

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
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	~~Connecticut General~~			
	~~Life Ins. Co.~~	0.89		45-7109

2384	Commons, Ray L.	0.89		45-7109
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THURSDAY

Transfer No. 2384
Application No. 45-7109

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

RECEIVED
APPROVED
Department of Water Resources
Southern District Office

Name of applicant Ray L. Commons Phone 436-0362
Post office address Route 5, Rupert, Idaho 83350

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 45-7109 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
thru purchase _____
3. Source of water ground water tributary to _____
4. Date of priority May 11, 1972
5. Water is used for the following purposes:
amount 0.89 cfs for irrigation purposes from Apr 1 to Nov 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 0.89 cubic feet per second
&/or
b. 377 acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5
Township 10S Range 25E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	25E	5		35	35		35			35									140

Total number of acres to be irrigated 140

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 0.89 cfs c.f.s. &/or 377 acre feet

b. Point(s) of diversion _____ ¼ Lot 4 ¼, Section 5 Township 10S
Range 25E, B.M., Cassia County
Additional points _____

c. Description of diverting works Well and pump

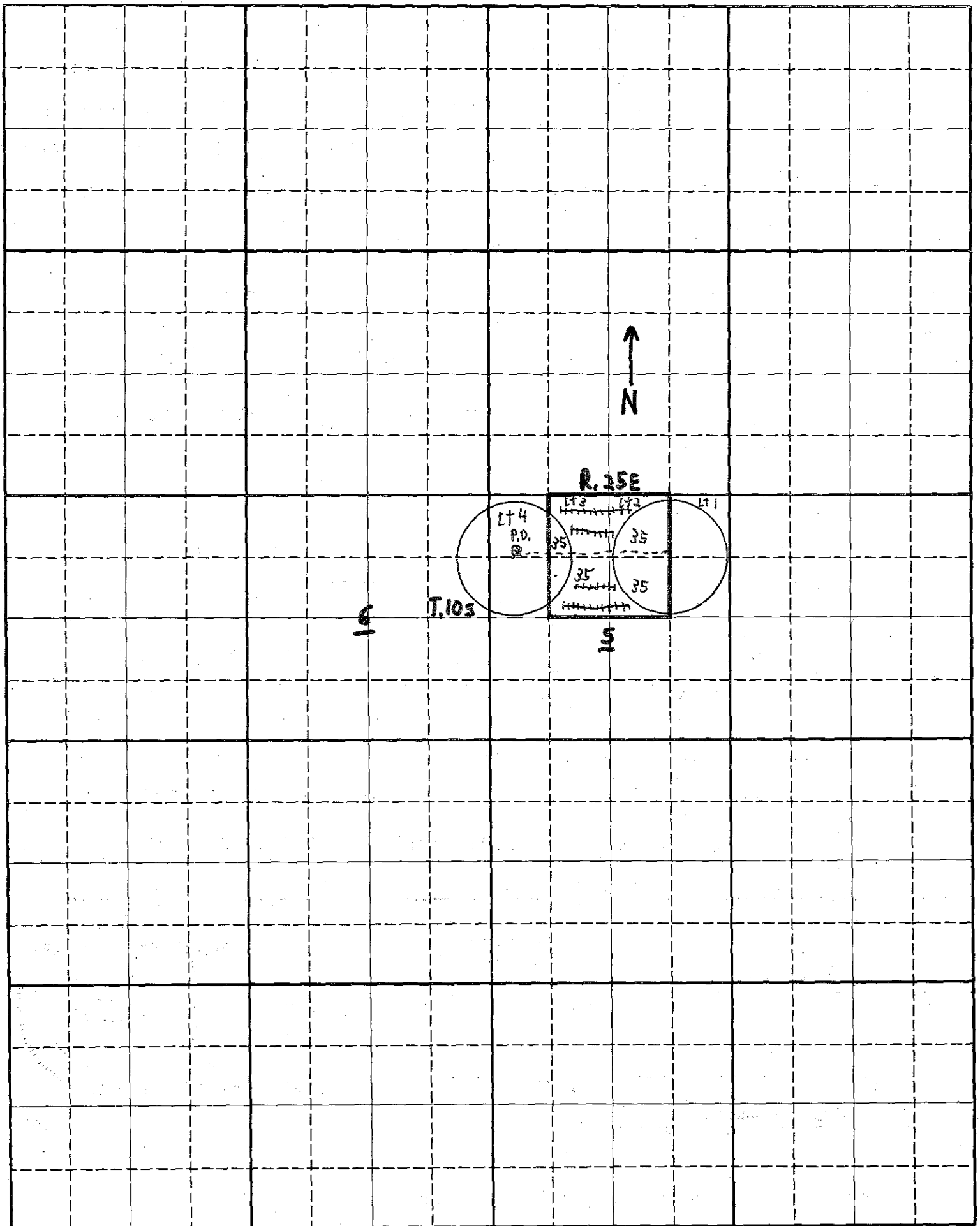
d. Describe the reasons for applying for a change in the point(s) of diversion
Correct error made on license
2. Change in place of use No Change

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Ray L. Commons
(Signature of applicant)

Subscribed and sworn to before me this 28th day of December, 19 79.

Mary A. Hill
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-7109 and said application is hereby approved, subject to the following limitations and conditions:

(1) An access port or other device as specified by the Department shall be installed on each point of diversion to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 10th day of March, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by JS Date 12-28-79

Prelim. check by TGB Fee \$ 35⁰⁰

Receipted by JS Date 12-28-79 #17043

Published in South Idaho Press

Pub. dates 1/24 + 1/31/80

Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by Jim

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fitzhugh being first

duly sworn, deposes and says that she is the

Clark of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two*

consecutive weeks, commencing with the issue

dated *Jan 24* 1980, and ending

with the issue dated *Jan 31* 1980

Donna Fitzhugh

Subscribed and sworn to before me

this *31st* day of *Jan*

1980.

