

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7147 Priority July 31, 1973 Amount 4.41 cfs

THIS IS TO CERTIFY, that TERRY JAROLIMEK  
of Burley, Idaho, has complied with the terms and conditions of Permit  
No. 45-7147 issued pursuant to Application for Permit dated July 31, 1973,  
and has submitted proof to the Department of Water Resources on March 28, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.41 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                         | Rate of Diversion | Annual Volume |
|----------------|---------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>April 1</u> to <u>October 15</u> at <u>4.41</u> cfs and <u>1216</u> acre feet |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                            |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                            |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 4.41 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1216 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, Twp. 11S,  
Rge. 21E, B.M. in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals           |                  |                  |                  |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |
| 11S  | 21E   | 36   |                  |                  |                  |                  | 34               | 37               | 40               | 40               | 40               | 40               | 33               | 40               |                  |                  |                  | 304              |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |

Total number of acres irrigated 304

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of  
December, 19 80.

Director

001 7  
Department of

2211 Overland Avenue  
Burley, Idaho 83318

State of Idaho, Department of  
Water Administration  
614 State Street, Capital Building  
Boise, Idaho 83707

October 12, 1979

Dear Sirs:

This is to advise that Terry G. Jarolimek and Mary Ann Jarolimek, husband and wife, residing at Route 2; Burley, Idaho 83318 have obtained financial assistance from this Agency. In obtaining this assistance they have pledged Application No. 45-7147, date of approval by Department of Water Administration unknown, as additional security to FmHA for this assistance.

We request that a note be placed in the files concerning the above Application to a water right regarding this transaction. When said Application(s), Permit(s), License(s), etc. and the water produced from said authorities are pledged as additional security to FmHA the owner/holder of said permission agree not to assign, transfer or make any changes in these rights which would be adverse to the interests of Farmers Home Administration. To make any change/changes the holders have agreed to notify FmHA in writing of the request and to also have written permission from FmHA before making any change or changes.

Please sign the enclosed copy of this letter and return same to this office as acknowledgment of the request for our use in our files.

Sincerely,

THOMAS J. NEWTON  
County Supervisor

"The above letter has been placed in the files in connection with the 'Claim to Water Right Application' number 45-7147."

(Date)

(Name and Title)

cc: Southern District Office  
1041 Blue Lakes Blvd., North  
Twin Falls, Idaho 83301

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 45-7147

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Terry Jarolimek  
post office address Route #2, Burley, Idaho 83318
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 36 Township 11 S  
Range 21 E B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 6.4 for irrigation purpose from April 1 to October 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 6.4 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. deep water well, pump, and  
irrigation system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 1000 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is five years.  
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

45 7147

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11 S | 21 E  | 36   |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  |     |     |     |     | 320    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

