATED

RECEIVED

AUG 19 1975

Township 11 South - Range 26 East, B.M.

Department of Water Resources
Southern District Office

Section 21, NE $\frac{1}{4}$ NE $\frac{1}{4}$	-----	40 acres	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	-----	38 acres	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	-----	40 acres	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	-----	40 acres	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	-----	24 acres	
SE $\frac{1}{4}$ SW $\frac{1}{4}$	-----	4 acres	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	-----	40 acres	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	-----	40 acres	
SW $\frac{1}{4}$ SE $\frac{1}{4}$	-----	39 acres	
SE $\frac{1}{4}$ SE $\frac{1}{4}$	-----	40 acres	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	-----	14 acres	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	-----	39 acres	
Total	-----		398 acres
Section 22, SW $\frac{1}{4}$ SE $\frac{1}{4}$	-----	38 acres	
SE $\frac{1}{4}$ SE $\frac{1}{4}$	-----	34 acres	
Total	-----		72 acres
Section 27, NE $\frac{1}{4}$ NW $\frac{1}{4}$	-----	35 acres	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	-----	40 acres	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	-----	40 acres	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	-----	38 acres	
Total	-----		153 acres
Section 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$	-----	40 acres	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	-----	40 acres	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	-----	40 acres	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	-----	40 acres	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	-----	40 acres	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	-----	40 acres	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	-----	40 acres	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	-----	40 acres	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	-----	8 acres	
NW $\frac{1}{4}$ SW $\frac{1}{4}$	-----	8 acres	
Total	-----		336 acres
GRAND TOTAL	----		959 acres



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 5, 1976

Re: Permit No's. 45-7040, 45-7024, 45-7031 - Skaggs

Thomas A. Miller
Bank of Idaho Bldg., Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

We have made a note in our files to send copies of all important correspondence and notices relating to the above referenced permits to Connecticut General Life Insur. Co. as well as to Mr. Skaggs.

The above permits are still in Mr. Skaggs' name.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 31, 1975

Re: Permit No's. 45-7040, 45-7024, 45-7031
Loan No. K0089- Connecticut General Life
Insurance Company - Skaggs

Thomas A. Miller
Hawley, Troxell, Ennis & Hawley
Bank of Idaho Bldg., Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

We are returning the copy of the letter as you requested in your letter of December 29, 1975.

Before we can accept the assignment to Connecticut General Life, we need the original assignment form for our files. We are therefore, returning the copy of the assignment. Please send us the original assignment as soon as possible.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Bobby D. Fleenor
BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

BANK OF IDAHO BUILDING

POST OFFICE BOX 1617

BOISE, IDAHO 83701

AREA CODE 208
TELEPHONE: 344-7683

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT

December 29, 1975

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permit No. 45-7024 - Loan K0089 - Connecticut
General Life Insurance Company - Skaggs)

Gentlemen:

We have recently closed a loan from our client, Connecticut General Life Insurance Company, to Lennie Sam Skaggs, et ux., secured by a mortgage on the lands described in the above referenced water permit, and other lands.

Connecticut General has taken an Assignment of said permit to be held during the pendency of the loan, for use in case of default, otherwise to be returned to the Skaggs' when the loan is satisfied.

Please mark your file and send copies of all important correspondence and notices relating to said water permit, to:

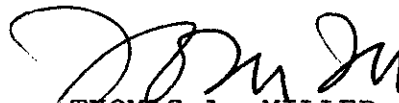
CONNECTICUT GENERAL LIFE INSURANCE COMPANY
Agricultural Investment Division
910 Stemmons Tower North
Dallas, Texas 75207

as well as to the borrowers.

We would appreciate your endorsing and returning to us a copy of this letter for forwarding to Connecticut General.

Thank you for your usual consideration.

Yours truly,


THOMAS A. MILLER

TAM:fd

ENCLOSURE

Department of Water Resources -2-

December 29, 1975

cc: Connecticut General Life Insurance Company
Tippett Land & Mortgage Company/Boise and Kennewick offices

Receipt of the foregoing letter is acknowledged this 30
day of December 1975. We will forward copies of important
correspondence and notices as requested.

DEPARTMENT OF WATER RESOURCES

By Janice Bohm
Name:
Title: Secretary

Re-examination

Form 23
2M-4-65

*Sent new exam
to District
7-31-73*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 45-7024

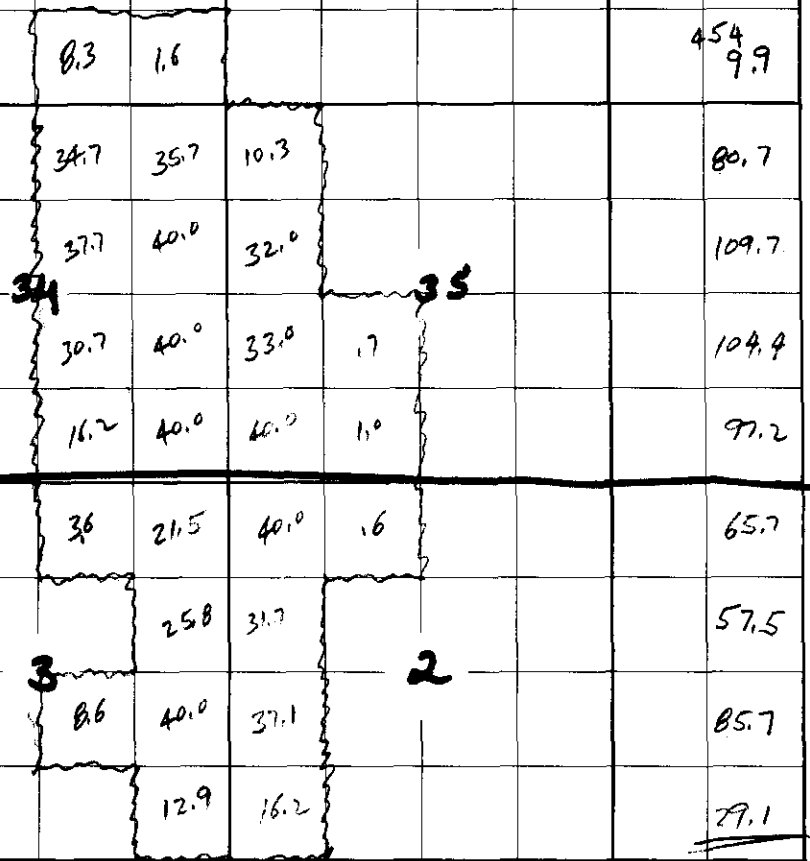
REPORT ON PROOF OF Beneficial Use

CHECK ON MEASUREMENT!

