

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7087 Priority December 20, 1971 Amount 4.64 cfs

THIS IS TO CERTIFY, that TAYLOR BROTHERS
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7087 issued pursuant to Application for Permit dated December 20, 1971,
and has submitted proof to the Department of Water Resources on October 17, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.64 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.64</u> cfs and	<u>1264</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 4.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1268 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 10S,
Rge. 22E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	22E	29													39	40	40	39	158
		32		X (stockwater)															158

Total number of acres irrigated 316

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80

Director

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7087

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED
JAN 23 1977
Department of Water Resources

State of Idaho)
County of Minidoka)

Permit No. 45-7087

Tom Taylor of Burley,
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 45-7087.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before February 1, 19 77.

That he has heretofore performed the following work described under said permit:
drilled well, installed pump, circular sprinkler and
hand lines for the corners

Costing \$ 78,000.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: that the measuring device installed on
the well has not worked properly and is presently inoperable
and final proof measurement cannot be made until it is
repaired and the well is started up for irrigation in March

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to February 1, 19 78.

Taylor Bros. by Tom Taylor
(signature) *
general partner

Subscribed and sworn before me this 21st day of January, 19 77.

seal

[Signature]
Notary Public residing at
Rupert, Idaho

My commission expires 9-1-78

ok
525

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be submitted to the
Department on or before February 1, 1978.

Witness my hand this 28 day of January, 19 77.

[Signature]
A. KENNETH DUNN
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. 45-7087

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Taylor Brothers
post office address Route 2, Box 112 A, Burely, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 10S
Range 22E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.0 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Circular sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 64,800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 10S
Range 22E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

45 7087

45 7082

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	22E	32	40	40	40	40													160
		29													40	40	40	40	160

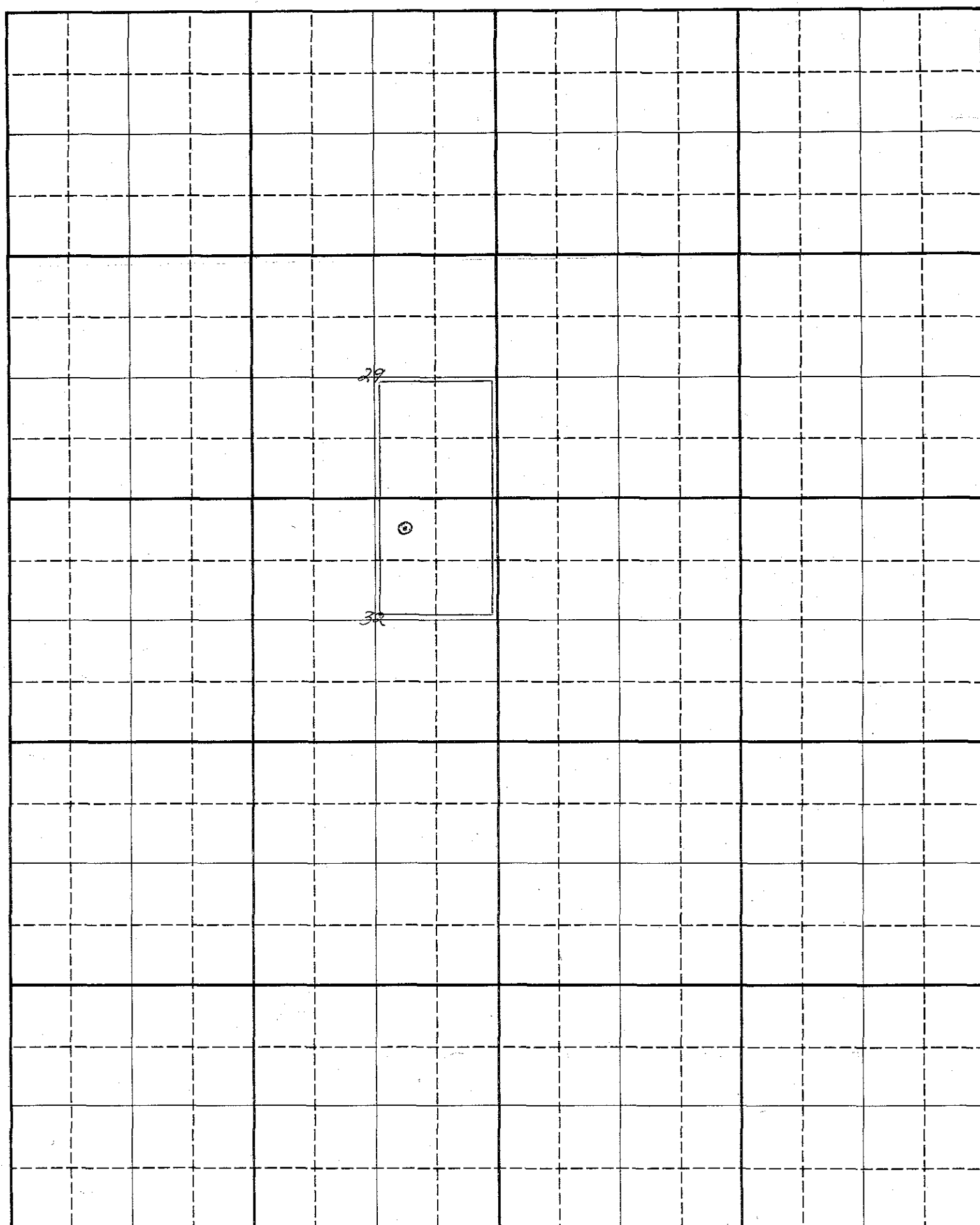
Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Jack Taylor
- b. Who owns the land to be irrigated or place of use Jack Taylor
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Taylor
(Applicant)
Thomas R. Taylor
45 70871

