

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7136 Priority May 14, 1973 Amount 0.20 cfs

THIS IS TO CERTIFY, that JOHN L. OSTERHOUT
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 45-7136 issued pursuant to Application for Permit dated May 14, 1973,
and has submitted proof to the Department of Water Resources on November 19, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.27 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.20</u> cfs and	<u>40 acre feet or</u>
			<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be **diverted** at any one time, and
that the amount of water so diverted and to which such right is entitled and **confirmed** is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
40 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20,
Twp. 9 S, Rge. 25 E, B. M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	25 E	20															10		10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
March, 19 76.

Director

LICENSE ISSUED FOR 0-20 SEC. Fl.
LICENSE PAGE NO. _____

Identification No. _____
Application No. 45-7136

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN L. OSTERHOUT
post office address R.T. 1 RUPERT IDAHO 83350
2. Source of water supply WELL which is a tributary of _____
3. a. Location of point of diversion is W $\frac{1}{2}$ S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 20 Township 9S
Range 25E B.M. CASSIA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in W $\frac{1}{2}$ S.W. $\frac{1}{4}$
of S.E. $\frac{1}{4}$ of Section 20 Township 9 Range 25 B.M. _____
4. Water will be used for the following purposes:
Amount 2 CFS for IRRIGATION purpose from APRIL to NOV-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. 30 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRINKLE SYSTEM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2100.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	25E	20															1/2		10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

25E

9
S

SEC 20

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Steinhart
(Applicant)

45 7136

Proposed Priority 5-14-1973

45 7136

Received by alw Date 5-14-73 Time 2:30 pm

Preliminary check by mb Fee \$ 10.00

Receipted by alw Date 5-15-73 # 10880

Publication prepared by alw Date 5-15-73

Published in South Idaho Press, Burley, ID

Publication dates 5-22 & 5-29-73

Publication approved jmm Date 5-31-73

Priority ~~reduced to~~ 5-14-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W DDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, _____, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of June 1973.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>mls</u>	<u>5-15-73</u>	Application No. <u>45-7136</u> Name <u>JOHN L. OSTERHOUT</u>
(2)	<u>mls</u>	<u>5-15-73</u>	Check: ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>mls</u>	<u>5-15-73</u>	In form for advertising _____
(6)	<u>jmm</u>	<u>5-31-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>June 8, 1973</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(12)			All requested information received from agencies or applicant yes _____ no _____
(13)			Comments: _____ _____
(14)			Action recommended: ☒ Approve Priority <u>5-14-73</u> ____ Deny Reason for Reduction _____ ____ See attached sheet for conditions of approval ☒ No conditions for approval
(15)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>6-8-73</u> Title <u>Dist Engineer</u>

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that ~~She~~ he is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated May 22 1973, and ending

with the issue dated May 29, 1973.

Ruth Chambers

Subscribed and sworn to before me

this 30th day of May

1973.

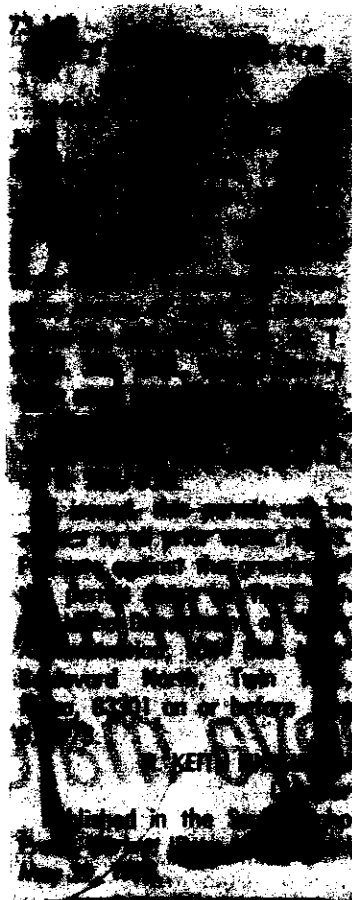
Edith Raustadt Notary Public

Cost of Publication 11.16

Notary Fee

Total Cost

My commission expires October 23, 1975



15 7138

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia)

STATE OF IDAHO) ss

Edith Henderson being first
duly sworn, deposes and says that he is the

Edith Henderson of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue

dated May 22 1973 and ending
with the issue dated May 29 1973.

Edith Henderson

Subscribed and sworn to before me

this 30th day of May
1973

Edith Henderson Notary Public

Cost of Publication 11.16

Notary Fee

Total Cost

My commission expires October 23, 1975

73-163

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that
John L. Osterhout, Route 1,
Rupert, ID has on May 14, 1973
submitted Application No. 45-
7136 for a permit to appropriate
.2 cubic feet per second of
water from a groundwater source
by means of sprinkler system
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T.
9S, R. 25E, B.M., Cassia County
to be used from April 1 to Nov.
1 for the irrigation of 10 acres
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T.
9S, R. 25E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue Lakes
Boulevard North, Twin Falls,
Idaho, 83301 on or before June
8, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho
Press, Burley, ID on May 22 and
May 29, 1973.

March 4, 1976

Re: Permit No. 45-7136

Mr. John L. Osterhout
Route # 1
Rupert, Idaho 83350

Dear Mr. Osterhout:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enc: Copy of license

RECEIVED
MAR 10 1976

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder John L. Osterhout
Postoffice address Route #1, Rupert, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .2 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 45-7136
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 25E E/W, B.M., Section 20, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Cassia County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: Well is 8" dia., 70' deep, 10 hp sub. pump, handline sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	25E	20															10		10

T
9
S

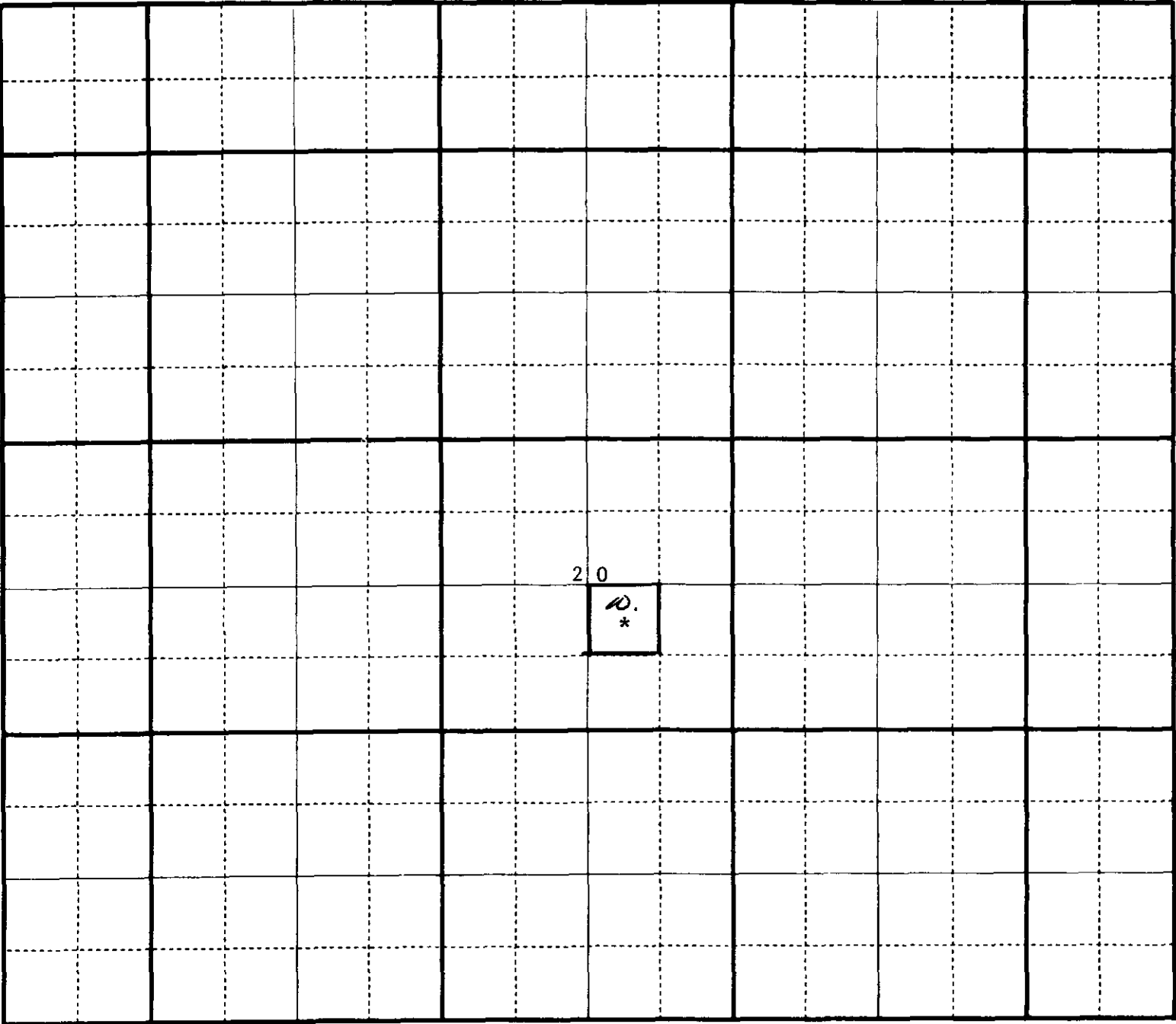


Diagram of System

DATE OF EXAM 5-29-75

ACREAGE
Found 20
Recommended 10

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = .20 ~~2.0~~ c.f.s. V = 40.0 AF/Ann. from April. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