M. M. Peterson Notary Public

Cost of Publication *11.48*

Notary Fee

Total Cost *11.48*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED

80-15

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 45-7109**

Notice is hereby given that Ray L. Commons of
Rupert, Idaho has applied to the Department of
Water Resources for a change of point of diversion
of the water of a groundwater source. The right
sought to be changed is evidenced by License 45-
7109 and is recorded as follows:

Amount: 0.89 cfs. Priority: May 11, 1972. Point of
Diversion: SW 1/4 NW 1/4, Sec. 5, T. 10S, R. 25E,
B.M. Cassia County. The water is used for
irrigation purposes on 40 acres within the W 1/2 NE 1/4,
E 1/2 NW 1/4, Sec. 5, T. 10S, R. 25E,
TO BE CHANGED AS FOLLOWS:

Amount: 0.89 cfs. Point of Diversion: Lot 4,
Sec. 5, T. 10S, R. 25E, B.M. Cassia County. Place
of Use: NO CHANGE.

Any protest against approval of the above
proposed change of water right must be filed with
the Idaho Department of Water Resources, 1041
Blue Lakes Blvd North, Twin Falls, Idaho 83301, on
or before February 11, 1980.

C. STEPHEN ALFRED
Director

Published in the South Idaho Press on January
24, 31, 1980.

RECEIVED

FEB 1 1980

Department of Water Resources
Southern District Office

OK
2/11/80
ADM

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fitzhugh, being first

duly sworn, deposes and says that she is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue

dated Jan 24 1980, and ending

with the issue dated Jan 31 1980

Donna Fitzhugh

Subscribed and sworn to before me

this 31st day of Jan

1980.

Norma M. Peterson Notary Public

Cost of Publication 11.48

Notary Fee

Total Cost 11.48

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

80-15

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 45-7109**

Notice is hereby given that Ray L. Commons of Rupert, Idaho has applied to the Department of Water Resources for a change of point of diversion of the water of a groundwater source. The right sought to be changed is evidenced by License 45-7109, and is recorded as follows:

Amount: 0.89, Priority: May 11, 1972, Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T.10S, R.25E, B.M., Cassia County. The water is used for irrigation purpose 140 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T.10S, R.25E
TO BE CHANGED AS FOLLOWS:

Amount: 0.89 cfs, Point of Diversion: Lot 4, Sec. 5, T.10S, R.25E, B.M. Cassia County, Place of Use: NO CHANGE

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho 83301, on or before February 11, 1980.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on January 24, 31, 1980.

RECEIVED

Department of Water Resources
Southern District Office

OK
2/11/80
ADM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7109 Priority May 11, 1972 Amount 0.89 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 45-7109 issued pursuant to Application for Permit dated May 11, 1972,
and has submitted proof to the Department of Water Resources on December 30, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.89 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.89</u> cfs and	<u>377 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
377 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5,
Twp. 10 S, Rge. 25 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	25 E	5		35	35		35			35									140

Total number of acres irrigated 140

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 76.

Director

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

RECEIVED
OCT 8 1972

xx A. S. & G. RANCHES, a partnership, hereby assign to Connecticut General Life Insurance Company
of 910 Stemmons Tower North, Dallas, Texas 75207
Address

☒ All my right, title, and interest, in and to Permit No. 45-7109
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

This Assignment is given as collateral security for a

loan from Connecticut General Life Insurance Company to

A. S. & G. Ranches, a partnership, to be secured by

mortgage on the lands affected by said permit and other

lands, all in Cassia County, Idaho,

Made this 27 day of Sept, 1972.

A. S. & G. RANCHES, a partnership

By Paul A. Spanbauer
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Cassia) ss.

On this 27 day of September, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Phyllis C. Burtchell
Notary Public residing at Burley

My commission expires: Dec 11, 1974

Idaho
45 7109

10⁰⁰
* See H Change
45-7109

Amended App Fee

Rec'd #9793

Amended Application

Typ. change

*45-7109
~~36-7245~~

Permit No. ~~36-7245~~

Comes now A. S. & G. RAnches of (address) _____

Box 789, Burley, Idaho

Box 789, Burley, Idaho _____, and represents to the State Reclamation
Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. * 45-7109 ~~45-7109~~, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S
R. 25E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

For Irrigation purposes from April 1 to Oct. 1 (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

