

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7117 Priority January 3, 1973 Amount 3.41 cfs

THIS IS TO CERTIFY, that Ron W. Claar
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7117 issued pursuant to Application for Permit dated January 3, 1973,
and has submitted proof to the Department of Water Resources on November 30, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 3.41 cfs</u>	<u>and 1180.0 acre feet</u>
_____	_____ from _____ to _____ at _____ cfs	_____	_____
_____	_____ from _____ to _____ at _____ cfs	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.41 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1180.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1; SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 12; Twp. 12S, Rge. 21E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	1									40	33	33	39	33	40	39	38	295

Total number of acres irrigated 295

This right when combined with Rights 45-7032, T. 2199, 45-7330 shall not exceed
6.45 cfs nor 3134.4 afa.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
April, 19 83.

Director

RECEIVED

DEC 6 1971

Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT

Permit No. 45-7117

Comes now Ron W. Claar of (address) _____

429 E. 42nd St., Burley, ID 83318, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7117, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1 Twp. 12S

Rge. 21E., , B.M., County of Cassia . Other points of diversion:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 12S, Rge. 21E., B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.0cfs for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

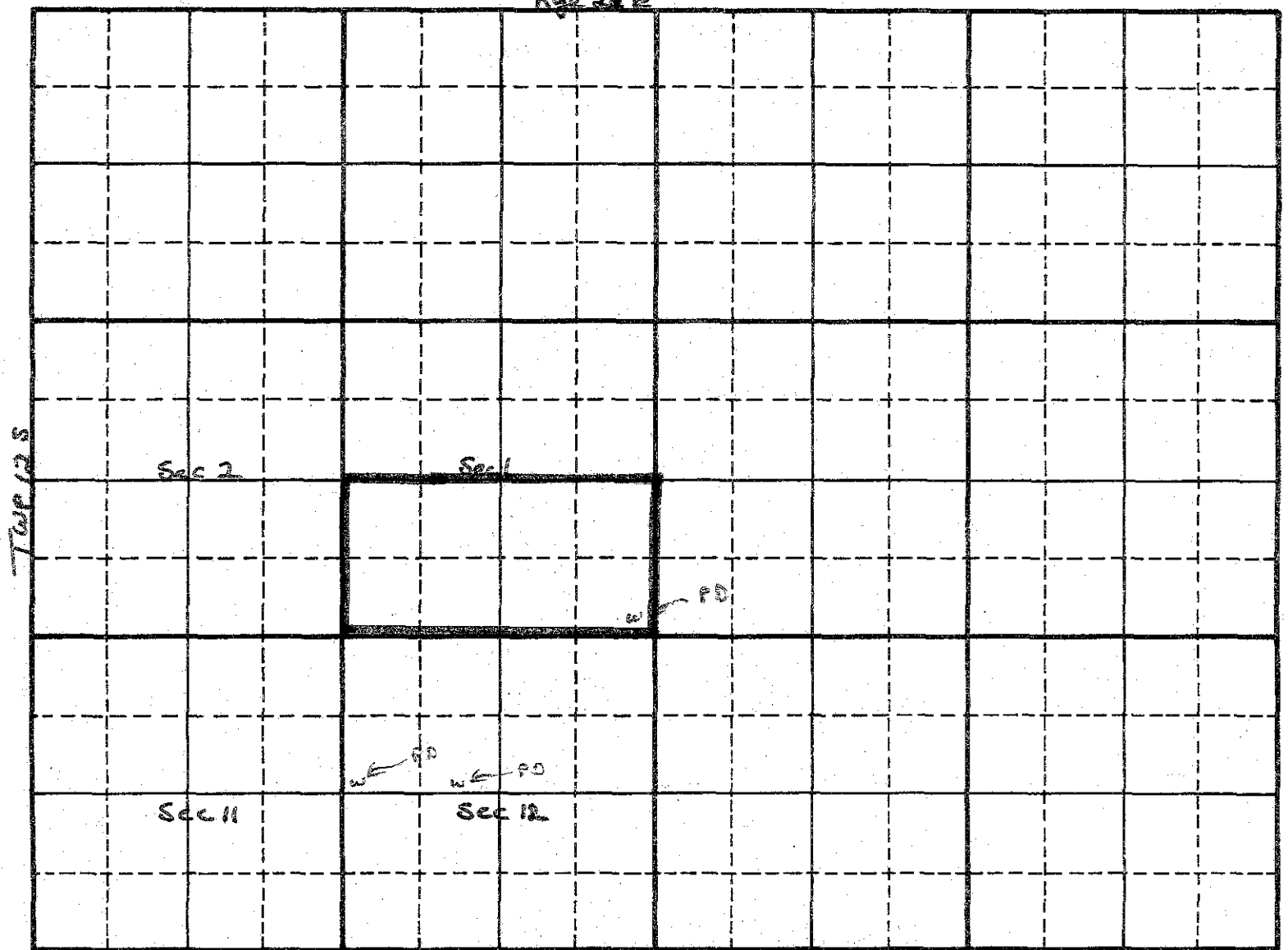
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	320
---------------------------------------	-----

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-22-2011 BY 60322
UCBAW

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Burley Idaho, this 3 day of Dec., 19 77. Witness

Ron W. Clark
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 45-7117.

Witness my hand this 4 day of January, 19 78.

Bobby D. Fleenor
Director

RECEIVED

Receipt # 14615

RECEIVED

RECEIVED

APPLICATION FOR AMENDMENT

24-1974

Department of Water Resources
Southern District Office

OCT 1 1974

Department of Water Resources
Southern District Office

Permit No. 45-7117

Comes now Ron W. Clark of (address) 429 E.

