

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444
Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 45-7035 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____4. Date of priority 2-28-1969

5. Water is used for the following purposes:

amount 5.79 for Irrigation purposes from 3/15 to 11/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.79 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	16	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

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Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 45-7110 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

_____3. Source of water groundwater tributary to _____4. Date of priority 9-18-1972

5. Water is used for the following purposes:

amount 3.98 for irrigation purposes from 3/1 to 11/1amount .02 for stockwater purposes from 1/1 to 12/31amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 4.0 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15Township 11S Range 21E, B.M., in Cassia CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	15					39	38	39	39	39	39	38	39					310

Total number of acres to be irrigated 310

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

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Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 45-7374 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____**3. Source of water** groundwater tributary to _____**4. Date of priority** 4-11-1979**5. Water is used for the following purposes:**amount 3.10 for irrigation purposes from 3/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day --- both dates inclusive)**6. Total amount of water under right:** a. 3.10 cubic feet per second
&/or
b. _____ acre feet per annum**7. Location of original point of diversion is** NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	10									40	40	36	39					155

Total number of acres to be irrigated 155**9. Describe any other water rights used for the same purpose as described above** _____**10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** _____ If yes, describe in item D, REMARKS.**MICROFILMED**

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1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)

b. License No. 45-2583 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____4. Date of priority 6/19/1959

5. Water is used for the following purposes:

amount 1.82 for irrigation purposes from _____ to _____ not given on license
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.82 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9
Township 11S Range 21E, B.M.; in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	9			40	40				20					40	40	25	40	245

Total number of acres to be irrigated 245

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

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Name of applicant Howard E. Conrad Phone 432-5444
Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 45-2689 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____

4. Date of priority 11/9/1962

5. Water is used for the following purposes: Not given on license
amount 5.82 for irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.82 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10
Township 11S Range 21E B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	9	40	40	40	40	37	40	40	40					40	40	40	40	477
		8	17																17

Total number of acres to be irrigated 494

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

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Name of applicant Howard E. Conrad Phone 432-5444

Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ (Name of court) county of _____

b. License No. 45-7020 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____

4. Date of priority 4/6/1967

5. Water is used for the following purposes:

amount 3.76 for irrigation purposes from 4/1 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 3.76 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW ¼ of NW ¼ of Section 15

Township 11S Range 21E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	21E	8								10	38	20	40	40					148
		7												*			10	30	40

Total number of acres to be irrigated 188

9. Describe any other water rights used for the same purpose as described above **MICROFILMED**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

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Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 45-7238 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired : _____

_____3. Source of water groundwater tributary to _____4. Date of priority 5/2/1975

5. Water is used for the following purposes:

amount 6.4 for irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 6.4 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9Township 11S Range 21E, B.M., in Cassia CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	18	40	40	40	40	39	38	39	40	40	39	39	40	40	40	40	40	634

Total number of acres to be irrigated 634

9. Describe any other water rights used for the same purpose as described above: _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