Received by F.E. Date 12-20-71 Time 1:55 p
Preliminary check by FE Fee \$ 75.00 Rec't. # 8609
Received by ej Date 12-20-71
Publication prepared by cr Date 1-7-72
Published in South Idaho Press
Publication dates 1-18 & 1-25-72
Publication approved CR Date 1-2-72
Priority ~~reduced to~~ 12-20-71 Reason _____

45-7087

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De D BDF
CS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7087, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of February, 1972.

[Signature]
Director

Identification No. 45-7087

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant TAYLOR BROTHERS
post office address RT 2 Box 112A - Burley, Idaho
2. Source of water supply UNDER GROUND which is a tributary of 7
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 10S
Range 22E B.M. CASSIA County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 6 cfs for Irrigation purpose from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 6.0 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. CIRCULAR SPRINKLER

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 18 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
5 years is 5 years.

- b. Estimated construction cost is \$ 64,800.00

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 10S
Range 22E B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered 300 head

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T10S	R22E	32	40	40	40	40													
T10S	R22E	29													40	40	40	40	

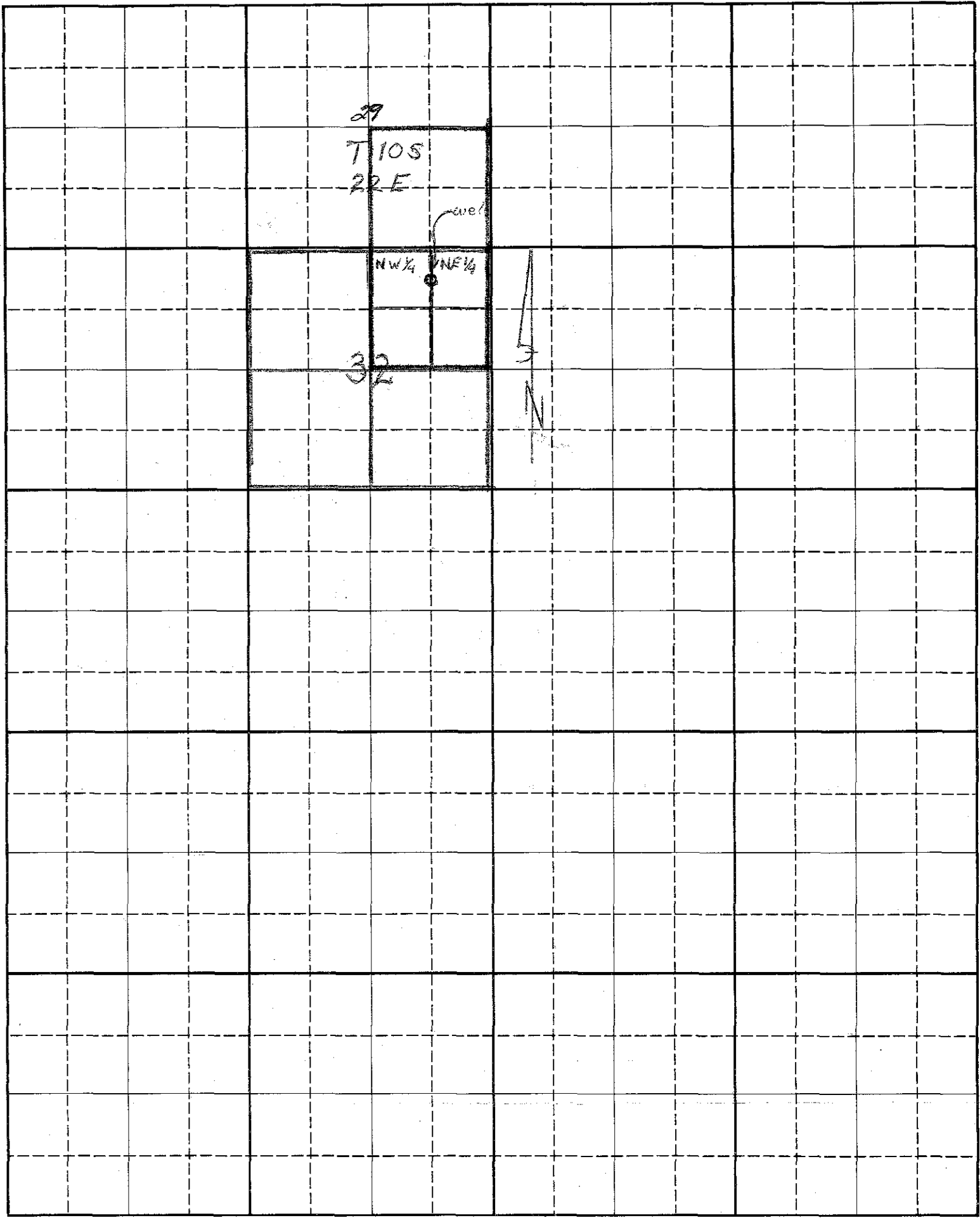
Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion JACK TAYLOR
- b. Who owns the land to be irrigated or place of use JACK TAYLOR
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Taylor
(Applicant)
Thomas R. Taylor
General Partner 7087

Received by FE Date 12/20/71 Time 1:55 PM

Preliminary check by FE Fee \$ 75.00 net # 8609 given

Received by 4 Date 12-20-71

