

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7102 Priority April 2, 1973 Amount 0.70 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 45-7102 issued pursuant to Application for Permit dated March 13, 1973,
and has submitted proof to the Department of Water Resources on May 21, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.95 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.70</u> cfs and	<u>280 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>*4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
280 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 6,
Twp. 10 S, Rge. 25 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	24 E	1	35			35													70

Total number of acres irrigated 70

* Subject to the condition that the maximum volume per year shall not exceed 4.0
acre feet per acre when combined with License No. 29428/45-2637.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
March, 19 76.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7102

in the name of CONNECTICUT GENERAL LIFE

INSURANCE COMPANY

ORDER OF REINSTATEMENT

WHEREAS, on May 11, 1972, A. S. & G. Ranches filed with the Department of Water Resources (formerly the Department of Water Administration) an application for permit to appropriate 2.8 cubic feet per second of water from a groundwater source within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 9S, Rge. 25E, B.M., Cassia County, to be used for irrigation purposes; and,

WHEREAS, on October 3, 1972, A. S. & G. Ranches assigned all their right, title and interest in Application for Permit No. 45-7102 to Connecticut General Life Insurance Company; and,

WHEREAS, on March 13, 1973, the applicant filed an amended application for permit which reduced the quantity to 0.7 cubic feet per second and changed the point of diversion to Twp. 10S, Rge. 25E; and,

WHEREAS, on April 24, 1973, the Department approved said application and issued Permit No. 45-7102 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1975; and,

WHEREAS, on February 28, 1975, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 5, 1975, the Department notified the permit holder that Permit No. 45-7102 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on May 21, 1975, the Department received required proof of beneficial use of water; and,

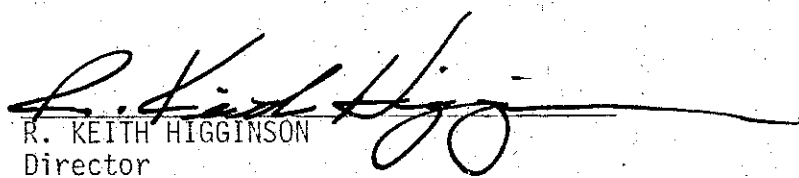
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-7102 be reinstated
and the priority advanced to April 2, 1973.

Dated this 2 day of JUNE, 1975.


R. KEITH HIGGINSON
Director

jfr

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

~~xx~~ yy A. S. & G. RANCHES, a partnership, hereby assign to Connecticut General Life Insurance Company
of 910 Stemmons Tower North, Dallas, Texas 75207
Address

☒ All my right, title, and interest, in and to Permit No. 45-7102
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

This Assignment is given as collateral security for a

loan from Connecticut General Life Insurance Company to

A. S. & G. Ranches, a partnership, to be secured by

mortgage on the lands affected by said permit and other

lands, all in Cassia County, Idaho,

Made this 27 day of Sept, 1972.

A. S. & G. RANCHES, a partnership

By Paul A. Spauldine
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Cassia) ss.

On this 27 day of September, 1972, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Phyllis C. Buttzfeld

Notary Public residing at Bayley

Myburn, Idaho

My commission expires: Dec 11, 1974

45 7102

Identification No. 45-7102
Application No. _____

Amended
STATE OF IDAHO

ASSIGNED TO: Connecticut General
Life Insurance Company
910 Stemmons Tower, North
Dallas, Texas 75207

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 0.70 SEC. FT.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant A. S. & G. Ranches
post office address Box 789, Burley, Idaho 678-9471
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 10S
Range 25E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.7 for irrigation purpose from entire irrigation season April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.7 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 125 hp pump. Circular sprinkler
and/or hand lines, served by mainline directly from well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 6000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

45 7102

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	~~24~~ E	1	35			35													70