42nd St. Burley Idaho 83318, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7117, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1 Twp. 12 S.
Rge. 21 E., B.M., County of Cassia. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.0 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: *NO CHANGE*

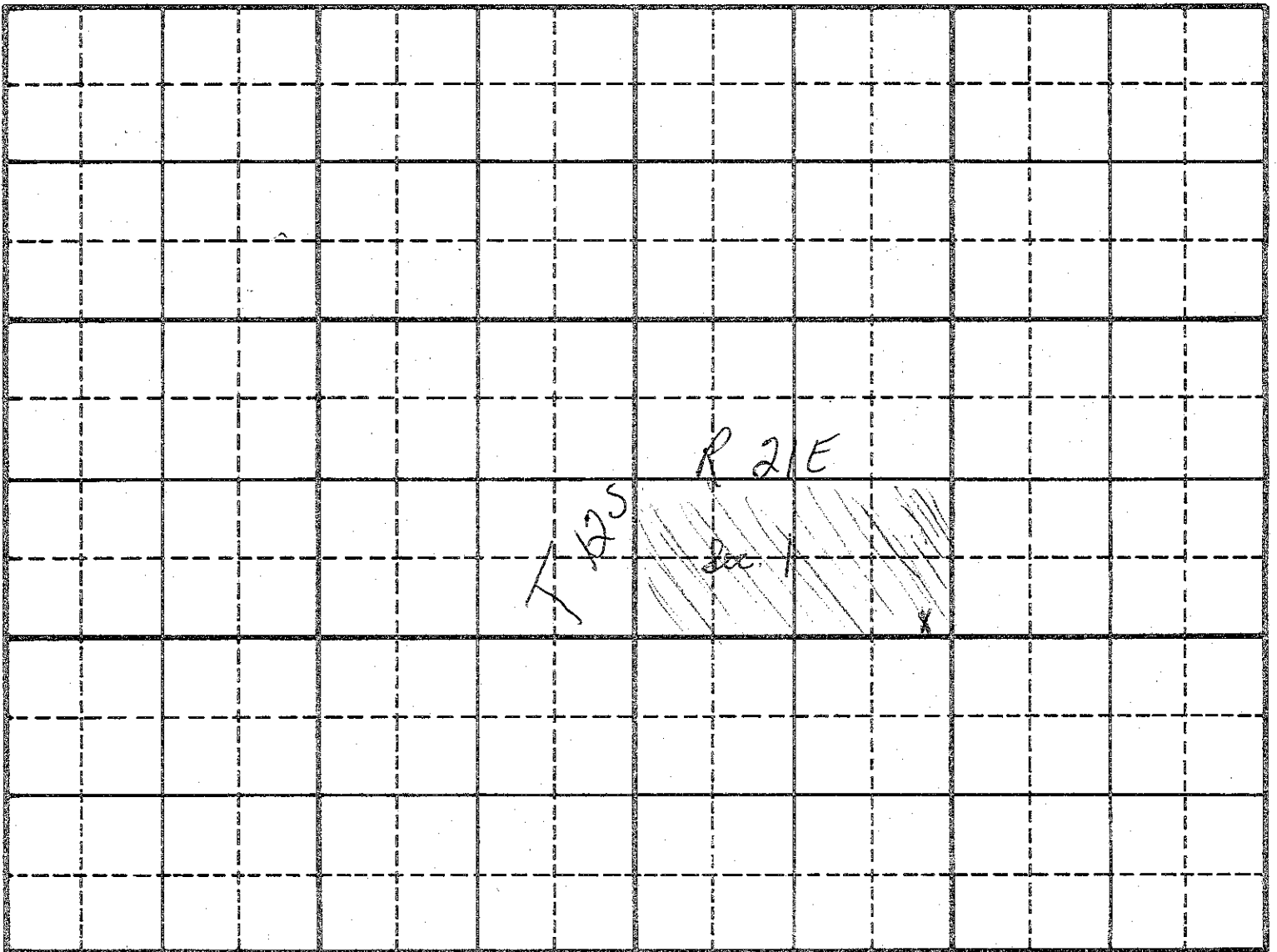
[illegible]

Total number of acres to be irrigated

320

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Burley, Idaho, this 23 day of Sept., 19 74.

Rm. W. Clae
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 45-7117.

Witness my hand this 7 day of OCTOBER, 19 74

R. Keith Higginson
Director

Identification No. _____

Application No. 45-7117

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RON W. CLAAR
post office address 429 E. 42nd St., Burley, Idaho 83318
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 12 S.
Range 21 E. B.M. Cassia County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 12 S., R. 21 E., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1000' well with 14" casing with
300 H.P. pump and pivot sprinkler system.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 1000 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 75,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

45 7117

45 7117

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12 S.	21 E.	1									40	40	40	40	40	40	40	40	320

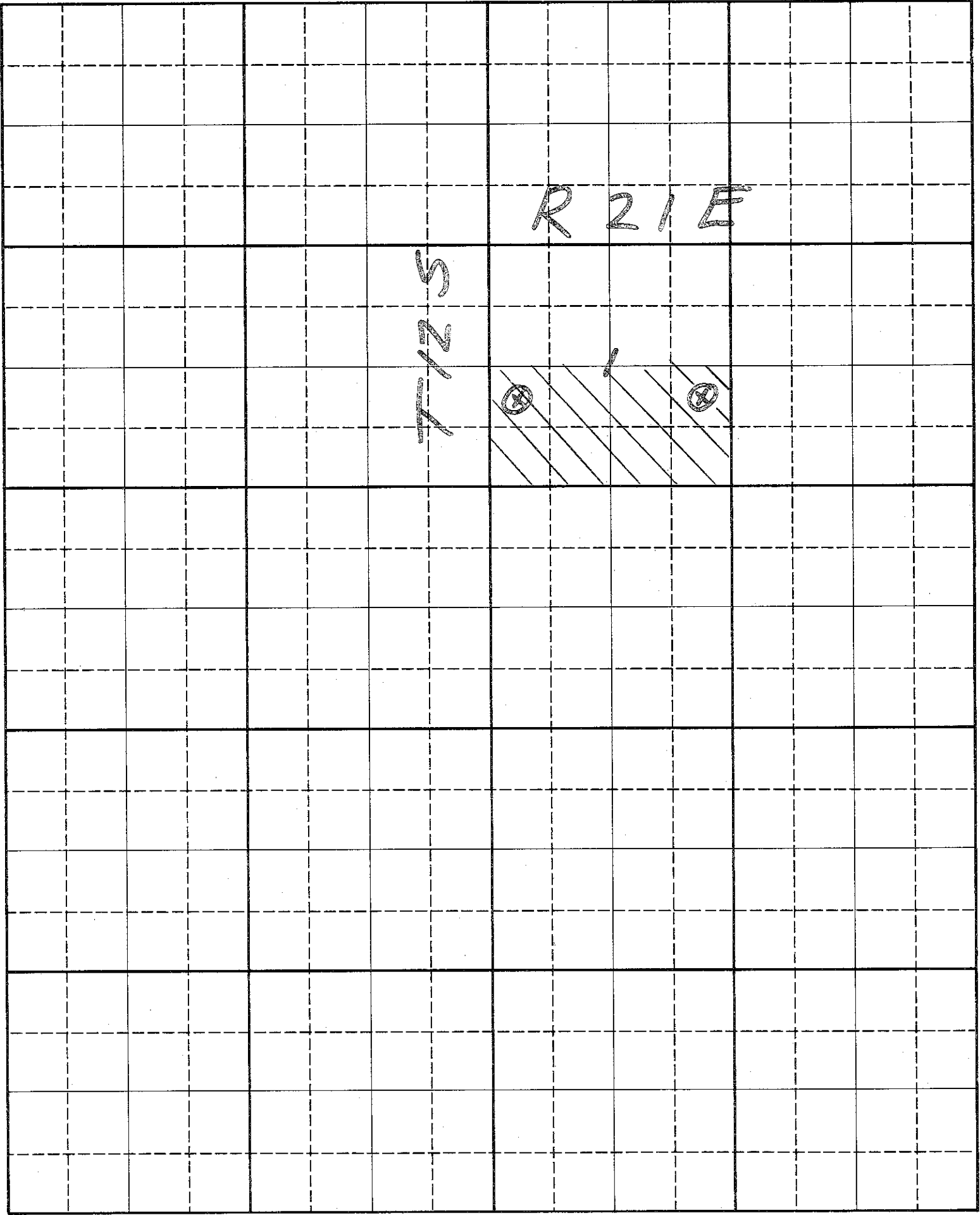
Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rm W. Claar
(Applicant)