Publication prepared by cr Date 1-7-72

Published in South Idaho Press

Publication dates 1-18 & 1-25-72

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 45-7087 Name Taylor Brothers

Source Groundwater

Point of Diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 10S, R. 22E, B.M., Cassia County

Quantity 6.0 Use Irrigation Period March 15 - Nov. 15

Quantity .04 Use Stockwater Period Jan. 1 - Dec. 31

Quantity Use Period

Well Size Diameter 18 Proposed Depth 400 Feet

Use 320 acres for irrigation

300 head of cattle for stockwater

Date Forwarded 1-7-72 Date Returned 1-10-72 Received by DD

COMMENTS: Static w/p is approx. 414 feet. Primary aquifer is broken basalt & interflow zones. Water levels show minor fluctuations but no net declines. Well development is light. Aquifer should support some additional development.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title W.R.I. - I

Date Jan. 10, 1972

45 7087

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated January 18, 1972, and ending

with the issue dated January 25, 1972

Ruth Chambers

Subscribed and sworn to before me

this 26th day of January

1972.

Edith Faustett Notary Public

Cost of Publication 12.96

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

7.00; 7015, Pacific Supply Coop, Supplies - County Roads Fund (Unorganized), 159.04; 7016, Various, Payroll - County Roads Employees, 689.78; 7017, Idaho Bank & Trust Co., Deposit of Federal Income Tax Withheld Nov. 1971, 45.70; 7018, State Tax Collector (Withholding Tax Div.), State Income Tax withheld from salaries Nov. 1971, 9.68; 7019, Blue Cross of Idaho, Premium Dec. 1971 County Roads Employees Group Ins., 34.22; 7020, Continental Life & Accid. Co., Prem. Dec. 1971 Emp. Group Ins. (Life & Accident), 11.29; 7021, Public Employees Retire. Sys., Retirement Program Contributions (Emp. & Employer) Nov. 1971, 83.90; 7021, Burley Highway Dist., 40 yards Oil Mix, 187.50.