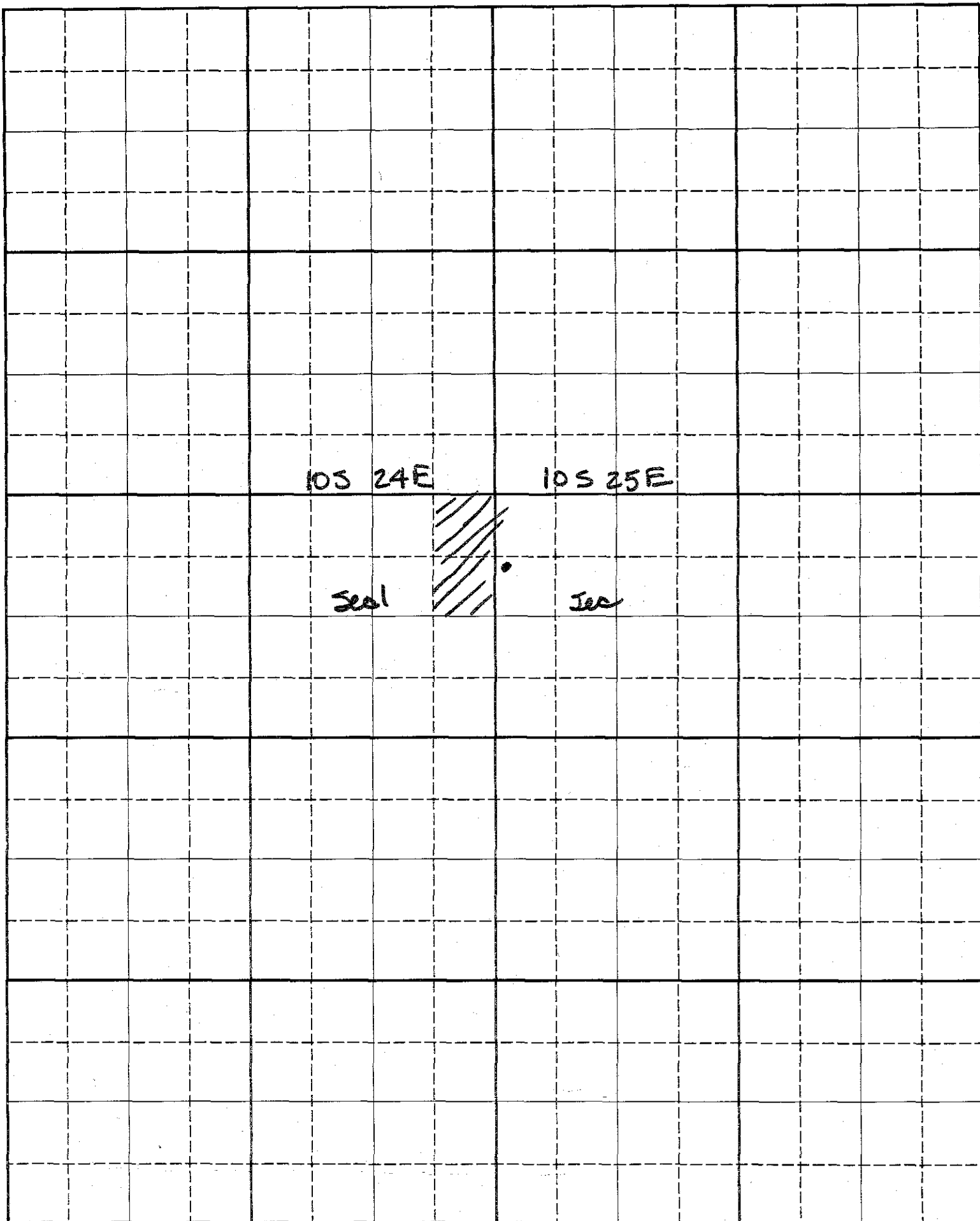
Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above.
45-2637

9. a. Who owns the property at the point of diversion A. S. & G. Ranches
b. Who owns the land to be irrigated or place of use A. S. & G. Ranches
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harmon S. Fisher
(Applicant) Partner

45 7102

45 7102

Received by alw Date 3-13-73 Time 2:40 pmPreliminary check by alw Fee \$ 10.00 amended application feeReceipted by alw Date 3-14-73 # 9593Publication prepared by alw Date 3-15-73Published in South Idaho Press, Burley, IDPublication dates 3-22 & 3-29-73Publication approved alw Date 4-10-73Priority reduced to 3-13-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by alw PDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of April, 1973.

