

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 373

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

**GHT
APPROVED**

Name of applicant Lennie Sam Skaggs Phone 801-539-0114

Post Office address P.O. Box 2526, Salt Lake City, Utah 84110

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add an additional source of water
for water right 45-7024 and 45-7031

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|---------------|-----------------------|------------------|--------------------|
| 45-7024 | Feb. 1, 1968 | 6.00 cfs | irrigation | April 1 to Oct. 31 |
| 45-7031 | July 24, 1968 | 10.52 cfs* | irrigation | April 1 to Oct. 31 |
| * Subject to the condition that the maximum rate of diversion shall not exceed 14.38 cfs when combined with water right 45-7024 to | | | | |
| 2. Total amount of water being transferred 14.38 cubic feet per second and/or 3312 acre-feet per annum. | | | | |
| 3. Source of water ground water tributary to | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1**6. General Information:**

a. Description of diversion system Wells, pump, motor, pipelines, ditches,
cooling pond, sprinkler system, pivot system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

The only change is the addition of one well to the point of
diversion.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-7024 & 45-7031

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

RECEIVED

NOV 15 1991

Witness my hand this

22nd

day of

October

, 19 91

J. Glen Saylor

Chief, Water Allocation Bureau

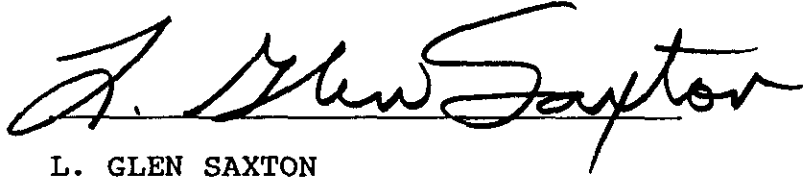
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 45-7024 & 45-7031

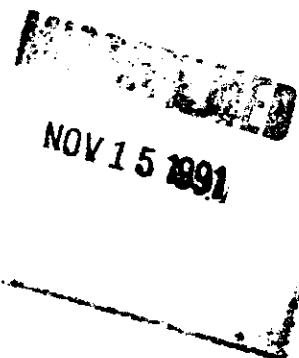
Transfer No. 3763

1. The maximum combined rate of diversion under Right Nos. 45-7024 & 45-7031 shall not exceed 14.38 cfs.
2. These rights when combined with all other rights shall provide no more than 4.0 acre-feet per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 22nd day of October, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. 45-7024 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: see attachment A and B

☐ Tax Notice
☒ Warranty Deed
☐ Other _____
3. Source of water ground water tributary to _____
4. Date or priority Feb. 1, 1968
5. Water is used for the following purpose:

amount 6.00 cfs for irrigation purposes from April 1 to Oct. 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right 6.00 cfs cubic feet per second and/or 1208 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	11S	25E	Cassia	M-2
		NW	NE	22	11S	25E	Cassia	D-3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	25E	2						4	4		26	25							59
		3	5		6	28								40	30	2	38		149
		10	33			25													58
		11						20	16										36

Total acres 302

9. Describe any other water rights used for the same purpose as described above 45-0282, 45-0267,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		N/A						

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	N/A																		

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-7031 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority July 24, 1968

5. Water is used for the following purpose:

amount 10.52 cfs for irrigation purposes from April 1 to Oct. 31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 10.52* cubic feet per second and/or 2104 acre-feet per annum.

*Subject to the condition that the maximum rate of diversion shall not exceed 14.38 cfs when combined with water right 45-7024.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	11S	25E	Cassia	M-2
		NW	NE	22	11S	25E	Cassia	D-3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	25E	27		9	18		16	5	22	40	40	14		28		13	6		211
		34	21	40	35	40	26			6				36		5		30	239
		35							10			14	20						44
11S	25E	2						16	16										32

Total acres 526

9. Describe any other water rights used for the same purpose as described above 45-0282, 45-0267,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	N/A							

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
	N/A																		

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

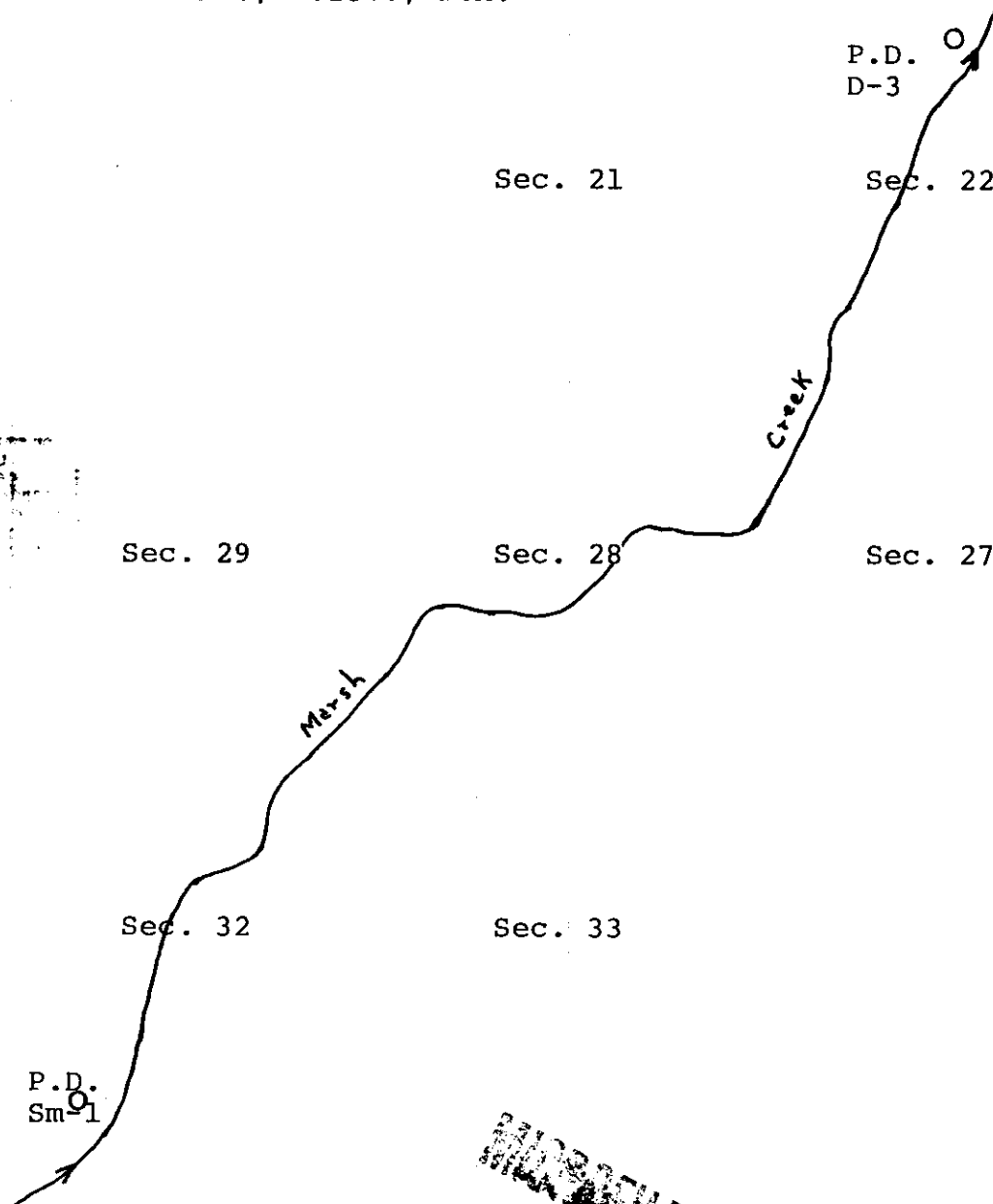
Total acres _____

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 NOV 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.11S., R.25E., B.M.