7023, Burley Radiator Works, Repair Heater, 4.50; 7024, Industries, Road signs Co. Roads Unorg., 154.30; 7025, Garrett Freightlines, Inc., Frt. on signs - County Rds. Fund., 4.90; 7026, J. E. Tracy, Gas & supplies Nov. & Oct. 1971, 221.35.

ON REVALUATION FUND

74-A Various, Payroll - Revaluation Employees; Nov. 1971, 734.79; 75-A, Idaho Bank & Trust Co., Deposit of Fed. in-

45 7087



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 1, 1980

Taylor Brothers
Route # 2 Box 112A
Burley, Idaho 83318

Dear Sirs,

RE: License No. 45-7087

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

J. Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 20, 1980

Re: Permit No. 45-7087

Taylor Brothers
Route #2, Box 112A
Burley, ID 83318

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7087 on ~~March~~ April 23, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.64 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1268 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 10S, Rge. 22E, B.M.

Beneficial use: Irrigation of 316 acres within the SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$,
Sec. 32, Twp. 10S, Rge. 22E, and stockwater use within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 10S, Rge. 22E, B.M.

Priority date established: December 20, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECORDED

Department of Water Resources
Southern District Office

LL61 22 31

phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

Other uses: _____

Permit No. 45-7087

Examination for b/u

Max Rate of Diversion 6.00 cubic feet per second and annual volume _____ AF/Annum.

Township 10S N/S, Range 22E E/W, B.M., Section 32, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Cassia
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 20" hold, 389' deep, swl 325', 350 hp pump hole cased for first 20
water travels by mainline from pump to sprinkler system

Measuring device required: yes ☒ no ☐

[illegible]