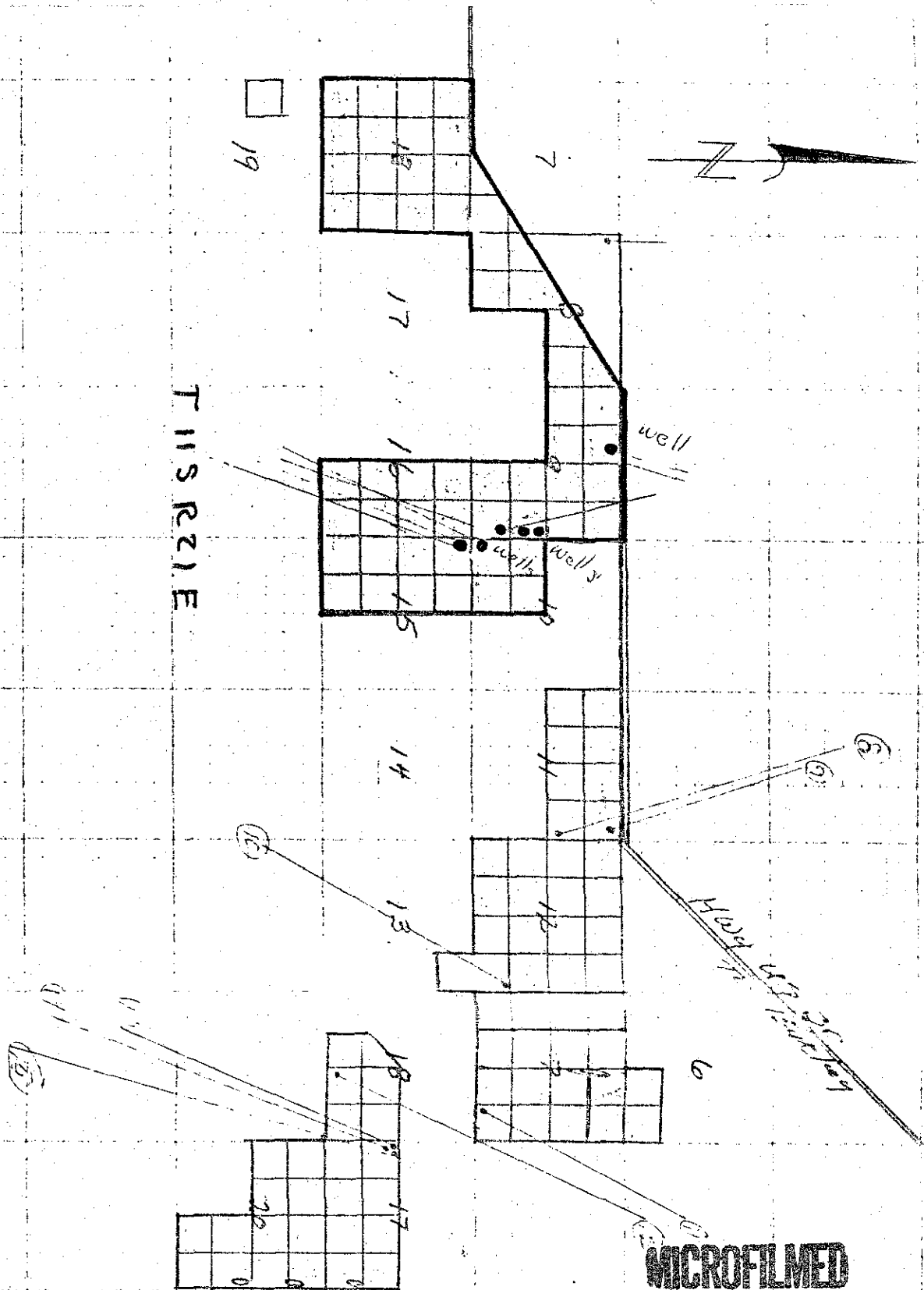
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 29.06 C.F.S. c.f.s. &/or _____ acre feet
- b. Description of diverting works WELLS, MOTORS, AND PUMPS
- c. Describe the reasons for the proposed changes CONSOLIDATING POINTS OF DIVERSIONS AS TO IRRIGATE ALL OF THE GROUND BY ONE COMMON SYSTEM.
2. Change in point of diversion
- Point of diversion 2pts-NE ¼ SE ¼, Section 9 Township 11S
Range 21 E, B.M., cassia County
Additional points sese, sec 9, ssws, sec 10, nwnw, sec 15 nenw, sec 9 11s 21e
3. Change in place of use NO CHANGE
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

[illegible]

4. Describe any other water rights used for the same purpose as described above. _____

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 27 day of June, 19 85

[Signature]
(Notary Public)

My commission expires 6.6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

45-2583/2689/7020/
7035/7110/7238/7374

This is to certify that I have examined Application for Transfer of Water Rights No. 7035/7110/7238/7374 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 21st day of October, 1985

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by AF Date 6-27-1985 Protest filed by None
Prelim. check by ADM Fee 50.00 #36642
Receipted by AS Date 6-27-1985 # 36642
Published in South Idaho Press Copies of protest forwarded by _____
Pub. dates 8/29 + 9/5/85 Hearing held by _____ Date _____
Watermaster recommendation requested on NA Recommended for approval denial
_____ rec'd. by ADM Sim

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7035 Priority Feb. 28, 1969 Amount 5.79 cfs

THIS IS TO CERTIFY, that HOWARD CONRAD

of Murtaugh, Idaho, has complied with the terms and conditions of Permit No. 45-7035 issued pursuant to Application for Permit dated February 28, 1969, and has submitted proof to the Department of Water Resources on February 28, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.79 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 30</u>	at <u>5.79</u> cfs and	<u>1,280 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 5.79 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,280 acre feet per year, said waters to be diverted within the NW¹/₄NW¹/₄ of Sec. 15, Twp. 11 S, Rge. 21 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11 S	21 E	16	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of March, 19 75.