Proposed Priority 1-3-1973

Received by CB Date Jan 3, 1973 Time 4:30 PM

Preliminary check by CB Fee \$ 55.00

Receipted by de Date 1-3-73 # 9176

alw Publication prepared by alw Date 1-11-73

Published in South Idaho Press, Burley, ID

Publication dates 1-23 & 1-30-73

Publication approved alw Date 2-7-73

Priority ~~reduced~~ to 1/3/73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 78.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of February 19 73.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>45-7117</u> Name <u>Ron W. Claar</u>
(2)	<u>RA</u>	<u>1-8-72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RA</u>	<u>1-8-72</u>	In form for advertising _____
(6)	<u>also</u>	<u>2-7-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>Feb. 9, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority <u>Jan 3 1973</u> ☐ Deny Reason for Reduction _____ <u>✓</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>2-12-73</u> Title <u>Dist Engr.</u>

45 7117

RECEIVED
JAN 11 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that he is the
Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated January 23, 1973, and ending
with the issue dated January 30, 1973.
Ruth Chambers

Subscribed and sworn to before me
this 3rd day of February
1973.

Edith Raustadt Notary Public

Cost of Publication 11.52

Notary Fee 2

Total Cost

My commission expires October 23, 1975

RECEIVED

FEB 7 1973

Department of Water Administration
Southern District Office

73-18

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Ron W. Claar, 429 E. 42nd St.,
Burley, ID has on Jan. 3, 1973
submitted Application No. 45-
7117 for a permit to appropriate
40 cubic feet per second of
water from a groundwater
source by means of well and
pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 12S, R.
21E, B.M., Cassia County to be
used from March 15 to Nov. 15
for the irrigation of 320 acres
within the S $\frac{1}{2}$ of Sec. 1, T. 12S,
R. 21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue
Lakes Boulevard North, Twin
Falls, Idaho, 83301 on or before
Feb. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho
Press, Burley, ID on Jan. 23 and
Jan. 30.

45 7117

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Business Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated January 23, 1973 and ending

with the issue dated January 30, 1973

Ruth Chambers

Subscribed and sworn to before me

this 3rd day of February

1973

Edith Raustadt Notary Public

Cost of Publication 11.52

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

FEB 7 1973

Department of Water Administration
Southern District Office

73-18

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ron W. Claar, 429 E. 42nd St., Burley, ID has on Jan. 3, 1973 submitted Application No. 45-7117 for a permit to appropriate 40 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4 SE 1/4, NW 1/4 SW 1/4, Sec. 1, T. 12S, R. 21E, B.M., Cassia County to be used from March 15 to Nov. 15 for the irrigation of 320 acres within the S 1/2 of Sec. 1, T. 12S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, ID on Jan. 23 and Jan. 30.

45 7117

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

APR 20 1983
ID 83720

RECEIVED
APR 22 1983
STATEHOUSE

100-100000

NOT RECORDED
NOT INDEXED
NOT FILED
APR 22 1983
FBI - BOISE

Ron W. Claar
Route #3
Burley, ID 83318

File
45-71117



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 20, 1983

RE: Permit No. 45-7117

Ron W. Claar
Route #3
Burley, ID 83318

Dear Mr. Claar:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7117 Priority January 3, 1973 Amount 3.41 cfs

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of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7117 issued pursuant to Application for Permit dated January 3, 1973,
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that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>3.41</u> cfs and	<u>1180.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.41 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1180.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1; SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 12; Twp. 12S, Rge. 21E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	1									40	33	33	39	33	40	39	38	295

Total number of acres irrigated 295

This right when combined with Rights 45-7032, T. 2199, 45-7330 shall not exceed
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NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

April, 19 83

Director



April 20, 1983

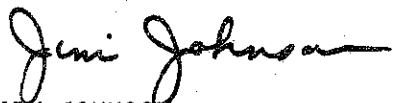
RE: Permit No. 45-7117

Ron W. Claar
Route #3,
Burley, ID 83318

Dear Mr. Claar:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

FEB 17 1983

Department of Water Resources

NOT DELIVERABLE
NO ADDRESS FOR
UNABLE TO FORWARD

Ron Claar
Route #3
Burley, ID 83318

see original
in
~~State~~ license
45-7330

MICROFILMED

Licensing w/o Amendment

12-17-1982 30 day letter sent to 429 E. 42ND St. Burley
12-23-1982 30 day letter returned "Not deliverable"
1-7-1983 30 day letter sent to Rt 2 Burley
1-12-1983 30 day letter returned "Not deliverable"
1-18-1983 30 day letter sent to 900 S. 700 W. Burley
1-20-1983 30 day letter returned "Not deliverable"
2-15-1983 License returned on Rt. 45-7330, was sent to Rt 3 Burley
2-1-1983 10:30 AM Tried to call "no answer"

Conclusion - license w/o Amendment

Amended Permit (1977) shows 3 P/D's.
Field Examiner found 3 P/D's, one of which is not identified on Amended permit. That P/D is the NENE Sec. 12

Therefore to license this permit without an amendment would mean to leave off this P/D thus changing the amount to be licensed to:

P/D #1	1.80 cfs
P/D #3	1.61 cfs
Total	3.41 cfs

~~Base capacity volume condition reduced to reflect only use of 2 wells.~~

~~US 1657.1 AFA~~

Here foot amount would not change due to the other licenses covered the amount allowable & we would condition this right in that way.