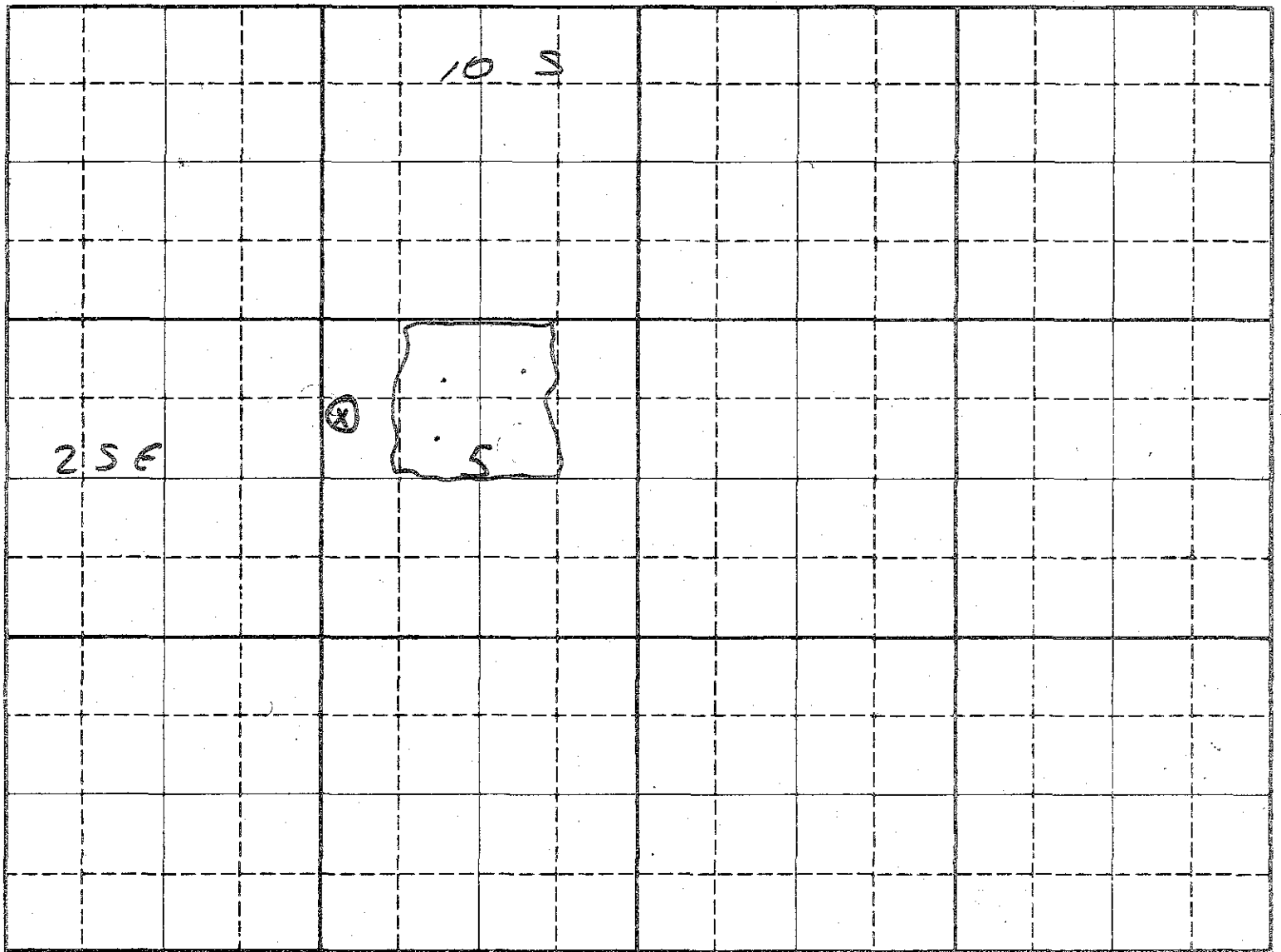
[illegible]

Total number of acres to be irrigated

140

45 7109

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rurley Idaho, this 20 day of June, 1972.

X Paul Spauldier
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, _____, State Reclamation Engineer of the State of Idaho,
hereby _____

Witness my hand this _____ day of _____, 19____.

State Reclamation Engineer

LICENSE ISSUED FOR D.89 SEB.
LICENSE PAGE NO.

Amended App.

Identification No.

Application No. ~~38-222~~

45-7109

STATE OF IDAHO

Assigned to: Connecticut
General Life Ins. Company
910 Stemmons Tower North
Dallas, Texas 75207
#3

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant A. S. & G. RANCHES
post office address Box 789 - BURNEY, IDAHO 678-9471
2. Source of water supply undiscovered which is a tributary of
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 9S
Range 25E B.M. Cassia County; additional points of diversion if any: 10S *
- b. If water is not consumed, it will be discharged into at a point in $\frac{1}{4}$
of $\frac{1}{4}$ of Section Township Range B.M.
4. Water will be used for the following purposes:
Amount 140 in for irrigation purpose from Apr 1 - Nov 1 entire irrigation season (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.8 cubic feet per second and/or 140 inches
b. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 125 H.P. Pump
circular sprinkler and/or hand lines served by
mainline directly from well
b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir
capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is inches; proposed depth of well is feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 6000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.
(2) Amount of power to be generated: hp under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .
(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	25E	5	~~35~~	~~35~~			~~35~~			~~35~~									140 ~~760~~ RA 3-11-72 Telephone center

Total number of acres to be irrigated 140

c. Describe any other water rights used for the same purposes as described above.