Director

MICROFILMED

1. *W. J. G. & Co.*
 2. *W. J. G. & Co.*
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 97. *W. J. G. & Co.*
 98. *W. J. G. & Co.*
 99. *W. J. G. & Co.*
 100. *W. J. G. & Co.*

Department of Interior Administration

APPLICATION FOR AMENDMENT

Permit No. 45-7035

of (address) _____

and represents to the State Reclamation

No. 45-7035, and requests that the permit and permit map be changed as follows:

R. 21E, B.M. Other points of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 11S.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

		mo. - day		mo. - day	
For	Irrigation		purposes from	March 15	to Nov. 30 (both dates incl.)
For	Domestic		purposes from	Jan. 1	to Dec. 31 (both dates incl.)
For			purposes from		to (both dates incl.)
For			purposes from		to (both dates incl.)

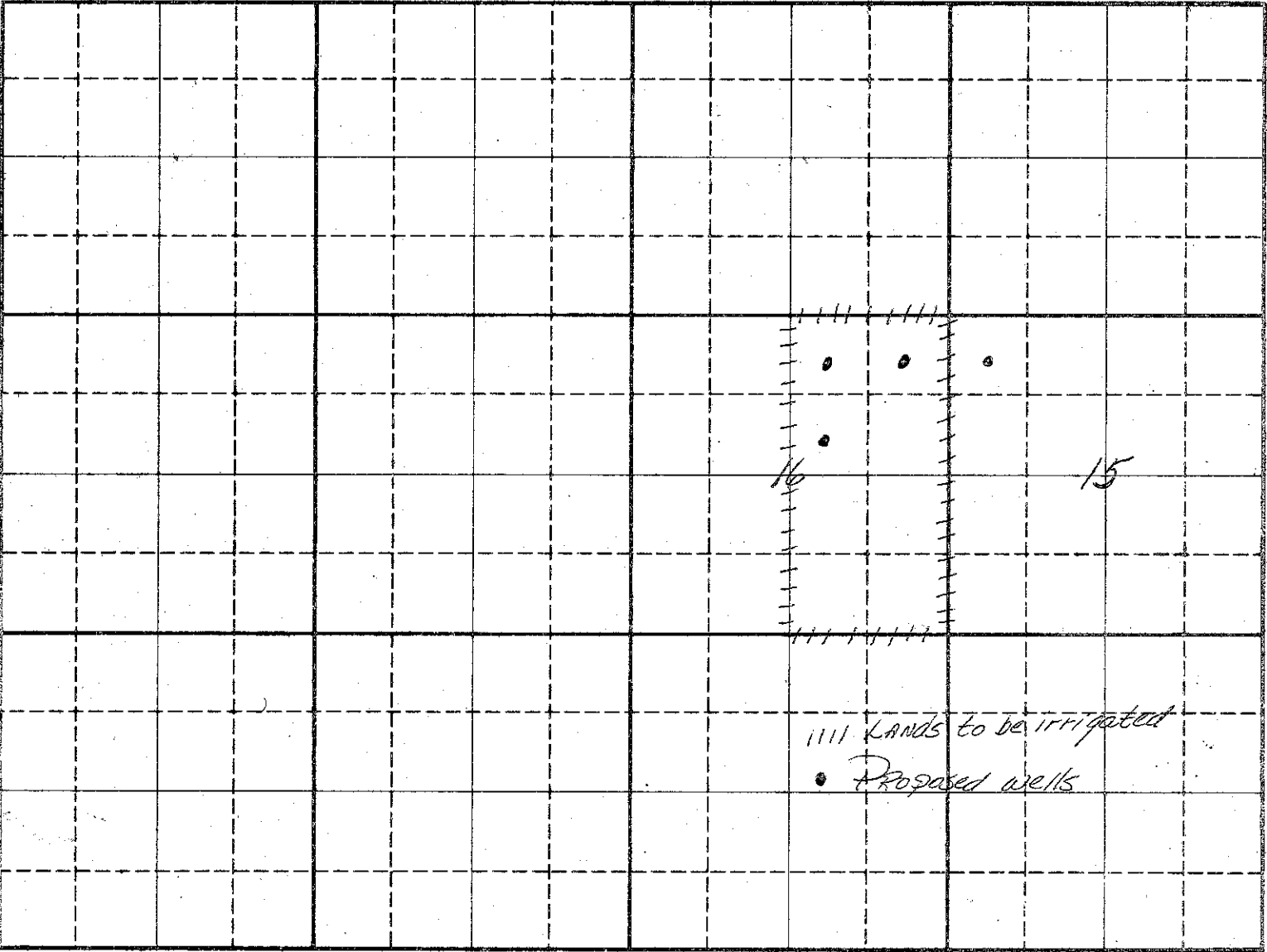
[illegible]