0 Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

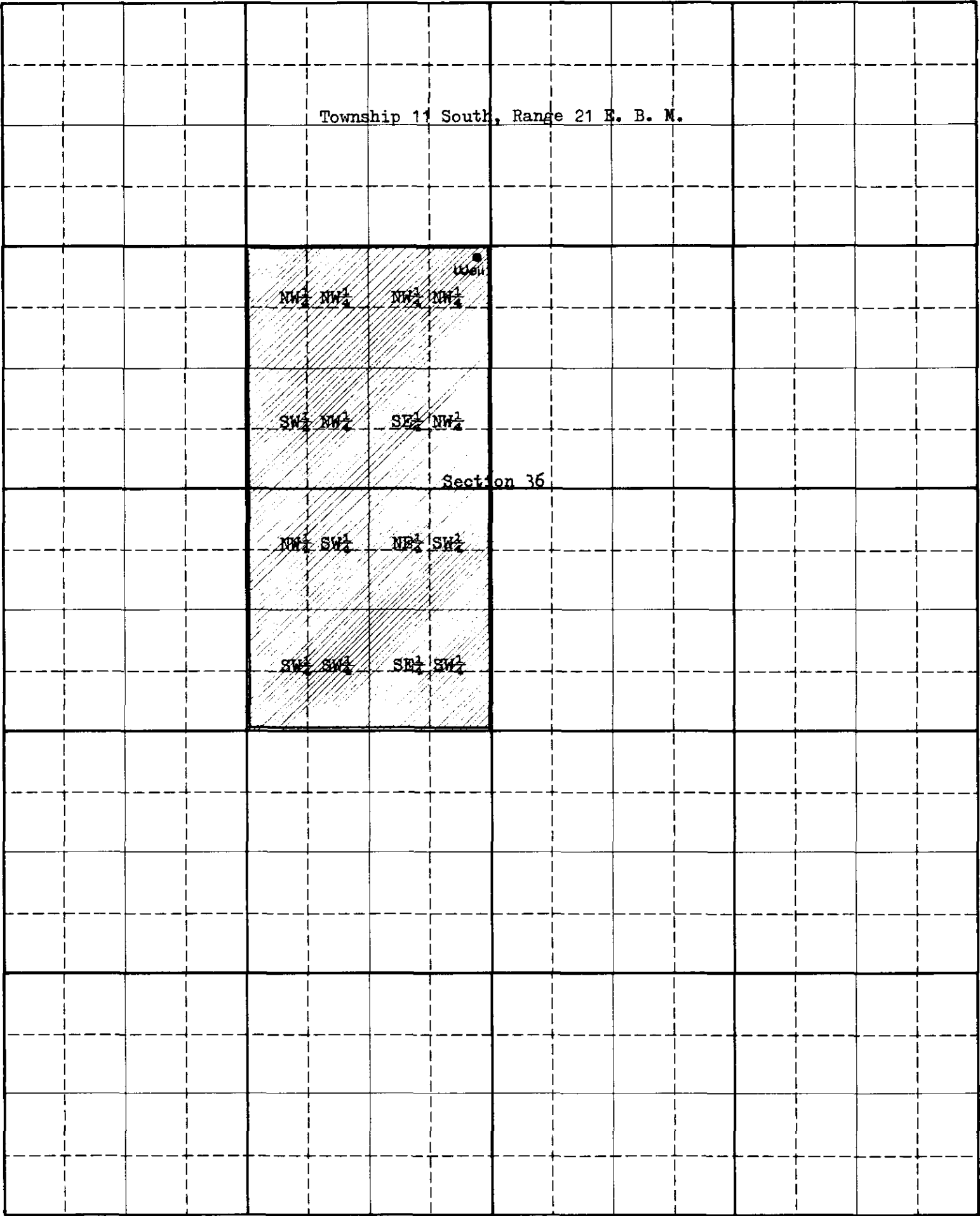
9. a. Who owns the property at the point of diversion Terry Jarolimek

b. Who owns the land to be irrigated or place of use Terry Jarolimek

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terry Jacobson  
(Applicant)

Proposed Priority 7-31-1973

Received by jmm Date 7-31-73 Time 3:00 pm  
Preliminary check by mbs Fee \$ 85.00  
Receipted by jmm Date 8-1-73 # 10965  
Publication prepared by jmm Date 8-1-73  
Published in South Idaho Press  
Publication dates 8-7 & 8-14-73  
Publication approved jmm Date 8-17-73  
Priority ~~reduced to~~ 7-31-73 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by N BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7147, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 28th day of August 19 73.

R. Keith Higin  
Director

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated August 7, 1973, and ending

with the issue dated August 14, 1973.

Ruth Chambers

Subscribed and sworn to before me

this 16th day of August

1973.

Edith Raustett Notary Public

Cost of Publication 11.20

Notary Fee

Total Cost

My commission expires October 23, 1975

73-254

**NOTICE OF APPLICATION FOR  
WATER RIGHTS**

Notice is hereby given that Terry Jarolimek Route 2, Burley, ID has on July 31, 1973 submitted Application No. 45-147 for a permit to appropriate 6.4 cubic feet per second of water from groundwater by means of deep well, pump, and irrigation system within the NE 1/4 NW 1/4, Sec. 36, T. 11S, R. 21E, B.M., Cassia County to be used from Apr. 1 to Oct. 15 for irrigation of 320 acres within the NW 1/4, SW 1/4, Sec. 36, T. 11S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before August 24, 1973.

R. KEITH HIGGINSON  
Director

Published in the South Idaho Press on August 7 and August 14, 1973.