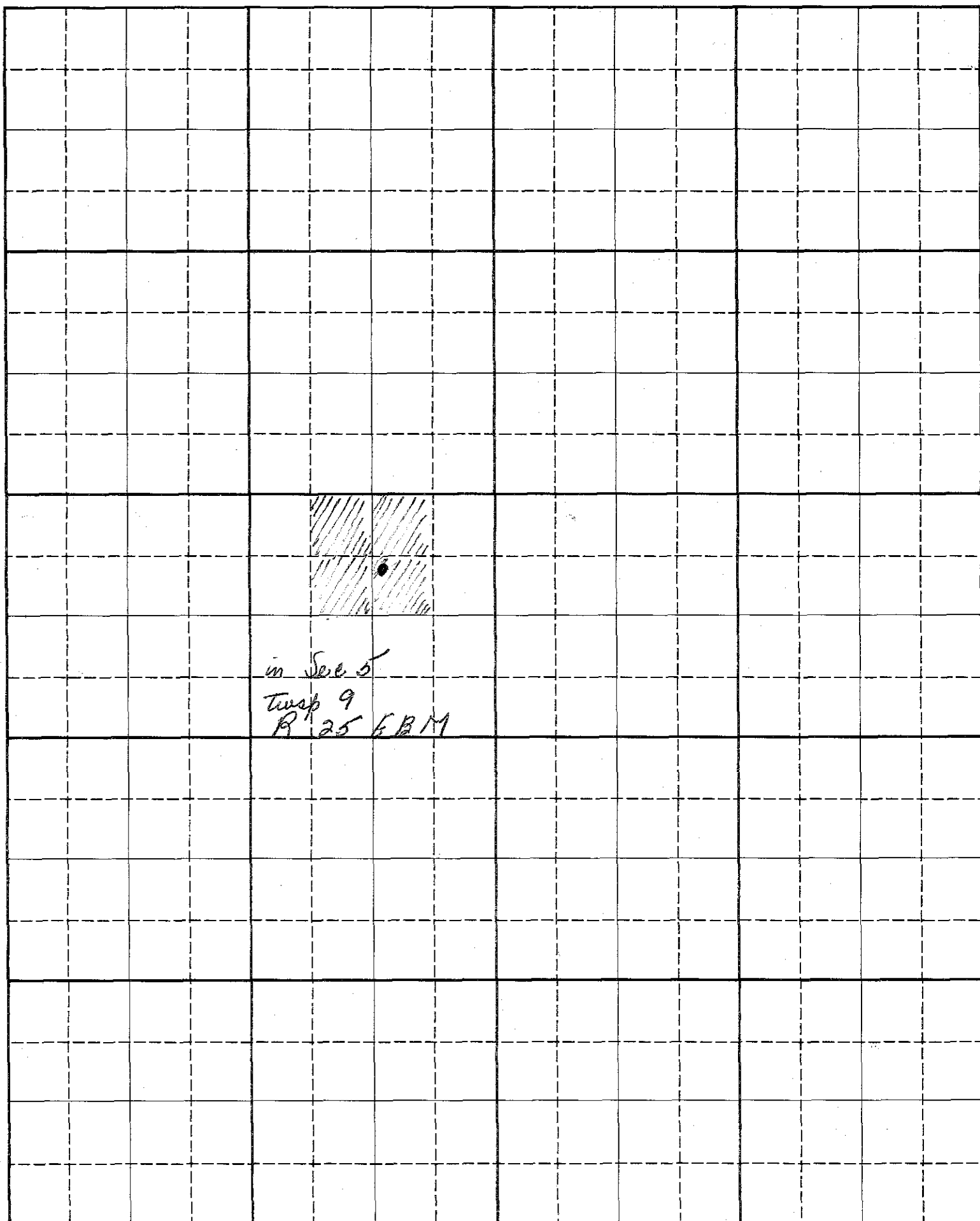
9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Spaulding
A. D. J. Ranches
(Applicant)
General Partner
R. 25 EBM
5-1-72
Telephone conversation

45 7109

Received by ef Date 5-11-72 Time 8:00 A
Preliminary check by ef Fee \$ 15.00
Received by ef Date 5-16-72 Kit # 9231
Publication prepared by aw Date 10-12-72
Published in South Idaho Press, Burley
Publication dates 10-24 & 10-31-72
Publication approved aw Date 6-14-72
Priority ~~reduced~~ to 5-11-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

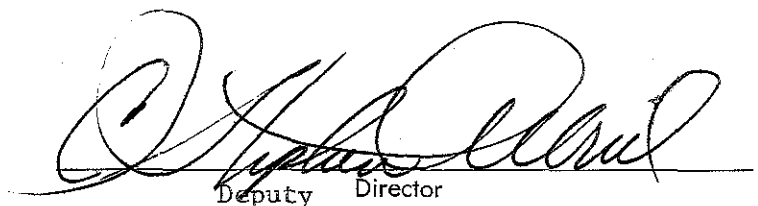
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7109, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of December 1972.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 36-7245 Name A. S & G Ranches

Source Groundwater

Point of Diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M., Cassia County

Quantity 2.8 Use Irrigation Period April 1 to Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use 140 acres for irrigation

Date Forwarded 5-19-72 Date Returned Received by

COMMENTS:

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved Denied

Conditions of approval or reason for denial:

SOUTHERN DISTRICT By Title

Date

45 7109

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>45-7109</u> Name <u>A S G Randlee</u>
(2)			Check: ☒ Signature ☒ Point of Diversion ☐ Quantity of Water and Period of Use ☐ Description of Diverting Works ☐ Time required for C/W and application of water to B/U ☐ Place of Use ☐ Map ☐ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)			In form for advertising _____
(6)	<u>alu</u>	<u>11-6-72</u>	Affidavit of Publication received _____
(7)	<u>alu</u>		Final date for protests <u>Nov. 10, 1972</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)	<u>RJA</u>	<u>11-16-72</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>RJA</u>	<u>11-16-72</u>	Action recommended: ☒ Approve Priority <u>5-11-72</u> ☐ Deny Reason for Reduction _____ <u>RJA</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>11-16-72</u> Title <u>Dist Engr</u>

45 7109

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated May 30 1972, and ending

with the issue dated June 6, 1972

Ruth Chambers

Subscribed and sworn to before me

this 7th day of June

1972.

Edith Raustadt Notary Public

Cost of Publication 11.52

Notary Fee 7

Total Cost 18.52

My commission expires October 23, 1975

72-180

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that A. S. & G. Ranches Box 789, Burley, Idaho has on May 17, 1972 submitted Application No. 36-7245 for a permit to appropriate 2.8 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler & or hand lines within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M., Cassia County to be used from April 1 to Nov. 1 for the irrigation of 140 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 15, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on May 30 and June 6, 1972.

45 7109

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that She is the
Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated May 30 1972, and ending
with the issue dated June 6, 1972.
Ruth Chambers

Subscribed and sworn to before me
this 7th day of June
1972.

Edith Rautsch Notary Public

Cost of Publication 11.52

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

72-180

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that A.
S & G Ranches Box 789, Burley,
Idaho has on May 11, 1972
submitted Application No. 36-
7245 for a permit to appropriate
2.8 cubic feet per second of
water from a groundwater
source by means of well, pump
and sprinkler & or hand lines
within the SW 1/4 NE 1/4, Sec. 5, T.
9S, R. 25E, B.M., Cassia County
to be used from April 1 to Nov. 1
for the irrigation of 140 acres
within the W 1/2 NE 1/4, E 1/2 NW 1/4,
Sec. 5, T. 9S, R. 25E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or before
June 15, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho
Press, Burley, Idaho on May 30
and June 6, 1972.