320

45 7035

45 7035

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at MURTAUGH Idaho, this 27 day of April, 1972.
[Signature]
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Administration, ~~State Reclamation Engineer~~ of the State of Idaho, hereby APPROVE application for amendment for Permit No. 45-7035,

Witness my hand this 16th day of May, 19 72.
[Signature]
State Reclamation Engineer

Identification No. 45-7035
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 579 SEC. FL.
LICENSE PAGE NO. _____

1. Name of applicant Howard Conrad
post office address MURTAUGH, IDAHO
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 11S
Range 21E B.M. CASSIA County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 16 T. 11S Rge 21E B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for IRRIGATION purpose from MAR 15 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 10.02 for domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: per letter of 3-10-69 Dem
a. 7.42 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Wells, Pumps,
Sprinkler system, Pipe lines, Concrete & earth ditches
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16-20 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 40,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	16	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes _____

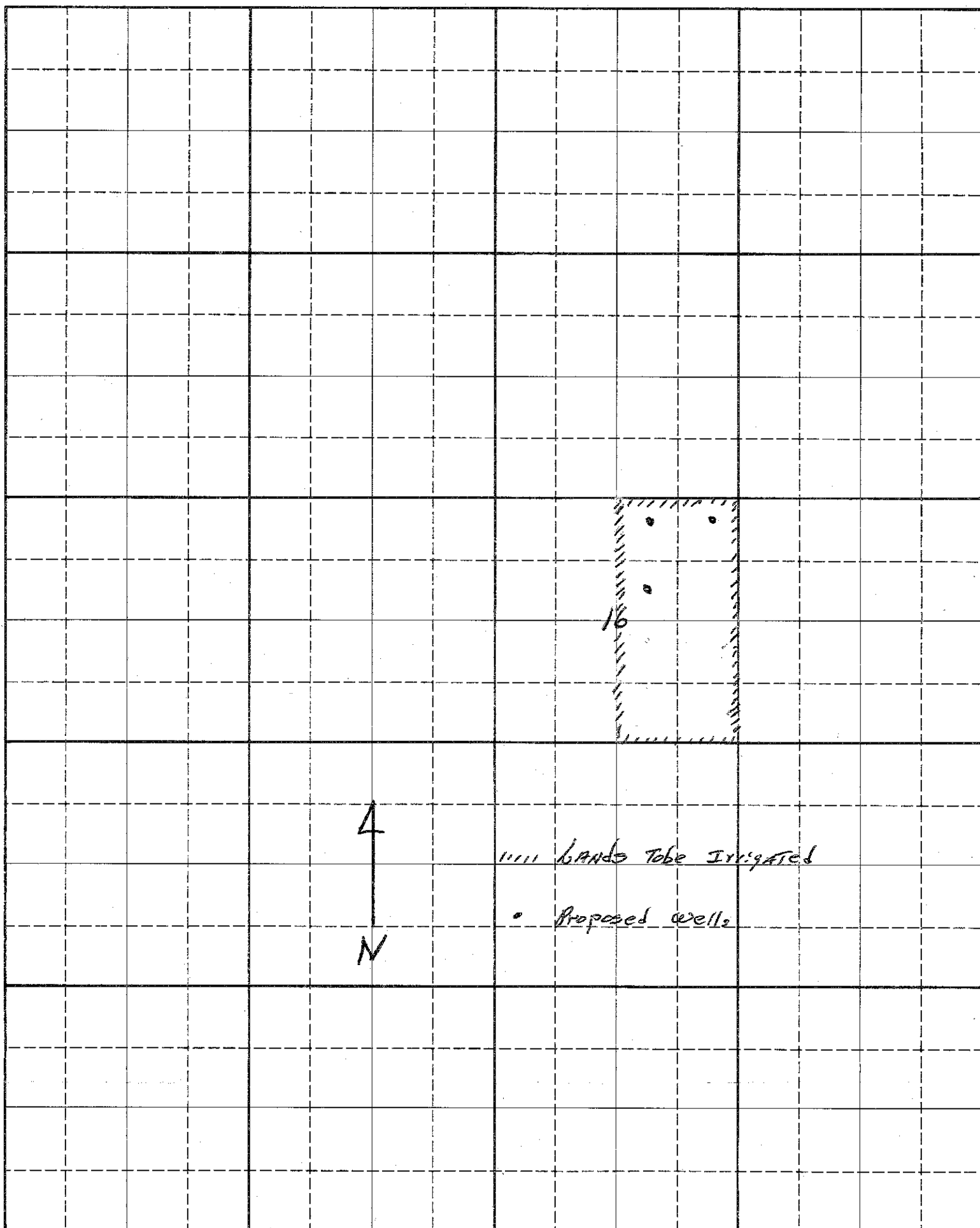
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Conrad
(Applicant)