0.27
Total Q measured 2.0 ~~2.0~~ c.f.s. Method of measurement pressure gauge
Total Q recommended 2.0 ~~2.0~~ c.f.s. Meter No. ☒ Type ☒ Condition good
Total V recommended 40.0 Ac Ft/ANN

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = .200 \text{ c.f.s.} \times .27 = 45 \text{ P.S.I. at } 3.84 \text{ gal/min (at } 32 \text{ Heads)}$
 $V = 40.0 \text{ Ac Ft/ANN} = (\text{Irr Reg } 4.0) (\text{Acres Irr } 10 \text{ Acres})$

SYSTEM DESCRIPTION:

Submersible pump & motor. 10 Hp A202 M2 CACDM
Berkley Pump & Motor

REMARKS:

Examiner's Signature Larry Funderburg Date 6-19-75
Checked by Bob Haines Date 7-1-75
Approved by _____ Date _____

5 1/2 miles E of Rumpel
on the Old Potomac Highway

available pump & motor
10 hp

A200M2CACDM
Berkeley motor, & pump

32 lines 1/16

November 25, 1974

Re: Permit No. 45-7136

John L. Osterhout
Route #1
Rupert, ID 83350

Dear Mr. Osterhout:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

NOV 12 1974

Department of Fish and Game Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Identification No. _____

Permit No. 45-7136

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John L. Osterhout
b) Post Office Address Route #1, Rupert, Idaho
2. Permit Number 45-7136
3. Date of Priority that you are prepared to establish 5-14-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 20
Township 9S, Range 25E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .2 cfs for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .2 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No test run

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well is 8 inch diameter, 70 feet deep, 10 H. P. submersible pump. Hand line sprinkler system.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
N.A.

c) Give well drillers name and address and date the well was completed _____
Sherman Couch Well Drilling
340 Wuana Vista Drive, Burley, Idaho
Completed 4-27-74

Exam typed 12/2/74 by js

RECEIVED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	25E	20															10		10

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/19/74
(Date)

John L. Osterhout
(Signature)

State of Idaho)
County of Latah) ss.

On this 19th day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Hansen

My commission expires 2-28-77

June 20, 1973

Re: Permit No. 45-7136

Mr. John L. Osterhout
Route #1
Rupert, ID 83350

Dear Mr. Osterhout:

Enclosed is a copy of your approved Application for Permit No. 45-7136 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

45 7136

May 15, 1973

RE: Application No. 45-7136 - John L. Osterhout

South Idaho Press
Box 100
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc: Legal Notice

Bill submitted 5/31/73 by jm

45 7136

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John L. Osterhout,
Route 1, Rupert, ID
has on May 14, 1973 submitted Application No. 45-7136
for a permit to appropriate .2 cubic feet per second ~~none feet per second~~
of water from a groundwater source
by means of sprinkler system
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 9S, R. 25E, B.M., Cassia County

to be used from April 1 to Nov. 1
for the irrigation of 10 acres
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before June 8, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press, Burley, ID
on May 22 and May 29, 1973

45 7136

OK alw 5-18-73

73-163

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that John L. Osterhout, Route 1, Rupert, ID has on May 14, 1973 submitted Application No. 45-7136 for a permit to appropriate .2 cubic feet per second of water from a groundwater source by means of sprinkler system within the SW¹/₄SE¹/₄, Sec. 20, T. 9S, R. 25E, B.M., Cassia County to be used from April 1 to Nov. 1 for the irrigation of 10 acres within the SW¹/₄SE¹/₄, Sec. 20, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before June 8, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, ID on May 22 and May 29, 1973.

45 7136

May 15, 1973

RE: Application No. 45-7136 - John L. Osterhout

Mr. John L. Osterhout
Route 1
Rupert, ID 83350

Dear Mr. Osterhout:

Attached is your Receipt No. 10880 for \$10.00 for the above referenced Application for Permit which was received in our office on May 14, 1973.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

45 7136

May 7, 1973

Mr. John L. Osterhout
Route 1
Rupert, ID 83350

Dear Mr. Osterhout:

Enclosed you will find your Application for Permit and check No. 92-282 for \$10.00. The fee for 1.0 c.f.s. is \$25.00.

There is also a problem in the amount of water desired for the irrigation purposes. The normal amount of water for 10 acres would be .2 c.f.s. Without further justification it would be unlikely we could license the acreage for 1.0 c.f.s. We do consider comments from the Soil Conservation Service in making our evaluation.

Enclosed you will find a new Application for Permit along with instructions. If we can be of any further assistance, please contact me or come by the office. We will be happy to help you fill out the application.

Very truly yours,

Michael Steele
Resource Examiner
Southern District

MS:alw

Enc.