45 7109

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the

Rooklees of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 24 1972, and ending

with the issue dated October 31, 1972

Ruth Chambers

Subscribed and sworn to before me

this 3rd day of November

1972.

Edith Rautstall Notary Public

Cost of Publication 14.76

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

RECEIVED

NOV 6 1972

Department of Water Administration
Southern District Office

72-314

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Application for Permit No. 45-7109 in the name of A. S. & G. Ranches was filed with the point of diversion at the SW 1/4 NW 1/4 Sec. 5, T. 9S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Nov. 1 for the irrigation of 140 acres in the W 1/2 NE 1/4, E 1/2 NW 1/4, Sec. 5, T. 9S, R. 25E, B.M.

The applicants now propose to amend Application No. 45-7109, requesting the point of diversion at the SW 1/4 NW 1/4, Sec. 5, T. 10S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Oct. 1 for the irrigation of 140 acres in the W 1/2 NE 1/4, E 1/2 NW 1/4, Sec. 5, T. 10S, R. 25E, B.M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before November 10, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on Oct. 24 and Oct. 31, 1972.

45 7109

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Keith Chambers, being first

duly sworn, deposes and says that he is the

Proprietor of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 24 1972, and ending

with the issue dated October 31, 1972

Keith Chambers

Subscribed and sworn to before me

this 3rd day of November

1972.

Edith Raustadt Notary Public

Cost of Publication 14.76

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

RECEIVED

NOV 6 1972

Department of Water Administration
Southern District Office

72-314

**NOTICE OF
AMENDED APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Application for Permit No. 45-7109 in the name of A. S. & G. Ranches was filed with the point of diversion at the SW 1/4 NW 1/4 Sec. 5, T. 9S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Nov. 1 for the irrigation of 140 acres in the W 1/2 NE 1/4, E 1/2 NW 1/4, Sec. 5, T. 9S, R. 25E, B.M.

The applicants now propose to amend Application No. 45-7109, requesting the point of diversion at the SW 1/4 NW 1/4, Sec. 5, T. 10S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Oct. 1 for the irrigation of 140 acres in the W 1/2 NE 1/4, E 1/2 NW 1/4, Sec. 5, T. 10S, R. 25E, B.M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before November 10, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on Oct. 24 and Oct. 31, 1972.

45 7109

March 10, 1980

Ray L. Commons
Route 5
Rupert, Idaho 83350

Dear Mr. Commons,

RE: Transfer of Water Right No. 45-7109

Enclosed is a copy of your approved Application for Transfer of the Above referenced water right (Transfer No. 2384). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:mr

Enclosure

MICROFILME

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-7109

Notice is hereby given that Ray L. Commons
of Rupert, Idaho has applied to the Department of Water Resources
for a change of point of diversion ~~to place of use~~ of the water of a
groundwater source. The right sought to be changed is evidenced by
License 45-7109, and is recorded as follows:

Amount: 0.89

Priority: May 11, 1972

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T.10S, R.25E, B.M., Cassia County

The water is used for irrigation purpose 140 acres
within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T.10S, R.25E

TO BE CHANGED AS FOLLOWS:

Amount: 0.89 cfs

Point of Diversion: Lot 4, Sec. 5, T.10S, R.25E, B.M. Cassia County

Place of Use: NO CHANGE

Any protest against approval of the above proposed change of water right must be
filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North,
Twin Falls, Idaho 83301, on or before February 11, 1980.

C. STEPHEN ALLRED
Director

Published in South Idaho Press on Jan. 24 and Jan. 31, 1980.

MICROFILMED

80-15

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 45-7109**

Notice is hereby given that Ray L. Commons of Rupert, Idaho has applied to the Department of Water Resources for a change of point of diversion of the water of a groundwater source. The right sought to be changed is evidenced by License 45-7109, and is recorded as follows:

Amount: 0.89, Priority: May 11, 1972, Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T.10S, R.25E, B.M., Cassia County. The water is used for irrigation purpose 140 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T.10S, R.25E

TO BE CHANGED AS FOLLOWS:

Amount: 0.89 cfs, Point of Diversion: Lot 4, Sec. 5, T.10S, R.25E, B.M. Cassia County, Place of Use: NO CHANGE

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho 83301, on or before February 11, 1980.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on January 24, 31, 1980.

*ok
maga
1/11/80*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 9, 1980

South Idaho Press
P. O. Box 190
Burley, Idaho 83318

Re: Notice of Proposed Change Of Water Right 45-7109

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

12 July, 1977

Mr. William A. Parsons
137 West 13th Street
Burley, Idaho 83318

Dear Mr. Parsons,

Enclosed are the two assignment forms you requested for Water Rights #45-7104 and 45-7158,9. These forms are used to transfer ownership of permits.

45-7109, 45-7102 and 45-2637 are licensed to Connecticut General Life Insurance Company of Dallas, Texas. The State of Idaho has no provision for changing the names on a water right once it has gone to license. The water right is always sold with the land it is appurtenant to, unless specifically withheld in the bill of sale.

Should the new owners wish to change either the point of diversion or the place of use on the licenses, they should file a transfer form with the department. This form will carry the new owners' names.

Please feel free to contact this office if you have any further questions.

Sincerely,

(Ms.) Kay Weaver
Records Supervisor

MICROFILMED

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
ASSOCIATE

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

AREA CODE 208
678-8382

RECEIVED

JUL 11 1977

Department of Water Resources

July 8, 1977

State of Idaho
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

RE: Permits - 45-2637, 45-7102, 45-7104, 45-7109, 45-7158,
45-7159

Gentlemen:

Connecticut General Life Insurance recently asked that these permits be canceled. The interest of the Mortgage Company is to be canceled but the permits themselves are not to be canceled as our client, A.S. & G. has sold the property and the permits must be retained and passed on to the new owner.