UNCLASSIFIED

TOTAL ACREAGE

320

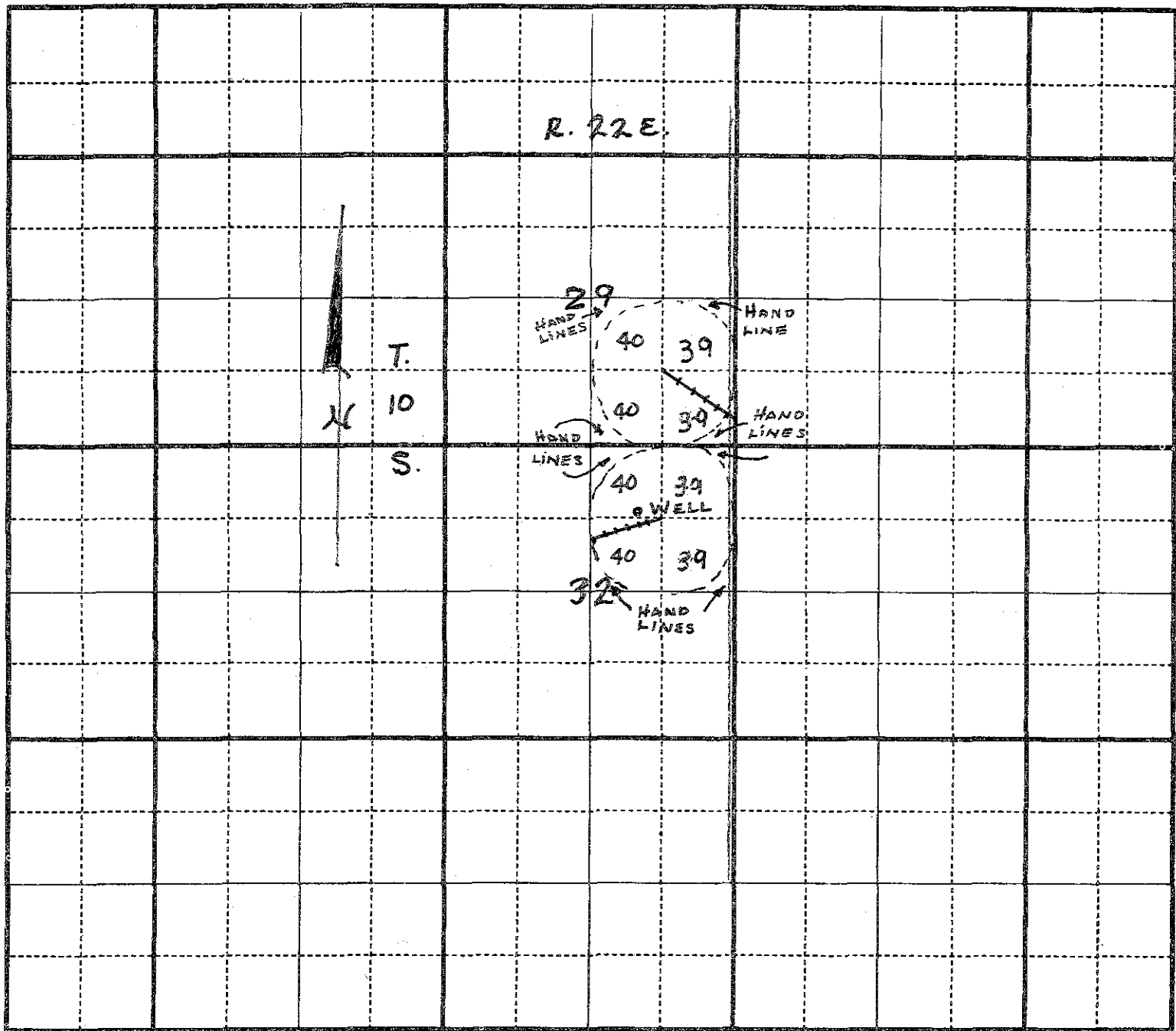


Diagram of System

DATE OF EXAM 4/23/79 11:20 AM

ACREAGE
Found 316
Recommended 316

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= 4.64 c.f.s. V= 1264 AF/Ann. from MARCH 15 to Nov. 15
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= 0.04 c.f.s. V= 4.02 AF/Ann. from JAN 1 to Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 2081 gal/min. = 4.64 CFS. Method of measurement EAGLE EYE METER

Total Q recommended 4.64 CFS. Meter No. 091874 Type ✓ Condition New

Total V recommended 1264.0 Ac Ft/ANN.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:
10" ANNOBAR & Eagle Eye METER. READING - 29" = 2081.59 gal/min = 4.638 CFS.
IRRIGATION 4.64 CFS. VOLUME 1264 AC FT/ANN (IRR. REQ. 4.0 CFS/Ac) (316 Acres)
(300 HD LIVESTOCK RANGE CATTLE) x (0.0134 Ac Ft/Ac) = 4.02 AC FT/ANN.

SYSTEM DESCRIPTION:
G.E. MOTOR 350 HP. SERIAL # 44916, LAYNE & BOWLER PUMP # DHJ405011
(10) TOWER LOCKWOOD 2200 (2) ED.
HAND LINES IRRIGATE THE CORNERS.

REMARKS:
THERE WERE NO CATTLE AT THE TIME FIELD EXAM WAS
MADE MR. TAYLOR WAS PRESENT DURING THE EXAM. Stock tanks
WERE ON THE ground.

Examiner's Signature Don Lundberg Date 1/28/80
Checked by J E Stanton Date 2-8-80
Approved by Date

April 11, 1979

Larry R. Duff
GOODMAN, DUFF & CHISHOLM
Box 61
Rupert, ID 83350

Dear Mr. Duff:

Re: Permit No. 45-7087

On this day, I received a telephone call from Mr. Neal King in regards to the above referenced permit. He inquired about the possibility of this Department making a field examination on the irrigation system described in the permit.

I informed Mr. King that I would check the file and send to you any necessary information. In looking at the file, I see that a Badger meter has been installed on the system. However, Mr. King mentioned that since the meter was not installed properly, an alternate measurement would be necessary. Therefore, I am enclosing instructions for the installation of an access port, as well as an order changing the requirements for a measuring device to a requirement for an access port. A copy of this order will also be sent to the applicant, Taylor Brothers.

The access port requirement allows the installation of a 1½ inch fitting through which we can make a measurement with an Annubar system. When the fitting is installed, please contact field examiner Gary Funderburg in our Southern Regional office, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301. He is aware of this situation and will arrange a measurement of the water system at the earliest possible time.