45 7147

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia. )  
 ) ss.  
STATE OF IDAHO )

*South Idaho Press* being first

duly sworn, deposes and says that he is the

*Paul H. Hays* of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for ..... consecutive weeks, commencing with the issue

dated ..... 1973 and ending

with the issue dated ..... 1973

*South Idaho Press*

Subscribed and sworn to before me

this ..... day of ..... 1973

1973

*Keith Higinson* Notary Public

Cost of Publication ..... 11.20

Notary Fee .....

Total Cost .....

My commission expires October 23, 1975

73-254

## NOTICE OF APPLICATION FOR WATER PERMIT

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R. KEITH HIGGINSON  
Director

Published in the South Idaho Press on August 7 and August 14, 1973.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**USE TYPEWRITER OR  
BALLPOINT PEN  
**RECEIVED**State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.**JUN 18 1993****1. WELL OWNER**Name E. Bradley Sanders  
Address Rt. 2 Box 2217 Burley, ID 83318  
Drilling Permit No. 45-93-S-0023-000  
Water Right Permit No. 45-07147**2. NATURE OF WORK**

- ☐ New well ☐ Deepened ☒ Replacement  
☐ Well diameter increase ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures  
such as liners, screen, materials, plug depths, etc. in lithologic  
log, section 9.)

**3. PROPOSED USE**

- ☐ Domestic ☒ Irrigation ☐ Monitor  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

**4. METHOD DRILLED**

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary  
☐ Cable ☐ Mud ☐ Other \_\_\_\_\_  
(backhoe, hydraulic, etc.)

**5. WELL CONSTRUCTION**Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness    | Diameter      | From       | To         |
|--------------|---------------|------------|------------|
| .250 inches  | 16 inches     | 1 feet     | 539 feet   |
| .188 inches  | 10-3/4 inches | 635 feet   | 935 feet   |
| _____ inches | _____ inches  | _____ feet | _____ feet |

Was casing drive shoe used? ☒ Yes ☐ No 16" on 16"  
Was a packer or seal used? ☐ Yes ☒ No 12" on 10"  
Perforated? ☒ Yes ☐ No 3/4" top &  
How perforated? ☒ Factory ☒ Knife ☐ Torch ☐ Gun  
Size of perforation? 3/16 inches by 2 inches Knife

| Number                    | From       | To         |
|---------------------------|------------|------------|
| 16" Knife 20 perforations | 440 feet   | 520 feet   |
| Factory 20 perforations   | 635 feet   | 935 feet   |
| _____ perforations        | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No  
Manufacturer \_\_\_\_\_ Type \_\_\_\_\_  
Top Packer or Headpipe \_\_\_\_\_  
Bottom of Tailpipe \_\_\_\_\_

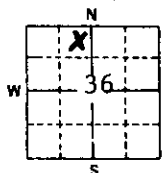
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout  
☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_

Sealing procedure used: ☐ Slurry pit  
☐ Temp. surface casing ☒ Overbore to seal depth  
Method of joining casing: ☐ Threaded ☒ Welded  
☐ Solvent Weld ☐ Cemented between strata

Describe access port 2" screw cap**6. LOCATION OF WELL**

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County CassiaAddress of Well Site 700 S 760 W Burley, ID  
(give at least name of road)

NE 1/4 NW 1/4 Sec. 36 T. 11 N ☐ or S ☒  
R. 21 E ☒ or W ☐

**7. WATER LEVEL**

Department of Water Resources

Static water level 455 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.

