

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7092 Priority March 10, 1972 Amount 0.44 cfs

THIS IS TO CERTIFY, that the CITY OF BURLEY
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7092 issued pursuant to Application for Permit dated March 10, 1972,
and has submitted proof to the Department of Water Resources on May 17, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.85 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.44</u> cfs and	<u>88 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
88 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 27,
Twp. 10 S, Rge. 23 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	23 E	27					11	11											22

Total number of acres irrigated 22

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 76.

Director

Identification No. 45-7092
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 0.44 cfs
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CITY OF BURLEY, IDAHO
post office address 2020 Parke Avenue, Burley, Idaho 83318
2. Source of water supply underground water which is a tributary of _____
3. a. Location of point of diversion is n/w $\frac{1}{4}$ of n/w $\frac{1}{4}$ of Section 27 Township 10s
Range 23 E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into No return flow water at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .44 cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .44 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 40 H.P. motor on pump.
Main lines will be 8" & 6". Lateral lines will be 2" with 1" risers, all lines will
be underground

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) + (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is -60° feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

45 7092

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10 S	23 E	27					11	11											22

Total number of acres to be irrigated $\frac{+}{-}$ 22

c. Describe any other water rights used for the same purposes as described above. Burley Irrigation

District Serial # 331-3 Snake River water right 86.00 AF

9. a. Who owns the property at the point of diversion City of Burley

b. Who owns the land to be irrigated or place of use City of Burley

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The purpose of this well is to irrigate an addition to the Burley Municipal Golf Course, as the system will be sprinkler type, there should not be any run off, and there will be no industrial waste involved at all.

The cost of the system is estimated to be \$30,000 this includes the cost of pump, motor, well drilling and installation of sprinkler system.

SECTION SECTION

21 22

28

Snake River

SECTION SECTION 27

Diversion Point: n/e corner of s/e 1/4 of n/w 1/4 of n/w 1/4 Section 27

T10s; R23-E.B.M.

Place of use is the north 1/2 of the n/e 1/4 & n/w 1/4 of n/w 1/4 Section 27

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COUNCILMAN

(Applicant)

City of Burley
Burley, Idaho 83318

45 7092

3-10-72

Received by WJ Date 2-17-72 Time 10:30A
Preliminary check by WJ Fee \$ 25.00
Receipted by WJ Date 3-10-72
Publication prepared by cr Date 3-17-72
Published in South Idaho Press
Publication dates 3-28 & 4-4-72
Publication approved cl Date 4-11-72
Priority reduced to 3-10-72 Reason acceptable application

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDE A

45 7092

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

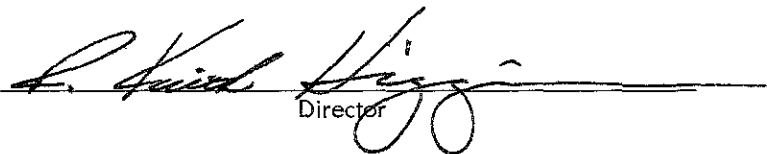
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7092, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May 19 72.


Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 45-7092 Name City of Burley, Idaho

Source Groundwater

Point of Diversion NW¹/₄NW¹/₄, Sec. 27, T. 10S, R. 23E, B.M., Cassia County

Quantity .44 Use irrigation Period April 1 to Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 16 Proposed Depth 60 Feet

Use 22 acres for irrigation

Date Forwarded 3-20-72 Date Returned 3-23-72 Received by DL

COMMENTS: Little or no fluctuation in water levels further from river. Would not expect anything different nearer the Snake.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Castelin Title W.R.I. - I

Date Mar. 23, 1972

45 7092

USE TYPEWRITER OR
BALL-POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

RECEIVED

APR 18 1972

1. WELL OWNER

Name CITY OF BURLEY
Address 2020 PARK AVE - BURLEY, IDA.
Owner's Permit No. 45-7092

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 173 feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness 2.50 inches Diameter 16 O.P. inches From 1 1/2 feet To 17.3 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