Please send us whatever forms are necessary to handle this transaction.

Yours very truly,



William A. Parsons

WAP/st

MICROFILMED

RECEIVED

JUL 8 1977

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330

Department of Water Resources

Agricultural Investment Division

July 5, 1977

State of Idaho
Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Gentlemen:

Paid Loans G0053 (1st and 2nd) - A. S. & G. Ranches, a Partnership

In connection with the above loan, we took assignment of the following permits from A. S. & G. Ranches:

G0053 (1st) - Permits No. 45-2637, 45-7102, 45-7104, and 45-7109
G0053 (2nd) - Permits No. 45-2637, 45-7102, 45-7104, 45-7109,
45-7158, 45-7159

The loans have now been paid in full, and we request the Permits be cancelled.

Very truly yours,

Jimidene Dunlap

Jimidene Dunlap
Agricultural Loan Servicing

cc: Tippet Land & Mortgage Company
Mr. William A. Parsons

DIRECTOR	
DEPUTY DIR.	
PLNG. ADMIN.	
WATER ANALYSIS	
WATER RESOUR.	
WATER SUPPLY	
WATER USE	
WATER QUALITY	
WATER CONSERV.	
WATER POLLUT.	
WATER RESEARCH	
WATER ENGINEERING	
WATER ECONOMICS	
WATER LEGAL	
WATER RECORDS	
WATER TRAINING	
WATER PUBLIC AFF.	
WATER SAFETY	
WATER SECURITY	
WATER EMERGENCY	
WATER INVESTIGATION	
WATER MONITORING	
WATER PLANNING	
WATER POLICY	
WATER PROGRAMS	
WATER RESEARCH	
WATER RESOURCES	
WATER SERVICES	
WATER SUPPLY	
WATER USE	
WATER QUALITY	
WATER CONSERV.	
WATER POLLUT.	
WATER RESEARCH	
WATER ENGINEERING	
WATER ECONOMICS	
WATER LEGAL	
WATER RECORDS	
WATER TRAINING	
WATER PUBLIC AFF.	
WATER SAFETY	
WATER SECURITY	
WATER EMERGENCY	
WATER INVESTIGATION	
WATER MONITORING	
WATER PLANNING	
WATER POLICY	
WATER PROGRAMS	

MICROFILMED

March 17, 1976

Re: Permits No. 45-7102 & 45-7109

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

Enclosed herewith are copies of the Water Licenses issued on the above referenced permits.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Copy of license (2)

cc: A S & G Ranches
Box 789
Burley, Idaho 83318

MICROFILMED

February 24, 1976

Re: Permits No. 45-7102 & 45-7109

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 45-7102

Quantity of water diverted: 1.95 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Klaho law: 0.70 cfs

The maximum quantity diverted shall not exceed 280 acre feet, or
*4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 10 S, Rge. 25 E, B.M.

Beneficial use: Irrigation of 70 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 1,
Twp. 10 S, Rge. 24 E, B.M.

Priority established: April 2, 1973

* Subject to the condition that the maximum volume per year shall not
exceed 4.0 acre feet per acre when combined with License No. 29428/
45-2637.

Permit 45-7109

Quantity of water diverted: 0.89 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Klaho law: 0.89 cfs

Page 2

Connecticut General Life Ins. Co.

Re: 45-7102 & 45-7109

February 24, 1976

Permit 45-7109 (con'd)

The maximum quantity diverted shall not exceed 377 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 10 S, Rge. 25 E, B.M.

Beneficial use: Irrigation of 140 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, Twp. 10 S, Rge. 25 E, B.M.

Priority established: May 11, 1972

If you do not concur with these findings please contact us within 15 days, otherwise water licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

cc: A. S. & G. Ranches
Box 789
Burley, Idaho 83318

RECEIVED

FIELD REPORT

JAN 30 1975

Phone

Department of Water Resources
Southern District Office

(name spring, stream, etc.)

Tributary to:

438-5174

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Permit No. 45-7109

Examination for b/u

AF/Annum.

Township 10S N/S, Range 25E E/W, B.M., Section 5, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Cassia
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

description of diverting works: 125 hp pump; circular sprinkler &/or handlines served by mainline
directly from well.

yes ☒ no ☐

[illegible]

140

Rge - 25E

T
O
S

Diagram of System

DATE OF EXAM 9-23-75

ACREAGE
Found 140
Recommended 140

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.89 c.f.s. V = 322.5 AF/Ann. from April 1 to Oct 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.89 c.f.s. Method of measurement Badger

Total Q recommended 0.89 c.f.s. Meter No. M0644006 Type 8" Condition New

Total V recommended 322.5 Ac Ft/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

✓ $Q = 0.89 \text{ c.f.s.} = \text{meas: } (400 \text{ gal/min}) \div (448.8 \frac{\text{gal}}{\text{min}} \frac{\text{c.f.s.}}{\text{c.f.s.}})$
✓ $V = 322.5 \text{ Ac Ft/ANN.} = (0.89 \text{ c.f.s.}) \left(\frac{1.48 \text{ Ac Ft}}{\text{c.f.s. day}} \right) (183 \frac{\text{days}}{\text{Ann.}})$

SYSTEM DESCRIPTION:

G.E. MOTOR # N5K65248C91B 200 Hp.
Verti-Line Pump #181985-14RXL

REMARKS:

Examiner's Signature Larry Funderburg Date 9-23-75

Checked by Larry D. Blau Date 10-30-75

Approved by Michael Slute Date 11-21-75

January 9, 1975

Re: Permit No. 45-7109

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Twin Falls**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Thomas A. Miller
Attorney