**8. WELL TEST DATA**

☐ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |

**9. LITHOLOGIC LOG**Department of Water Resources  
Southern Region Office

| Bore<br>Diam. | Depth |     | Material              | Water |    |
|---------------|-------|-----|-----------------------|-------|----|
|               | From  | To  |                       | Yes   | No |
| 19"           | 0     | 3   | Topsoil               |       | x  |
|               | 3     | 12  | Hardpan               |       | x  |
|               | 12    | 24  | Gray lava             |       | x  |
|               | 24    | 90  | Reddish brown lava    |       | x  |
|               | 90    | 135 | Brown lava            |       | x  |
|               | 135   | 175 | Reddish brown lava    |       | x  |
|               | 175   | 225 | Gray lava             |       | x  |
|               | 225   | 254 | Red lava              |       | x  |
|               | 254   | 278 | Brown broken lava     |       | x  |
|               | 278   | 355 | Soft sandy clay       |       | x  |
|               | 355   | 443 | Hard brown lava       |       | x  |
|               | 443   | 495 | Red lava              | x     |    |
|               | 495   | 510 | Broken lava           | x     |    |
| 15"           | 510   | 578 | Solid lava            |       | x  |
|               | 578   | 605 | Soft brown lava       |       | x  |
|               | 605   | 615 | Broken brown lava     | x     |    |
|               | 615   | 630 | Soft brown lava       |       | x  |
|               | 630   | 652 | Soft brown lava       |       | x  |
|               | 652   | 670 | Solid lava            |       | x  |
|               | 670   | 690 | Soft lava             |       | x  |
|               | 690   | 700 | Solid lava            |       | x  |
|               | 700   | 705 | Soft lava             |       | x  |
|               | 705   | 715 | Solid lava            |       | x  |
|               | 715   | 721 | Soft lava             |       | x  |
|               | 721   | 728 | Hard lava             |       | x  |
|               | 728   | 745 | Soft lava             |       | x  |
|               | 745   | 752 | Broken lava           | x     |    |
|               | 752   | 759 | Solid lava            |       | x  |
|               | 759   | 782 | Clay & broken rock    | x     |    |
|               | 782   | 810 | Brown clay            |       | x  |
|               | 810   | 829 | Brown rhyolite        |       | x  |
|               | 829   | 845 | Broken brown rhyolite | x     |    |
|               | 845   | 890 | Solid rock            |       | x  |
|               | 890   | 930 | Broken rhyolite       | x     |    |
|               | 930   | 950 | Solid rhyolite        |       | x  |

**10.**Work started 4-22-93 finished 5-12-93**11. DRILLER'S CERTIFICATION**I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name Elsing Drilling Firm No. 31P.O. Box 919  
Address Twin Falls, ID 83301 Date 5-14-93Signed by Drilling Supervisor Arnold Elsing

and

(Operator) Slyd Hays  
(If different than the Drilling Supervisor)

S T A     U F     I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JAROLIMEK, TERRY  
RT. 2  
BURLEY, ID 83318

DECEMBER 01, 1979

RE: 45-7147

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE  
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON  
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 31, 1980

Terry Jarolimek  
Rt. 2  
Burley, Idaho 83318

Dear Mr. Jarolimek,

A representative of this Department has made an examination of the works covered by your Permit No. 45-7147, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 4.41 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1216 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, Twp. 11S, Rge. 21E, B.M.

Beneficial use: Irrigation of 304 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 36, Twp. 11S, Rge. 21E.

Priority date established: July 31, 1973.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
JIM JOHNSON  
Water Rights Supervisor