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NOV 15 1991

PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Lennie Sam Skaggs (Signature of Applicant)

31st day of July, 19 90

Ruth G. Waldron
(Notary Public)

My commission expires March 29, 1993

FOR DEPARTMENT USE ONLYTransfer contains 8 pages and 0 attachmentsReceived by M. Baldwin Date 8/6/90 Protest filed by _____Prelim. check by DRJ Fee \$50. 5012539 _____Receipted by JF. Stanton Date 8-6-90 _____Published in So. Og. Press Copies of protest forwarded by _____Pub. dates 10/25 + 11/1/90 Hearing held by _____ Date _____Watermaster recommendation requested on 10/10/90 Recommended for ☒ approval ☐ denial_____ rec'd. 1/30/90 by ifz 10-16-91

Copy of transfer sent to lien holder _____

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NOV 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7031 Priority July 24, 1968 Amount 10.52 cfs

THIS IS TO CERTIFY, that Lennie Sam Skaggs -dba- Six S Ranch
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 45-7031 issued pursuant to Application for Permit dated June 27, 1968,
and has submitted proof to the Department of Water Resources on September 28, 1970 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 14.38 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>10.52</u> cfs and	<u>2,104 acre feet or</u>	
	from _____ at _____ cfs and	<u>4.0 af per acre</u>	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than * 10.52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2,104 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 11 -and-
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 22, Twp. 11 S, Rge. 25 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	25 E	27			18	16	5	22	40	40	14	28		15	6				211
		34	21	40	35	40	26			6				36	5		30		239
		35							10		14	20							44
11 S	25 E	2					16	16											32

Total number of acres irrigated 526

* Subject to the condition that the maximum rate of diversion shall not exceed 14.38 cfs when combined with License No. 45-7024.

The rate of diversion and volume per year shall not exceed 0.02 cfs / 4.0 acre feet (per acre) when combined with all prior existing rights.

Measuring devices of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
March, 19 76.

Director

Total number of acres to be irrigated 526

SEE ATTACHED MAP

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Lennie Sam Skaggs dba Six S Ranch
by Lennie Sam Skaggs
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 45-7031.

 , 19

R. Kennedy
Director

Twp _____ : Rge _____

Boise Meridian

Sec. 27

Sec. 26

Sec. 34

Sec. 35

T10S, R25E, B.M.

Sec. 3

Sec. 2

T11S, R25E, B.M.

Sec. 10

Sec. 11

M-2

Sec. 15

Sec. 14

D-3

Sec. 22

Sec. 23

LICENSE ISSUED FOR 10.52 SEC. F1.
LICENSE PAGE NO. _____

Identification No. 45-7031

Application No. 42628

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Lennie Sam Skaggs dba Six S Ranch
post office address P. O. Box 82, Declo, Idaho 83323
2. Source of water supply wells which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 11 S
Range 25 E B.M. Cassida County; additional points of diversion if any: _____
Sec. 12 - SW $\frac{1}{4}$ NE $\frac{1}{4}$ and Sec. 22 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ T11S R25E
SE NE amended
- b. If water is not consumed, it will be discharged into repumped at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
 - a. 20.2 cubic feet per second and/or
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
20 cfs irrigation purpose from April 1 to October 31 (both dates inclusive)
.2 cfs stock water purpose from January 1 to December 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, casing, pump, motor, distribution system and stock tank
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
 - c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 11 S
Range 25 E B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered 225 cattle
 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	25 E	21													20	12	40	40	112
		28	40	40	40	40	40		20	40	40	40	40	40	40	40	40	40	580
11 S	25 E	10					40	40						40			40		160
		11									40			40					80
		14											40						40
		15	40	40	40	40	40								40	40	40	40	360
		22	40	40	40	40	40			40									240

Total number of acres to be irrigated 1572

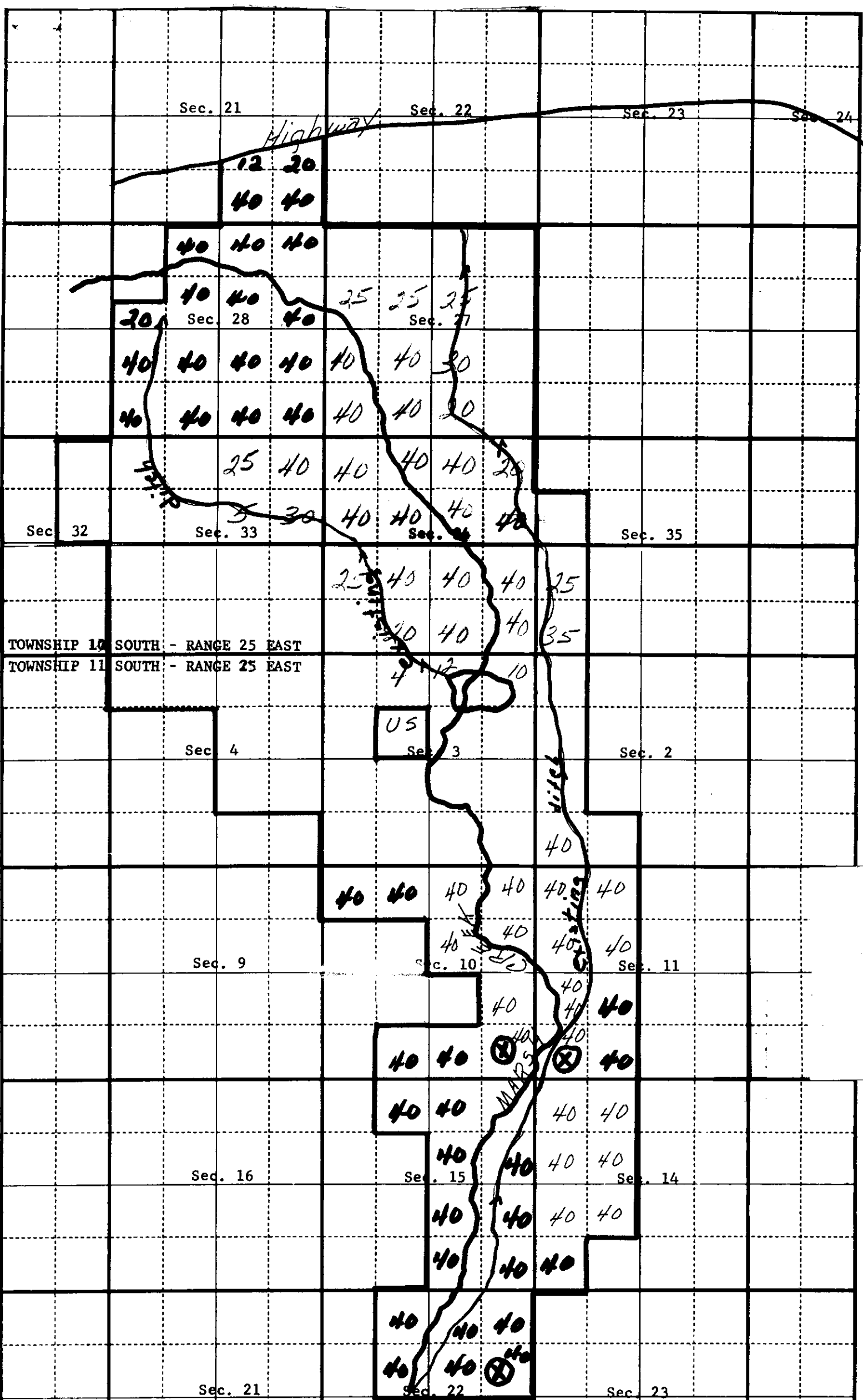
c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



40 subdivision applied for

⊗ Proposed well sites

⊗ Location of well G-33156 and 45-7024 - 500 inches

40 Inches of water already under permit from G-33156 and 45-7024 by forty

25 These figures are lands irrigated from reservoir 45-2046 20.3 cfs: priority 10/7/08
 Licensed (4058)

Department of Work Administration

APPROVED
45-7031

Total number of acres to be irrigated 45 7930

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 25th day of June, 1971.
LENNIE SAM SKAGGS dba SIX S RANCH
POWER OF ATTORNEY
in original case BY: Harley M. McDaniel
file. (signature)

I, R. KEITH HIGGINSON, Director, Dept. of Water Administration, State of Idaho
hereby APPROVE Application for amendment in connection with permit No. 45-7031.

