

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 45-7110 Priority September 18, 1972 Amount 4.0 cfs

THIS IS TO CERTIFY, that CONRAD LAND AND LIVESTOCK, INC.
of Murtaugh, Idaho, has complied with the terms and conditions of Permit
No. 45-7110 issued pursuant to Application for Permit dated September 18, 1972,
and has submitted proof to the Department of Water Resources on September 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.48 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 1</u>	at <u>3.98</u> cfs and	<u>1240</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>8.04</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1248.04 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 11S,
Rge. 21E, B. M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	15					X (stockwater)												310

Total number of acres irrigated 310

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
April, 19 79.

Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 45-7035 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

_____3. Source of water groundwater tributary to _____4. Date of priority 2-28-1969

5. Water is used for the following purposes:

amount 5.79 for Irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 5.79 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	16	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 3209. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444

Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 45-7110 Issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____

4. Date of priority 9-18-1972

5. Water is used for the following purposes:

amount 3.98 for irrigation purposes from 3/1 to 11/1
amount .02 for stockwater purposes from 1/1 to 12/31
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	15					39	38	39	39	39	39	39	39					310

Total number of acres to be irrigated 310

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 45-7374 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____3. Source of water groundwater tributary to _____4. Date of priority 4-11-1979**5. Water is used for the following purposes:**amount 3.10 for irrigation purposes from 3/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.10 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	10									40	40	36	39					155

Total number of acres to be irrigated 155

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444
Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 45-2583 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____
4. Date of priority 6/19/1959

5. Water is used for the following purposes: _____ not given on license
amount 1.82 for irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.82 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9
Township 11S Range 21E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	9			40	40				20					40	40	25	40	245

Total number of acres to be irrigated 245

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444
Post Office address Rt. 1 Murtaugh, Idaho 83344

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 45-2689 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____

4. Date of priority 11/9/1962

5. Water is used for the following purposes: Not given on license
amount 5.82 for irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.82 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10
Township 11S Range 21E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	9	40	40	40	40	37	40	40	40					40	40	40	40	477
		8	17																17

Total number of acres to be irrigated 494

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of _____ consecutive years of nonuse? no If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 45-7020 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

_____3. Source of water groundwater tributary to _____4. Date of priority 4/6/1967

5. Water is used for the following purposes:

amount 3.76 for irrigation purposes from 4/1 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.76 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15
Township 11S Range 21E, B.M., in Cassia CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	8								10	38	20	40	40					148
		7															10	30	40

Total number of acres to be irrigated 188

9. Describe any other water rights used for the same purpose as described above _____

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Howard E. Conrad Phone 432-5444Post Office address Rt. 1 Murtaugh, Idaho 83344**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 45-7238 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired : _____

_____3. Source of water groundwater tributary to _____4. Date of priority 5/2/1975

5. Water is used for the following purposes:

amount 6.4 for irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 6.4 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9
Township 11S Range 21E, B.M., in Cassia CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	18	40	40	40	40	39	38	39	40	40	39	39	40	40	40	40	40	634

Total number of acres to be irrigated 6349. Describe any other water rights used for the same purpose as described above _____
_____10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 29.06 C.F.S. c.f.s. &/or _____ acre feet
 - b. Description of diverting works WELLS, MOTORS, AND PUMPS
 - c. Describe the reasons for the proposed changes CONSOLIDATING POINTS OF DIVERSIONS AS TO IRRIGATE ALL OF THE GROUND BY ONE COMMON SYSTEM.
2. Change in point of diversion
Point of diversion 2pts-NE ¼ SE ¼, Section 9 Township 11S
Range 21 E, B.M., cassia County
Additional points sese, sec 9, ssws, sec 10, nwnw, sec 15 nenw, sec 9 11s 21e
3. Change in place of use NO CHANGE
 - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 27 day of June, 19 85

[Signature]
(Notary Public)

My commission expires 6.6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

45-2583/2699/7020/
7035/7110/7238/7374

This is to certify that I have examined Application for Transfer of Water Rights No. 7035/7110/7238/7374 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 21st day of October, 1985

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by AF Date 6-27-1985 Protest filed by None
Prelim. check by ADM Fee 50.00 #36642
Receipted by AS Date 6-27-1985 # 36642
Published in South Idaho Press Copies of protest forwarded by _____
Pub. dates 8/29 + 9/5/85 Hearing held by _____ Date _____
Watermaster recommendation requested on NA Recommended for approval denial
_____ rec'd. by ADM Jim

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STATE OF IDAHO
LICENSING AMENDMENT DEPARTMENT OF WATER RESOURCES

APPROVED

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

APR 18 1979

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now Conrad Land & Livestock, Inc.

of (address) Murtaugh, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7110, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NW 1/4, Section 15, Township 11S, Range 21E, B.M., County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.98 for Irrigation purposes from Mar. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid showing a proposed diversion of a stream. The map includes labels for "R6E. 21E", "Pt. of Diversion", "Pl. of use (Stockwater)", and "Twp. 11S". It also features several numerical values (38, 39, 15) and a small circle indicating a specific point.

Signed at Montana, Alaska, this 11 day of April, 1960.

day of April, 19 .

[Signature]
(Signature)

Publication dates

~~APPROVE the above Application for Amendment for Permit No. 45-7110.~~

April 19, 1979.


Deputy Director

Deputy Director

Identification No. _____

Application No. 45-7110

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant CONRAD LAND & LIVESTOCK, INC
post office address R#1 MURTAGH, Idaho 83344
2. Source of water supply Sage Terranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 11S
Range 21E B.M. CASSIA County; additional points of diversion if any: _____
NE 1/4 NW 1/4 SEC 15 T. 11S R. 21E 12m
- b. If water is not consumed, it will be discharged into unnamed stream at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 15 Township 11S Range 21E B.M. _____
4. Water will be used for the following purposes:
Amount 3.98 for irrigation purpose from MAR 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Wells, Pumps, Pipe
line, sprinkler system & ditches
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6-20 inches; proposed depth of well is 650 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 40,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 11S
Range 21E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

45 7110

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	21E	15					40	40	40	40	40	40	40	40					320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

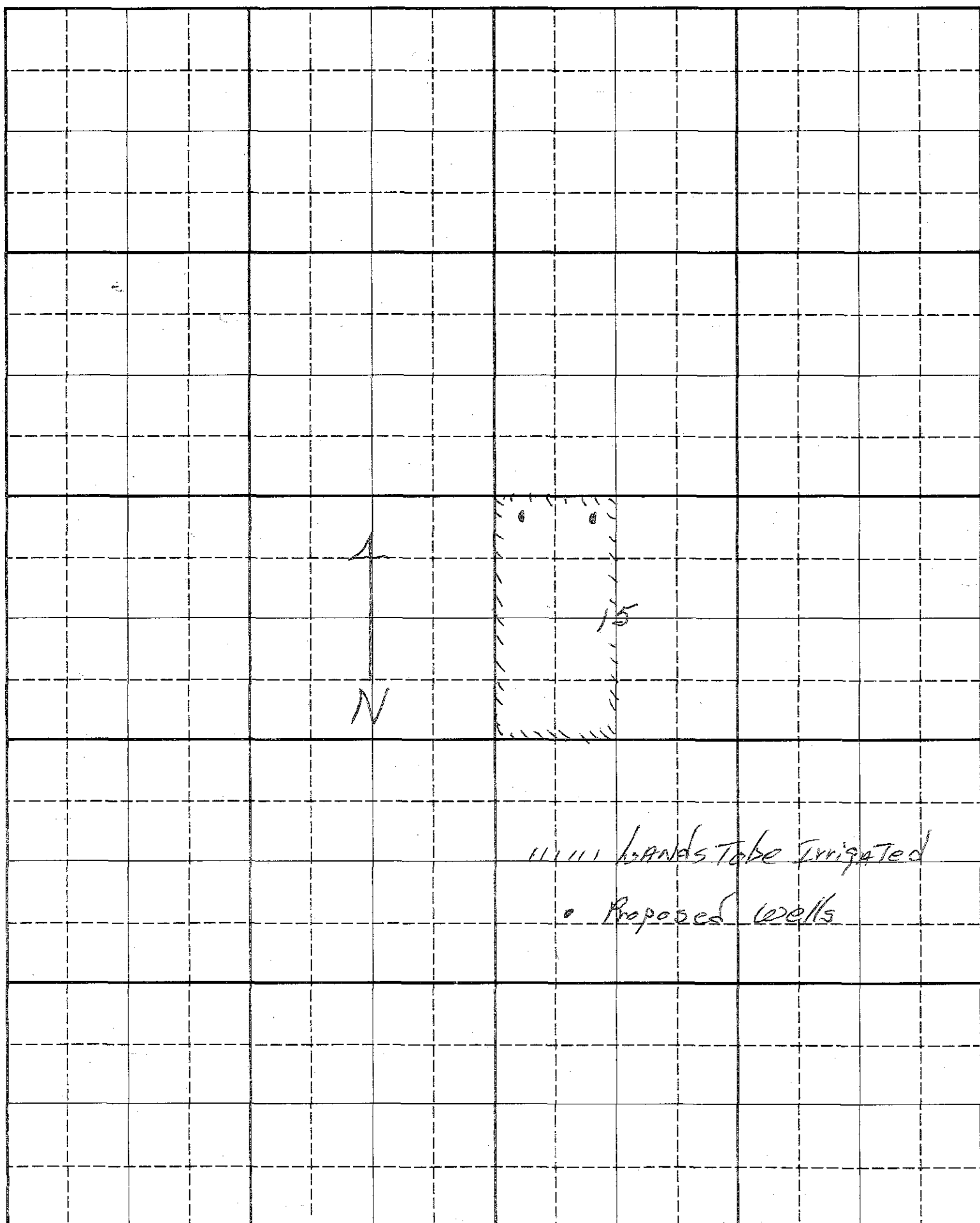
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Conrad H. DeLeonback, Jr.
(Applicant)
by Howard Conrad

45 7110

45 7110

Received by alw Date 9-19-72 Time 2:30 PM
ef Date 9-19-72 Time 10:30 A

Preliminary check by D Fee \$ 55.00

Received by ef Date 9-18-72 Permit # 8832

Publication prepared by alw Date 9-22-72

Published in South Idaho Press, Burley, Idaho

Publication dates 10-3 & 10-10-72

Publication approved alw Date 10-12-72

Priority ~~reduced to~~ 9-18-72 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7110, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 7th day of November 1972.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>45-7110</u> Name <u>Conrad Land & Livestock, Inc.</u>
(2)	<u>RD</u>		Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>aw</u>	<u>9-21-72</u>	In form for advertising
(6)	<u>aw</u>	<u>10-12-72</u>	Affidavit of Publication received
(7)	<u>RD</u>		Final date for protests <u>10-20-72</u> Protests received: yes ☐ no ☒
(8)			Date and Place of hearing Decision reached at hearing
(9)			Located within Water District No.
(10)			Critical groundwater area: yes ☐ no ☒
(11)			Groundwater levels: ☐ Decline (comment) ☒ Stable (comment) ☐ Increasing (comment)
(12)			Comments:
(13)			Action recommended: ☒ Approve ☐ Deny Priority <u>9-18-72</u> Reason for Reduction ☒ See attached sheet for conditions of approval ☐ No conditions for approval
(14)			District <u>Zaunh</u> By <u>Bob Haynes</u> Date <u>10-27-72</u> Title <u>Int Engr</u>

45 7110

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers
-----, being first
duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for -----
consecutive weeks, commencing with the issue
dated October 3 1972, and ending
with the issue dated October 10, 1972

Ruth Chambers

Subscribed and sworn to before me
this 11th day of October
1972.

Edith Rautadt Notary Public

Cost of Publication 12.96

Notary Fee -----

Total Cost -----

My commission expires October 23, 1975

RECEIVED

OCT 12 1972

Department of Water Administration
Southern District Office

72-291

**NOTICE
OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Conrad Land & Livestock, Inc.
Route 1, Murtaugh, Idaho has
on Sept. 19, 1972 submitted
Application No. 45-7110 for a
permit to appropriate 4.0 cubic
feet per second of water from a
groundwater source by means
of well, pump, pipeline,
sprinkler system and ditches
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15,
T. 11S, R. 21E, B.M., Cassia
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
and from Mar. 1 to Nov. 1 for the
irrigation of 320 acres within the
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 15, T. 11S, R.
21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho, 83301 on or before
October 20, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho
Press, Burley, Idaho on Oct. 3
and Oct. 10, 1972.

45 7110

RECEIVED

OCT 12 1972

Department of Water Administration
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated October 3, 1972, and ending

with the issue dated October 10, 1972

Ruth Chambers

Subscribed and sworn to before me

this 11th day of October

1972.

Edith Raustadt Notary Public

Cost of Publication 12.96

Notary Fee

Total Cost

My commission expires October 23, 1975

72-291

**NOTICE
OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Conrad Land & Livestock, Inc., Route 1, Murtaugh, Idaho has on Sept. 19, 1972 submitted Application No. 45-7110 for a permit to appropriate 4.0 cubic feet per second of water from a groundwater source by means of well, pump, pipeline, sprinkler system and ditches within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 11S, R. 21E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 1 to Nov. 1 for the irrigation of 320 acres within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 15, T. 11S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 20, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on Oct. 3 and Oct. 10, 1972.

45 7110

FROM *Sharla*DATE *10/21/85*TO *Files 45-2689/7020/7035/7110/7238/7374*SUBJECT *T# 3205*

*See file 45-2583 for all correspondence regarding
the above referenced tranges.*

SIGNATURE

MICROFILMED

May 1, 1979

Re: Water Right No. 45-7110

Conrad Land & Livestock Inc.
Route 1
Murtaugh, Idaho 83344

Gentlemen:

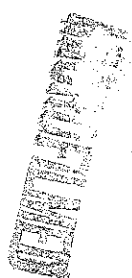
Enclosed is a copy of your water right license issued on the above referenced permit. Also enclosed is a copy of your approved application for amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 2, 1979

Re: Permit No. 45-7110

Conrad Land & Livestock, Inc.

Rt. 1

Murtaugh, Idaho 83344

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7110 on May 24, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1248.04 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 11S, Rge. 21E, B. M.

Beneficial use: Stockwater and irrigation of 310 acres within the
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 15, Twp. 11S, Rge. 21E, B. M.

Priority date established: September 18, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 10 1977

1. Name of permit holder Conrad Land & Livestock Co. Inc.
Post office address Rt. 1, Murtaugh, ID 83344 Department of Water Resources
Phone Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.98 c.f.s. for Irrig.
_____ AF/Annum (nature of use)

Period of Use: from Mar. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Dom. (3)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 21E E/W, B.M., Section 15, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Cassia

Township " N/S, Range " E/W, B.M., Section ", Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, " County "

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 450 hp motor, 20" casing, 614' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	15					X40	40	40	40	40	40	40	40					320

TOTAL ACREAGE _____

Permit No. 45-7110
Examination for John

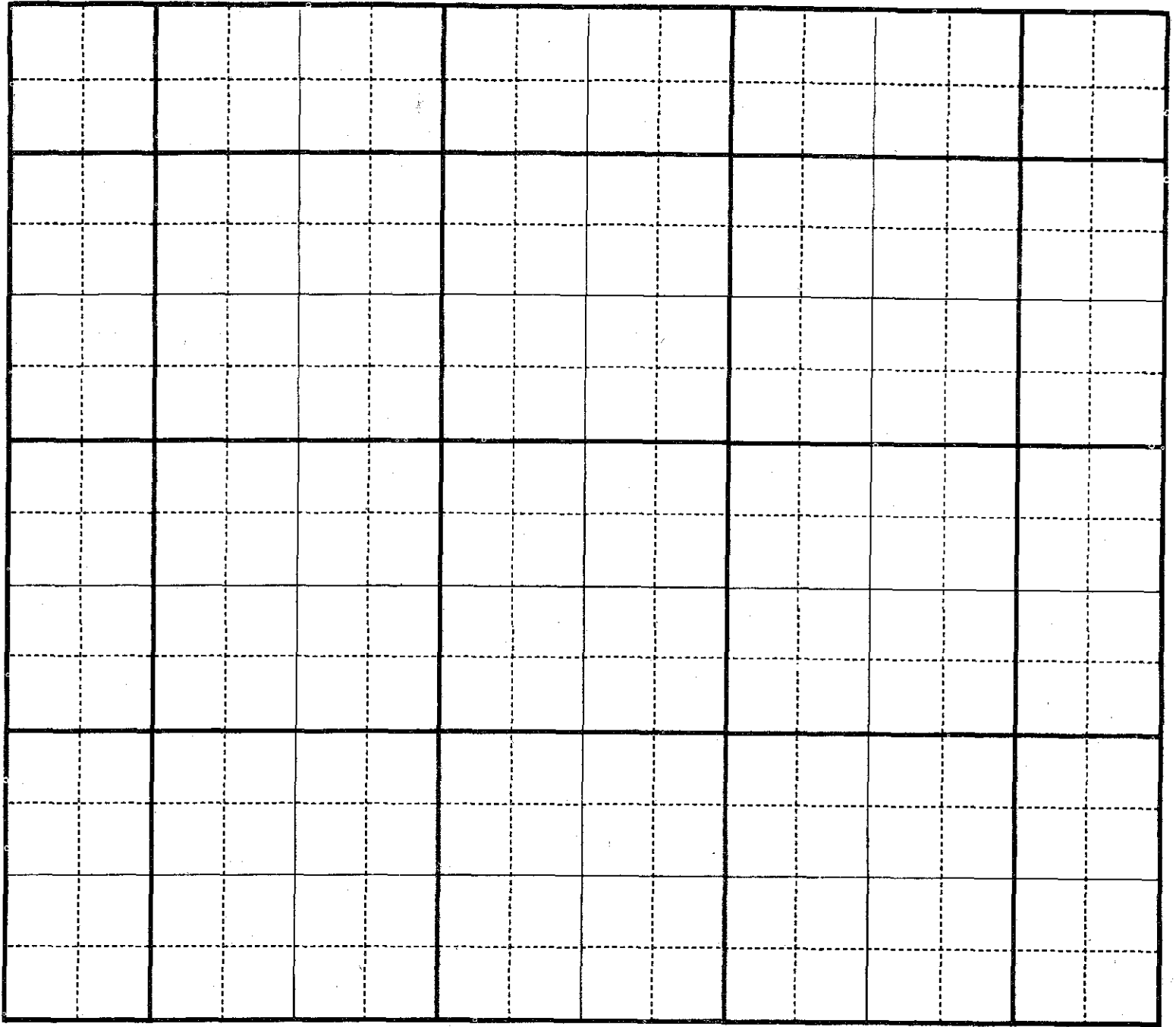
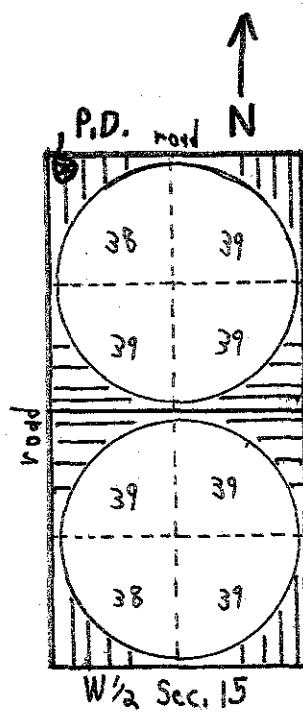


Diagram of System



DATE OF EXAM 5-24-78

ACREAGE
Found 310
Recommended 310

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= 3.98 c.f.s. V= 1240.0 AF/Ann. from Mar 1 to Nov 1
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= 0.02 c.f.s. V= 8.04 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 5.48 cfs Method of measurement Badger Meter

Total Q recommended 40 cfs Meter No. MD1M-12 Type Condition Good

Total V recommended 1248.04 AF/Annum

Recommended Amendments:

P.D. None. PD is NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15 T. 11S R. 21E only.
Place of Use Place of use for stock is NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15
Other Change of use from domestic to livestock
None XX

MEASUREMENT CALCULATION:

Average of 2 revolutions of meter = 24.4 seconds/1000 gallons = 5.48 cfs.
Amount applied for = 3.98 cfs. Volume = 310 acres X 4.0 AF/Ac. = 1240.0 AF/Ann.
Livestock Volume = 600 cows X 0.0134 AF/cow/Annum = 8.04 AF/Annum

SYSTEM DESCRIPTION:

Well w/450hp pump (GE Model 5K6326XC327A), 2 Verti-Line booster pumps (1 75hp at 900gpm, 1 150hp at 1800gpm, 282' head). Two Lockwood $\frac{1}{2}$ -mile pivots w/Rainbird #80 end guns. Eight $\frac{1}{2}$ -mile handlines.

REMARKS:

Howard Conrad was present during field exam. System was not under pressure when measurement was made. Applicant claimed 600 cows were watered via stock tanks, but no animals or tanks were present during exam. No domestic use.

Examiner's Signature J. F. Horton Date 12-12-78

Checked by Alb. Merritt Date 12-13-78

Approved by Date

November 9, 1977

Re: Permit No. 45-7110

Conrad Land & Livestock, Inc.
Route 1
Murtaugh, Idaho 83344

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
NOV 14 1977
TWIN FALLS
IDAHO
WATER RIGHTS BUREAU

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder CONRAD HAND & LIVESTOCK, INC.
b) Post Office Address R1 MURTAGG, IDAHO 83344
2. Permit Number 45-7110
3. Date of Priority that you are prepared to establish 9-18-72
4. a) Source from which water was appropriated SUBTERRANEAN
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 15
Township 11S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.98 for IRRIGATION purposes from MAR 1 to NOV 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASURING DEVICE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 450 HP MOTOR 20" CASING
614' deep well
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" flow meter
c) Give well driller's name and address and the date the well was completed: Sherman Pouch - Burley Idaho
11-29-72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam 11/8/72

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this application.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
115	21E	15					40	40	40	40	40	40	40	40					320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-6-77
(Date)

Arvid Elwood
(Signature)

State of Idaho)
County of Cassia) ss.

On this 21 day of October, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Re Val T. Miller
Notary Public residing at Burley, Idaho

My commission expires July 1, 1980

September 16, 1977

Re: Permit No. 45-7110

Conrad Land & Livestock Co.
Route 1
Murtaugh, Idaho 83344

Gentlemen:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process your proof unless your signature is notarized. Therefore, we are herewith returning your proof affidavit.

Please return the notarized proof affidavit on or before November 1, 1977.

Sincerely,

JANICE RENK
Water Rights

Encl.

RECEIVED
SEP 21 1977
WATER RIGHTS

Identification No. _____

Permit No. _____

RECEIVED
SEP 9 1972
OK

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder CONRAD HAND + LIVESTOCK, INC.
b) Post Office Address R1 MURTAUGH, IDAHO 83344
2. Permit Number 45-7110
3. Date of Priority that you are prepared to establish 9-18-72
4. a) Source from which water was appropriated SUBTERRANEAN
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 15
Township 11S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.98 for IRRIGATION purposes from MAR 1 to NOV 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASURING DEVICE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 450 HP MOTOR 20" CASING
614' deep well
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" flow meter
c) Give well driller's name and address and the date the well was completed: Sherman Pouch - Burley Idaho
11-29-72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam by _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each water subdivision.

Total number of acres irrigated 320

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Signature)

My commission expires _____

August 31, 1977

CERTIFIED MAIL

138915

Re: Permit No. 45-7110

Conrad Land & Livestock Co.
Route 1
Murtaugh, Idaho 83344

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7110 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
AUG 31 1977

November 9, 1972

Re: 45-7110

Conrad Land & Livestock, Inc.
Route 1
Martaugh, Idaho 83344

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7110. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

45 7110

September 21, 1972

Re: Application No. 45-7110 - Conrad Land & Livestock, Inc.

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 10-12-72 by alw

BH:alw

Enc: Legal Notice

45 7110

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Conrad Land & Livestock, Inc.,
Route 1, Murtaugh, Idaho
has on Sept. 19, 1972 submitted Application No. 45-7110
for a permit to appropriate 4.0 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of well, pump, pipeline, sprinkler system and ditches
within the NW1/4, Sec 15, T. 11S, R. 21E, B.M., Cassia County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 1 to Nov. 1
for the irrigation of 320 acres

within the NW1/4, SW1/4, Sec. 15, T. 11S, R. 21E, P.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 20, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho
on Oct. 3 and Oct. 10, 1972

45 7110

72-291

NOTICE
OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Conrad Land & Livestock, Inc., Route 1, Murtaugh, Idaho has on Sept. 19, 1972 submitted Application No. 45-7110 for a permit to appropriate 4.0 cubic feet per second of water from a groundwater source by means of well, pump, pipeline, sprinkler system and ditches within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 11S, R. 21E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 1 to Nov. 1 for the irrigation of 320 acres within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 15, T. 11S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 20, 1972.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on Oct. 3 and Oct. 10, 1972.

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9-26-72

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September 18, 1972

Re: Application No. 45-7110 - Conrad Land & Livestock, Inc.

Conrad Land & Livestock, Inc.
Route 1
Murtaugh, Idaho 83344

Gentlemen:

Attached herewith is your Receipt No. 8832 in the amount of \$55.00 for the above reference Application for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

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