45 7024

Range 25 E as^t

27



TWP 10 South

TWP 11 South

ACREAGE = 637.9A

11

9-11-11

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 45-7024

This proof is for Beneficial Use In Water District No.

1. Name of applicant Lennie Sam Skaggs dba Six S Ranch, P.O. Box 127, Declo, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SW¹/₄SW¹/₄ of Section 11
T. 11 S R. 25 E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:
185 hp caterpillar diesel engine - 20" x 447 ft.

CATERPILLAR D8 DIESEL ENGINE CAT. ASSEMBLY NO. 6L-8508
HOLD SHAFT GEAR DRIVE HEAD 150 HP SER.# R-1003905
LAYNE BOWLER VERTILINE PUMP 4500 GPM @ 100 FT. SER.# D2376B
12" DISCHARGE PIPE

5. Water is used for: irrigation and stock water

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

10 S. R. 25 E., B.M.	Sec. 27	SE ¹ / ₄ SW ¹ / ₄	2 acres
	34	NE ¹ / ₄ , E ¹ / ₂ NW ¹ / ₄	
		N ¹ / ₂ SE ¹ / ₄ , SE ¹ / ₄ SE ¹ / ₄	201 acres
	35	SW ¹ / ₄ NW ¹ / ₄ , W ¹ / ₂ SW ¹ / ₄	50 acres
T. 11 S., R. 25 E., B.M.	2	W ¹ / ₂ NW ¹ / ₄ , NW ¹ / ₄ SW ¹ / ₄	39 acres
	3	E ¹ / ₂ NE ¹ / ₄ , SW ¹ / ₄ NE ¹ / ₄	
		N ¹ / ₂ SE ¹ / ₄	108 acres
		Total	400 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Measuring device required

This is a re-examination to check the land irrigated.

WATER IS HOT
METRA FLEX METER NOT OPERABLE
AERIALS ARE 65% REDUCTIONS, THEREFORE ALL AREAS
WERE MULTIPLIED BY A (100/30) RATIO.

This examination was made on the 4 day of AUGUST, 19 71

(Signed) Brent A. Carlson Examiner

Re-examination

Permit No. 45-7024

Examination for Beneficial Use

County Cassia

Sec. 11 T. 11 SR 25 E

Quantity: 6.0 cfs (permit) 6.0 cfs (proof)

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Source: ground water

P.D.: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11

Use: Irrigation & Stockwater

Extension:

Protest:

Completion of Works:

Other Rights: G-33156

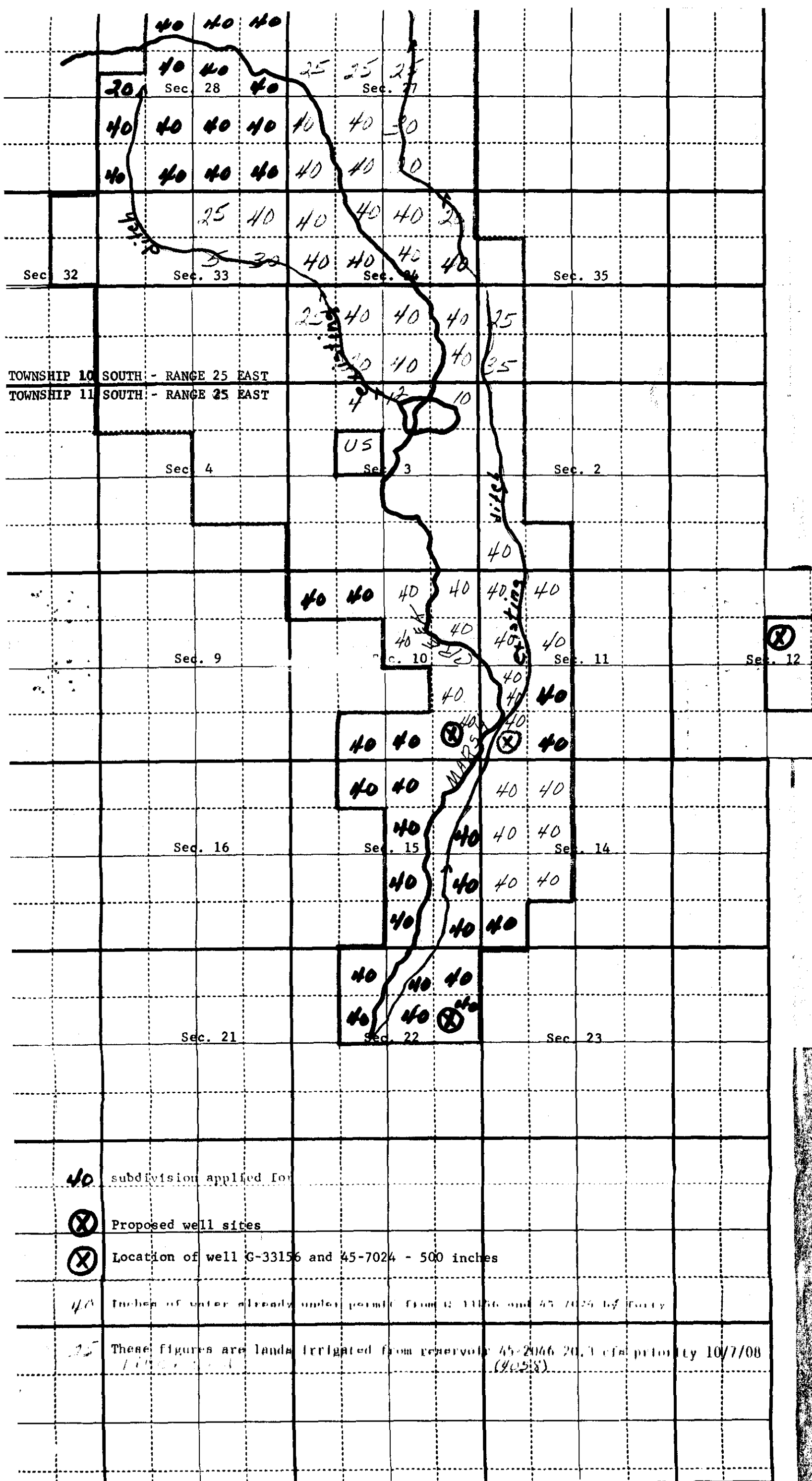
Filed: 2-1-68

Due: 7-8-70

Made: 6-2-70

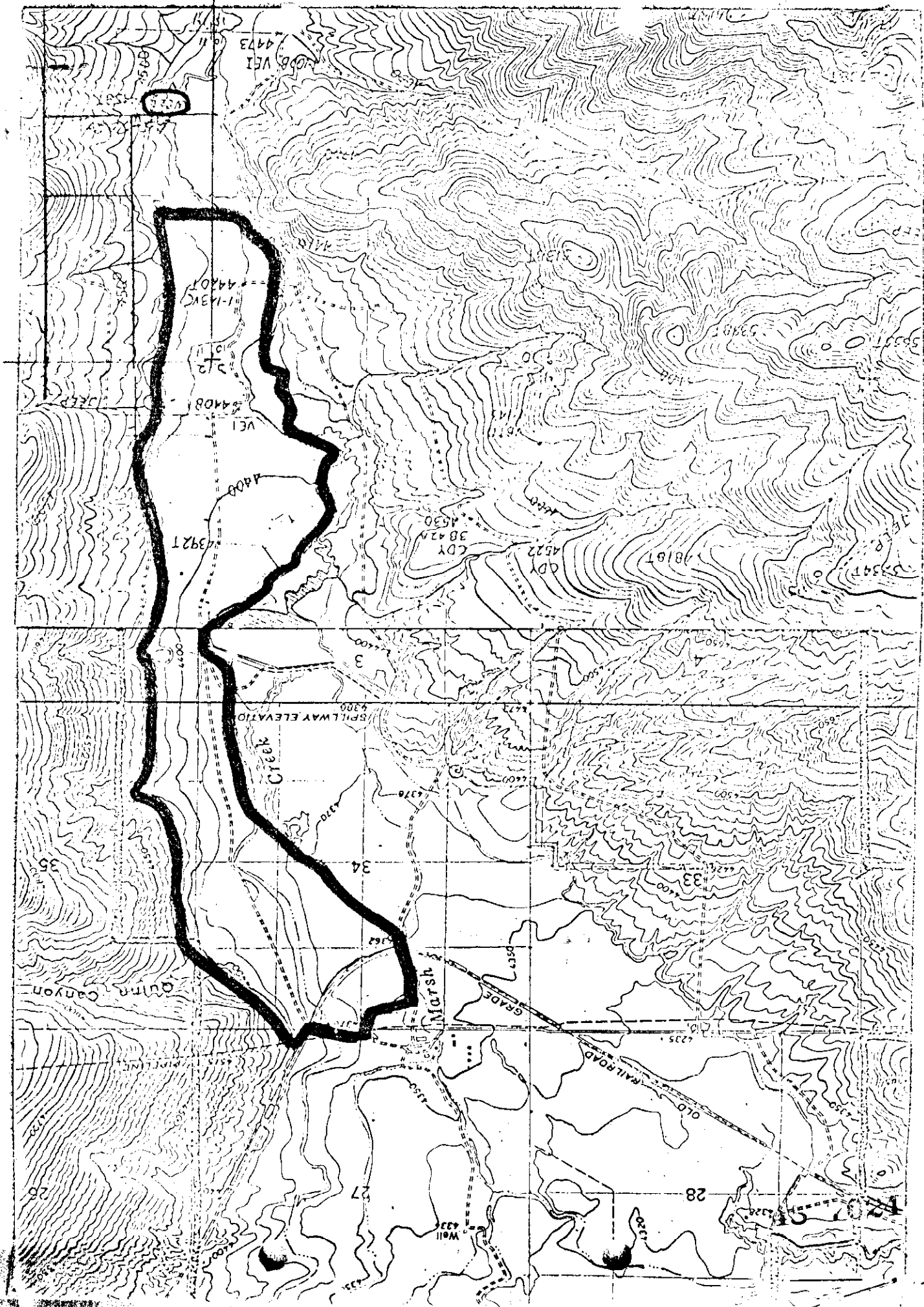
Priority: 2-1-68

45 7024



SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.