Witness my hand this 6th day of July

State Reclamation Engineer

RECEIVED
Rec'd # 1496
Department of Water Affairs

Permit No. 45-7031

P. O. Box 658, Salt Lake City, Utah 84110, and represents to the State Reclamation
Department of Water Administration

(Irrigation Well)

T. 11 S., R. 25 E., B.M.

mo. - day mo. - day

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

[illegible]

45-703/

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

TOWNSHIP 11 SOUTH, RANGE 25 EAST, B.M.

Sec.
22

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salt Lake City, Utah, this 18th day of June 1974
LENNIE SAM SKAGES dba SIX S RANCH
[Signature]
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 45-7031.

Witness my hand this 9 day of July, 19 74

[Signature]
Director

11. Map of proposed project:

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LENNIE SAM SKAGGS dba SIX S RANCH

BY: Lars
(Applicant)

Received by ef Date 6-27-68 Time 8:00 AM
Preliminary check by Dut Fee \$ 100.00
Received by ef Date 7-1-68
Publication prepared by YSL Date 7-18-68
Published in Sawtooth Opa Cross
Publication dates 7-25 & 8-1-68
Publication approved YSL Date 7-23-68
Priority reduced to 7-24-68 Reason late proof

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CS

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7031, and said application is hereby **APPROVED**.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 70.

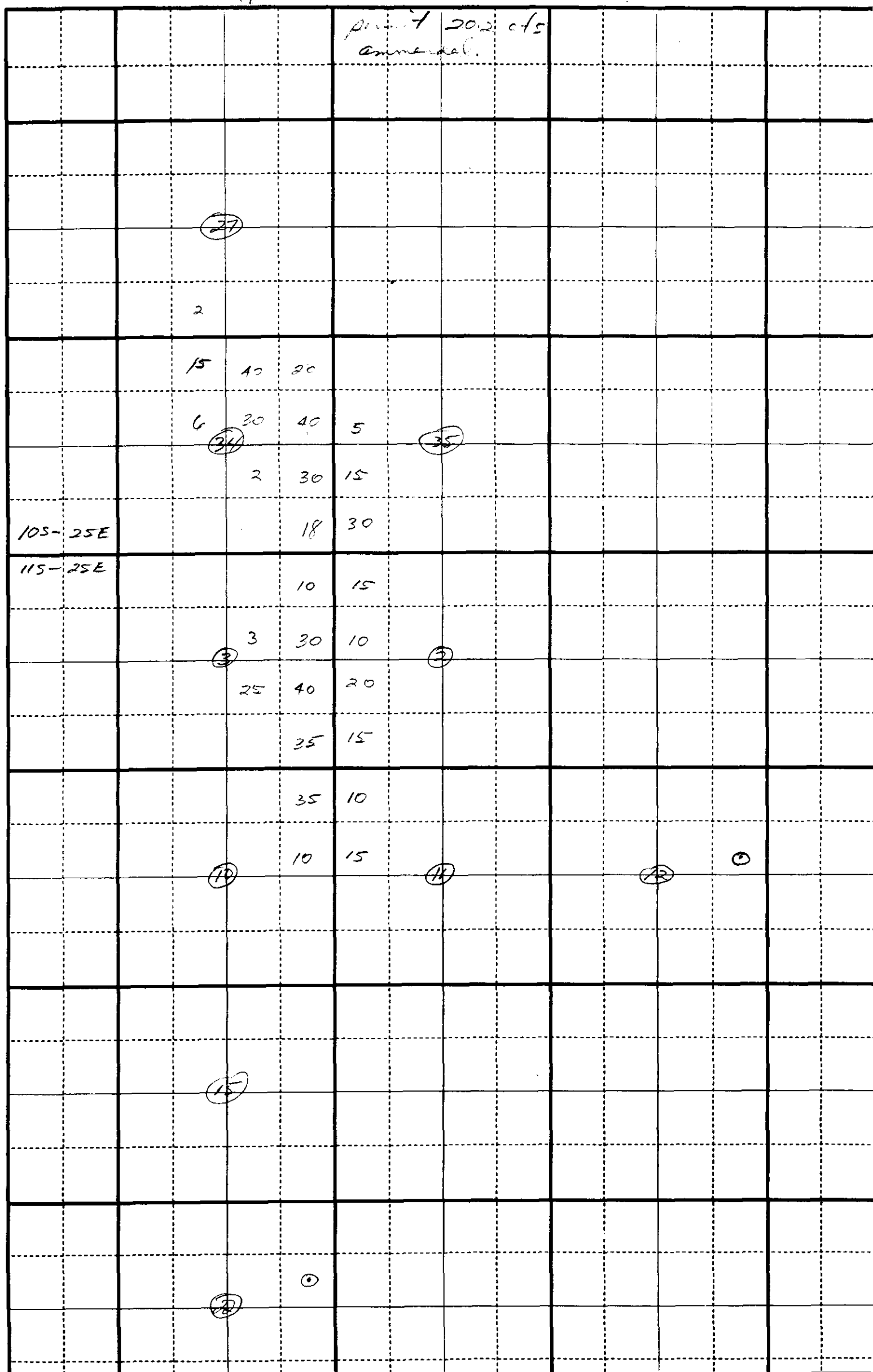
c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August, 19 68.

R. Kirk Higgins
State Reclamation Engineer

NAME OF APPLICANT Stacy 43-7031

Form No. 0

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

45 7000

45-7031

2209 Overland Avenue, Burley, Idaho 83318

9/16/70

To Whom it May Concern:

To the best of my knowledge the Six S Ranch has been utilizing pumped irrigation water within the area shown on the attached map. At no time has irrigation water been applied by sprinkler to the area east of the highline ditch.

Yours truly,


County Executive Director

rr

45-7031

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7031 IN THE)
NAME OF LENNIE SAM SKAGGS dba SIX S RANCH)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on June 27, 1968, Lennie Sam Skaggs, dba Six S Ranch, applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 20.2 cubic feet per second of water from a ground water source from points within Sections 10, 12 and 22, T. 11S, R. 25E, B.M., Cassia County, to be used for irrigation and stockwatering purposes within Sections 21 and 28, T. 10S, R. 25E, B.M. and Sections 10, 11, 12, 14, 15 and 22, T. 11S, R. 25E, B.M.; and,

WHEREAS, on August 19, 1968, said application was approved subject to the conditions that proof of constructions of works and application of water to beneficial use be submitted to the Department on or before September 1, 1970, and that a measuring device of a type approved by the Department be installed as part of the diverting works; and,

WHEREAS, on June 30, 1970, the permit holder was notified by certified mail that he was required to submit proof of application of the water to beneficial use and was instructed as to the steps to be taken to make that proof; and,

WHEREAS, on September 8, 1970, the permit holder was notified that Permit No. 45-7031 had lapsed for failure to submit proof of application of the water to beneficial use; and,

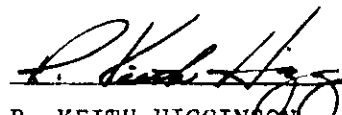
WHEREAS, on September 28, 1970, the Department of Water Administration received the required proof of application of water to beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable cause as to why the permit should be reinstated;

THEREFORE, IT IS HEREBY ORDERED that Permit No. 45-7031 be REINSTATED and that the priority be advanced to July 24, 1968.

Dated this 8TH day of October, 1970.