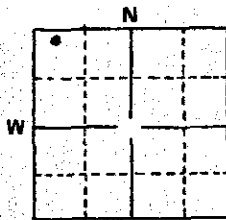
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 3 inches
Number 1056 perforations From 23 feet To 56 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County CASSIA
NW 1/4 NW 1/4 Sec. 27, T. 10S N/S, R. 23E E/W

7. WATER LEVEL

Department of Water Administration
Static water level 9 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 53 ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 538 GPM Draw Down 45' Hours Pumped 4

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
18	0	15	TAN CLAY		✓
18	15	18	GRAVEL	✓	
16	18	23	TAN CLAY		✓
	23	25	GRAVEL	✓	
	25	29	TAN CLAY		✓
	29	50	FINE GRAVEL, SAND, SOME CLAY	✓	
	50	56	COARSE & FINE SAND	✓	
	56	67	TAN CLAY		✓
	67	74	SAND & CLAY		✓
	74	90	TAN CLAY		✓
	90	125	FIRM, STICKY, BROWN CLAY		✓
	125	138	FIRM, STICKY, GREY CLAY		✓
	138	148	TAN CLAY, SOME GRAVEL		✓
	148	174	FIRM, STICKY, TAN CLAY		✓

10. Work started 3/28/72 finished 4/10/72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

WEECH WELL DRILLING 210
Driller's or Firm's Name Number
632 E 42ND BURLEY
Address
Rexa. Weech 4/11/72
Signed By Date

AS 709.2

D-14 DRAIN DITCH

SHORE RESERVE TO DEN

WIDE NO DEN

1/2 CANAL

214 STREET
1/2 C. FROM

VILLAGE OF HEYSBURN, MINNOKA COUNTY

SNAKE

RIVER

HOG ISLAND

BURLEY MUNICIPAL AIRPORT
ELEVATION 448 FEET.