45-7024



N 12

55%

45-7024

13 14
22 23

C 419

21 22
28 27

22 23
27 26

C419

27 26
34 35

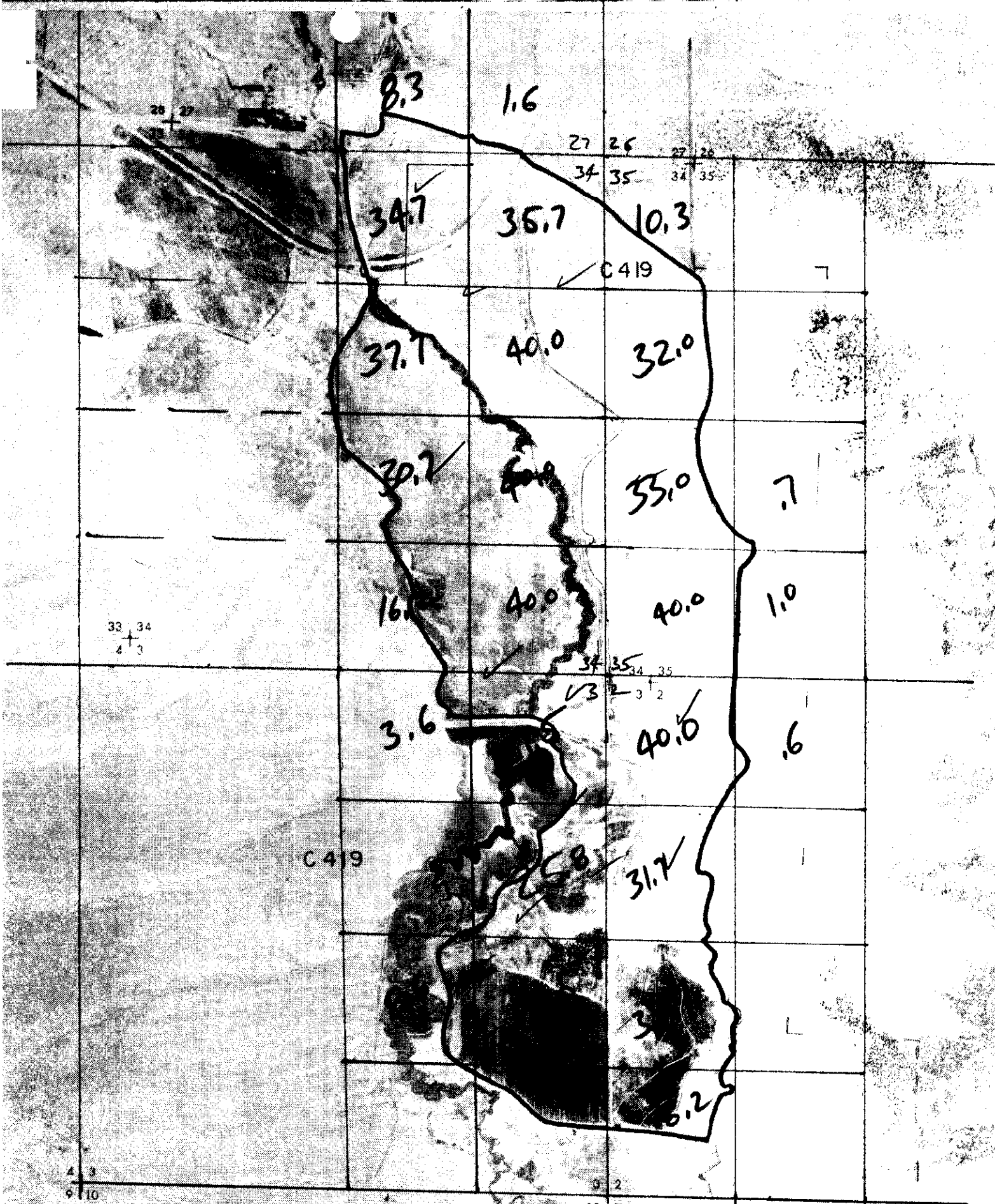
15

45-7021

N 14.

55%

45-7024



LAND
LIST:

5-7024
SKAGGS

10S, 25E, SEC 23,	S $\frac{1}{2}$ SE $\frac{1}{4}$
SEC. 34,	E $\frac{1}{2}$
SEC. 35,	SW $\frac{1}{4}$
	W $\frac{1}{2}$ NW $\frac{1}{4}$
11S, 25E, SEC. 3	N $\frac{1}{2}$ NE $\frac{1}{4}$
	SE $\frac{1}{4}$ NE $\frac{1}{4}$
	N $\frac{1}{2}$ SE $\frac{1}{4}$
	SE $\frac{1}{4}$ SE $\frac{1}{4}$
SEC. 2	N $\frac{1}{2}$ NW $\frac{1}{4}$
	SW $\frac{1}{4}$ NW $\frac{1}{4}$
	W $\frac{1}{2}$ SW $\frac{1}{4}$

45 7024



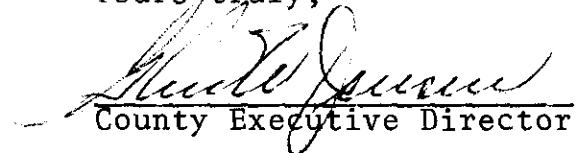
UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
2209 Overland Avenue, Burley, Idaho 83318

9/16/70

To Whom it May Concern:

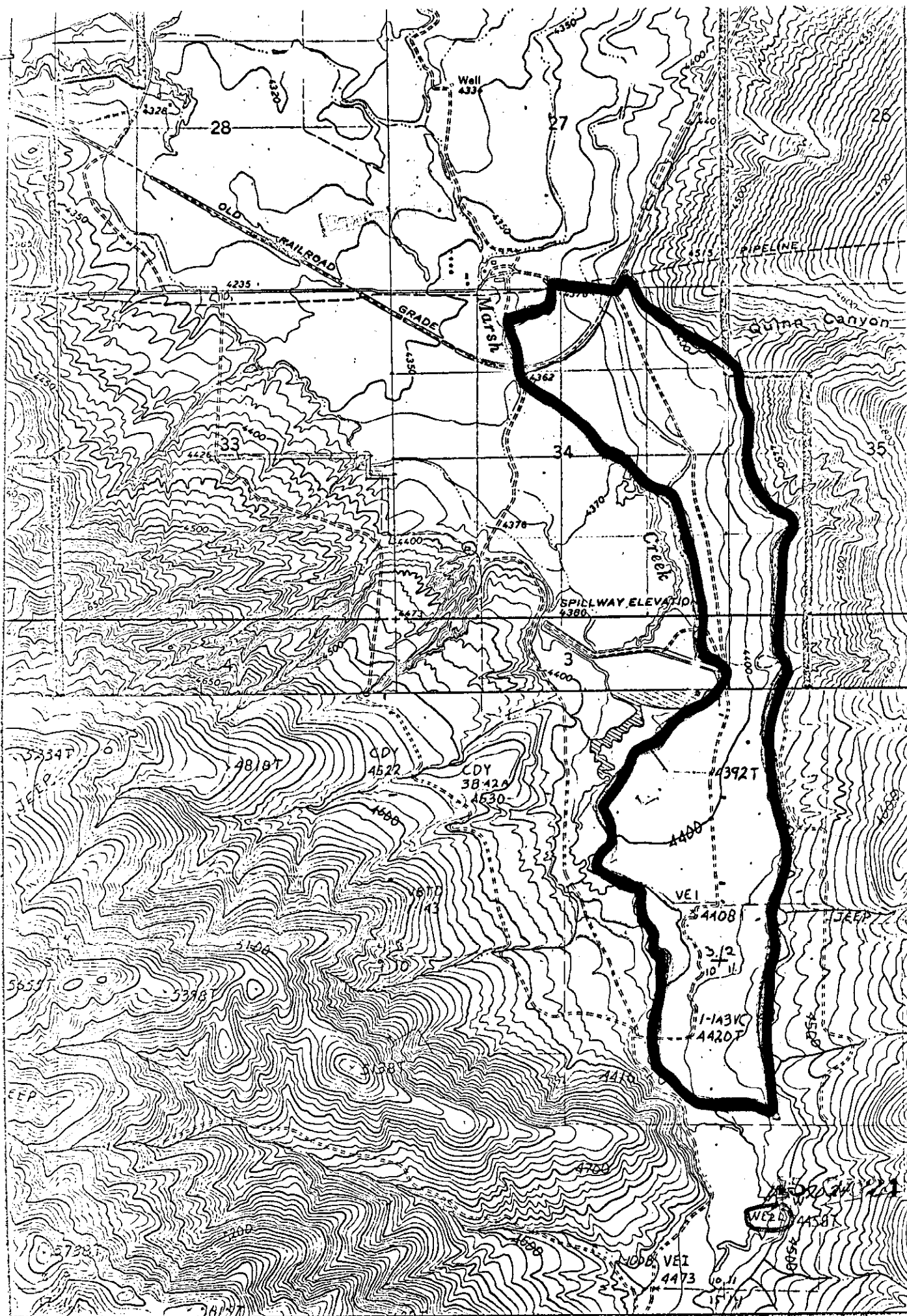
To the best of my knowledge the Six S Ranch
has been utilizing pumped irrigation water
within the area shown on the attached map.
At no time has irrigation water been applied
by sprinkler to the area east of the highline
ditch.

Yours truly,


County Executive Director

rr

15 7024



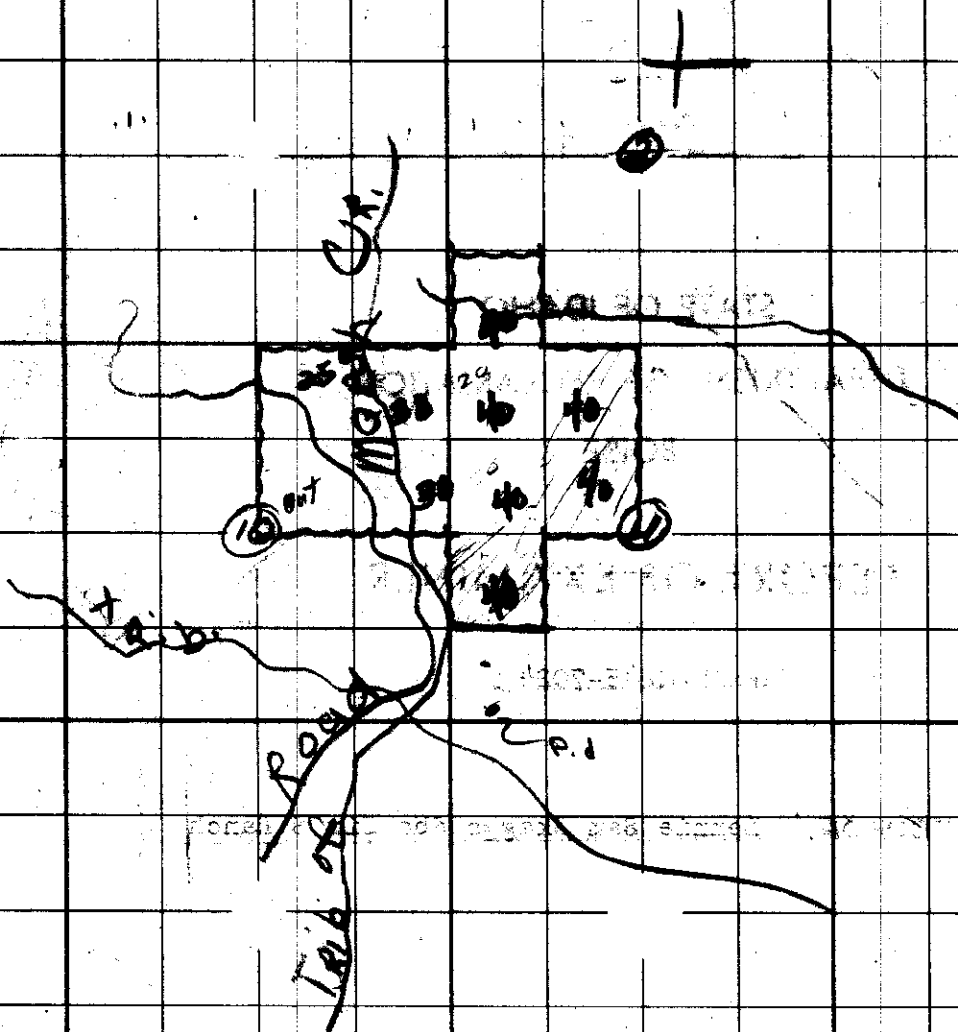
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 45-7024

REPORT ON PROOF OF B/U Lennie Sam Skaggs dba Six S Ranch

45-7024



40

143

116

40

339

Q measured 5.79 CFS

Q recommended 5.79

Volume

Acreage -

Found 339

recommended 339

Subdv. 10

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

$Vol = 5.79 \times 21210 = 122805.9$

$Vol = 339 \times 3.5 = 1186.5$

$Vol for \text{ } \underline{\hspace{1cm}}$

$2 \times 102 CFS \times 365 = 14610$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 45-7024