R. KEITH HIGGINSON
Director

45-7031

Identification No. 45-7031

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 28 1968
[Department of Reclamation]

date dg OK 9-28-68 date

1. a) Name of Permit Holder Lennie Sam Skaggs dba Six S Ranch
b) Post Office Address P. O. Box 127, Declo, Idaho 83323
2. Permit Number 45-7031
3. Date of Priority that you are prepared to establish 6/27/68
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 22
Township 11 S, Range 25 E, Boise Meridian, Other points of diversion:
Stock well - SW 1/4 NE 1/4, Section 12, Township 11 South, Range 25 East
5. a) The amount of water and use to which the water has been applied:
amount 4.5 for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .2 for stock water purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.7 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: owned by holder of permit
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SE 1/4 NE 1/4, Sec. 22 - well 1,000 feet in depth, cased 20" to 81" and 14" from 0 to 687', static water level 1', 200 hp electric motor.
Stock well - 680' deep, cased 12" to 20', static water at 660'
b) Describe the type and size of measuring device which you have installed at your point of diversion: Metraflex flow meters
c) Give well drillers name and address and date the well was completed Ralph Denton, Paul, Idaho

*exam typed
2-12-77
dg*

45-7031

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use 225 cattle utilize the stock well in Section 12, SW $\frac{1}{4}$ NE $\frac{1}{4}$

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	25 E	27												2					2
		34	20	40	30	40	15			6					30	2		18	201
		35							5			15	30						50
11S	25E	2						15	10			20	15						60
		3	10			3	30								40	25		35	143
		10	35				10												45
		11						10	15										25

Total number of acres irrigated 526

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-70 (Date) x Kenji Ben Mason (Signature)

State of Utah)
County of Salt Lake) ss.

On this 31st day of August, 19 70, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret A. Hetherington
Notary Public residing at Salt Lake City,
Utah

My commission expires August 15, 1974

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

RECEIVED
JUN 26 1968
Department of Reclamation

The undersigned owner (s) of ~~Permit~~ (Application) ~~not attached~~
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints IDAHO LAND & APPRAISAL SERVICE, whose address is
P.O. Box 2161, Boise, Idaho 83701, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, ~~and all other acts necessary to carry out the duties of the attorney-in-fact~~
~~and to execute the same.~~

Dated this 21 day of June, 1968

Lennie Sam Skaggs
Lennie Sam Skaggs

STATE OF IDAHO)
) ss
County Ada)

On this 21st day of June 1968, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

Laura J. Henderson
Notary Public

My Commission expires:

8/12/70

Receipt
#5096

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 45-7031

Comes now Lennie Sam Skaggs dba Six S Ranch of (address)

P. O. Box 127, Declo, Idaho, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-7031, and requests that the permit and permit map be changed as follows:

1. Point of diversion: 1/4 1/4, Sec. , T. , R. , B.M. Other points of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day
For purposes from to (both dates incl.)
For purposes from to (both dates incl.)
For purposes from to (both dates incl.)
For purposes from to (both dates incl.)

3. Place of use or land to be irrigated:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	25E	27											2						2
		34	20	40	30	40	15			6					30	2		18	201
		35							5			15	30						50
11S	25E	2						15	10			20	15						60
		3	10		3	30									40	25		35	143
		10	35			10													45
		11						10	15										25

Total number of acres to be irrigated 526

45-7031

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

ACTION OF STATE RECLAMATION ENGINEER

September 1970

P. David Hines

State Reclamation Engineer

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

the South Idaho Press for 2

consecutive weeks, commencing with the issue

dated August 1, 1968, and ending

with the issue dated August 8, 1968.

Ruth Chambers

Subscribed and sworn to before me

this 8th day of August

1968.

Edith Raustadt Notary Public

Cost of Publication \$ 9.50

Notary Fee

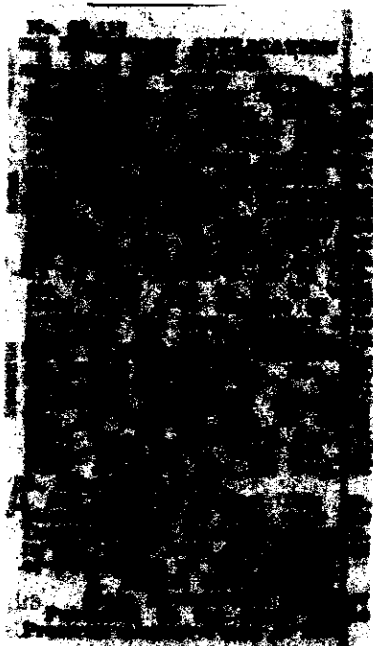
Total Cost

My commission expires October 23, 1971

RECEIVED

AUG 12 1968

Department of Reclamation



45 7031

filed sub 8-12-68

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that She is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

the South Idaho Press for 2

consecutive weeks, commencing with the issue

dated August 1 1968, and ending

with the issue dated August 8, 1968.

Ruth Chambers

Subscribed and sworn to before me

this 8th day of August

1968.

Edith Hamstead Notary Public

Cost of Publication \$ 7.50

Notary Fee

Total Cost

My commission expires October 23, 1971

No. 68.117 NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Len Sam Skaggs dba Six S Ranch Box 82 Declo, Idaho has on 7/27/1968 applied for permit to divert 20.2 cubic feet per second of water from subterranean source under application No. 45-7081. Water will be diverted by well, pump, motor, distribution system and stock tank within the SE 1/4 Sec. 10, SW 1/4 NE 1/4 Sec. 12, SE 1/4 NE 1/4 Sec. 22 all in Twp. 11 S. Rge. 23 E., B. M. in Cassia County and is to be used from April 1 to October 31 for irrigation and from January 1 to December 31 for stockwater in SE 1/4 Sec. 22, NE 1/4 NE 1/4 NW 1/4 SW 1/4, SW 1/4, SE 1/4, Sec. 23, Twp. 11 S. Rge. 23 E., B. M.; NE 1/4 NW 1/4, SE 1/4 SW 1/4, SW 1/4 SE 1/4 Sec. 10, E 1/4 SW 1/4 Sec. 12, SW 1/4 NE 1/4 Sec. 12, SW 1/4 SW 1/4 Sec. 14, NE 1/4 NE 1/4 NW 1/4, SE 1/4 Sec. 15, NE 1/4, E 1/4 NW 1/4, Sec. 23, Twp. 11 S., Rge. 23 E., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the South Idaho Press on August 1 and 2, 1968.

10 1000

bill sub 7-12-68

MEMORANDUM

TO: File 45-7031
FROM: Brenda L. Miller *BLM*
DATE: October 24, 1991
RE: Transfer No. 3763

See file 45-7024 for all correspondence regarding the above
referenced transfer.

MICROFILMED

NOV 15 1991

IDENT. NO. 45-7031

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 10, 1976

Re: Permits No. 45-7024 & 45-7031

Lennie Sam Skaggs
P.O. Box 658
Salt Lake City, Utah 84110

Dear Mr. Skaggs:

Enclosed herewith are copies of the approved applications for amendment along with copies of the Water Licenses issued on the above referenced permits.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Copy of license (2)
Copy of amendment (2)

cc: Mr. Joseph H. Thackaberry
Connecticut General Life Ins. Co.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 4, 1976

Lennie Sam Skaggs
P.O. Box 658
Salt Lake City, Utah 84110

Re: Permits No. 45-7024 & 45-7031

Dear Mr. Skaggs:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Quantity of water diverted: 14.38 cfs Source: ground water

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 -and- NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22,
Twp. 11 S, Rge. 25 E, B.M.

The Department is prepared to issue water licenses under these permits as follows:

45-7024 Amount of water that can be recognized as beneficially used under
Idaho law: 6.0 cfs
Beneficial use: Irrigation of 302 acres (see attached land description)
Priority established: February 1, 1968

45-7031 Amount of water that can be recognized as beneficially used under
Idaho law: *10.52 cfs
Beneficial use: Irrigation of 526 acres (see attached land description)
Priority established: July 24, 1968

* Subject to the condition that the maximum rate of diversion shall not exceed 14.38 cfs when combined with License No. 45-7024.

If you do not concur with these findings please contact us within 10 days; otherwise, the applications for amendment previously submitted will be approved and water licenses issued as set forth in this letter.