MUNICIPAL GOLF COURSE

CASSIA COUNTY
FAIR GROUNDS

P. E. A. S. A. N. T.
V. I. S. W.
C. E. N. E. T. E. R. Y.

CASSIA
COUNTY
HOSPITAL

ADDITION

ADDITION

ADDITION

ADDITION

ADDITION

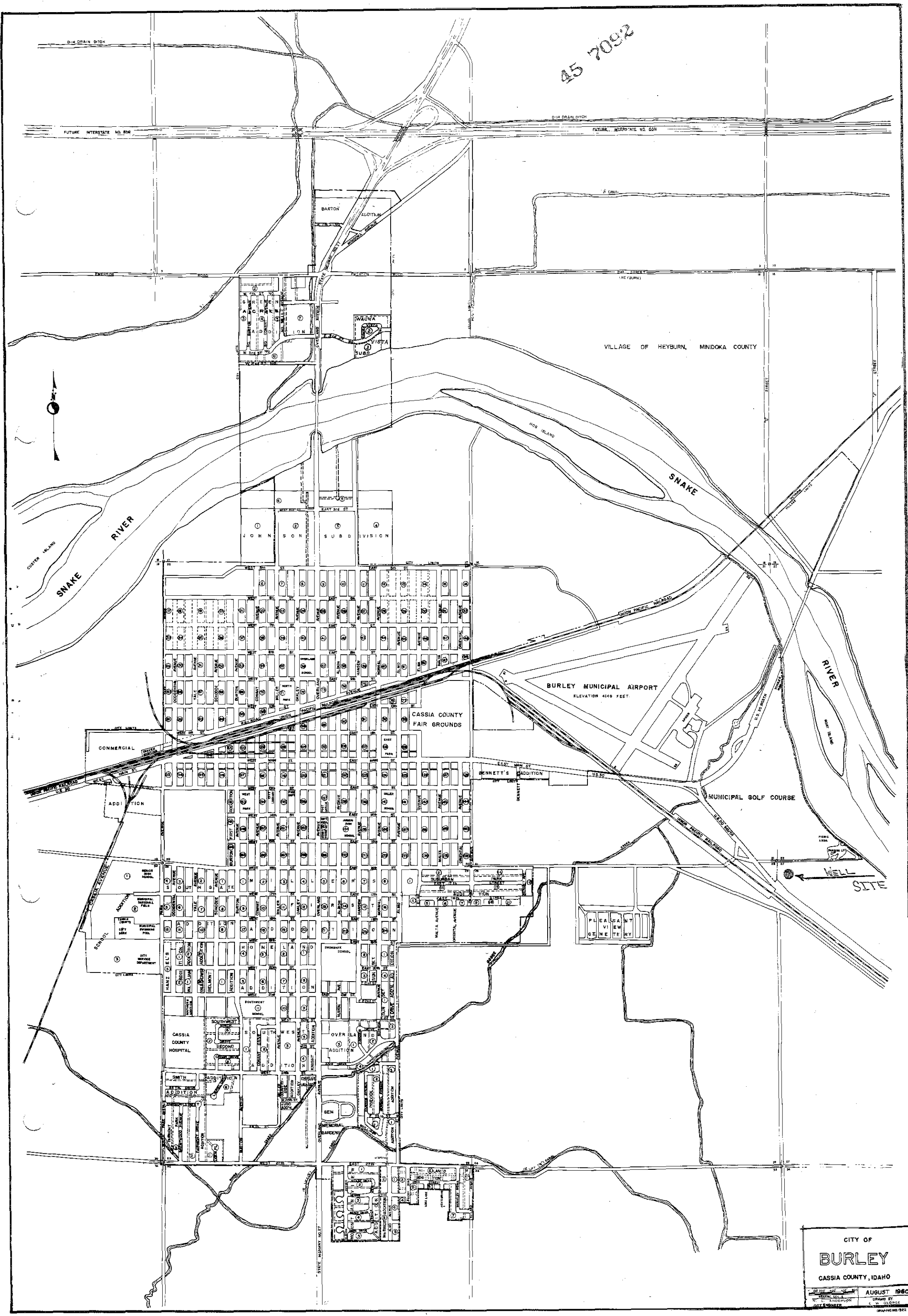
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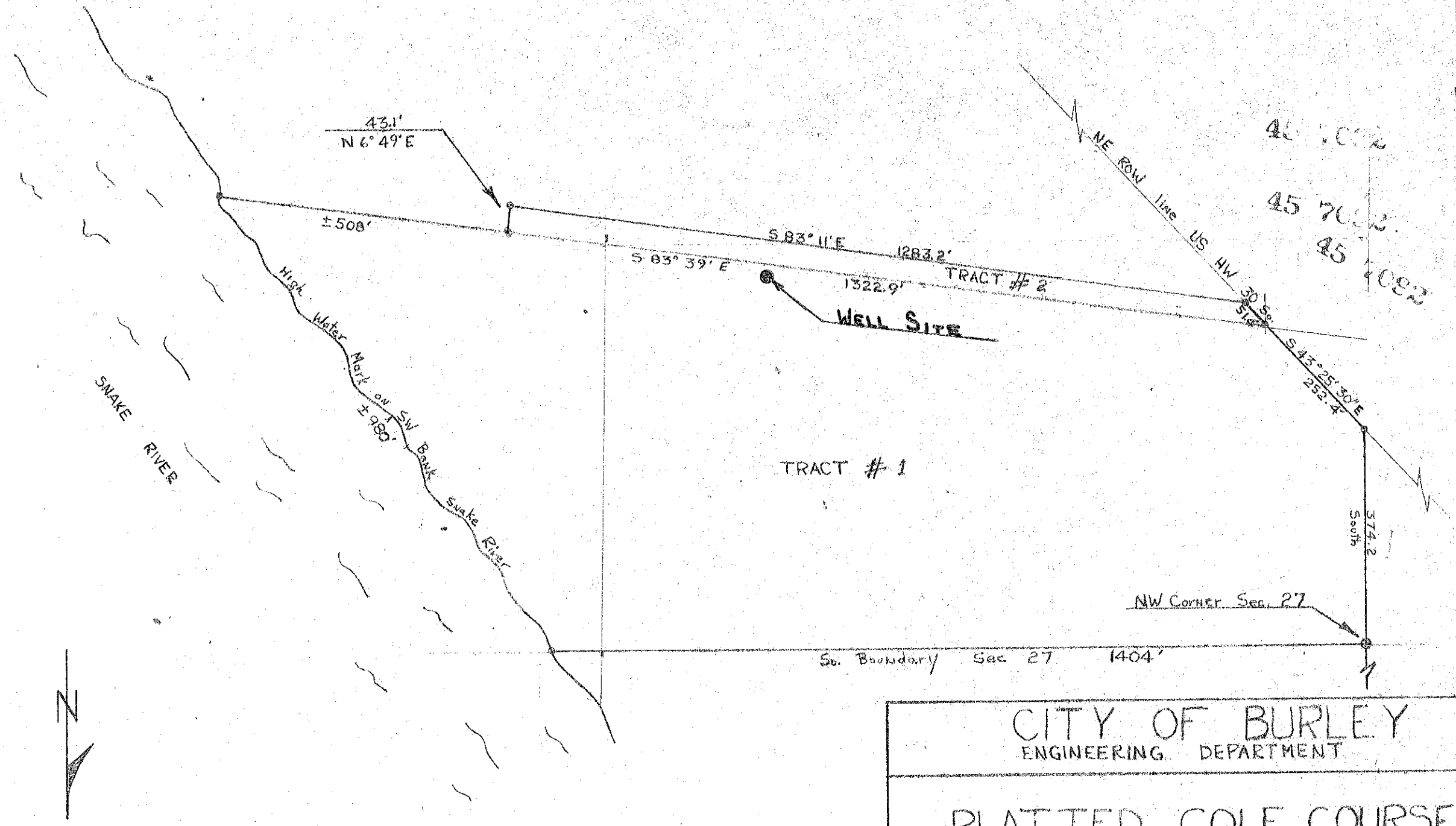
45 7092