If you have any further questions on this matter, feel free to contact me.

Sincerely,

DAVID R. TUTHILL
Supervisor, Water Allocations Section

cc: Taylor Brothers

Gary Funderburg

MICROFILMED

January 15, 1979

Larry R. Duff
GOODMAN, DUFF & CHISHOLM
Box 61
Rupert, ID 83350

Dear Mr. Duff:

Re: Permit No. 45-7087

Pursuant to your letter of January 11, 1979, the field examination for the above referenced permit has not been made.

Since the permit is for irrigation and stockwater and the examination cannot be done until the irrigation season, I suggest you contact our Southern Regional Office in Twin Falls for an appointment when the irrigation system is in full use.

If this office can be of further assistance, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

UNRECORDED

File
WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM
DONALD ROBERT WORKMAN

LAW OFFICE
Goodman, Duff and Chisholm
CHARTERED
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE NO.
436-4774

January 11, 1979

Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

RECEIVED

Department of Water Resources

Re: Permit No. 457087, Taylor Brothers

Gentlemen:

By letter of October 21, 1977 to Taylor Brothers with a copy to me you indicated that a physical examination of the well would be made sometime during 1978 for issuing of a license. This is just a note of inquiry to determine whether measurement has been made or if there is anything further we need to submit.

Very truly yours,

GOODMAN, DUFF & CHISHOLM

Larry R. Duff
Larry R. Duff

LRD:KH
cc: Mr. Warren Shillington

MICROFILMED

LAW OFFICE

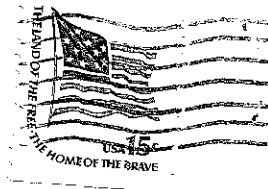
Edman, Duff and Chisholm

CHARTERED

717 7TH STREET

BOX 61

RUPERT, IDAHO 83350



Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

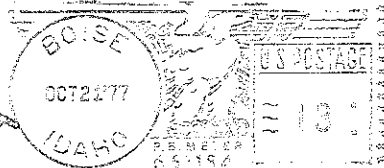
RECEIVED
JAN 11 1979

TE OF IDAHO
PARTMENT OF WATER RESOURCES
ehouse
se, Idaho 83720

Taylor Brothers
Tom Taylor
Route 2, Box 112A
Burley, ID 83318

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

560 E. Hwy. 30
Burley, ID



RECEIVED
OCT 24 1977

Department of Water Resources

October 21, 1977

Re: Permit No. 45-7087

Taylor Brothers
Tom Taylor
Route 2, Box 112A
Burley, Idaho 83318

Dear Mr. Taylor:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

cc: Larry R. Duff
GOODMAN, DUFF & CHISHOLM
717 7th St., Box 61
Rupert, ID 83350

RECEIVED
OCT 24 1977
TWIN FALLS
IDAHO

Identification No. 45-7087

Permit No. 45-7087

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder TAYLOR BROTHERS
b) Post Office Address Route # 2, Box 112A, Burley, Idaho
2. Permit Number 45-7087
3. Date of Priority that you are prepared to establish December 20, 1971
4. a) Source from which water was appropriated Subterranean Water
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32
Township 10 South, Range 22 East, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3000 gpm for irrigation purposes from March 15 to Nov. 20 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Tested by Bernard Milder of Arofa Pump Company
reading taken from Badger Meter (report attached)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20" hole - Total well depth 389' static water
level 325', 350 h.p. pump hole cased for first 20'. Water travels
by mainline from pump to sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Water Meter
c) Give well driller's name and address and the date the well was completed: R. J. Strasser Drilling
Company, Rupert, Idaho, April 5, 1972.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

10/25/72

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.
Circular Sprinkler with hand lines in corners

Total number of acres irrigated	320
---------------------------------	-----

10. Remarks:

TAYLOR BROTHERS

(Date)

By

Tom Taylor
(Signature)

) \$\$.