R. Keith Hing
Director

Identification No. 45-7102

Application No. 367545

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

3

1. Name of applicant A. S. & G. RANCHES
post office address Box 789 - BURLEY, IDAHO 678-9471.
2. Source of water supply UNDERGROUND which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 1/4 of NW 1/4 1/4 of Section 6 Township 9S Range 25 E B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 140 in. for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.8 cubic feet per second and/or 140 in.
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 125 HP pump. circular sprinkler and hard lines, served by mainline directly from well.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 6000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

45 7102

45 7102

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~9~~	~~25~~	~~6~~	~~X~~			~~X~~	~~X~~	~~X~~	~~X~~	~~X~~									~~760~~
~~9~~	~~24~~	~~1~~	~~X~~			~~X~~													~~80~~
9	25	6						35	35										70
9	24	1																	80
																			140
																			140

Total number of acres to be irrigated 140

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion D. S. G. RANCHES

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

45 7102

Received by ef Date 5-11-72 Time 8:00
Preliminary check by DM Fee \$ 45.00
Receipted by ef Date 5-16-72 Rec'd # 9231
Publication prepared by SL Date 5-19-72
Published in South Idaho Press, Burley
Publication dates 5-30 & 6-5-72
Publication approved alm Date 5-14-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7102, and said application is hereby APPROVE.

1. Approval of said application is subject to the following limitations and conditions:

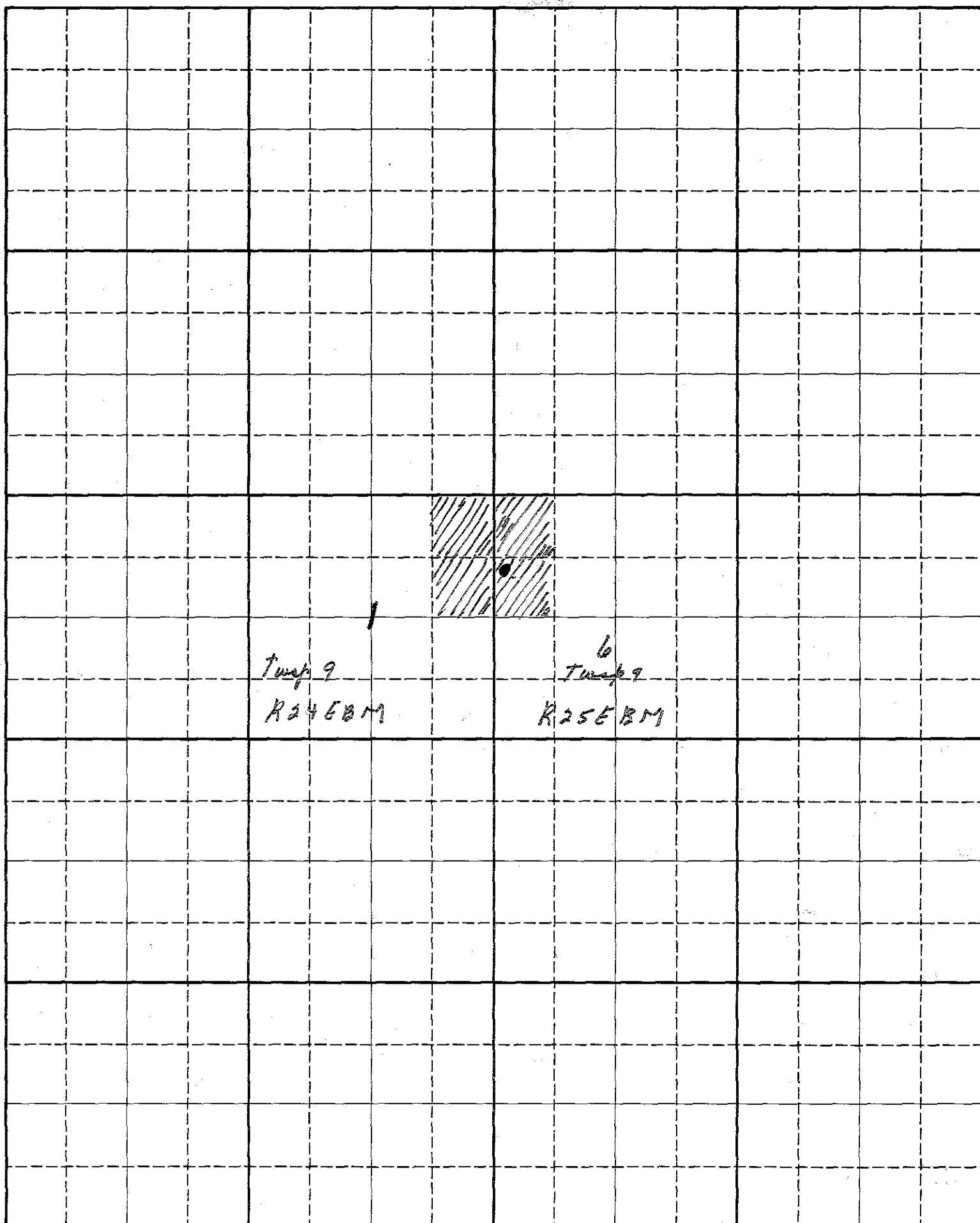
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of August 19 72.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Spaulding
General Farmer
G. S. & G. RANCHES
(Applicant)
5-11-72