Received by EW Date 2-28-69 Time 9:30 AM
Preliminary check by DM Fee \$ 50.00 3-14-69
Receipted by ej Date 3-14-69
Publication prepared by RL Date 3-20-69
Published in South Idaho Press
Publication dates 3-27 + 4-3-69
Publication approved RL Date 3-26-69
Priority reduced to _____ Reason _____

Protests filed by: None to 4-16-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Deane Deane R. H.
SMC OK

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 74.
- Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. Maximum rate of diversion shall not exceed 6.42 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of April, 19 69.

R. Kirk Higin
State Reclamation Engineer

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Burkeeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue dated March 27 1969, and ending with the issue dated April 3 1969.

Ruth Chambers

Subscribed and sworn to before me

this 3rd day of April

1969.

Edith Ravestett Notary Public

Cost of Publication \$ 7.50

Notary Fee _____

Total Cost _____

My commission expires October 23, 1971

RECEIVED
APR 4 1969
Department of Reclamation

69-86

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Howard Conrad Murtaugh, Idaho, has on February 28, 1969 applied for permit under application No. 45-7035 to divert 6.42 cubic feet per second of water from a ground water source. Water will be diverted by 3 wells, pumps, sprinkler system, pipes and ditches within the NE 1/4 NE 1/4, NW 1/4 NE 1/4, SW 1/4 NE 1/4, sec. 16, T. 11 S, R. 21 E, B.M., Cassia County and is to be used from March 15 to November 30 for irrigation and from January 1 to December 31 for domestic use in the E 1/2, sec. 16, T. 11 S, R. 21 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the South Idaho Press, Burley, Idaho, on March 27 and April 3, 1969.

45 7035

will submitted 4-16-69

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated March 27 1969, and ending

with the issue dated April 3, 1969

Ruth Chambers

Subscribed and sworn to before me

this 3rd day of April

1969.

Edith Raustedt Notary Public

Cost of Publication \$ 7.50

Notary Fee _____

Total Cost _____

My commission expires October 23, 1971

RECEIVED
APR 1 1969
Department of Reclamation

69-86

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Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the South Idaho Press, Burley, Idaho, on March 27 and April 3, 1969.

45 7035

Will submitted 4-16-69

FROM *Sharla*DATE *10/21/85*TO *Files 45-2689/7020/7035/7110/7238/7374*SUBJECT *T# 3205*

*See file 45-2583 for all correspondence regarding
the above referenced transfers.*

SIGNATURE

MICROFILMED

March 27, 1975

Re: Permit No. 45-7035

Mr. Howard Conrad
Route 1
Murtaugh, Idaho 83344

Dear Mr. Conrad:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

March 11, 1975

Mr. Howard Conrad
Route 1
Murtaugh, Idaho 83344

Dear Mr. Conrad:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7035 and has found the following:

Quantity of water diverted: 5.79 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 5.79 cfs

The maximum quantity diverted shall not exceed 1,280 acre feet per year.

Beneficial use: For irrigation of 320 acres within the E $\frac{1}{2}$, Sec. 16, Twp. 11S, Rge. 21E

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 11S, Rge. 21E, B.M.

Priority date established: February 28, 1969

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

MICROFILMED

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAR 17 1974
1. Name of permit holder Howard Conrad

Department of Post Office address Route #1, Murtaugh, ID 83344 Phone _____
Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 45-7035
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.42 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 21E E/W, B.M., Section 15, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$ Cassia

Township 11S N/S, Range 21E E/W, B.M., Section 16, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$ Cassia

Township 11S N/S, Range 21E E/W, B.M., Section 16, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$ Cassia

Other Points of Diversions: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 11S, Rge. 21E, B.M.,

Description of diverting works: 450 hp - 20" well - 614' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	16	40	40	40	40									40	40	40	40	320