Sincerely,

Bobby D. Fleenor
BOBBY D. FLEENOR
Chief, Water Rights

cc: Mr. Joseph J. Thackaberry
Connecticut General Life Ins. Co.

Description and location of place of use: (45-7024)

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 S	25 E	2						4	4			26	25						59
		3	5		6	28									40	30	2	38	149
		10	33			25													58
		11						20	16										36

Total number of acres irrigated 302

Description and location of place of use: (45-7031)

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	25 E	27		9	18		16	5	22	40	40	14		28		13	6		211
		34	21	40	35	40	26			6					36	5		30	239
		35							10			14	20						44
11 S	25 E	2						16	16										32

Total number of acres irrigated 526

Filing Fee: \$10.00

Receipt # 1698

9-16-75 CC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 16 1975

APPLICATION FOR AMENDMENT

Department of Water Resources
Southern District Office

Replaced by
Amendment dated 2-13-76
Permit No. 45-7031

Comes now Lennie Sam Skaggs dba Six S Ranch of (address) P. O. Box 658, Salt Lake City, Utah 84110, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-7031, and requests that the permit and permit map be changed as follows:

(Irrigation)
1. Point of diversion: (#D-3) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22 Twp. 11S
Rge. 25E, B.M., County of Cassia. Other points of diversion:
(#M-2) SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, Twp. 11 South, Range 25 East, B.M.,
County of Cassia.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 8.37 cfs. for irrig. purposes from 4/1 to 10/31 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	25E	27		9	18		16	5	22	40	40	14		28		13	6		211
		34	21	40	35	40	26			6					36	5		30	239
		35							10			14	20						44
11S	25E	2						20	20			26	25						91
		3	5		6	28									40	30	2	38	149
		10	33			25													58
		11						20	16										36

Total number of acres to be irrigated 828 acres.

SEE ATTACHED MAP.

Signed at Salt Lake City, Utah, this 28 day of August, 19 75.
Lennie Sam Skaggs dba Six S Ranch
by ✓ Lennie Sam Skaggs
(signature)

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19____.

Replaced by 2-13-76 Amendment

Director

Applicant

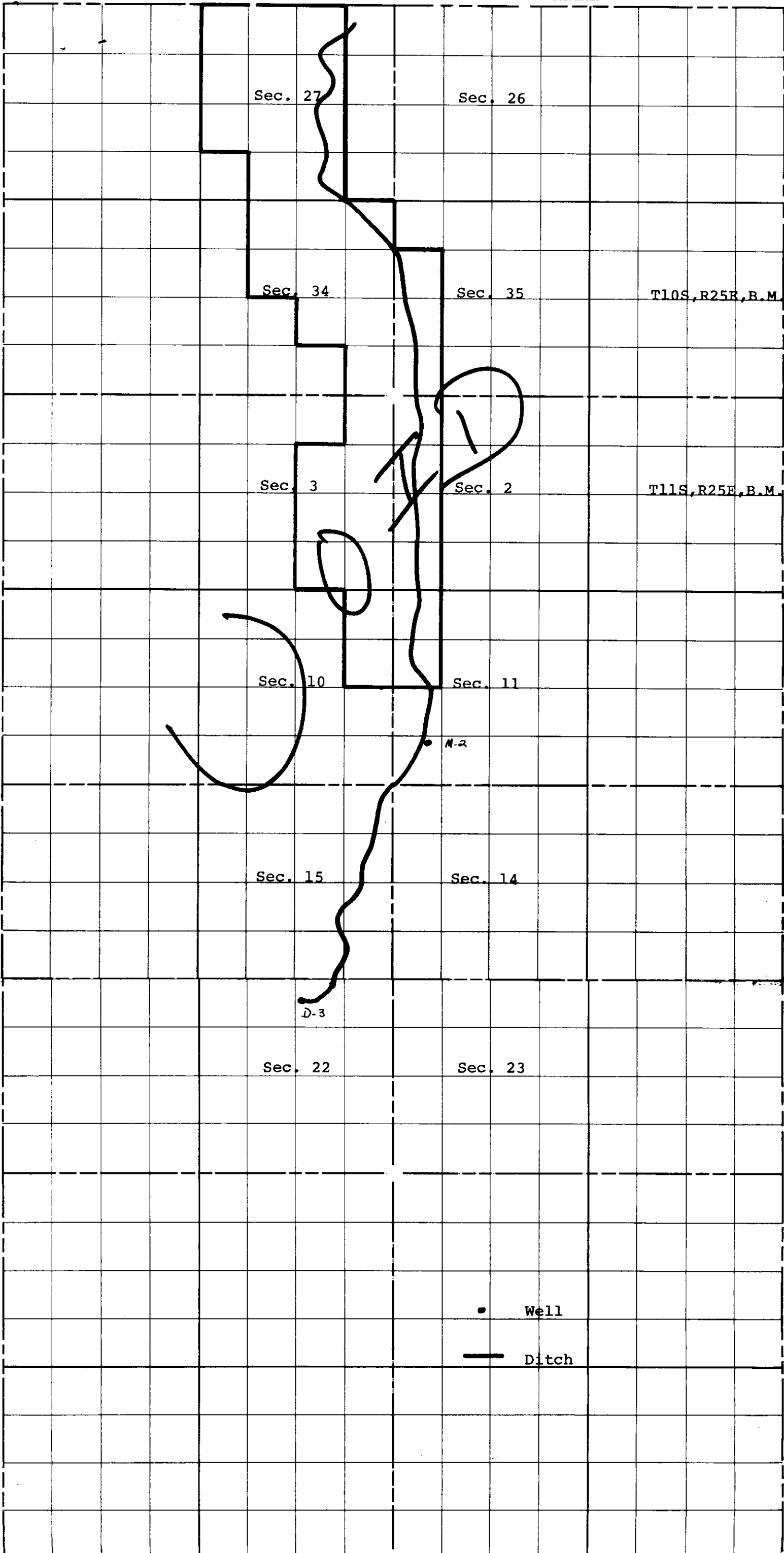
For

Serial No.

Twp

: Rge

Base Meridian



Woody Estes
TATION can talk

FIELD REPORT

- 454-280

- (name spring, stream, etc.)

Tributary to

- 1572 Original filed
on .

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Permit No. 43-1031

Examination for bu

- Max Rate of Diversion 20.2 cubic feet per second and annual volume _____ AF/Annum.

- Township 11S N/S, Range 25E E/W, B.M., Section ~~10~~, Subdivision ~~SE~~ $\frac{1}{4}$ ~~SE~~ $\frac{1}{4}$, Cassia
County,
Township " N/S, Range " E/W, B.M., Section ~~10~~, Subdivision ~~SW~~ $\frac{1}{4}$ ~~NE~~ $\frac{1}{4}$,
County,
Township " N/S, Range " E/W, B.M., Section ~~10~~, Subdivision ~~SE~~ $\frac{1}{4}$ ~~NE~~ $\frac{1}{4}$,
County,
Other Points of Diversion: 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443

Description of diverting works: well, 1,000' in depth, cased 20" to 81' and 14" from 0 to 687', static water level 1' Stock well - 680' deep, cased 12" to 20', Static water level at 660'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