MICROFILMED

Identification No. _____

Permit No. 45-7109

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

DEC 30 1974 OK jo

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Connecticut General Life Insurance Company (assignee of

1. a) Name of Permit Holder A.S. & G. Ranches, P.O. Box 789, Burley, Idaho 83318

b) Post Office Address 910 Stemmons Tower North, Dallas, Texas 75207

2. Permit Number 45-7109

3. Date of Priority that you are prepared to establish May 16, 1972

4. a) Source from which water was appropriated Wells

b) Location of the point of diversion: SW 1/4 NE 1/4, Section 5

Township 10 South, Range 25 East, Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.8 cfs for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 2.8-cfs for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.8 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: J. D. Biggs, visual inspection

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 h.p. pump; circular sprinkler and/or handlines served by mainline directly from well

b) Describe the type and size of measuring device which you have installed at your point of diversion:
Badger water meter

c) Give well driller's name and address and the date the well was completed: Unknown

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

N/a

Exam typed 1/10/75 by JG

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	25E	5		35	35		35			35									140

Total number of acres irrigated 140

10. Remarks: Based on information supplied by assignor, A.S. & G. Ranches,
the equitable owner of the permit, subject to the collateral assign-
ment in favor of the undersigned assignee.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Connecticut General Life
Insurance Company

December 26, 1974

By

William Williams

(Date)

(Signature)

William Williams, Assistant Secretary

State of Texas

) ss.

County of Dallas

)

On this 26th day of December, 19 74, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same. for and
on behalf of Connecticut General Life Insurance Company.

Betty J. Wells

Notary Public residing at Dallas, Texas

Betty J. Wells

My commission expires June 1, 1975.

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

BANK OF IDAHO BUILDING

POST OFFICE BOX 1617

BOISE, IDAHO 83701

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
MARSHALL NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III

RECEIVED
Department of Water Resources
AREA CODE 208
TELEPHONE 344-7683

January 10, 1975

Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: D. Darlene Reich,
Water Rights Supervisor

Re: Connecticut General - A. S. & G. Ranches
Water Permit No. 45-7109

Dear Mrs. Reich:

In regard to your letter of January 9th directed to Connecticut General, as you know the assignment to Connecticut General was for collateral security purposes only and the beneficial owner of the water permit is the assignee, A. S. & G. Ranches.

I suggest when the time comes for your examiner to inspect the system, he should contact A. S. & G. Ranches, P. O. Box 789, Burley, Idaho 83318.

I did not have the address of your district office in Twin Falls and therefore am enclosing an extra copy of this letter for your forwarding to that office.

Yours truly,


THOMAS A. MILLER

TAM:sa
Enclosure

cc: A. S. & G. Ranches

Connecticut General Life Insurance Company

Tippett Land and Mortgage Company
(Boise and Kennewick offices)

Please file
45-7109

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

BANK OF IDAHO BUILDING

POST OFFICE BOX 1617

BOISE, IDAHO 83701

AREA CODE 208
TELEPHONE: 344-7683

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
MARSHALL NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III

December 30, 1974

DEC 30 1974

Department of Water Resources
Statehouse
Annex #2
Boise, Idaho 83720

Re: Water Permit No. 45-7109 - Connecticut General Life
Insurance Company - A. S. & G. Ranches

Gentlemen:

Enclosed herewith is an executed copy and an extra copy
of Proof of Application of Water to Beneficial Use - Permit
No. 45-7109.

Please file the executed copy and stamp the extra copy
with your date reception stamp and return the same to us to
complete our file.

Please either send the original license to us for trans-
mittal to Connecticut General, or, if you send the original to
Connecticut General please send us a file copy of that license.

If you have any questions or need anything further, please
let me know.

Yours truly,


THOMAS A. MILLER

TAM:sa
Enclosure

MICROFILMED

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

1. The following service is requested (check one).

☐ Show to whom and date delivered.....	15¢
☐ Show to whom, date, & address of delivery..	35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered.....	65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery.....	85¢

3. ARTICLE DESCRIPTION:		
REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26195	

I have received the article described above.

SIGNATURE Kathy Galton

4.	DATE OF DELIVERY 11/4/74	POSTMARK
----	-----------------------------	----------

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:	CLERK'S INITIALS
-------------------------------	------------------

November 1, 1974

CERTIFIED MAIL

#26195

Re: Permit No. 45-7109

Connecticut General Life Ins. Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7109 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

MICROFILMED


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

cc: Thomas A. Miller
Hawley,,Troxell, Ennis & Hawley

*App No. 45-7109 approved
A. S. + B. J. inches
by telephone
also 3-20-73*

March 19, 1973

Grigg & Anderson Farms
1151 Oakley Ave.
Burley, ID 83318

Gentlemen:

We have received a well drillers report indicating that a well was drilled for you in SW 1/4 NE 1/4 of Section 29, Township 9 South, Range 25 East, B.M., Cassia County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before groundwater may be diverted. The only exception to this requirement is a well drilled for stockwatering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we overlooked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

If you have any questions regarding this matter, please contact this office.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

*Spate said owner called.
He thought there would be
in Section 5 under share
Advised*

45 7109

December 8, 1972

Re: 45-7109

A. S. & G. Ranches
Box 789
Burley, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7109. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

45 7109

October 26, 1972

Re: A. S. & G. Ranches

Hawley, Troxell, Ennis & Hawley
Attorneys and Counselors
Post Office Box 1617
Boise, Idaho 83701
ATTN: Tom Miller

Dear Tom:

We are enclosing copies of the assignments submitted in connection with A. S. & G. Ranches to Connecticut General Life Insurance Company. They have been stamped as requested. The original of the assignments have been placed in the Water Right file.