RC 2-1-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



Ron W. Claar
900 S. 700 W.
Burley, ID 83318

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
UNABLE TO FORWARD

45-7117

RECEIVED
JAN 20 1983
Department of Water Resources

Called - No

Answer at 678-2057

PM 2-9-83

Called again 3/3/83

No answer

OK



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 18, 1983

RE: Permit No. 45-7117

Ron W. Claar
900 S. 700 W.
Burley, ID 83318

Dear Mr. Claar:

A representative of this Department made an examination of the works covered by your Permit No. 45-7117 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed * acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; Twp. 12S,
Rge. 21E, Cassia County
Beneficial use: Irrigation of 295 acres within the S $\frac{1}{2}$, Sec. 1, Twp. 12S,
Rge. 21E

Priority date established: January 3, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

1. *This right when combined with Right Nos. 45-7032, 45-7330 shall not exceed 3134.4 afa for the land above.
2. This right when combined with Right 45-7032, T. 2199, and Right 45-7330 shall not exceed 6.45 cfs.

JJ:kw
Enclosure

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Ron W. Claar Phone _____
of (address) 429 E. 42nd St., Burley, ID 83318, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 45-7117, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 1, Township 12S, Range 21E, B.M.,
County of Cassia. Other points of diversion: _____
NE¼NE¼, SW¼NW¼, Sec. 12, Twp. 12S, Rge. 21E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.0 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	1									40	33	33	39	33	40	39	38	295

Total number of acres to be irrigated = 295

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 ____.

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 18, 1983

RE: Permit No. 45-7117

Ron W. Claar
900 S. 700 W.
Burley, ID 83318

Dear Mr. Claar:

A representative of this Department made an examination of the works covered by your Permit No. 45-7117 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 4.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed * acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; Twp. 12S, Rge. 21E, Cassia County

Beneficial use: Irrigation of 295 acres within the S $\frac{1}{2}$, Sec. 1, Twp. 12S, Rge. 21E

Priority date established: January 3, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

1. *This right when combined with Right Nos. 45-7032, 45-7330 shall not exceed 3134.4 afa for the land above.
2. This right when combined with Right 45-7032, T. 2199, and Right 45-7330 shall not exceed 6.45 cfs.

JJ:kw
Enclosure

INTER-DEPARTMENT MEMO — 1

FROM

Dave T

DATE

1/14/83

TO

Jim - Kary

SUBJECT

45-7117

Per 'information', Ron Claar's ~~address~~ telephone no. is

→ 678-3674
678-2051.

Per the Burley phone book, the

address @ this number is 900 S 700 W Burley

(Note: if we can't locate Mr. Claar, then license for the
2 p.d.'s that are covered by the amended permit, for 3.41 cfs)

SIGNATURE

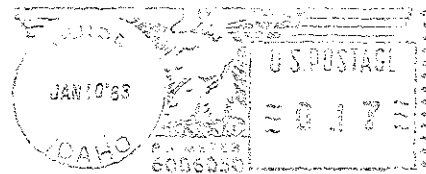
3/3/83 New # per information
no answer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 100
Burley, Idaho 83720

ENJOY IDAHO'S
STATE PARKS

Ron W. Claar
Route #2
Burley, ID 83318

POSTED
FIRST CLASS



RECEIVED
JAN 12 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Ron W. Claar
429 E. 42nd St.
Burley, ID 83318

MICROFILMED
RECEIVED

At. 2 E 42nd St.
428 Burley, ID
DEC 23 1982
Ron W. Claar
assessor's
office 1/7/83
kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Jan. 7, 1983
~~December 17, 1982~~

RE: Permit No. 45-7117

Ron W. Claar
~~429 E. 42nd St.~~
Burley, ID 83318

Dear Mr. Claar:

A representative of this Department made an examination of the works covered by your Permit No. 45-7117 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 4.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed * acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12; Twp. 12S, Rge. 21E, Cassia County

Beneficial use: Irrigation of 295 acres within the Sh, Sec. 1, Twp. 12S, Rge. 21E

Priority date established: January 3, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

*This right when combined with Rights 45-7032, T. 2199, 45-7330 shall not exceed 3134.4 acrefeet per annum for the lands above.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Overlap Review for 45-7117

✓
Permit 45-7330
 Field exam complete

gw

T/D SESE Sec 1
 NENE, SWNW Sec 12
 T12S R21E
 (same wells) ✓

$$\frac{4.0 \text{ cfs}}{306 \text{ Ac}} = .013 \text{ cfs/Ac}$$

P/U N1/2 Sec 12 T12S R21E
(different land) ✓

License 45-7032 gw
 T2199

T/D SESE Sec 1
 SWNW, SENW Sec 12

$$\frac{1.92 \text{ cfs}}{320 \text{ Ac}} = .006 \text{ cfs/Ac}$$

(2 wells are the same)

ACRES

306
 320
295

$$6.45 \times 1.9835 \times 245 = \underline{3134.47}$$

Volume limited by
 capacity need volume
 limit condition

P/U see attached
 transfer copy
(different lands)

$$921 \times 4.0 = 3684. \text{ AFA}$$

Permit 45-7330 4.0 cfs
 This right 45-7117 4.0 cfs
 License 45-7032 + 1.92

9.92 greater than the
 3 well capacity
 ok Recommend limiting to capacity ok
 AC 11-16-82

MICHAEL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Ron W. Claar Phone 678-5856
Post office address Route #3, Burley, ID 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 45-7032 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Use not to be transferred - Land & water right acquired by purchase.
3. Source of water Ground water tributary to _____
4. Date of priority Dec. 18, 1968
5. Water is used for the following purposes:
amount 1.92 cfs for irrigation purposes from Mar. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 1.92 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12
Township 12S Range 21E., B.M., in Cassia County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	12	40	40	40	40	40	40	40	40									320