CITY OF
BURLEY
CASSIA COUNTY, IDAHO

DATE	1960
DRAWN BY	C. W. GLOUCE
CITY ENGINEER	

45 7092



CITY OF BURLEY ENGINEERING DEPARTMENT		
PLATTED GOLF COURSE TRACTS		
SCALE: 1"=20'	DATE: 3-27-69	SHEET 1 OF 1
DRAWN BY: W.N. EAGAR		APPR BY:
CHECKED BY: <i>10/16</i>		APPR BY:
		DWG. NO. B-1323

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the
Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated March 28 1972, and ending
with the issue dated April 4, 1972

Ruth Chambers

Subscribed and sworn to before me
this 7th day of April
1972.

Edith Raustadt Notary Public

Cost of Publication 11.88

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

RECEIVED

Department of Water Administration

72-89

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
City of Burley, 2020 Parke
Avenue, Burley, Idaho has on
March 10, 1972 submitted Ap-
plication No. 45-7092 for a
permit to appropriate 0.44 cubic
feet per second of water from a
ground water source by means
of pump, mainlines, and lateral
lines within the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 27, T. 10S, R. 23E, B.M.,
Cassia County to be used from
April 1 to Nov. 1 for the
irrigation of approximately 22
acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec.
27, T. 10N, R. 23E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or before
April 14, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho
Press, Burley, Idaho on March
28 and April 4, 1972.

45 7092

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

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April 14, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho
Press, Burley, Idaho on March
28 and April 4, 1972.

45 7092

May 16, 1984

William A. Parsons
Office of City Attorney
City of Burley
Burley, ID 83318

Dear Mr. Parsons:

Re: Water Right Nos. 01-7074, 36-4080, 45-4085 to 45-4099, 45-7092
45-7114, 45-7269, and 45-7436

The Department acknowledges receipt of your letter requesting the status of all the claims, permits and licenses for the City of Burley. Since it is easier and less costly to provide you with copies of everything as opposed to producing a computer report, I've enclosed copies. Please remit \$5.00 to cover copying charges.