TOTAL ACREAGE

320

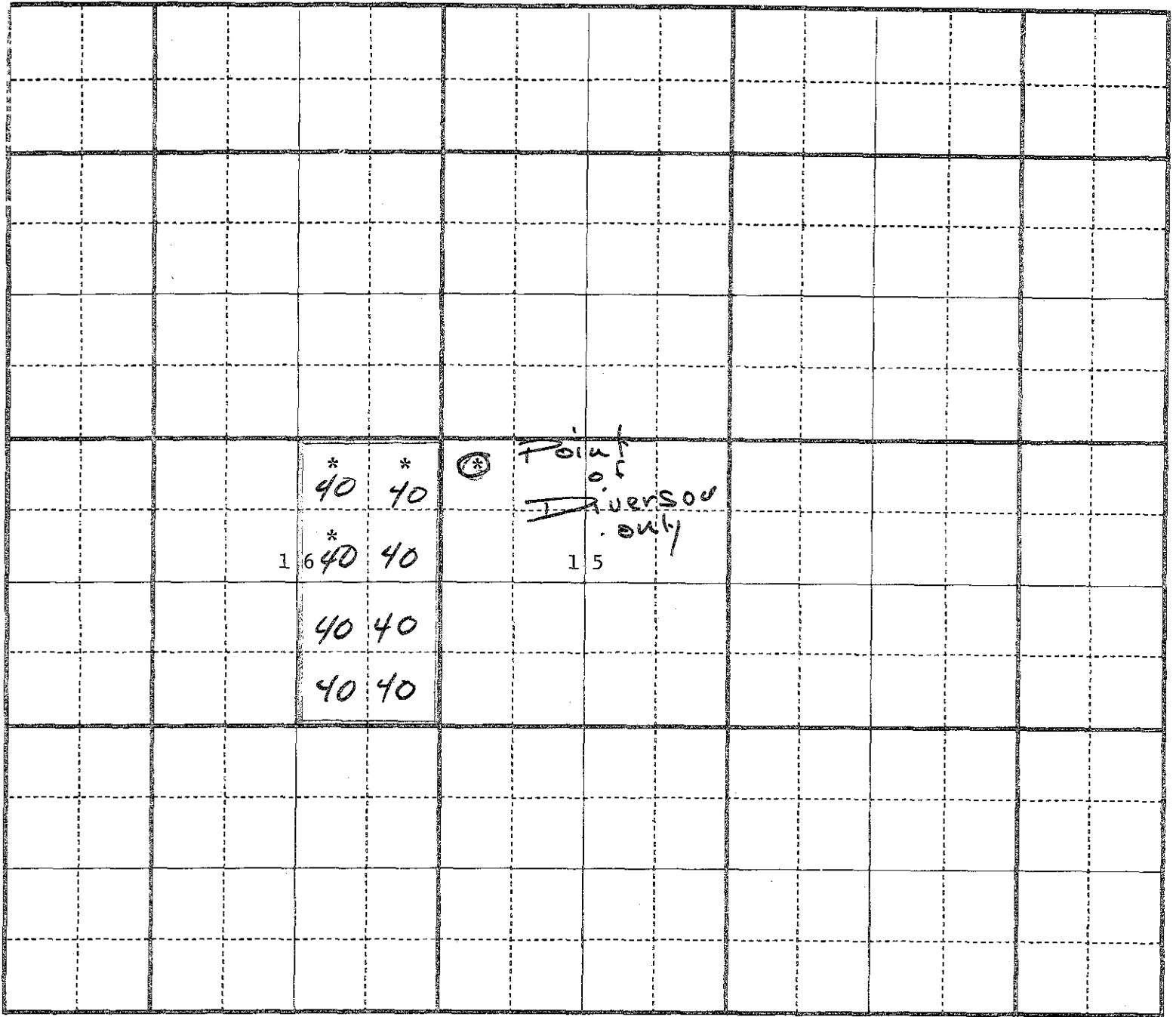


Diagram of System

DATE OF EXAM 5-21-74

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 5.79 c.f.s. V = 1280 AF/Ann. from March 15 to Nov. 30
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.79 c.f.s. Method of measurement McCrometer

Total Q recommended 5.79 c.f.s. Meter No. 73-12-168 Type 8" Condition Good.

Total V recommended 1280 Ac Ft/ANN.