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 1.92 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ NW ¼, Section 12 Township 12S
Range 21E.,, B.M., Cassia County _____
Additional points SW¼NW¼, Sec. 12; SE¼SE¼, Sec. 1, Twp. 12S, Rge. 21E., B.M.
- c. Description of diverting works Wells, pumps, sprinkler systems
- d. Describe the reasons for applying for a change in the point(s) of diversion To inter-connect all through wells on Applicant's farm to provide back-up for well or pump failure

2. Change in place of use

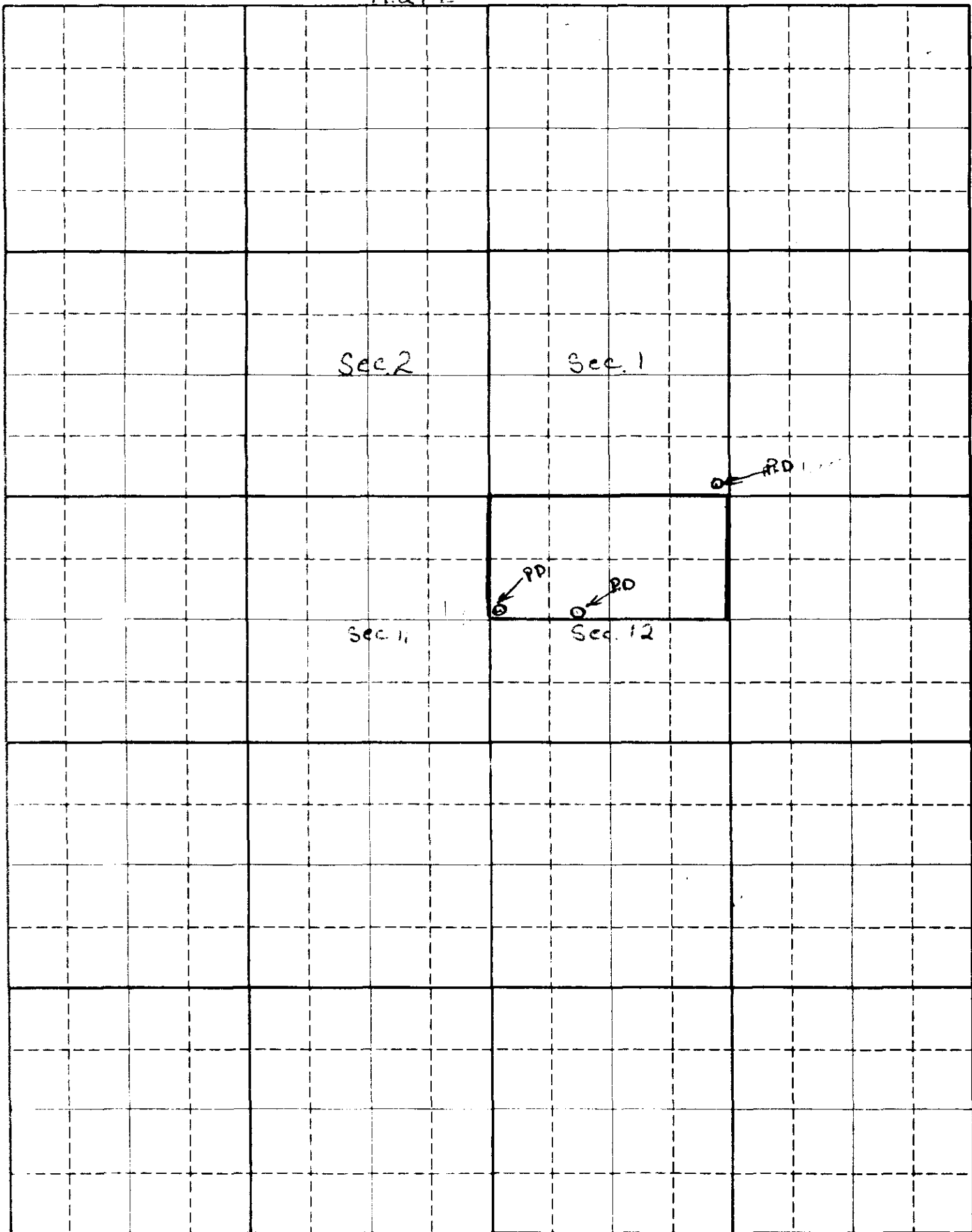
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	12	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 320

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R.21E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Don M. Chase
(Signature of applicant)

Subscribed and sworn to before me this 29th day of November, 19 77.

[Signature]
(Notary public)

My commission expires 9-22-1981

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-7032 and said application is hereby APPROVED, subject to the following limitations and conditions:
A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

Witness my hand this 29 day of January, 19 78.

[Signature]
Deputy Director

FOR DEPARTMENT USE ONLY

Received by TAB Date 11-30-77

Prelim. check by [Signature] Fee \$30.00

Receipted by [Signature] Date 11/30/77 #7448

Published in South Idaho Press

Pub. dates 12/13 - 1930/77

Watermaster recommendation requested on _____

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Michael L. Steele S.S.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7117
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-5-78	GLF	
☒ Telephone call made: (List Telephone No. used)	7-11-80	js	Field visit. Applicant will install access points ASAP & call for appointment.
☒ Appointment scheduled for: (Date, time, location)	7-16-81 4pm	js	

EXAMINATION

Date 7-16-81 Accompanied by Ron Clear Total Q measured 6.45 cfs
If source is surface water, estimate total flow of source
Methods of measurement Annular (8", 10", 10") Meets Permit requirements? ☒ ☒

Measurement calculations:
P.D. #1 measured 13.5' = 10.83' corrected 1.80 cfs P.D. #2 measured 10.25' = 12.41' corrected 3.04 cfs
P.D. #3 measured 4.4' = 3.52' corrected 1.61 cfs total 6.45 cfs Allow 4.0 cfs filed on ok
Volume 1 295 ac x 4.0 AFA/ac = 1180 AFA CAPACITY

4.0 x 1.9835 x 245 = 1943.8

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	200	GE	ENJS25111	Nel Line	T78214	Cable Gyr Meter	Good	meter #091495, 8"
2	400	GE	HKJB14021	Osborne	39570292	"	"	" " 10" fu
3	200	GE	BHJ209123	Lucas' Power	-	"	"	" 091464 10

System Description three interconnected wells, pumps, motors, two pivots & some handlines. System also supplies two more pivots & handlines under Permit 45-7830 for adjacent lands in Sec. 12.
45-7032

*Code with map on reverse side. Disregard code if only one.