526

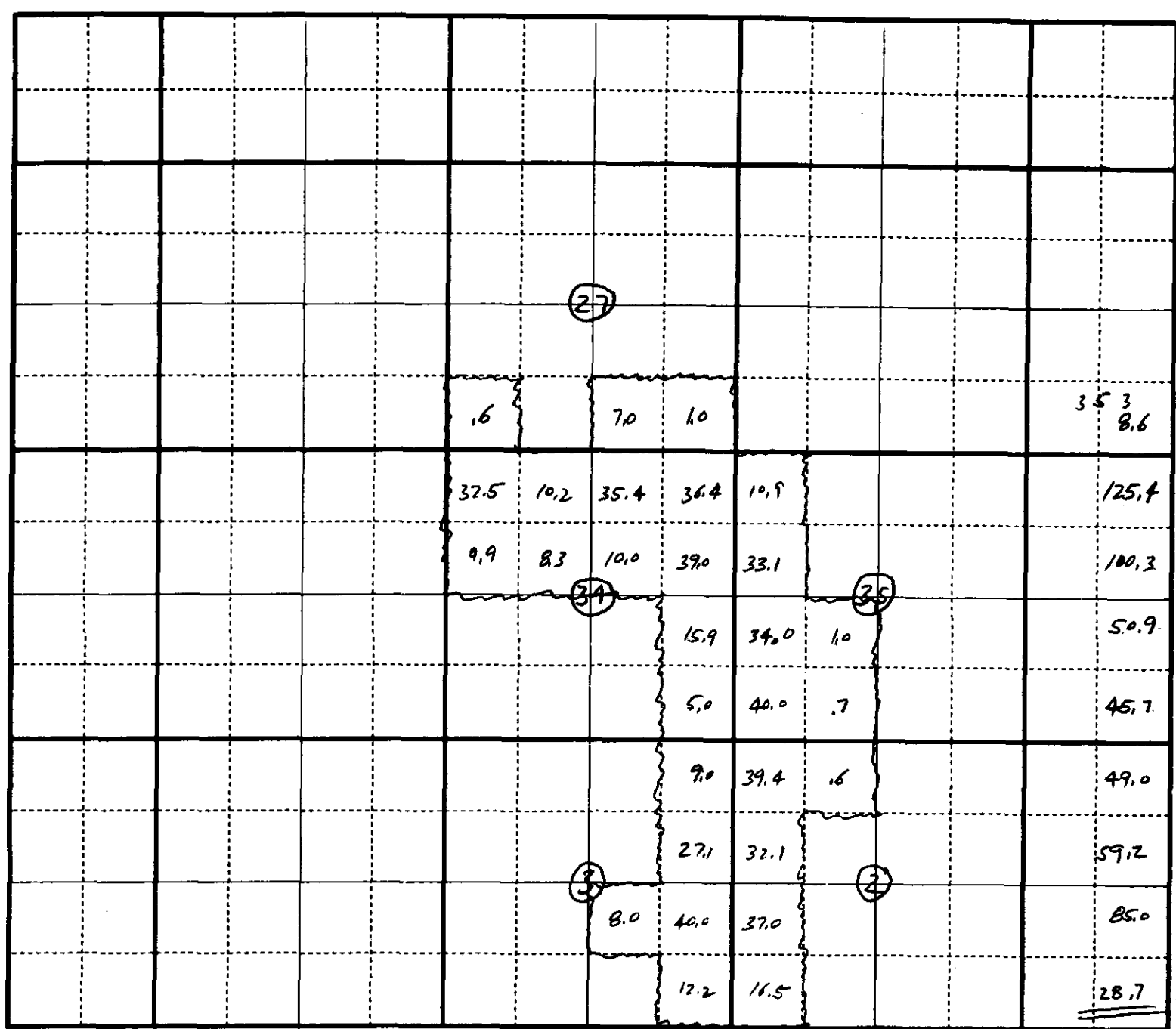


Diagram of System

552.8

DATE

EXAMINATION RECORDS

71

Need R, V, of the 2 wells.

Need Sparking Meter.

by: B.C.

by:

by:

by:

DATE OF EXAM _____

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

SEC. 10: WELL 1 US, MOTORS HOLLOWSHAFT 200HP, 1770 RPM, 480VOLT SER# H1079231
LAYNE + BOWLER VERTICINE PUMP, SER# D24167
DISCHARGE INTO 12" PIPELINE 500 FEET LONG

REMARKS:

LIVESTOCK NOT NEEDED

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 5, 1976

Re: Permit No's. 45-7040, 45-7024, 45-7031 - Skaqqs

Thomas A. Miller
Bank of Idaho Bldg., Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

We have made a note in our files to send copies of all important correspondence and notices relating to the above referenced permits to Connecticut General Life Insur. Co. as well as to Mr. Skaqqs.

The above permits are still in Mr. Skaqqs' name.

Sincerely,

ROBBY D. FLEENOR
Chief, Water Rights

BDF:JEP



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 31, 1975

Re: Permit No's. 45-7040, 45-7024, 45-7031
Loan No. K0089- Connecticut General Life
Insurance Company - Skaggs

Thomas A. Miller
Hawley, Troxell, Ennis & Hawley
Bank of Idaho Bldg., Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

We are returning the copy of the letter as you requested in your letter of December 29, 1975.

Before we can accept the assignment to Connecticut General Life, we need the original assignment form for our files. We are therefore, returning the copy of the assignment. Please send us the original assignment as soon as possible.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Bobby D. Fleenor
BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

BANK OF IDAHO BUILDING

POST OFFICE BOX 1617

BOISE, IDAHO 83701

AREA CODE 208
TELEPHONE: 344-7683

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT

December 29, 1975

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permit No. 45-7031 + Loan K0089 - Connecticut
General Life Insurance Company - Skaggs)

Gentlemen:

We have recently closed a loan from our client, Connecticut General Life Insurance Company, to Lennie Sam Skaggs, et ux., secured by a mortgage on the lands described in the above referenced water permit, and other lands.

Connecticut General has taken an Assignment of said permit to be held during the pendency of the loan, for use in case of default, otherwise to be returned to the Skaggs' when the loan is satisfied.

Please mark your file and send copies of all important correspondence and notices relating to said water permit, to:

CONNECTICUT GENERAL LIFE INSURANCE COMPANY
Agricultural Investment Division
910 Stemmons Tower North
Dallas, Texas 75207

as well as to the borrowers.

We would appreciate your endorsing and returning to us a copy of this letter for forwarding to Connecticut General.

Thank you for your usual consideration.

Yours truly,


THOMAS A. MILLER

TAM:fd

ENCLOSURE

Department of Water Resources -2-

December 29, 1975

cc: Connecticut General Life Insurance Company
Tippett Land & Mortgage Company/Boise and Kennewick offices

Receipt of the foregoing letter is acknowledged this 30
day of December, 1975. We will forward copies of impor-
tant correspondence and notices as requested.

DEPARTMENT OF WATER RESOURCES

By

Name:

Title:

Janice Robins
Secretary

July 15, 1974

Re: Permit No. 45-7031

Leanne Sam Skaggs dba Six S Ranch
P. O. Box 688
Salt Lake City, Utah 84110

Dear Mr. Skaggs:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

cc: Joseph J. Thankaberry
Enc: Copy of amendment
Receipt #14962

bcc: Southern Dist. Office

45-7031

May 30, 1974

Joe Thackaberry called and said he would be mailing in an amendment to cover the NWNE of Section 22 instead of the SENE, Sec. 22.

As soon as we receive the amendment he would like an exam asap.

E.J.

*Jon - Send Thackaberry
copy of amendment
when processed
Also - request ^{NEW} letter be
(priority)!*

45-703

JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

(208) 345-0975

July 1, 1974

528 Idaho Building
P. O. Box 1405
Boise, Idaho 83701
RECEIVED

Department of Water Administration

Mr. R. Keith Higginson
Director
State of Idaho
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

Re: Permit No. 45-7031

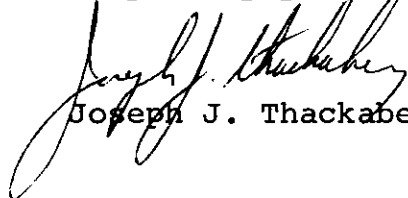
Dear Mr. Higginson:

Enclosed herewith please find an Application for Amendment for Permit No. 45-7031 together with our check in the amount of \$10 for the filing fee.

I would appreciate receiving a copy of this approved amendment.

Thank you in advance for your consideration in this matter.