45 7102

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>45-7102</u> Name <u>A Sg Lanches</u>
(2)	<u>RKH</u>	<u>3-13-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RKH</u>	<u>3-13-73</u>	In form for advertising _____
(6)	<u>alw</u>	<u>4-10-73</u>	Affidavit of Publication received _____
(7)	<u>KDF</u>	<u>4-16-73</u>	Final date for protests <u>April 13, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>KDF</u>	<u>4-16-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>KDF</u>	<u>4-16-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>KDF</u>	<u>4-16-73</u>	Action recommended: ☒ Approve Priority <u>5-11-73</u> ^{DDF} ☐ Deny Reason for Reduction _____ <u>KDF</u> <u>4-16-73</u> See attached sheet for conditions of approval No conditions for approval
(14)	<u>KDF</u>	<u>4-16-73</u>	District <u>Southern</u> By <u>Kenneth D. Flower</u> Date <u>4-16-73</u> Title <u>Resource Examiner I</u>

45 7102

RECEIVED
APR 17 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

APR 10 1973

Department of Water Administration
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the
Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated March 27, 1973, and ending
with the issue dated April 3, 1973.

Ruth Chambers

Subscribed and sworn to before me
this 7th day of April
19 73.

Edith Ravestall Notary Public

Cost of Publication 14.76

Notary Fee

Total Cost

My commission expires October 23, 1975

73-98

**NOTICE OF AMENDED
APPLICATION FOR WATER
PERMIT**

Notice is hereby given that
Application for Permit No. 45-
7102 in the name of A. S. & G.
Ranches was filed for the diver-
sion of 2.8 c.f.s. of water from
a groundwater source, with a
point of diversion within
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R.
25E, B.M., Cassia County to be
used for the irrigation of 140
acres from April 1 to Nov. 1 in
portions of W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T.
9S, R. 25E; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T.
9S, R. 24E, B.M.

The applicants now propose to
amend Application No. 45-7102,
requesting 0.7 c.f.s. of water
from a groundwater source to
be diverted within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 10S, R.
25E, B.M., Cassia County, from
April 1 to Nov. 1 for the
irrigation of 70 acres within the
E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 10S, R. 24E,
B.M.

Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue Lakes
Boulevard North, Twin Falls,
Idaho 83301 on or before April
13, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho
Press, Burley, ID on March 27
and April 3, 1973.

45 7102

RECEIVED

APR 29 1973

Department of Water Administration
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Ruth Chambers, being first

duly sworn, deposes and says that she is the
Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
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the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated March 27, 1973, and ending
with the issue dated April 3, 1973.
Ruth Chambers

Subscribed and sworn to before me
this 7th day of April
1973.

Edith Raustadt Notary Public

Cost of Publication 14.76

Notary Fee

Total Cost

My commission expires October 23, 1975

73-98

**NOTICE OF AMENDED
APPLICATION FOR WATER
PERMIT**

Notice is hereby given that
Application for Permit No. 45-
7102 in the name of A. S. & G.
Ranches was filed for the diver-
sion of 2.8 c.f.s. of water from
a groundwater source, with a
point of diversion within
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R.
25E, B.M., Cassia County to be
used for the irrigation of 140
acres from April 1 to Nov. 1 in
portions of W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T.
9S, R. 25E; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T.
9S, R. 24E, B.M.

The applicants now propose to
amend Application No. 45-7102,
requesting 0.7 c.f.s. of water
from a groundwater source to
be diverted within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 10S, R.
25E, B.M., Cassia County, from
April 1 to Nov. 1 for the
irrigation of 70 acres within the
E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 10S, R. 24E,
B.M.

Protests against the granting
of the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue Lakes
Boulevard North, Twin Falls,
Idaho 83301 on or before April
13, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho
Press, Burley, ID on March 27
and April 3, 1973.

45 7102

RECEIVED

JUN 8 1972

SOUTH IDAHO PRESS

BURLEY, IDAHO

Department of Water Administration

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated May 30 1972 and ending

with the issue dated June 6 1972

Ruth Chambers

Subscribed and sworn to before me

this 7th day of June

1972.

Edith Raustadt Notary Public

Cost of Publication 11.88

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

72-178

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S & G Ranches Box 789, Burley, Idaho has on May 11, 1972 submitted Application No. 36-7243 for a permit to appropriate 2.8 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler & or hand lines within the SW 1/4 NW 1/4, Sec. 6, T. 9S, R. 25E, B.M., Cassia County to be used from April 1 to Nov. 1 for the irrigation of 140 acres within the W 1/2 NW 1/4, Sec. 6, T. 9S, R. 25E, E 1/2 NE 1/4, Sec. 1, T. 9S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 15, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on May 30 and June 6, 1972.

45 7102

RECEIVED

JUN 8 1972

Department of Water Administration

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated May 30, 1972, and ending

with the issue dated June 6, 1972

Ruth Chambers

Subscribed and sworn to before me

this 7th day of June

1972.

Edith Rawstall Notary Public

Cost of Publication 11.88

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

72-178

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that A. S & G Ranches Box 789, Burley, Idaho has on May 11, 1972 submitted Application No. 36-7243 for a permit to appropriate 2.8 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler &-or hand lines within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E, B.M., Cassia County, to be used from April 1 to Nov. 1 for the irrigation of 140 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 9S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 15, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on May 30 and June 6, 1972.

45 7102

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

45-7102

DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOSTON, MA 02120

RECEIVED

2/2



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

12 July, 1977

Mr. William A. Parsons
137 West 13th Street
Burley, Idaho 83318

Dear Mr. Parsons,

Enclosed are the two assignment forms you requested for Water Rights #45-7104 and 45-7158,9. These forms are used to transfer ownership of permits.

45-7109, 45-7102 and 45-2637 are licensed to Connecticut General Life Insurance Company of Dallas, Texas. The State of Idaho has no provision for changing the names on a water right once it has gone to license. The water right is always sold with the land it is appurtenant to, unless specifically withheld in the bill of sale.

Should the new owners wish to change either the point of diversion or the place of use on the licenses, they should file a transfer form with the department. This form will carry the new owners' names.

Please feel free to contact this office if you have any further questions.

Sincerely,

(Ms.) Kay Weaver
Records Supervisor

MICROFILMED

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
ASSOCIATE

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318
AREA CODE 208
678-8382

RECEIVED

JUL 11 1977

Department of Water Resources

July 8, 1977

State of Idaho
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

RE: Permits - 45-2637, 45-7102, 45-7104, 45-7109, 45-7158,
45-7159

Gentlemen:

Connecticut General Life Insurance recently asked that these permits be canceled. The interest of the Mortgage Company is to be canceled but the permits themselves are not to be canceled as our client, A.S. & G. has sold the property and the permits must be retained and passed on to the new owner.

Please send us whatever forms are necessary to handle this transaction.

Yours very truly,



William A. Parsons

WAP/st

MICROFILMED

March 17, 1976

Re: Permits No. 45-7102 & 45-7109

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Copy of license (2)

cc: A S & G Ranches
Box 789
Burley, Idaho 83318

February 24, 1976

Re: Permits No. 45-7102 & 45-7109

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 45-7102

Quantity of water diverted: 1.95 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Ihaho law: 0.70 cfs

The maximum quantity diverted shall not exceed 280 acre feet, or
*4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 10 S, Rge. 25 E, B.M.