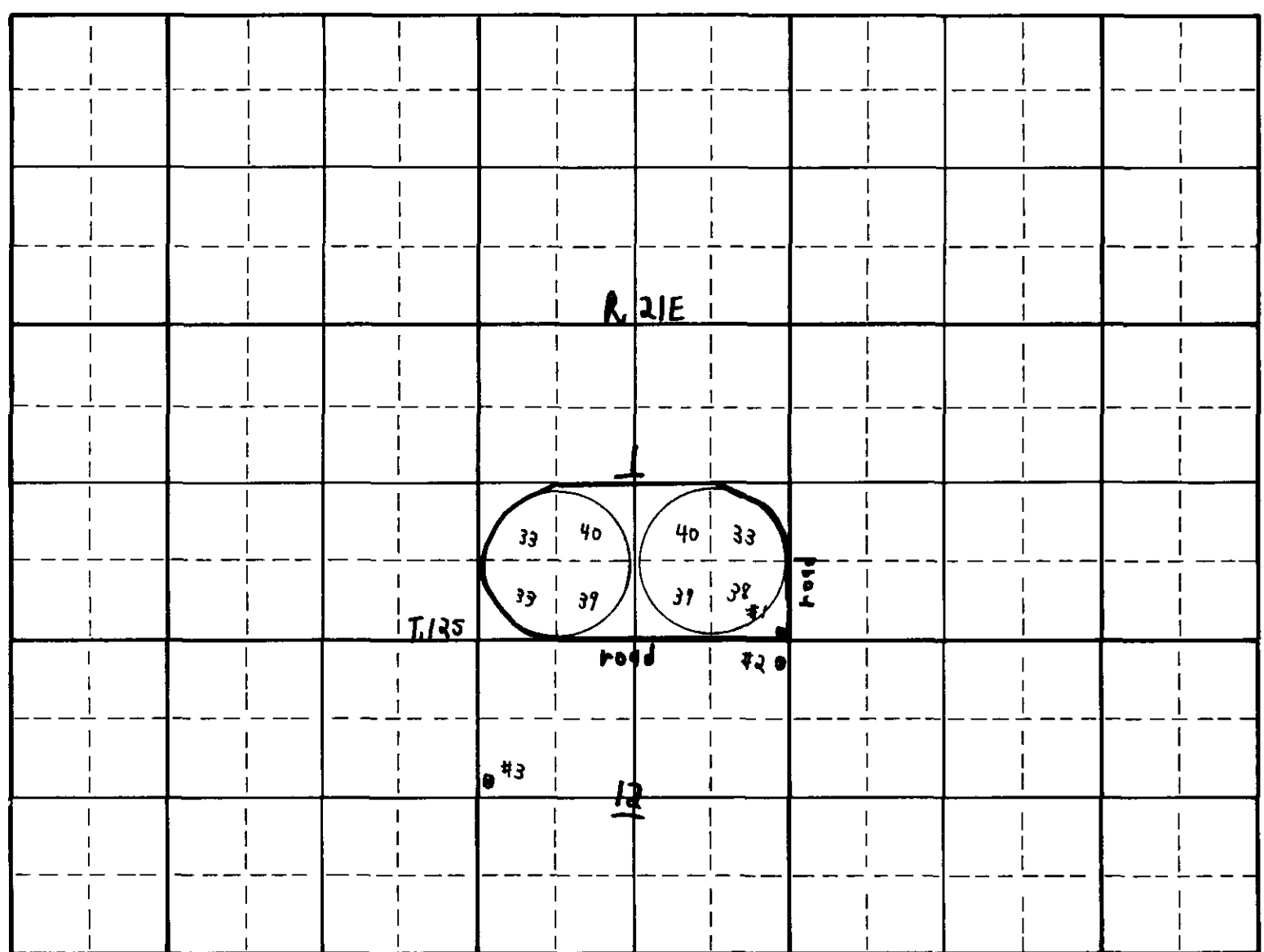
RECOMMENDED AMOUNTS

USE	Irrigation requirement =	4.0	AFA/Acre
irrigation	Q (cfs)	4.0 cfs ✓	FROM 3-15 TO 11-15
	V (afa)	~~1180~~ ✓	
		1180	
Total			

Remarks Applicant stated that wells pump about 1000 gpm more in the spring, & that water levels had dropped earlier than usual this year. However, he would not operate all his wells together in the so that I could measure them at that time (wells don't run together then).

not done
Overlap Review attached

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sec. 1; NE 1/4 NE 1/4 Sec. 12; SW 1/4 NW 1/4 Sec. 12 T. 125 R. 21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	21E	1									40	33	33	39	33	40	39	38	295

Recommendations:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 7-24-81

Date 8/10/81

Date 11-17-82

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
2211 Overland Avenue
Burley, Idaho 83318

RECEIVED

APR 18 1979

Department of Water Resources

State of Idaho, Department of Water Administration
Statehouse
Boise, Idaho 83707

April 16, 1979

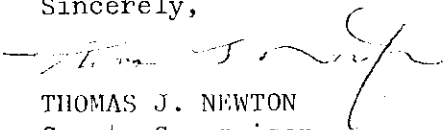
Dear Sirs:

This is to advise that Co-Ida Farms, Incorporated, which is operated by Ronald W. Claar and Marjorie L. Claar, husband and wife, of 429 East 42nd Street; Burley, Idaho 83318 of Cassia County, Idaho, have obtained financial assistance from this Agency. In doing so, they have pledged "Application for Water Permit number 45-7330 dated March 8, 1978", Application for Water Permit number 45-7117 dated February 15, 1973 and License Number 45-7032 with priority date of December 18, 1968" as additional security for the assistance as it pertains to the real estate also pledged as security.

We request that a note be placed in the files concerning the above applications and permit regarding this transaction. When the appropriation of water through the use of deep wells is pledged as additional security the holders of same agree not to assign, transfer or make any changes in the permits, etc which would be adverse to the interests of Farmers Home Administration without advising FmHA, in writing, of the change(s) requested and also obtaining written permission from FmHA to make said change(s).

Please sign the enclosed copy of this letter and return same to the office as acknowledgment of the request for our use in our files.

Sincerely,


THOMAS J. NEWTON
County Supervisor

"The above letter has been placed in the files in connection with the above listed applications and permit and license 45-7032."