On this 13th day of October, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

~~Notary Public~~ residing at

My commission expires

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM
DONALD ROBERT WORKMAN

LAW OFFICE
Goodman, Duff and Chisholm
Chartered
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350

RECEIVED

OCT 17 1977
AREA CODE 208
TELEPHONE NO.
436-4774
Department of Water Resources

October 14, 1977

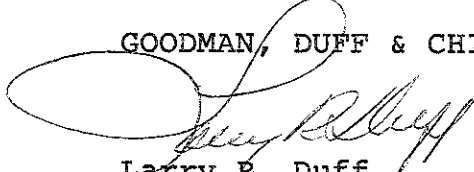
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed please find the Proof of Application of Water
to Beneficial Use on Permit No. 45-7087 - Taylor Brothers.
If you need any additional information on this matter,
please contact us.

Very truly yours,

GOODMAN, DUFF & CHISHOLM



Larry R. Duff

LRD/ja
Encl.

cc: Mr. Warren Shillington

RECEIVED

RECEIVED

LAYNE AND BOWLER PUMP COMPANY
WELL TEST REPORT

100 17 1977

Department of Water Resources

NAME C-S-C Farms DATE 10-3-77
LOCATION S.W. Burley Ida SEC. _____ RANGE _____ T. _____
WELL DEPTH _____ WELL SIZE _____ CASING _____
TEST PUMP DEPTH _____ ORIFICE SIZE _____
STATIC WATER LEVEL _____ STARTING TIME _____

TIME	PUMPING LEVEL	ORIFICE READING	G.P.M.	MINERS INCHES
------	---------------	-----------------	--------	---------------

*Took reading from Badger Meter
Pumped 3000 GPM.*

3.50 H.P. GE Motor Ser # on Pump 44916

*Tested By Bernard Mulder
Aurora Pump.*

REMARKS:

RECEIVED

February 1, 1977

Re: Permit No. 45-7087

Tom Taylor
1500 Burton
Burley, Idaho 83318

Dear Mr. Taylor:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to February 1, 1978.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

cc: Larry R. Duff, 717 7th St., Rupert, ID 83350

file
WILLIAM T. GOODMAN

LARRY R. DUFF

DONALD J. CHISHOLM

DONALD ROBERT WORKMAN

LAW OFFICE
Goodman, Duff and Chisholm
Chartered
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE NO.
436-4774

January 24, 1977

R. Keith Higginson, Director
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

Re: Permit No. 45-7087
Taylor Brothers

Dear Mr. Higginson:

Enclosed please find an application for extension of time to submit final proof on the permit of the Taylor Brothers. It appears to us that this has been put to beneficial use since 1972. However, the measuring device has not worked properly on the well for at least the past year, and we do need to confirm the water pump measurements, and I will need to confirm the exact well location. Our office did not receive the papers from Taylor Brothers until the 19th, and we simply are not able to submit proper proof on this matter by the 1st of February, and therefore request the one-year extension.

We will submit the proof of application of water to beneficial use as soon as we obtain the necessary information and can start the pumps to confirm flow. Please return a copy of the approved application for extension of time to Taylor Brothers in care of our office at the above address. Thank you.

Very truly yours,

GOODMAN, DUFF & CHISHOLM

Larry R. Duff/ec

Larry R. Duff

LRD/ec

Enc.

cc: Tom Taylor

RECEIVED
JAN 27 1977
STATE OF IDAHO
DEPT. OF WATER RESOURCES

E OF IDAHO
RTMENT OF WATER RESOURCES
ouse
Idaho 83720

resent to:
1500 Burton
Burley, ID

MOVED, LEFT NO ADDRESS

RECEIVED
JUN 10 1973
Department of Water Resources

BOISE
NOV 20 1973
U.S. POSTAGE
73

Taylor Brothers
Rt. 2, Box 112A
Burley, ID 83318

138104

NAME _____
1st Notice _____
2nd Notice _____
Return _____

MICROFILMED

November 30, 1976

CERTIFIED MAIL

138104

Re: Permit No. 45-7087

Taylor Brothers
Route 2, Box 112A
Burley, Idaho 83318

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7087 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
NOV 30 1976
FBI - BURLEY

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Tom and Jack Taylor

Address 1426 Burton Ave. Builey, Ida.