Very truly yours,


Joseph J. Thackaberry

JJT/bm

Enclosure

45-7031

July 6, 1971

Re: Permit No. 45-7031

Lennie Sam Skaggs dba Six S Ranch
Post Office Box # 127
Declo, Idaho 83323

Dear Mr. Skaggs:

Please find enclosed a copy of the above referenced permit and a copy of the APPROVED Application for Amendment, as well as a copy of the previously approved amendment in connection with this permit.

Also enclosed, please find Departmental receipt #6763 for the \$10.00 amendment fee.

If we may be of any further assistance in this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:CM

Enclosures

45 7031

October 9, 1970

Re: Permit No. 45-7031

Mr. Lennie Sam Skaggs
Six S Ranch
P.O. Box 127
Declo, Idaho 83323

Dear Mr. Skaggs:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit 45-7031. Enclosed please find an Order of Reinstatement reinstating this permit; you will note that the priority has been advanced to July 24, 1968.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McKelowney
Appropriation Supervisor

DWM:DR

Enclosure

cc: Idaho Land & Appraisal

45-7031

September 9, 1970

Re: Permit No. 45-7031

Mr. Lennie Sam Skaggs
Six S Ranch
P.O. Box 127
Declo, Idaho 83323

Dear Mr. Skaggs:

Enclosed please find a copy of the APPROVED application for amendment for the above referenced permit.

As proof of beneficial use was due for permit 45-7031 on or before September 1, 1970, we are enclosing a notice of lapsing. Please be advised that in order for the Department to be able to reinstate this permit, proof of beneficial use must be submitted within sixty days from the date of the notice of lapsing.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enc: Copy of amendment
Notice of lapsing

cc: Idaho Land & Appraisal Service

45-7031



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

September 8, 1970

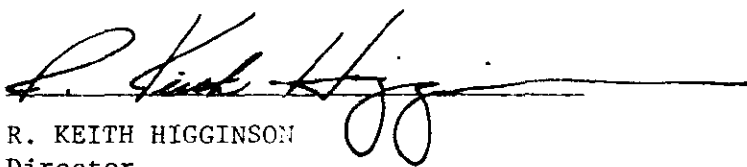
Re: Permit No. 45-7031

Lennie Sam Skaggs
dba Six S Ranch
P.O. Box 82
Declo, Idaho 83323

Dear Mr. Skaggs:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit 45-7031 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:DR
cc: Idaho Land & Appraisal Service

45-7031

INSTRUCTIONS TO DELIVERING EMPLOYEE	
☐ Show to whom, date, and address where delivered	☐ Deliver ONLY to addressee
<i>(Additional charges required for these services)</i>	

RECEIPT

Received the numbered article described below.

REGISTERED NO.	1 2 3	SIGNATURE OR NAME OF ADDRESSEE <i>(Must always be filled in)</i>
CERTIFIED NO. <i>22007</i>		<i>Lyndon B. Johnson</i> <i>By Richard S. Wilkin</i>
INSURED NO.		SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
DATE DELIVERED		SHOW WHERE DELIVERED <i>(only if requested)</i>
		<i>45-2031</i>

POST OFFICE DEPARTMENT OFFICIAL BUSINESS		PENALTY FOR POSTAGE NOT PAID PAYMENT REQUIRED	
INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moistened gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.			
NAME OF SENDER		RETURN TO	
STREET AND NO. OR P.O. BOX		Department of Reclamation	
		Annex # 2 Stateh use	
POST OFFICE, STATE, AND ZIP CODE		Boise, Idaho 83707	

485-16-71545-10

POD Form 3811 Apr. 1967

June 30, 1970

CERTIFIED MAIL

Re: Permit No. 45-7031

#22007

Mr. Lemmie Sam Skaggs dba
Six S Ranch
P.O. Box 82
Daclo, Idaho 83323

Dear Mr. Skaggs:

One of the conditions of the approval of your permit no. 45-7031 was that proof of application of the water to beneficial use be submitted to this office on or before September 1, 1970

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

State Reclamation Engineer

Enc: Proof form
dr
cc: Idaho Land & Appraisal

45-7031

REPORT OF WELL DRILLER
State of Idaho

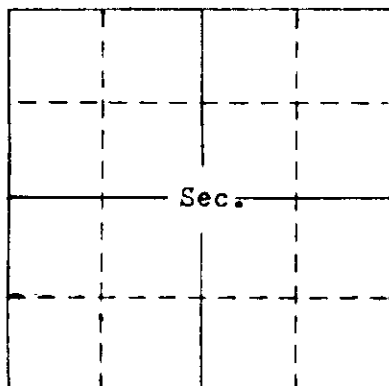
State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name 6-S Ranch
Address Alaska Idaho
Owner's Permit No. 2-18881
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Stock water
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Aug ☐ Other ☐ (explain)
CASING SCHEDULE: Threaded ☐ Welded ☐
12" "Diam. from 6 ft. to 25 ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
"Diam. from ft. to ft.
Thickness of casing: 1/4" wall Material:
Steel ☐ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of
perforator used:
Size of perforations: " by "
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.
CONSTRUCTION: Well gravel packed? Yes ☐
o. ☐ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
 ft. Material used in seal:
Did any strata contain unusable water? Yes ☐
o. ☐ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☒ No ☐
 cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County Cassia
E * N E Sec. 12 T. 11 N/S R. 2 E/W

W N E
See Permit
45

Use other side for additional remarks

Size of drilled hole: 12" 400' 8 1/2 680 Total
depth of well: 680 Standing water
level below ground: Temp.
Fahr. Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: No test Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET	FEET		
0	46	Layer Basalt Boulders & Clay	
46	80	Light sandy clay	
80	140	Black Basalt	
140	166	Gray Basalt	
166	195	Basalt	
195	240	Gray Basalt	
240	295	Basalt	
295	315	Gray Basalt	
315	555	Basalt	
555	630	Basalt	
630	680	Basalt. Saw Cuttings 676-680	

Work started: 8/26/68
Work finished: 10/26/68
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Ken Sargent
Address: Paul Idaho
Signed by: Ken Sargent
License No. 49 Date: 3/12/69

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Mr. Sam Skaggs - SIX S RANCH

Address Deer, IDAHO

Owner's Permit No. 45-7031

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)
CASING SCHEDULE: Threaded ☐ Welded ☐

20"Diam. from 0 ft. to 81 ft.

14"Diam. from 0 ft. to 687 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 281, 250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used:

Size of perforations: 1/4" by 3"

200 perforations from 220 ft. to 269 ft.

700 perforations from 300 ft. to 320 ft.

1700 perforations from 400 ft. to 440 ft.

1400 perforations from 581 ft. to 620 ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No ☐ Type of water:

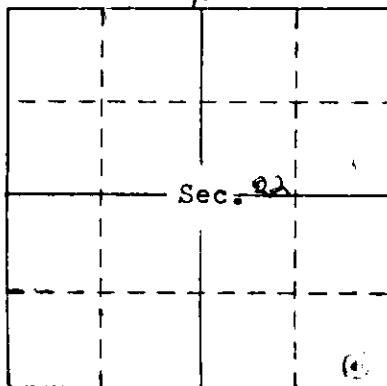
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No ☐

cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County Cassia
T. 11 S. R. 25 E. 1

Use other side for additional remarks

Size of drilled hole: 20" 16" 12" Total
depth of well: 1000 ft Standing water
level below ground: 1 ft Temp.
Fahr. ° Test delivery: 450 gpm
or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Length of time of test: 4.2 Hrs. Min.

Drawdown: 430 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		

FEET	FEET		
0	3	soil	
3	15	clay	
15	79	gravel and clay boulders	yes
79	97	brown rhyolite	
97	222	black rhyolite	
222	265	conglomerate (clay gravel etc.)	
265	360	blue clay gravel (conglomerate)	
360	431	gray clay gravel (conglomerate)	yes
431	550	gray lime	
550	621	gray lime layers clay 1 to 3 ft.	
621	628	gray clay (conglomerate)	
628	636	gray lime	
636	665	clay lime	
665	685	lime	
685	850	lime-clay	
850	905	gray lime	
905	973	chloride schist quartz (water)	yes
973	980	quartz-chloride schist (hard)	yes
980	1000	quartzite (hard-water)	

Work started: 8-6-68

Work finished: 3-4-69

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: Robert E. Denton

Address: Paul, Idaho

Signed by: Robert E. Denton

License No. 44 Date: 3/27/69

45 7031

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

August 22, 1968

Re: Permit Nos. 45-7031, 51-7017 & 51-7021

Idaho Land & Appraisal Service
Box 1603
Boise, Idaho

Dear Sir:

Enclosed you will find copies of the above referenced permits
which have been approved by this office.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

45 7031

August 22, 1968

Re: Permit No. 45-7031

Lennie Sam Skaggs
dba Six S Ranch
P.O. Box 82
Declo, Idaho 83323

Dear Mr. Skaggs:

We enclose a copy of your approved application for permit 45-7031
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CEA:kh

Enclosures: Copy of application
Receipt No. 1064 for \$100.00

45 7031

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE

BOISE, IDAHO 83701

July 18, 1968

Re: Permit Nos. 43-7005-C. H. Hisaw

45-7031-Lennie Sam Skaggs dba Six S Ranch
Claim Nos. 45-4007-Albert Anderson & Sons 45-4011-Albert Anderson & Sons
45-4008-Albert Anderson & Sons 45-4012-Anderson Bros.
45-4009-Albert Anderson & Sons 45-4013-Albert Anderson & Sons
45-4010-Anderson Bros. 45-4014-Anderson Bros.
02-4002-Ore-Ida Foods, Inc. 45-4015-Howard Hayden

South Idaho Press
230 East Main, Box 750
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:kh

Enclosures

45 7031

Form 3

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lennie Sam Skaggs dba Six S Ranch, Box 82,
Daclo, Idaho has on June 27, 1968
applied for permit to divert ~~about~~ 20.2 cubic feet per second ~~from~~
of water from subterranean source
under application No. 45-7031. Water will be diverted by well, pump,
motor, distribution system and stock tank within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12;
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22 all in Twp. 11 S., Rge. 25 E., B.M. in Cassia County
and is to be used from April 1 to October 31 for irrigation *and from*
January 1 to December 31 for stockwater
in SE $\frac{1}{4}$ Sec. 21; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 28, Twp. 10 S., Rge.
25 E., B.M.; N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10; E $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12;
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 15; NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Twp. 11 S., Rge. 25 E.,
B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the South Idaho Press
on July 25th and August 1st.

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL
E. J. McDOWELL
MGR. OWNERS

MERVIN J. CHRISTENSEN
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

224 IDAHO BLDG.

BOISE, IDAHO 83701

P. O. Box ~~2051~~ 1603

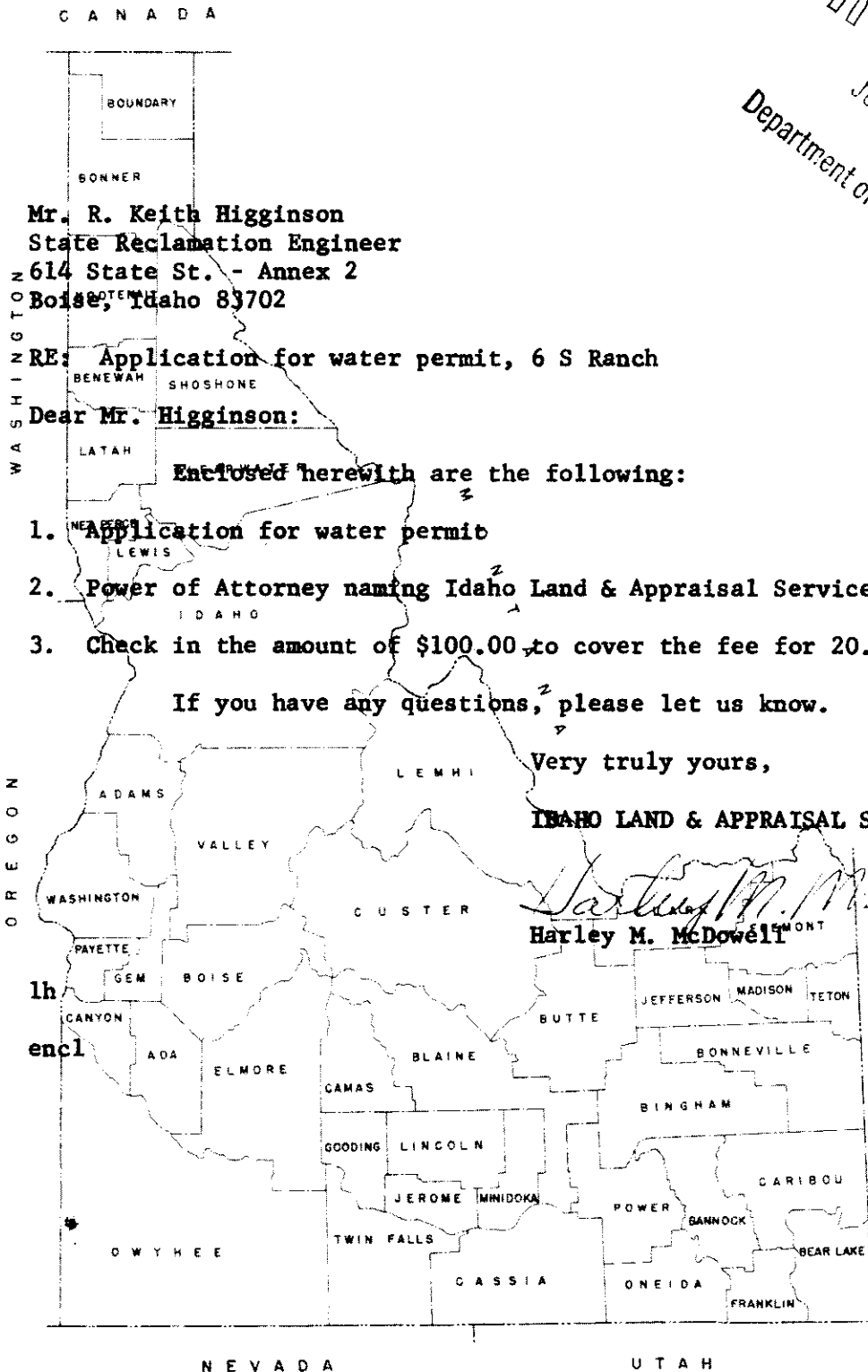
PHONE 344-2547

June 25, 1968

ALL PROPERTY APPRAISALS
CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

GRAZING MANAGEMENT
FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

RECEIVED
JUN 26 1968
Department of Reclamation



Mr. R. Keith Higginson
State Reclamation Engineer
614 State St. - Annex 2
Boise, Idaho 83702

RE: Application for water permit, 6 S Ranch

Dear Mr. Higginson:

Enclosed herewith are the following:

1. Application for water permit
2. Power of Attorney naming Idaho Land & Appraisal Service
3. Check in the amount of \$100.00 to cover the fee for 20.2 cfs

If you have any questions, please let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell

lh
encl

No. 68.117

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Lennie Sam Skaggs dba Six S Ranch, Box 82, Declo, Idaho has on June 27, 1968 applied for permit to divert 20.2 cubic feet per second of water from subterranean source under application No. 45-7031. Water will be diverted by well, pump, motor, distribution system and stock tank within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22 all in Twp. 11 S., Rge. 25 E., B. M. in Cassia County and is to be used from April 1 to October 31 for irrigation and from January 1 to December 31 for stockwater in SE $\frac{1}{4}$ Sec. 21; NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ S $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23, Twp. 10 S., Rge. 25 E., B. M.; N $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10; E $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14; NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15; NE $\frac{1}{4}$ E $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Twp. 11 S., Rge. 25 E., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the South Idaho Press on August 1 and 8, 1968.