Recommended Amendments:

P.D. NW NW, Sec 15 11S-21E only
Place of Use ☒ NO DOMESTIC USE.
Other ☒ _____
None ☒ _____

MEASUREMENT CALCULATION:

$Q = 5.79 \text{ c.f.s.} = (2600 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ c.f.s.})$

$V = 1280 \text{ Ac Ft/ANN} (\text{Irr Req. } 4.0) \times (320 \text{ Acres})$

SYSTEM DESCRIPTION:

G.E. Motor. 450 Hp. # E11J503017
Large sprinklers system pivots (2) + hand lines.

REMARKS:

NW NW, Sec. 15 11S-21E only point
of diversion. No Domestic use.

Examiner's Signature Sam Lunderburg Date 7-26-74

Checked by Michael Stule Date 8-15-74

Approved by _____ Date _____

McCrometer 72-12-148

2600 gal/min

G.E.

450 Hp

E41503017

March 8, 1974

Re: Permit No. 45-7035

Howard Conrad
Route #1
Murtaugh, ID 83344

Dear Mr. Conrad:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

45 7035

RECEIVED

FEB 28 1974

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Department of Water Administration

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder HOWARD CONRAD
b) Post Office Address MURTAGG, IDAHO
2. Permit Number 45-7035
3. Date of Priority that you are prepared to establish 2-28-69
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 15
Township 11S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for Irrigation purposes from 3-15 to 11-30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.42 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter - myself
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 450 HP - 20" well - 614 ft deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" diameter Flow meter
c) Give well drillers name and address and date the well was completed Sherman Couch 4-26-72

Exam typed 3/8/74 by jc

45 7035

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use live stock water SE 1/4 Sec 15 11S 21E

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	21E	16 15 14	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-22-74
(Date)

Howard E. Conrad
(Signature)

State of Idaho)
County of Cassia) ss.

On this 22nd day of February, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Barbara B. Belliston
Notary Public residing at Burley, Idaho

My commission expires October 1976

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

Howard Conrad

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

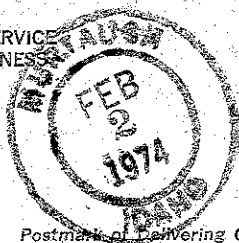
DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

2-2-34

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article...

RETURN
TO



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANTIQUARIAN
BOISE, IDAHO 83720

January 31, 1974

CERTIFIED MAIL

#25134

Re: Permit No. 45-7035

Howard Conrad
Route #1
Murtaugh, ID 83344

Dear Mr. Conrad:

One of the conditions of approval of your water Permit No. 45-7035 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

45 7035

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

WELL OWNER

Name HOWARD CONRAD CONRAD RANCHESAddress MILNER IDAHOOwner's Permit No. 45-7035

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 20-16 inches Total depth 614 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>20</u> inches	<u>plus 1</u> feet	<u>51</u> feet
<u>1/2</u> inches	<u>16</u> inches	<u>400' 6"</u>	<u>465' 6"</u>
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feetMaterial used in seal ☐ Cement grout ☒ Puddling clay

WATER LEVEL

Static water level 481 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	2	topsoil		
20	2	51	clay and sandy clay		
	51	105	gray lava solid		
	105	120	gray lava firm		
	120	138	broken lava		
	138	141	gray lava loose		
	141	190	gray lava cinders		
	190	206	brown lava loose		
	206	220	gray lava solid		
	220	230	gray lava hard		
	230	242	brown lava solid		
	242	264	gray lava hard		
	264	269	clay and boulders		
	269	290	gray lava solid		
	290	305	gray lava hard		
	305	344	brown lava hard		
	344	348	brown clay		
	348	355	gray lava solid		
	355	376	broken gray lava		
	376	412	gray lava solid		
	412	420	cinders and sand		X
	420	473	sand, sandstone, clay		
	473	487	clay, boulders, cinders		
	487	493	gray lava hard		
	493	495	lava cinders talc		X
	495	503	gray lava hard		
	503	514	clay		
	514	527	cinders and talc		X
	527	550	red cinders		X
	550	565	gray cinders		X
	565	584	gray lava hard		
	584	594	red and gray cinders		X
	594	600	lava ash		X
	600	613	cinders		X
	613	614	black lava		

10.

Work started 2-5-72 finished 4-26-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge. Irvin SmithSHERMAN COUCH WELL DRILLING 161
Driller's or Firm's Name Number340 Wauna Vista Dr. Burley Idaho
AddressSherman Couch 4-29-72
Signed By Date

May 16, 1972

Re: Permit No. 45-7035

Mr. Howard Conrad
Route #1
Murtaugh, Idaho 83344

Dear Mr. Conrad:

Enclosed please find a copy of the APPROVED amendment in connection with the above referenced permit.

If we may be of assistance at any time, please contact us.

Sincerely,

Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/BL

Enclosure

45 7035

April 26, 1972

Re: Permit No. 45-7035

Mr. Howard Conrad
Route #1
Murtaugh, Idaho 83344

Dear Mr. Conrad:

In reviewing your application for amendment, we find that your map does not correspond with your additional points of diversion.

We have re-typed an amendment form for your convenience. If the amendment is satisfactory, please sign it and return it to this office and we shall continue with its processing.

If you should have any questions, please contact us.

Very truly yours,

Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/BL

Enc: Original amendment
Re-typed amendment
Receipt No. 8354 (\$10.00)

45 7035

April 23, 1969

Re: Permit 45-7035

Mr. Howard Conrad
Murtaugh,
Idaho 83344

Dear Mr. Conrad:

We enclose a copy of your approved application for permit 45-7035
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. 2814 for \$50.00
2 informational letters

45 7035

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Howard Conrad, Murtaugh, Idaho, has on February 28, 1969 applied for permit under application No. 45-7035 to divert 6.42 cubic feet per second of water from a ground water source. Water will be diverted by 3 wells, pumps, sprinkler system, pipes, and ditches within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 16, T. 11 S, R. 21 E, B.M., Cassia County and is to be used from March 15 to November 30 for irrigation and from January 1 to December 31 for domestic use in the E $\frac{1}{2}$ sec. 16, T. 11 S, R. 21 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the South Idaho
Press, Burley, Idaho, on March 27
and April 3, 1969.

45 7035

RECEIVED

MAR 26 1938

Department of Reclamation

March 20, 1969

Re: Application No. 45-7035
Howard Conrad

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McKidowney
Appropriation Examiner

DWM:ks

enclosure: legal notice (1)

45 7035

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Howard Conrad, Murtaugh, Idaho
has on February 28, 1969
applied for permit under application No. 45-7035 to divert store
6.42 cubic feet per second acre/feet of water from a ground water
source . Water will be diverted by 3 wells,
pumps, sprinkler system, pipes, and ditches within the NE¹/₄NE¹/₄,
NW¹/₄NE¹/₄, SW¹/₄NE¹/₄, sec. 16, T. 11 S, R. 21 E, B.M., Cassia County
and is to be used from March 15 to November 30 for
irrigation and from January 1 to December 31 for domestic use
in the E¹/₂, sec. 16, T. 11 S, R. 21 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the South Idaho Press, Burley, Idaho,
on March 27 and April 3, 1969.

45 7035

March 6, 1969

Re: Application for Permit

Mr. Howard Conrad
Conrad Ranches
Route #1
Murtaugh, Idaho 83344

Dear Mr. Conrad:

We are in receipt of your application for permit to appropriate the public waters of the State of Idaho and your check in the amount of \$50.00. You should be advised that in order to file for 7.4 cubic feet per second, the filing fee will be \$55.00. Therefore, we will require an additional \$5.00.

You should be further advised that the amount of water you have filed upon for irrigation, 6.4 cubic feet per second, is acceptable under the current statutes, however, you have listed 1.0 cubic feet per second for domestic water and the department finds this excessive. A completely automated, single family domestic dwelling is considered to need only .02 cubic feet per second for an adequate supply. Therefore, the Department of Reclamation would suggest that in order to save additional filing fees and in order not to have a portion of the application disallowed, you file for an amount of 6.42 cubic feet per second. The filing fee for 6.42 cubic feet per second would only be a \$50.00 fee.

We will await your decision in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

P.S. Please advise us as to the 40-acre tract in which the domestic water will be used.

45 7035

SPEED MESSAGE

TO State of Idaho Dept. of Reclamation FROM Howard Conrad
Statehouse Annex 2 Conrad Ranches
Boise, Idaho 83707 Rt. # 1 Murtaugh, Idaho 83344

SUBJECT Application for permit - Your letter dated 3/6/69.

DATE March 10 19 69

Attn: Donald W. McEldowney

Appropriation Examiner

In my application for permit (you refer to in your letter dated
3/6/69) please amend the amount of water for domestic use from
1.0 cubic feet per second to read .02 cfs.

The domestic water will be used in the NE¹/₄NE¹/₄ Sec. 9 11S. 21E.

RECEIVED

MAR 13 1969

[Signature]

SIGNED

Howard Conrad
mp.

45 7035