Owner's Permit No. 45-7087

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotory

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches

Total depth 389 feet

Casing schedule: ☒ Steel

☐ Concrete

Thickness

Diameter

From

To

250 inches

20 inches

+1 feet

20 feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was a packer or seal used? ☒ Yes

☐ No

Perforated? ☐ Yes

☒ No

How perforated? ☐ Factory

☐ Knife

☐ Torch

Size of perforation inches by inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed? ☐ Yes

☒ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed? ☐ Yes

☒ No

Size of gravel

Placed from

feet to

feet

Surface seal? ☒ Yes

☐ No

To what depth 20 feet

Material used in seal ☒ Cement grout

☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

O

W

E

S

County Cassia

NW 1/4 NE 1/4 Sec. 32, T. 10 N/S, R. 22 E/W

7. WATER LEVEL

Static water level 325 feet below land surface

Flowing? ☐ Yes

☒ No

G.P.M. flow

Temperature F.

Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve

☐ Cap

☐ Plug

8. WELL TEST DATA

Permanent pump pumping 200 inches

☐ Pump

☐ Bailer

☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.

Depth

Material

Water

From

To

Yes

No

24

0

10

Overburden-soil

24

10

20

Grey basalt

20

20

35

Hard grey basalt, rough

30

35

40

Grey basalt and red cind

40

40

62

Soft grey basalt

20

62

77

Hard grey basalt

20

77

108

Grey basalt & red cinders

20

108

139

Crevice, grey basalt

20

139

233

Grey basalt and red cinders

20

233

276

Broken grey basalt, med. hd

20

276

317

Brown clay and grey basalt

20

317

332

Hard grey basalt

20

332

336

Red cinders. Lost 50%

of cuttings

X

20

336

348

Lost all cuttings

X

20

348

368

Red cinders

20

368

377

Grey basalt

20

377

389

Lost all cuttings

X

10.

Work started March 14, 1972

finished Apr. 5, 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

R.J. Strasser Drilling Co. 7087 95

Driller's or Firm's Name

Number

Box 155, Rupert, Idaho

Address

Signed By

Date 4/14/72

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 17, 1972

Re: Permit No. 45-7087 - Taylor Brothers

Taylor Brothers
Route 2, Box 112 A
Burley, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7087. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

45 7087

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 3, 1972

Re: Application for Permit No. 45-7087 - Taylor Brothers

RECEIVED

JAN 7 1972

Taylor Brothers
Route 2, Box 112 A
Burley, Idaho

Department of Water Administration

Gentlemen:

While processing your application for permit, we have taken the liberty to retype it for clarity purposes.

Please sign the application on Page 3 and return it so we may continue with its processing. Your assistance in this matter is appreciated.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Enc: Application for Permit

45 7087

January 7, 1972

Re: Application No. 45-7087 - Taylor Brothers

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Enc: Legal Notice

Bill submitted 2-2-72. CR

45 7087

tt

72-13

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Taylor Brothers, Route 2, Box 112 A, Burley, Idaho have on December 20, 1971 submitted Application No. 45-7087 for a permit to appropriate 6.0 cubic feet per second of water from a ground water source by means of circular sprinkler within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 10S, R. 22E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for stockwatering purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 10S, R. 22E, B.M.; and from March 15 to Nov. 15 for the irrigation of 320 acres within the NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$, Sec. 29, T. 10S, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before February 7, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on Jan. 18 and Jan. 25, 1972.

45 7087

45 7087

RECEIVED

JAN 12 1972

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Taylor Brothers, Route 3, Box 112 A,
Burley, Idaho

have ~~has~~ on December 20, 1971 submitted Application No. 45-7087
for a permit to appropriate 6.0 cubic feet per second ~~XXXXXX~~
of water from a ground water source
by means of circular sprinkler
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 10S, R. 22E, B.M., Cassia County

to be used from Jan. 1 to Dec. 31 for stockwatering purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
~~for~~ Sec. 32, T. 10S, R. 22E, B.M.; and from March 15 to Nov. 15 for the irrigation
of 320 acres within the NE $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$, Sec. 29, T. 10S, R. 22E, B.M.

~~XXXXXX~~

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before February 7, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho

on Jan. 18 and Jan. 25, 1972.

45 7087

January 3, 1972

Re: Application for Permit No. 45-7087 - Taylor Brothers

Taylor Brothers
Route 2, Box 112 A
Burley, Idaho

Gentlemen:

While processing your application for permit, we have taken the liberty to retype it for clarity purposes.

Please sign the application on Page 3 and return it so we may continue with its processing. Your assistance in this matter is appreciated.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cr

Enc: Application for Permit

45 7087