In regards to the status of the water rights, no further action is required on the licensed rights or the claims. The statements of beneficial use have been submitted for all of the permits. The field exam has been conducted for Permit No. 45-7436 and is pending on Permit No. 01-7074. The Department will notify you of the extent of beneficial use found just prior to licensing these rights.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

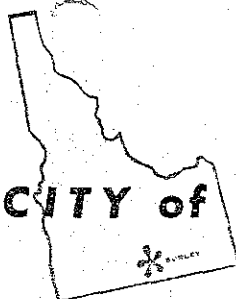
bcc: Roberta Garrett

COUNCILMEN

TRUMAN BRADLEY
DALE L. DOMAN
FRANCES McDONALD
KENNETH FRONK
LEONARD F. KING
GARTH PAYNE

"CHUCK" SHADDUCK, MAYOR

E.E. "BUD" BRINEGAR, CITY CLERK



CITY of *Burley*

OFFICE OF City Attorney

PHONES

CITY CLERK'S OFFICE 678-2224

MAYOR'S OFFICE 678-9311

AREA CODE 208

HUB OF IDAHO'S INDUSTRY
BURLEY, IDAHO 83318

May 11, 1984

RECEIVED
MAY 14 1984

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

RE: 45-7269 City of Burley

Gentlemen:

The City of Burley apparently had the above permit and for some reason the City's records do not appear that the permit was proved up on.

Could you tell me the status of the permit and send us the necessary papers to prove up on the permit.

We would also appreciate a report as to what your files also indicate as to any other permits or licenses that the City of Burley has or should have.

Very truly yours,

William A. Parsons

WAP:rt

cc: Mayor Chuck Shadduck

February 25, 1976

Re: Permit No. 45-7092

City of Burley
Box 1090
Burley, ID 83318

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED

RECEIVED

1. Name of permit holder City of Burley, ID MAR 12 1975
Post office address 2020 Parke Ave., Box 1090, Burley, ID 83318 Department of Water Resources
Phone Southern District Office
Person to contact AL Hodges 678-2103 Phone

3. Water will be used for the following purposes:

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .44 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 23E E/W, B.M., Section 27, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Cassia
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 40 hp motor on pump. Main line will be 8" & 6"-lateral lines will be 2" w/1" risers, all lines will be underground.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 22

DATE OF EXAM 5-19-75

ACREAGE

Found 22
Recommended 22

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = .44 c.f.s. V = 88.0 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.85 c.f.s. Method of measurement Rate-Flow

Total Q recommended .44 c.f.s. Meter No. 11005 Type 6" Condition New

Total V recommended .44 c.f.s.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = .44 \text{ c.f.s.}$ Amount Applied for
 $V = 88 \text{ Ac Ft/Ann. (Irr. Req. 4.0) (22 Acres)}$

SYSTEM DESCRIPTION:

Hollasht motor 75 Hp. R80-4478L
Worthington pump 830 gpm
Sprinkler System.

REMARKS:

Examiner's Signature

Jay Funderburg

Date 5-19-75

Checked by

Bob Hughes

Date 7-11-75

Approved by

Date _____

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

INSURED NO.

75268

1

City of Berkeley

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

3

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

45-70D

May 24, 1974

Re: Permit No. 45-7092

City of Burley
2020 Parke Ave., Box 1090
Burley, ID 83318

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 BlueLLakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

45-7092

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 17 1974

Department of Water Administration

1. a) Name of Permit Holder CITY OF BURLEY, IDAHO
- b) Post Office Address 2020 Parke Avenue, P. O. Box 1090, Burley, Idaho 83318
2. Permit Number 45-7092
3. Date of Priority that you are prepared to establish March 10, 1972
4. a) Source from which water was appropriated Underground Water
- b) Location of the point of diversion: n/w 1/4 n/w 1/4, Section 27
Township 10 S, Range 23E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount .44 cfs for Irrigation purposes from April 1 to Nov. 1 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .44 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Rockwell Saddle Meter #405
Leon D. Bedke, Asst. City Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: not applicable
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 40 H.P. Motor on Pump. Main line will be 8" & 6". Lateral lines will be 2" with 1" risers, all lines will be underground.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Rockwell Saddle Meter #405
 c) Give well drillers name and address and date the well was completed Rex A. Weech, 632 E. 42nd Street, Burley, Idaho 83318
Completed on April 11, 1974

Exam typed 5/24/74 by fg

Re-Exam typed 3/17/75 by fg

45-7092

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Burley Municipal Golf Course

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	27					11	11											22

Total number of acres irrigated ± 22

10. Remarks: The purpose of this well is to irrigate an addition to the
Burley Municipal Golf Course, as the system will be sprinkler type,
there should not be any run-off, and there will be no industrial waste
involved. The cost of the system is estimated to be \$30,000.00
This includes the cost of the pump, motor, well drilling and installation
of the sprinkler system.
The above information is a true statement of the extent to which the above numbered permit has been developed.

May 15, 1974
 (Date)

Leon D. Bedke
 (Signature) Leon D. Bedke
 Assistant City Engineer

State of Idaho)
 County of Cassia) ss.

On this 15th day of May, 19 74, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dorothy J. Graft
 Notary Public residing at Burley, Idaho

My commission expires 6-29-75

April 1, 1974

CERTIFIED MAIL

#25268

Re: Permit No. 45-7092

City of Burley
2020 Parke Ave.
Burley, ID 83318

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7092 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

45-7092

May 24, 1972

Re: Permit No. 45-7092

City of Burley
2020 Parke Ave.
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7092. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at the point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DE

Enc: Copy of permit
Information letter

bc: Southern District Office

45-7092

March 17, 1972

Re: Application No. 45-7092 - City of Burley

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notice

Bill submitted 4-11-72. CR

45 7092

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Burley, 2020 Parke Avenue,
Burley, Idaho

has on March 10, 1972 submitted Application No. 45-7092
for a permit to appropriate 0.44 cubic feet per second ~~acres feet per annum~~
of water from a ground water source
by means of pump, mainlines, and lateral lines
within the NW¹/₄ NW¹/₄, Sec. 27, T. 10S, R. 23E, B.M., Cassia County

to be used from April 1 to Nov. 1
for the irrigation of approximately 22 acres

within the NW¹/₄ NW¹/₄, Sec. 27, T. 10S, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 14, 1972.

R. KEITH WIGGINSON

Director

45 7092

Published in the South Idaho Press, Burley, Idaho

on March 28 and April 4, 1972.

72-89

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that City of Burley, 2020 Parke Avenue, Burley, Idaho has on March 10, 1972 submitted Application No. 45-7092 for a permit to appropriate 0.44 cubic feet per second of water from a ground water source by means of pump, mainlines, and lateral lines within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 10S, R. 23E, B.M., Cassia County to be used from April 1 to Nov. 1 for the irrigation of approximately 22 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 27, T. 10N, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 14, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on March 28 and April 4, 1972.

O.K.
3-21-72
3L

45 7092

February 18, 1972

City of Burley
2020 Parke Avenue
Burley, Idaho 83318

Dear Sirs:

We are returning your application for permit, as we require some additional information and a proper signature.

You have requested 1.0 cubic feet per second for the irrigation of 22 acres. According to Idaho Code, Section 4-202, no one shall be authorized to divert for irrigation purposes more than one (1) miners inch or 0.02 cubic feet per second of water per acre, unless it can be shown to the satisfaction of the Department of Water Administration that a greater amount is necessary. Please submit the justification with your application. It is a requirement of our Department to have an elected official of the City sign the application.

Please complete these items and return the application, with the \$25.00 fee so that we can begin the processing.

If you have any questions concerning this additional information, please do not hesitate to contact this Department.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cs

Enc: original application for permit

45 7092

City of Burley
2020 Parke Avenue
Burley, Idaho 83318

Gentlemen:

Attached herewith is your receipt No. 8157 in the amount of \$ 25.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

45 7092