RECEIVED

**INTER-DEPARTMENT MEMO — 1**

**FROM** Jim Stanton

**DATE** 7-30-80

**TO** License Clerk

**SUBJECT** Licensing of Permit 45-7147, Terry Jarolimek

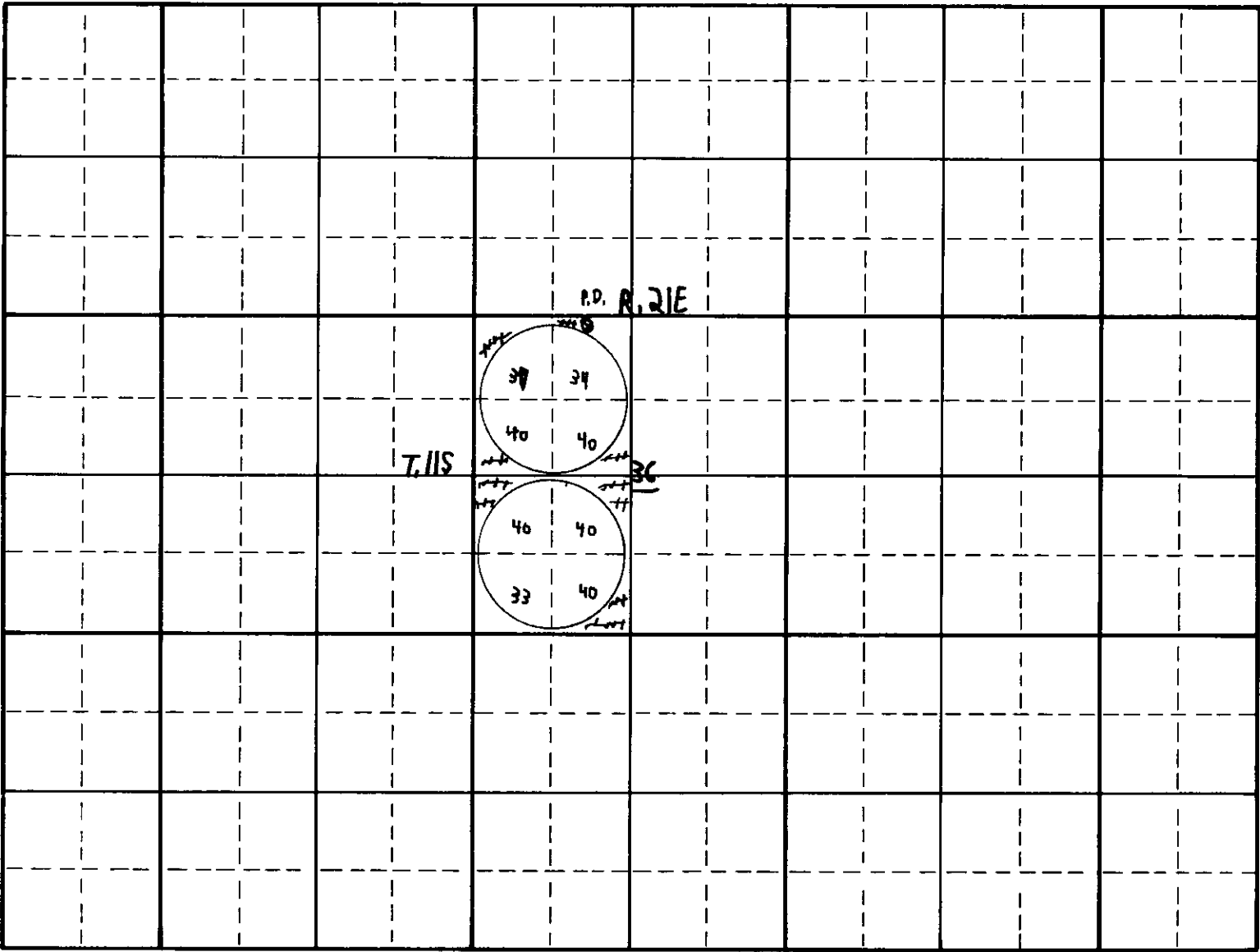
Permit holder requests that license be granted as soon as possible, as the land is being purchased by Don Cheney. Licensing will protect both the buyer & seller.

**MICROFILMED**

  
\_\_\_\_\_  
**SIGNATURE**



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 Sec 36 T. 11S R. 21E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS  |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| 11S  | 21E  | 36   |        |        |        |        | 37     | 37     | 40     | 40     | 40     | 40     | 33     | 40     |        |        |        |        | 299 304 |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

*45 Starter*

*Robyn*

*Robyn*

Date

Date

Date

7-30-80

8/4/80

10/20/80

April 6, 1978

Re: Permit No. 45-7147

Terry Jarolinek  
Route 2  
Burley, Idaho 83318

Dear Mr. Jarolinek:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so you can show him the system.

We note that in reviewing this affidavit, you do not indicate that you have installed a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office. Please note that in lieu of installing a measuring device a certified measurement may be taken by a professional engineer and submitted to this Department before or at the time of the exam. This measurement must be taken with the system operating in a normal manner.

If you have any questions, please do not hesitate to contact us.

Sincerely,

JANICE RENK  
Water Rights

Encl.

MICROFILMED

770. m. d.