This proof is for B/U In Water District No. _____

1. Name of applicant Lennie Sam Skaggs dba Six S Ranch, Declo, Idaho

2. Source of water supply: well

3. Location of point of diversion: Is in the SW¹/₄SW¹/₄ of Section 11

T. 11 S. R. 25 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: well, casing, pump, motor and distribution system

well, casing, pump, motor and distribution system

5. Water is used for: irrigation & stock watering

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 11 S, R. 25 E, Sec. 11	NW ¹ / ₄ , NW ¹ / ₄ SW ¹ / ₄	200 acres
---------------------------	--	-----------

2	SW ¹ / ₄ SW ¹ / ₄	40
---	---	----

10	NE ¹ / ₄	160
----	--------------------------------	-----

400 TOTAL	
-----------	--

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: coordinate method used 20" to top 1st well 2" from 2nd well

1012 head of cattle 02 cfs

This examination was made on the 25 day of July, 1965

(Signed) William L. Skaggs Examiner.

45-7024

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 45-7024

This proof is for E/U

In Water District No. _____

1. Name of applicant Lennie Sam Skaggs dba Six S Ranch, Deane, Idaho

2. Source of water supply: well

3. Location of point of diversion: Is in the SIXTH of Section 11

T. 21 N R. 25 E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 2.50 HP Caterpillar well, casing, pump, motor and distribution system diesel. black no. 541083 U.S. Motors Hollow AFT Gearhead ser R 1003905, Layne bowler pump ser no. D23748 model. 14 FHH 4500 GPM @ 100 ft and 1770 RPM. 12" horizontal pipe 50' to open ditch.

5. Water is used for: irrigation & stock watering

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 11 N, R. 25 E, Sec. 11	NE 1/4, NW 1/4	200 acres
	2	40
	10	160
		400 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: water is bet. 140' 1 26"

→ co-ordinate method used 22" to deep 1 ft. with 12" pipe 2576 GPM.
Dick Walker accompanied exam.

100 head of cattle 0.2 cfs

This examination was made on the 22 day of July, 1970

(Signed) William Selous Examiner.

45-7024 579

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

ASCS: Burley

SCS: Burley

Permit No. 45-7024

Examination for B/U Lennie Sam Skaggs dba Six S Ranch

County Cassia

Sec. 11 T. 11S R. 25E

Quantity:

(permit) 6cfs (proof) same

Source: well

P.D.: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Use: irrigation & stock watering

Extension:

Protest:

Completion of Works:

Other Rights:

NOTE PERMIT NO. G-33156

Filed: February 1, 1968

Made: June 2, 1970

Due: July 8, 1970

Priority: February 1, 1968

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Skaggs

Department

1. a) Name of Permit Holder Lennie Sam Skaggs dba Six S Ranch
 b) Post Office Address P. O. Box 127, Declo, Idaho 83323
2. Permit Number 45-7024
3. Date of Priority that you are prepared to establish 2/1/68
4. a) Source from which water was appropriated subterranean
 b) Location of the point of diversion: NW 1/4 SW 1/4, Section 11
 Township 11 South, Range 25 East *SW* Boise Meridian, Other points of diversion: phone call 6-3-70 de
5. a) The amount of water and use to which the water has been applied:
 amount 5.5 cfs for irrigation purposes from April 1 to October 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount .5 cfs for stock water purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 6 cfs ✓ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: private
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 185 hp caterpillar diesel engine - 20" x 447 ft.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Metraflex flow meter has been purchased and will be installed by June 1, 1970
 c) Give well drillers name and address and date the well was completed Mr. Robert Denton
Twin Falls, Idaho

*Exam) Typed
6/16/70
C.M.*

45-7024

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use stock drink from flowing water in irrigation ditch below the well.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11 S	25 E	11					40	40	40	40		40							200
		2											40						40
		10	40	40	40	40													160

Total number of acres irrigated 400 ✓

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 25, 1970
(Date)

Lennie Sam Skaggs ✓
Lennie Sam Skaggs (Signature)

State of Utah)

County of Salt Lake) ss.

On this 25 day of May, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret A. Wadley ✓
Notary Public residing at Salt Lake City
Utah

My commission expires Aug. 16, 1970

September 30, 1970

Re: Permit No. 45-7024

C

Lennie Sam Skaggs
dba Six S Ranch
P.O. Box 82
Declo, Idaho 83323

Dear Mr. Skaggs:

P Enclosed is a copy of the approved amendment to Permit No. 45-7024.. Before a Water License can be issued on this Permit, a re-examination must be made.

If you have any questions, please feel free to contact us.

Very truly yours,

Y

Donald W. McEldowney
Appropriation Supervisor

DWM:KH

Enclosure

cc. Idaho Land & Appraisal Service
P.O. Box 2161
Boise, Idaho 83701

45-7024

June 9, 1970

Re: Permit No. 45-7024

Mr. Lennie Sam Skaggs
P.O. Box 82
Declo, Idaho 83323

Dear Mr. Skaggs:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit 45-7024.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

cc: Idaho Land & Appraisal Service

45-7024

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL
E. J. McDOWELL
MGR. OWNERS

633 N. 4TH

BOISE, IDAHO 83701

P. O. Box 1603
PHONE 344-2547

MERVIN J. CHRISTENSEN
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

June 1, 1970

ALL PROPERTY APPRAISALS
CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

GRAZING MANAGEMENT
FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

RECEIVED
JUN 1 1970
Department of Reclamation

Idaho Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

RE: Proof - 45-7024 and Measuring Device - 45-7021

Dear Sir:

Enclosed herewith please find the proof form for permit 45-7024 in the name of Lennie Sam Skaggs, and the letter signed by Mr. Skaggs confirming the fact that a measuring device has been installed for the well under permit 45-7021.

If you require any additional information to enable you to complete the licensing of these permits, do not hesitate to let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell
Harley M. McDowell

ls

encl.

45-7024

INSTRUCTIONS TO DELIVERING EMPLOYEE	
☐ Show to whom, date, and address where delivered	☐ Deliver ONLY to addressee
(Additional charges required for these services)	

RECEIPT	
Received the numbered article described below.	
REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
CERTIFIED NO. 21847	1 <i>Harold Landwehr</i>
INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY <i>S. Spangler</i>
DATE DELIVERED MAY 11 1978	3 SHOW WHERE DELIVERED (only if requested) <i>15-2024</i>

c55-16-71548-10 GPO

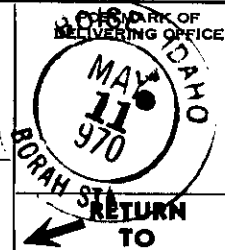
INSTRUCTIONS TO DELIVERING EMPLOYEE	
☐ Show to whom, date, and address where delivered	☐ Deliver ONLY to addressee
(Additional charges required for these services)	

RECEIPT	
Received the numbered article described below.	
REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
CERTIFIED NO. 21848	1 <i>Richard Walker</i>
INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY <i>Six S. Raulb</i>
DATE DELIVERED	3 SHOW WHERE DELIVERED (only if requested) <i>15-2024</i>

c55-16-71548-10 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

NAME OF SENDER

Department of Reclamation

AND NO. OR P.O. BOX

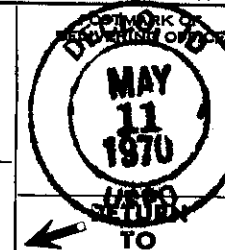
Annex # 2 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

NAME OF SENDER

Department of Reclamation

AND NO. OR P.O. BOX

Annex # 2 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

May 8, 1970

Re: Permit No. 45-7024 -- Lennie Sam Skaggs dba Six S Ranch

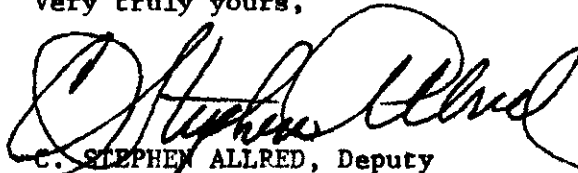
Idaho Land & Appraisal Service
P.O. Box 1603
Boise, Idaho 83701

Gentlemen:

On February 27, 1970, the Department of Reclamation forwarded to Mr. Skaggs by certified mail a notice that proof of application of the water to beneficial use was to be submitted to this office on or before May 1, 1970.

As your office holds the power of attorney for the above referenced permit and as the Department of Reclamation failed to notify you that proof of beneficial use was due on or before May 1, 1970, we are hereby extending the time within which to submit proof of application of the water to beneficial use for Permit No. 45-7024 to July 8, 1970.

Very truly yours,


C. STEPHEN ALLRED, Deputy
State Reclamation Engineer

CSA:DR
Enc: B/U form
cc: Mr. Lennie Sam Skaggs
P.O. Box 82
Declo, Idaho 83323

CERTIFIED MAIL # 21847 and 21848

45-7024

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

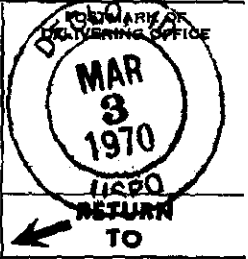
REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
CERTIFIED NO.	1 Lennie Sam Skaggs
INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY By Richard Walker
DATE DELIVERED	3 SHOW WHERE DELIVERED (only if requested) 65 Ranch

15-70241

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POD Form 3811 Apr. 1967 5010-10-71448-10



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Mount gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

NAME OF SENDER

Department of Exclamation

STREET AND NO. OR P.O. BOX

Annex #2 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

February 27, 1970

Re: Permit No. 45-7024

Mr. Lennie Sam Skaggs
Six S Ranch
P.O. Box 82
Declo, Idaho 83323

Dear Mr. Skaggs:

One of the conditions of the approval of your permit no.
45-7024 was that proof of application of the water
to beneficial use be submitted to this office on or before
May 1, 1970.

Enclosed is an affidavit form which must be used to submit
this proof. You may request an extension of time provided the
delay is for reasonable cause as indicated in Section 42-204,
Idaho Code Amended.

Either the proof or a request for extension of time must
be received by this department on or before the above mentioned
date, otherwise the permit will lapse and be of no further force
or effect.



State Reclamation Engineer

Enc: Proof form
dr

CERTIFIED MAIL

#21617

45 7024

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Mr. Sam Skaggs, Six S Ranch

Address Declo, Idaho

Owner's Permit No. 72-24027

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

20" Diam. from 0 ft. to 307 ft.

" Diam. from " ft. to " ft.

" Diam. from " ft. to " ft.

" Diam. from " ft. to " ft.

Thickness of casing: .250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used: "

Size of perforations: " by "

" perforations from " ft. to " ft.

" perforations from " ft. to " ft.

" perforations from " ft. to " ft.

" perforations from " ft. to " ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name "

Type " Model No. "

Diam. " Slot size " Set from " ft. to " ft.

Diam. " Slot size " Set from " ft. to " ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel " Gravel

placed from " ft. to " ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

" ft. Material used in seal: "

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water: "

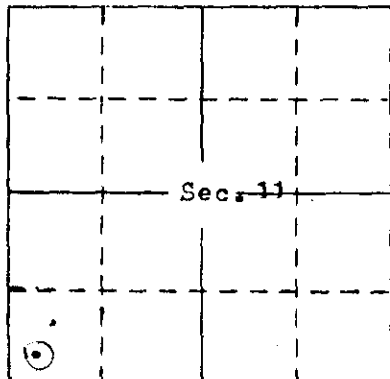
Depth of strata " ft. Method of sealing

strata off: "

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County Cassia

SW ☒ SE ☐ NE ☐ NW ☐ Sec. 11 T. 11 N. R. 25 E. W. "

Use other side for additional remarks

Size of drilled hole: 20" Total depth of well: 447 ft. Standing water

level below ground: flowing Temp.

Fahr. 145 ° Test delivery: 3600 gpm

or " cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

Length of time of test: 12 Hrs. " Min.

Drawdown: 55 ft. Artesian pressure: ft.

above land surface " Give flow " cfs

or 1080 gpm. Shutoff pressure:

Controlled by: Valve ☒ Cap ☒ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		

0	21	clay-surface	
21	49	clay-gravel	
49	70	gravel-clay	
70	80	clay-gravel	
80	125	blue clay-gravel	
125	295	blue clay-gravel	
295	323	blue clay-gravel	
323	342	gray limestone	
342	350	sandstone-clay-gravel-broken	
		shelly lime-increased water	
		flow at 342-350 and 356-358	
350	400	quartzite (water)	
400	447	quartzite (very hard and abrasive)	

Work started: 5-29-68

Work finished: 8-10-68

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Robert E. Denton

Address: Paul, Idaho

Signed by: Robert E. Denton

License No. 771 Date: 8-10-68

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name 6 S Ranch
Address Deeds Lake

Owner's Permit No. 45-7024
NATURE OF WORK (check): Replacement well ☒
New well ☐ Deepened ☐ Abandoned ☐

Water is to be used for: _____
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☐
Dug ☐ Other _____ (explain)

CASING SCHEDULE: Threaded _____ Welded _____
20 "Diam. from 0 ft. to 106 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: _____ Material: _____
Steel ☐ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of
perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

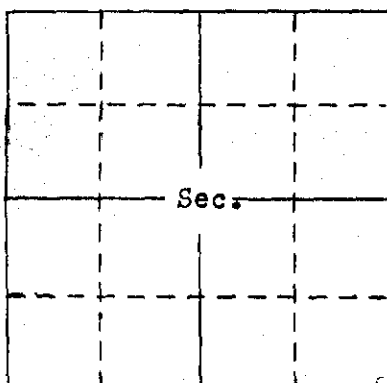
WAS SCREEN INSTALLED? Yes ☐ No ☐
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☐ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No ☐ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Cassia
45 SW 11 Sec. 11 T. 11 N. S. R. 25 E. 11

Use other side for additional remarks

Size of drilled hole: 20 Total
depth of well: 280 Standing water
level below ground: _____ Temp. _____
Fahr. _____ ° Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: ft.
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH MATERIAL WATER
FROM TO YES OR NO
FEET FEET

0	20	Clay	
20	49	gravel, sand & clay	
49	53	small gravel	
53	100	bluish sand & gravel	
100	110	hardpan & gravel	1110
110	120	blue clay sand & gravel	
120	177	brown hardpan & gravel	1160
177	179	brown sticky clay, some oil	145
179	200	brown hardpan & gravel	1100 at 170
200	276	gray limestone	
276	280	hard	
280	290	gravel	

Work started: 1968
Work finished: 1968
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: _____

Address: _____
Signed by: C. D. Bishop
License No. 107 Date: 5/30/68

VW by spring on
65 Ranch
45

45-7024

July 2, 1968

RE: Permit Numbers G-33156 and 45-7024
Lennie Sam Skaggs

Idaho Land and Appraisal Service
P.O. Box 1603
Boise, Idaho 83701

Gentlemen:

Enclosed herewith are copies of two amendments submitted to this Department for recording under the above referenced permits.

Also enclosed is Departmental Receipt No. 1003 in the amount of \$10.00 that covers the recording fees.

Very truly yours,

H. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosures

45 7024

C
O
P
Y

April 8, 1968

Re: Permit 45-7024

Idaho Land & Appraisal Service
Box 2161
Boise, Idaho

Dear Sir:

Enclosed you will find a copy of the above referenced permit
which has been approved by this office.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:ld

Enclosure

45 7024

April 8, 1968

Re: Permit 45-7024

Lennie Sam Skaggs
Six S Ranch
P. O. Box 82
Declo, Idaho 83323

Dear Mr. Skaggs:

We enclose a copy of your approved application for permit 45-7024 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure: Copy of Application
Receipt No. 495 for \$45.00

45 7024

Form 4

February 15, 1968

Re: Application No. 45-7024

The World of Idaho
Burley,
Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

45 7024

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lennie Sam Skaggs dba Six S. Ranch, P. O.
Box 82, Declo, Idaho 83323 has on February 1, 1968
applied for permit to divert ~~store~~ 6.0 cubic feet per second ~~gore feet~~
of water from a subterranean source
under application No. 45-7024. Water will be diverted by a well,
casing, pump, and motor within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 11, T. 11 S, R.
25 E, B.M., Cassia County
and is to be used from April 1 to October 31 for irrigation and from January 1
to December 31 for stock water
in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 2; NE $\frac{1}{4}$, sec. 10; and NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 11, T. 11 S, R.
25 E, B.M.

Any protest against this application must be filed with the Department of Re-
clamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the World of Idaho, Burley, Idaho,
on February 29 and March 7.

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL
E. J. McDOWELL
MGR. OWNERS

MERVIN J. CHRISTENSEN
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

224 IDAHO BLDG.

BOISE, IDAHO 83701

P. O. BOX 2161
PHONE 344-2547

ALL PROPERTY APPRAISALS

CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

GRAZING MANAGEMENT

FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

January 31, 1968

RECEIVED
FEB 1 1968
Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Idaho Department of Reclamation
Rm. 107 - State House
Boise, Idaho 83701

RE: Amendment to permit G-33156 - 6 S Ranch
Application for water permit - 6 S Ranch

Dear Mr. Higginson:

Enclosed herewith is an application for an amendment to the point of diversion on permit G-33156 in the name of Lennie Sam Skaggs dba Six S Ranch, Power of Attorney naming Idaho Land & Appraisal as attorney-in-fact and a check in the amount of \$5.00 to cover the fee. Also enclosed is an application for water permit in the name of Lennie Sam Skaggs dba Six S Ranch, Power of Attorney naming Idaho Land & Appraisal Service attorney-in-fact and a check in the amount of \$45.00 to cover filing fee for 6 cfs.

If you require any further information to enable you to approve the above, please let us know immediately.

Thank you.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell

lh

cc: Six S Ranch
OWYHEE

P.S. Upon the approval of the above, please notify Idaho Land & Appraisal Service. Thank you.

45 7024