Beneficial use: Irrigation of 70 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1,
Twp. 10 S, Rge. 24 E, B.M.

Priority established: April 2, 1973

* Subject to the condition that the maximum volume per year shall not
exceed 4.0 acre feet per acre when combined with License No. 29426/
45-2637.

Permit 45-7109

Quantity of water diverted: 0.89 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Ihaho law: 0.89 cfs

Connecticut General Life Ins. Co.

February 24, 1976

The maximum quantity diverted shall not exceed 377 acre feet, or 4.0 acre feet per acre, per year.

Beneficial use: Irrigation of 140 acres within the $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$,
Sec. 5, Twp. 10 S, Rge. 25 E, B. M.

If you do not concur with these findings please contact us within 15 days, otherwise water licenses will be issued as set forth above.

BOBBY D. FLEENOR
Chief, Water Rights

cc: A. S. & G. Ranches
Box 789
Burley, Idaho 83318

RECEIVED

Department of Water Resources
Phone 678-9471
Southern District Office

Permit No. 45-7102

Examination for b/u

[illegible]

TOTAL ACREAGE 70

R 24E

R 25E

T
10
S

35

35

1

*

6

Diagram of System

DATE OF EXAM 7-12-75

ACREAGE
Found 70
Recommended 70

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.70 c.f.s. V = 280 AF/Ann. from APRIL 1 to NOVEMBER 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.95 c.f.s. Method of measurement BADGER

Total Q recommended 0.70 c.f.s. Meter No. M0539300 Type L Condition NEW

Total V recommended 280 Ac.Ft./ANN

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 1.95 \text{ c.f.s.} = (875 \text{ gal/min}) \div (448.8 \text{ gal/min/c.f.s.})$
 $Q = 0.70 \text{ c.f.s.} = \text{AMOUNT ALLOWED FOR QUANTITY FILED ON.}$
 $V = 280.0 \text{ Ac.Ft./ANN} = (\text{IRRIGATION REQ. } 4.0 \frac{\text{Ac.Ft.}}{\text{AC}} \div \text{ANN}) (70 \text{ ACRES})$

SYSTEM DESCRIPTION:

GENERAL ELECTRIC MOTOR 75Hp #5K6259XH1A
LAYNE & BOWLER PUMP PIVOT SPRINKLER SYSTEM.

REMARKS:

Examiner's Signature Sandy Lumberburg Date 11-4-75

Checked by Allen Merritt Date 11-5-75

Approved by Michael Steen Date 11-21-75



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

June 3, 1975

Re: Permit No. 45-7102 - Assignee of A.S. & G. Ranches

Connecticut General Life Insur. Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to April 2, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

cc: A.S. & G. Ranches
Box 789
Burley, Idaho 83318

MICROFILMED

RECEIVED

Identification No. _____

Permit No. 45-7102

MAY 21 1973

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- Connecticut General Life Insurance Company (assignee of
1. a) Name of Permit Holder A.S. & G. Ranches, P. O. Box 789, Burley, Idaho 83318
b) Post Office Address 910 Stemmons Tower North, Dallas, Texas 75207
2. Permit Number 45-7102
3. Date of Priority that you are prepared to establish March 13, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 6
Township 10 South, Range 25 East Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount .7 cfs for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .7 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the
person making the measurement: WATER METER READ BY OWNER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source,
give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion
structure and/or canal or ditch) 75 h.p. pump. Mainline and circular pivot

b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger water meter

c) Give well driller's name and address and the date the well was completed: Unknown

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 63-25 by jz

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	24E	1	35			35													70

Total number of acres irrigated 70

10. Remarks: Based on information supplied by assignor, A. S. & G. Ranches, the
equitable owner of the permit, subject to the collateral assignment in favor
of the undersigned assignee.

The above information is a true statement of the extent to which the above numbered permit has been developed.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

April 29, 1975

(Date)

BY: William Williams

(Signature)

William Williams, Assistant Secretary

State of Texas)

) ss.

County of Dallas)

On this 29th day of April, 19 75, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same. for and
on behalf of Connecticut General Life Insurance Company.

Betty J. Wells

Notary Public residing at Dallas, Texas

Betty J. Wells

My commission expires June 1, 1975



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 5, 1975

Re: Permit No. 45-7102

AID

40053 - a. 1 + 1
Ratched

MAY 12 1975

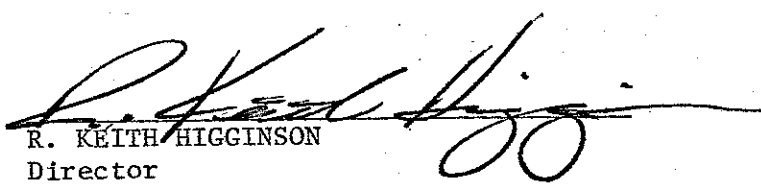
AM 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6 PM

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 45-7102 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 5, 1975

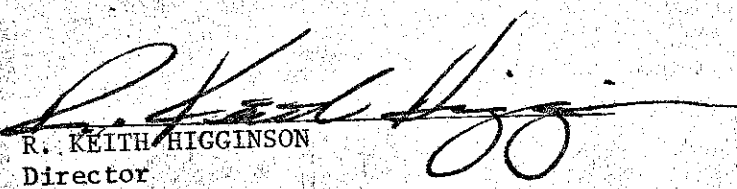
Re: Permit No. 45-7102

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 45-7102 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

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Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☐ Show to whom and date delivered 15¢
☐ Show to whom, date, & address of delivery 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON, D. C. 20535

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
----------------	---------------	-------------

26560

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Kathy Baldwin

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

February 28, 1975

CERTIFIED MAIL

#26560

Re: Permit No. 45-7102

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7102 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

cc: A S & G Ranches
Box 789
Burley, ID 83318

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 25, 1973

Re: Permit No. 45-7102

A. S. & G. Ranches
Box 789
Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7102. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

45-7102

March 15, 1973

RE: Amended Application No. 45-7102 - A. S. & G. Ranches

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

45 7102

Bob Haynes
District Engineer
Southern District

BH:alw

Bill submitted 4-10-73 by alw

Enc: Legal Notice

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 45-7102 in the name of A. S. & G. Ranches was filed for the diversion of 2.8 c.f.s. of water from a groundwater source, with a point of diversion within SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E, B.M., Cassia County to be used for the irrigation of 140 acres from April 1 to Nov. 1 in portions of W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E: E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 9S, R. 24E, B.M.

The applicants now propose to amend Application No. 45-7102, requesting 0.7 c.f.s. of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 10S, R. 25E, B.M., Cassia County, from April 1 to Nov. 1 for the irrigation of 70 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 10S, R. 24E, B.M.

Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before April 13, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, ID on March 27 and April 3, 1973.

45 7102

NOTICE OF AMENDED
APPLICATION FOR WATER
PERMIT

Notice is hereby given that Application for Permit No. 45-7102 in the name of A. S. & G. Ranches was filed for the diversion of 2.8 c.f.s. of water from a groundwater source, with a point of diversion within SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E, B.M., Cassia County to be used for the irrigation of 140 acres from April 1 to Nov. 1 in portions of W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 9S, R. 24E, B.M.

The applicants now propose to amend Application No. 45-7102, requesting 0.7 c.f.s. of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 10S, R. 25E, B.M., Cassia County, from April 1 to Nov. 1 for the irrigation of 70 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 10S, R. 24E, B.M.

Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before April 13, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, ID on March 27 and April 3, 1973. *3-20-73*

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

MEMORANDUM

RECEIVED

SEP 8 1972

Department of Administration
Southern District Office

From: Don McEldowney
To: Bob Haynes
Date: September 7, 1972
Subject: Applications No. 45-2637, 45-7102, 45-7104, 45-7108
45-7109 - A. S. & G. Ranches

It seems like everything takes forever with these files. They have finally been renumbered and after having been reviewed with the Lending agency as well as here in our office, the following actions appear to be in order.

45-2637

The amendment will be approved by the Department. This provides for changes of point of diversion only, to Township 10 South, Range 25 East.

45-7102

We are returning the original application. The application duplicates 45-2637 prior to the Township amended. At present the Township is incorrect. We would suggest that the applicant either file an amended application or withdraw this file. Lender feels no additional water will be developed.

45-7109

An application form for amendment was submitted to correct the Township and Range described on this application. This should have been an amended application or an amendment made directly on the original form. Please treat the amendment application form as an amended application and use the \$10.00 collected as an amended application fee. Please re-advertise the application under the proper Township and Range.

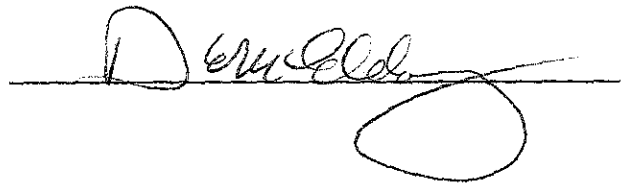
45-7104

This should be an amended application. Use the application fee as an amendment application fee. Please advertise the application showing the correct Township and Range.

45 7102

45-7108

Appears to be in order and will be approved as filed. We have also received a partial assignment, a beneficial use application, and an additional assignment. These will not be processed until the application has been approved. We are holding the original application in Boise for approval at this time. If you have any questions, please contact us.



45 7102

March 14, 1973

RE: Amended Application No. 45-7102 - A. S. & G. Ranches

A. S. & G. Ranches
Box 789
Burley, ID 83318

Gentlemen:

Enclosed is your Receipt No. 9593 for \$10.00 for the above amended application for permit which was received under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

45 7102

February 26, 1973

RE: Application No. 45-7102 - A. S. & G. Ranches

A. S. & G. Ranches
Box 789
Burley, ID 83318

ATTENTION: Mr. Paul Spanbauer

Gentlemen:

On October 13, 1972 I wrote you concerning an amended Application for Permit to correct the Township on the application which you submitted in May of 1972. To date, I have not received any reply.

If we do not receive the amended application with the filing fee for \$10.00 by March 30, 1973, we will take action to void the application.

If you have any questions, please don't hesitate to contact us.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

45 7102

October 13, 1972

A. S. & G. Ranches
Box 789
Burley, Idaho 83318

Attention: Mr. Paul Spanbauer

Dear Mr. Spanbauer:

Enclosed is an amended Application for Permit which will correct the township on an application which you submitted in May. If you will sign this application and return it with a \$10.00 filing fee, we will begin processing it immediately.

Application No. 45-7101 for 140 acres in Section 29, T. 9S, R. 25E, B.M. has been found to duplicate an existing license No. 45-2616. This existing license provides for .77 inches per acre. In view of this several options appear to be available for your Application for Permit No. 45-7101: 1. We could approve this application for .64 c.f.s. if you anticipate developing more water for those lands irrigated 2. If you have some additional acreage which you could develop, possibly you would like to amend that application to cover those lands 3. If you do not anticipate doing either of the above, we would appreciate it if you would relinquish the permit so that we can clear it from our records. I have enclosed a relinquishment form for you to sign if this is your desire.

Mr. Lonnie Leavell and I reviewed the five applications submitted and believe that this will complete the action necessary on them.

If you have any further questions, please feel free to contact our office.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

45 7102

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 19, 1972

Re: Application Nos. 36-7241, 36-7242, 36-7243, 36-7244, 36-7245
(A. S & G Ranches)

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
Water Resource Inv. Adm.
Southern District

Enc: legal notices (5)

*Bill submitted 8-14-72
aw*

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. S & G Ranches
Box 789, Burley, Idaho
has on May 11, 1972 submitted Application No. 36-7243
for a permit to appropriate 2.8 cubic feet per second ~~xxxx feet per second~~
of water from a groundwater source
by means of well, pump and sprinkler &/or hand lines
within the SW¹/₄, Sec. 6, T. 9S, R. 25E, B.M., Cassia County

to be used from April 1 to Nov. 1
for the irrigation of 140 acres

within the W¹/₂, Sec. 6, T. 9S, R. 25E; E¹/₂, Sec. 1, T. 9S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 15, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho
on May 30 and June 5, 1972

72-178

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that A. S & G Ranches Box 789, Burley, Idaho has on May 11, 1972 submitted Application No. 36-7243 for a permit to appropriate 2.8 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler &-or hand lines within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E, B.M., Cassia County to be used from April 1 to Nov. 1 for the irrigation of 140 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 9S, R. 25E; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1, T. 9S, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 15, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on May 30 and June 6, 1972.

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O.K.
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