(Date)

(Name and Title)

cc: Southern District Office
1041 Blue Lake Blvd., North
Twin Falls, Idaho 83301

Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination based on race, sex, religion,
national origin or marital status should be sent to:
Secretary of Agriculture, Washington, D. C. 20250

January 9, 1978

Re: Permit No. 45-7117

Ron W. Claar
429 E. 42nd St.
Burley, Idaho 83318

Dear Mr. Claar:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit, also.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

NOV 20 1977

Identification No. _____

Permit No. 45-7117

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ron W. Claar
b) Post Office Address 429 E. 42nd St., Burley, ID 83318
2. Permit Number 45-7117
3. Date of Priority that you are prepared to establish 1-3-73
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE ¼ SE ¼, Section 1
Township 12S, Range 21E., Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 4.0 cfs for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA

b) Describe the agreement or understanding by which you take water from the works: _____
NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 HP Layne & Bowler Pump, 400 HP GE Motor, 20 ft. of 20" casing, 200 ft. 16" casing, 300 ft of 14" casing, total depth of well 200 ft. main line to two Lockwood Center pivot sprinklers

b) Describe the type and size of measuring device which you have installed at your point of diversion. 14"
Badger Meter

c) Give well driller's name and address and the date the well was completed: Sherman Couch, 340 Wauna Vista Drive, Burley, ID 83318

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
NA

Exam typed 1/17/78 by JF

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	1									40	40	40	40	40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 30, 1977
 (Date)

Rm W. Case
 (Signature)

State of Idaho,)
) ss.
 County of Twin Falls.)

On this 30th day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he(~~she~~ ~~they~~) executed the same.

[Signature]
 Notary Public residing at Twin Falls, Idaho

My commission expires 9-22-1981



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED

DEC 6 1977

Department of Water Resources
Southern Region Office

December 1, 1977

Mr. Ron W. Claar
429 E. 42nd Street
Burley, ID 83318

Re: Application for Amendment, Permit No. 45-7117

Dear Mr. Claar:

Enclosed please find the Application for Amendment which you filed in our office November 30, 1977. Please sign and date this Amendment and return it to this office at your earliest convenience.

If you have any questions, please feel free to contact this office.

Sincerely,

Terry G. Blau
Senior Water Resource Agent

TGB:sm

Enclosure

November 30, 1977

CERTIFIED MAIL

138197

Re: Permit No. 45-7117

Ron W. Claar
429 E. 42nd St.
Burley, Idaho 83318

Dear Mr. Claar:

One of the conditions of approval of your water Permit No. 45-7117 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

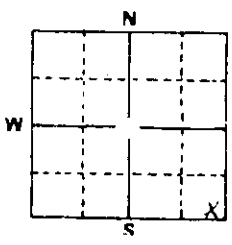
Enc: Proof affidavit

WELL DRILLER'S REPORT

SEP 23 1975

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER Name <u>RONALD CLAR</u> Address <u>429 E. 42 Burley Idaho</u> Owner's Permit No. <u>45-7117</u>		7. WATER LEVEL Static water level <u>376</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																																																																																																																				
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG																																																																																																																																																																																				
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="2">24</td><td>0</td><td>3</td><td>topsoil</td><td></td><td></td></tr><tr><td>3</td><td>7</td><td>hardpan clay</td><td></td><td></td></tr><tr><td rowspan="5">20</td><td>7</td><td>83</td><td>gray lava solid</td><td></td><td></td></tr><tr><td>83</td><td>100</td><td>brown lava firm</td><td></td><td></td></tr><tr><td>100</td><td>125</td><td>gray lava solid</td><td></td><td></td></tr><tr><td>125</td><td>172</td><td>brown lava solid</td><td></td><td></td></tr><tr><td>172</td><td>185</td><td>large gravel</td><td></td><td></td></tr><tr><td></td><td>185</td><td>230</td><td>sandy clay & gravel</td><td></td><td></td></tr><tr><td></td><td>230</td><td>239</td><td>brown sticky clay</td><td></td><td></td></tr><tr><td rowspan="10">16</td><td>239</td><td>280</td><td>gray rhyolite</td><td></td><td></td></tr><tr><td>280</td><td>290</td><td>crevice no cuttings</td><td></td><td></td></tr><tr><td>290</td><td>320</td><td>gray rhyolite solid</td><td></td><td></td></tr><tr><td>320</td><td>335</td><td>red rhyolite & talc</td><td></td><td></td></tr><tr><td>335</td><td>400</td><td>gray rhyolite solid</td><td></td><td></td></tr><tr><td>400</td><td>414</td><td>gray lava loose</td><td>x</td><td></td></tr><tr><td>414</td><td>422</td><td>brown rhyolite hard</td><td></td><td></td></tr><tr><td>422</td><td>503</td><td>broken rhyolite & talc</td><td>x</td><td></td></tr><tr><td>503</td><td>564</td><td>brown clay</td><td></td><td></td></tr><tr><td>564</td><td>600</td><td>lava conglomerate</td><td>x</td><td></td></tr><tr><td></td><td>600</td><td>640</td><td>lava conglomerate</td><td></td><td></td></tr><tr><td></td><td>640</td><td>660</td><td>rhyolite red</td><td></td><td></td></tr><tr><td></td><td>660</td><td>698</td><td>brown rhyolite</td><td>x</td><td></td></tr><tr><td></td><td>698</td><td>769</td><td>clay rhyolite</td><td></td><td></td></tr><tr><td></td><td>769</td><td>773</td><td>black rhyolite congom.</td><td>x</td><td></td></tr><tr><td></td><td>773</td><td>850</td><td>conglomerate</td><td></td><td></td></tr><tr><td rowspan="4">12</td><td>850</td><td>925</td><td>red rhyolite</td><td></td><td></td></tr><tr><td>925</td><td>943</td><td>black rhyolite</td><td>x</td><td></td></tr><tr><td>943</td><td>964</td><td>clay</td><td></td><td></td></tr><tr><td>964</td><td>970</td><td>lost cuttings</td><td>x</td><td></td></tr><tr><td></td><td>970</td><td>980</td><td>conglomerate</td><td></td><td></td></tr><tr><td></td><td>980</td><td>990</td><td>sand</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	24	0	3	topsoil			3	7	hardpan clay			20	7	83	gray lava solid			83	100	brown lava firm			100	125	gray lava solid			125	172	brown lava solid			172	185	large gravel				185	230	sandy clay & gravel				230	239	brown sticky clay			16	239	280	gray rhyolite			280	290	crevice no cuttings			290	320	gray rhyolite solid			320	335	red rhyolite & talc			335	400	gray rhyolite solid			400	414	gray lava loose	x		414	422	brown rhyolite hard			422	503	broken rhyolite & talc	x		503	564	brown clay			564	600	lava conglomerate	x			600	640	lava conglomerate				640	660	rhyolite red				660	698	brown rhyolite	x			698	769	clay rhyolite				769	773	black rhyolite congom.	x			773	850	conglomerate			12	850	925	red rhyolite			925	943	black rhyolite	x		943	964	clay			964	970	lost cuttings	x			970	980	conglomerate				980	990	sand		
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5. WELL CONSTRUCTION Diameter of hole <u>20-16-12</u> inches Total depth <u>990</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>1</u> inches <u>24</u> inches <u>+ 1</u> feet <u>67</u> feet <u>3/16</u> inches <u>16</u> inches <u>1</u> feet <u>239</u> feet <u>1/2</u> inches <u>12</u> inches <u>500</u> feet <u>850</u> feet <u>1</u> inches <u>14</u> inches <u>480</u> feet <u>500</u> feet <u>1 1/2</u> inches pipe welded to 12" pipe Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches Number From To <u>12 rows</u> perforations <u>480</u> feet <u>601</u> feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>6</u> Material used in seal ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																																																																																																																																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Cassia</u> <u>SE 1/4 SE 1/4 Sec. 1, T.12S N.31 E.40</u>		10. Work started <u>9-9-74</u> finished <u>4-15-75</u>																																																																																																																																																																																				
		11. DRILLERS CERTIFICATION Firm Name <u>SHERMAN COUCH WELL DRILLING</u> Firm No. <u>161</u> Address <u>340 Wauna Vista Dr. Burley</u> Date <u>4-20-75</u> Signed by (Firm Official) _____ and (Operator) <u>Lee Schuch</u>																																																																																																																																																																																				

WELL DRILLER'S REPORT

SEP 15 1975

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name RONALD CLAAR
Address 429 E. 42 Burley Idaho
Owner's Permit No. 45-7117

7. WATER LEVEL

Static water level 376 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
24	0	3	topsoil		
	3	7	hardpan clay		
20	7	83	gray lava solid		
	83	100	brown lava firm		
	100	125	gray lava solid		
	125	172	brown lava solid		
	172	185	large gravel		
	185	230	sandy clay & gravel		
	230	239	brown sticky clay		
16	239	280	gray rhyolite		
	280	290	crevice no cuttings		
	290	320	gray rhyolite solid		
	320	335	red rhyolite & talc		
	335	400	gray rhyolite solid		
	400	414	gray lava loose	x	
	414	422	brown rhyolite hard		
	422	503	broken rhyolite & talc	x	
	503	564	brown clay		
	564	600	lava conglomerate	x	
	600	640	lava conglomerate		
	640	660	rhyolite red		
	660	698	brown rhyolite	x	
	698	769	clay rhyolite		
	769	773	black rhyolite congom.	x	
	773	850	conglomerate		
12	850	925	red rhyolite		
	925	943	black rhyolite	x	
	943	964	clay		
	964	970	lost cuttings	x	
	970	980	conglomerate		
	980	990	sand		

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20-16-12 inches Total depth 990 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>24</u> inches	<u>1</u> feet	<u>57</u> feet
<u>1/2</u> inches	<u>16</u> inches	<u>1</u> feet	<u>239</u> feet
<u>3/16</u> inches	<u>12</u> inches	<u>500</u> feet	<u>850</u> feet
<u>1/4</u> inches	<u>14</u> inches	<u>480</u> feet	<u>500</u> feet

14" pipe welded to 12" pipeWas casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation 1/8 inches by 3 inches

Number	From	To
<u>12 rows</u> perforations	<u>480</u> feet	<u>601</u> feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

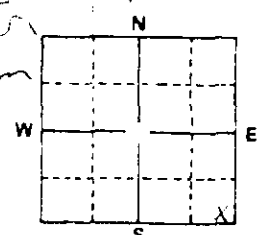
Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 6 Material used in seal ☒ Cement grout☐ Puddling clay ☐ Wall cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface capping☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BlaineSE 1/4 SE 1/4 Sec. 1, T.12 S. N. 21 E. 21

10.

Work started 9-8-74 Finished 4-15-75

11. DRILLERS CERTIFICATION

Firm Name SHERRILL COUCH WELL DRILLING 161 Firm No. _____Address 300 Wynn Vista Dr. Burley Date 4-20-75

Signed by (Firm Official) _____

and

(Operator) Joe Schmitt

October 8, 1974

Re: Permit No. 45-7117

Ron W. Claar
429 E. 42nd St.
Burley, ID 83318

Dear Mr. Claar:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

bcc: Southern Dist. Office

NOTED
10/11/74

February 15, 1973

Re. Permit No.: 45-7117

Ron W. Claar
429 E. 42nd St.,
Hurley, Idaho 83318

Dear Mr. Claar:

Enclosed is a copy of your approved Application for Permit No. 45-7117 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

45 7117

January 11, 1973

Re: Application Nos. 45-7117 - Ron W. Claar
45-7118 - Raymond C. Searle

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 2-7-73 by alw

BH:alw

Enc: Legal Notices (2)

45 7117

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ron W. Claar,
429 E. 42nd St., Burley, ID
has on Jan. 3, 1973 submitted Application No. 45-7117
for a permit to appropriate 4.0 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 12S, R. 21E, B.M., Cassia County

to be used from March 15 to Nov. 15
for the irrigation of 320 acres

within the S $\frac{1}{2}$ of Sec. 1, T. 12S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 9, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, ID
on Jan. 23 and Jan. 30

45 7117

73-18

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ron W. Claar, 429 E. 42nd St., Burley, ID has on Jan. 3, 1973 submitted Application No. 45-7117 for a permit to appropriate 4.0 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 12S, R. 21E, B.M., Cassia County to be used from March 15 to Nov. 15 for the irrigation of 320 acres within the S $\frac{1}{2}$ of Sec. 1, T. 12S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 9, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, ID on Jan. 23 and Jan. 30. *OKed 1-16-73*

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