RECEIVED

MAR 22 1978 *alg*

Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Identification No. \_\_\_\_\_  
Permit No. 45-7147

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Terry Jarolimek  
b) Post Office Address Route #2, Burley, ID 83318  
2. Permit Number 45-7147  
3. Date of Priority that you are prepared to establish 7/31/73  
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 36  
Township 11S, Range 21E., Boise Meridian, Other points of diversion:  
\_\_\_\_\_  
\_\_\_\_\_  
5. a) The amount of water and use to which the water has been applied:  
Amount 6.4 cfs for Irrigation purposes from Apr. 1 to Oct. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 6.4 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_  
\_\_\_\_\_  
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
\_\_\_\_\_  
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Water is diverted with a 300 hp pump with 14" bowls, 300 hp motor. There is also a 150 hp booster pump. Well casing is 20" with a 10" column. Well is 515 ft. deep. Irrigation is by center pivot sprinkler.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: R. O. Denton  
Box 364, Paul, ID 83347  
Well completed February 1975.  
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_  
\_\_\_\_\_  
Exam typed 4/5/78 by [signature]

RECORDED



August 29, 1973

Re: Permit No. 45-7147

Mr. Terry Jarolimek  
Route #2  
Burley, ID 83318

Dear Mr. Jarolimek:

Enclosed is a copy of your approved Application for Permit No. 45-7147. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosures

45 7147

August 1, 1973

RE: Application Nos. 45-7147 - Terry Jarolimek  
45-7148 - Alan W. Smith

South Idaho Press  
Box 190  
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

---

(signature of claimant)

Very truly yours,

Bob Haynes  
District Engineer  
Southern District

BH:jmm

Enc.: Legal Notices

*Bill submitted 8-17-73 by jmm*

OK *mm*  
73-254 8.3.73

NOTICE OF APPLICATION FOR  
WATER PERMIT

Notice is hereby given that Terry Jarolimek Route 2, Burley, ID has on July 31, 1973 submitted Application No. 45-7147 for a permit to appropriate 6.4 cubic feet per second of water from groundwater by means of deep well, pump, and irrigation system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 11S, R. 21E, B.M., Cassia County to be used from Apr. 1 to Oct. 15 for irrigation of 320 acres within the NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 36, T. 11S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before August 24, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press on August 7 and August 14, 1973.

45 7147

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Terry Jarolimek

Route 2, Burley, ID

has on July 31, 1973 submitted Application No. 45-7147

for a permit to appropriate 6.4 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from groundwater

by means of deep well, pump, and irrigation system

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 11S, R. 21E, B.M., Cassia County

to be used from Apr. 1 to Oct. 15

for irrigation of 320 acres

within the NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 36, T. 11S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before August 24, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on August 7 and August 14, 1973

45 7147

August 1, 1973

RE: Application No. 45-7147

Mr. Terry Jarolimek  
Route 2  
Burley, ID 83318

Dear Mr. Jarolimek:

Enclosed is your Receipt No. 10965 for Check No. 92-264 in the amount of \$85.00 for the above referenced Application for Permit which was received in our office July 31, 1973.

Very truly yours,

Janet M. Messersmith  
Secretary

45 7147

45-7147

June 6, 1973

Mr. Terry Jarolimek  
600 W. 225 So.  
Burley, ID 83318

Dear Mr. Jarolimek:

The land in Sec. 36, T. 11S, R. 21E, is not located within a boundary of a designated critical groundwater area. The Department of Water Administration will accept and consider an Application for Permit to construct an irrigation well within that section.

If we can be of any further assistance, please contact us.

Very truly yours,

Bob Haynes  
District Engineer  
Southern District

BH:jmm

45 7147

RECEIVED

Burley, Idaho

June 2, 1972

Dear Sirs;

I am writing in regard to the following land in Cassia County;

Unit I - East Half ( $E\frac{1}{2}$ ) of Section thirty-six (36), Township Eleven (11) South, Range Twenty-one (21) East, Boise Meridian - 320 acres and

Unit II - West Half ( $W\frac{1}{2}$ ) of Section thirty-six (36), Township Eleven (11) South, Range Twenty-one (21) East, Boise Meridian - 320 acres.

Can a permit to dig a well for irrigation be obtained on these two parcels of ground?

I would appreciate it if you could answer me immediately as this land is up for sale in the near future.

Sincerely,

Terry Jarolimek  
600 W. 225 St.

Burley, Idaho 83318

45 7147

45 7147