Connecticut General should be advised that now they are in position as the applicant or permit holder, whichever case prevails, and they must meet the requirements as imposed under Idaho Law.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Water Rights Administrator

DWM/cd

Enc: assignments

45 7109

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS
BANK OF IDAHO BUILDING
POST OFFICE BOX 1817
BOISE, IDAHO 83701

RECEIVED
1972

Department of Water
AREA CODE 208
TELEPHONE 344-7653

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
MARSHALL NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
ROBERT L. ALDRIDGE

October 2, 1972

Department of Reclamation
Statehouse Annex
Boise, Idaho 83702

Gentlemen:

Re: Connecticut General - A. S. & G. Ranches,
a partnership

Enclosed herewith are original and two copies each of
collateral Assignments of Permits Nos. 45-2637, 45-7102,
45-7104 and 45-7109, the originals of which are for filing
in your office.

Please stamp both extra copies of each Assignment with
your filing stamp and return them to me. I need one for my
file and will send one to Connecticut General.

If you have any questions or if there are any problems,
please let me know.

Yours truly,


THOMAS A. MILLER

TAM/ju

Encs.

cc: Connecticut General Life
Insurance Company
Tippett Land & Mortgage Co.
(Boise & Kennewick offices)
w/out encs.

45 7109

MEMORANDUM

From: Don McEldowney
To: Bob Haynes
Date: September 5, 1972
Subject: Application Nos. 45-2637, 45-7102, 45-7104, 45-7108, 45-7109
A. S. & G. Ranches

It seems like everything takes forever with these files. They have finally been renumbered and after having been reviewed with the lending agency as well as here in our office, the following actions appear to be in order.

45-2637

The amendment will be approved by the department. This provides for changes of point of diversion only, to Township 10 South, Range 23 East.

45-7102

We are returning the original application. The application duplicates 45-2637 prior to the Township amended. At present the Township is incorrect.

We would suggest that the applicant either file an amended application or withdraw this file. The lender feels no additional water will be developed.

45-7109

An application form for amendment was submitted to correct the Township and Range described on this application. This should have been an amended

application or an amendment made directly on the original form. Please treat the amendment application form as an amended application and use the \$10 collected as an amended application fee. Please re-advertise the application under the proper Township and Range.

45-7104

This should be an amended application. Use the application fee as an amendment application fee. Please advertise the application showing the correct Township and Range.

45 7109

45-7108

Appears to be in order and will be approved as filed. We have also received

a partial assignment, a beneficial use application, and an additional assignment.

These will not be processed until the application has been approved. We are holding the original application in Boise for approval at this time.

If you have any questions, please contact us.

45 7109

October 12, 1972

Re: Amended Application Nos. 45-7104 - A. S. & G. Ranches
45-7109 - A. S. & G. Ranches

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 11-6-72 by elw

BH:alw

Enc: Legal Notices (2)

45 7109

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 45-7109 in the name of A. S. & C. Ranches was filed with the point of diversion at the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Nov. 1 for the irrigation of 140 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M.

The applicants now propose to amend Application No. 45-7109, requesting the point of diversion at the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Oct. 1 for the irrigation of 140 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 25E, B.M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before November 10, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho on Oct. 24 and Oct. 31, 1972.

45 7109

72-314

10-25-72

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 45-7109 in the name of A. S. & G. Ranches was filed with the point of diversion at the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Nov. 1 for the irrigation of 140 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M.

The applicants now propose to amend Application No. 45-7109, requesting the point of diversion at the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 25E, B.M., Cassia County for the diversion of 2.8 c.f.s. of water from a groundwater source, to be used from April 1 to Oct. 1 for the irrigation of 140 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T. 10S, R. 25E, B.M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301 on or before November 10, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho on Oct. 24 and Oct. 31, 1972.

NOTICE OF WATERING VARIATION FOR 1972-73

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 19, 1972

Re: Application Nos. 36-7241, 36-7242, 36-7243, 36-7244, 36-7245
(A. S & G Ranches)

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
Water Resource Inv. Adm.
Southern District

Enc: legal notices (5)

*Bill submitted 6-14-72
slw*

45 7109

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A. S & G Ranches
Box 789, Burley, Idaho
has on May 11, 1972 submitted Application No. 36-7245
for a permit to appropriate 2.8 cubic feet per second ~~state feet per second~~
of water from a groundwater source
by means of well pump and sprinkler &/or hand lines
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M., Cassia County

to be used from April 1 to Nov. 1
for the irrigation of 140 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 15, 1972.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, Idaho
on May 30 and June 5, 1972

45 7109

72-180

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that A. S & G Ranches Box 789, Burley, Idaho has on May 11, 1972 submitted Application No. 36-7245 for a permit to appropriate 2.8 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler &-or hand lines within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M., Cassia County to be used from April 1 to Nov. 1 for the irrigation of 140 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 15, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on May 30 and June 6, 1972.

6012 50

O.K.
5-25-72
BL

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

RECEIVED

MAR 15 1972

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER A S & G Ranches
Name Grigg & Anderson - Spaulbauer
Address _____
Owner's Permit No. 45-7109

7. WATER LEVEL

Static water level 53 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 62 ° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 120 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>0 + 1</u> feet	<u>19</u> feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ No

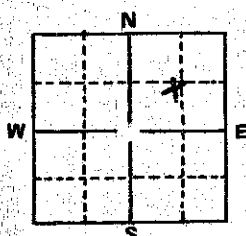
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 19 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Blaine Cassia

SW 1/4 NE 1/4 Sec. 39, T. 9 N. R. 25 E. 1/4

10.

Work started 4-26--72 finished 5-7-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Commons Drilling Co.

46

Driller's or Firm's Name

Number

P.O. Box 126, Rupert, Idaho 83350

Address

R. L. Commons

June 1-72

Signed By

Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT