

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7148 Priority July 31, 1973 Amount 3.81 cfs

THIS IS TO CERTIFY, that Rex Hill
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7148 issued pursuant to Application for Permit dated July 31, 1973,
and has submitted proof to the Department of Water Resources on June 20, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.81 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>3.81</u> cfs and	<u>1228.0</u> acre feet
_____	from _____ to _____	_____ cfs and	_____
_____	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.81 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1228.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36,
Twp. 11S, Rge. 21E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	21E	36	38	39	40	39									38	40	39	39	307

Total number of acres irrigated 307

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C. Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~45-7148~~	~~Alan W. Smith~~	~~6.4~~
Assignment	45-7148	Rex Hill (& Farm Home Admin.)	6.4

MICROFILMED
1977

2211 Overland Avenue
Burley, Idaho 83318

State of Idaho
Department of Water Administration
614 State Street, Capital Building
Boise, Idaho 83707

October 1, 1979

Dear Sirs:

This is to advise that Rex C. Hill and Alice F. Hill, husband and wife, whose mailing address is 415 Riverview Drive; Burley, Idaho 83318 have received assistance from this Agency. In obtaining this assistance they have pledged their interest in the water and the right to produce said underground water under Application No. 45-7148 approved by the Department of Water Administration on August 28, 1973, as additional security for this assistance.

We request that a note be placed in the files concerning the above listed Water Application regarding this transaction .

When water and Rights and License(s) are pledged as additional security the holder(s) agree not to assign, transfer or make any changes which would adversely effect the FmHA's security without first advising FmHA in writing of the plans and to also obtain written permission from FmHA to make said change(s), transfer(s), etc. that may be planned.

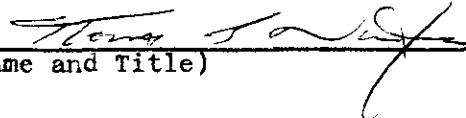
Please sign the enclosed copy of this letter and return same to this office as acknowledgment of the request for our files.

Sincerely,

THOMAS J. NEWTON
County Supervisor

"The above letter has been placed in the files in connection with Application No. 45-7148"

(Date)



(Name and Title)

cc: Southern District Office
1041 Blue Lake Blvd., North
Twin Falls, Idaho 83301

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

JAN 23 1981

RECEIVED
JAN 27 1981
Department of Water Resources
Southern District Office

I, Alan W. Smith, hereby assign to Rex Hill

of 415 River View Drive, Burley, Idaho 83318
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 45-7148
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of Sept, 19 80.

Alan W. Smith
Permit Holder

Bonnie Smith
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 16th day of Oct., 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lucian Wheeler
Notary Public residing at
Burley, Id

My commission expires:

2/14/80

ASSIGNED TO:
Rex Hill
415 River View Drive
Burley, Idaho 83318
Jan. 27, 1981

Identification No. _____

Application No. 45-7148

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Alan W. Smith
post office address 330 Wauna Vista Drive, Burley, Idaho 83318
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 11 S
Range 21 E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep water well, pump
and irrigation system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 1000 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is five years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S	21 E	36	40	40	40	40									40	40	40	40	320

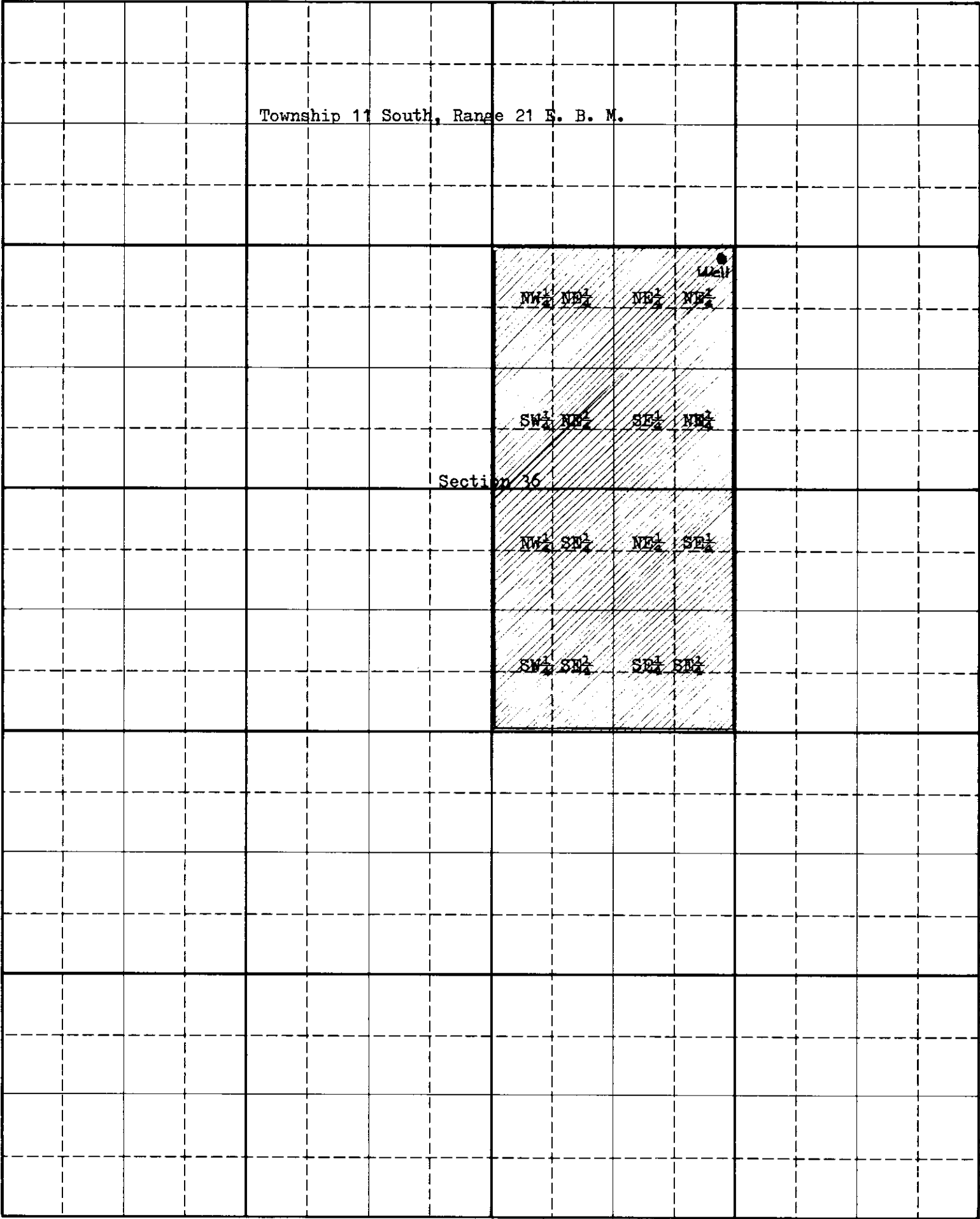
Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Alan W. Smith
- b. Who owns the land to be irrigated or place of use Alan W. Smith
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan W. Smith
(Applicant)

Proposed Priority 7-31-1973

Received by jmm Date 7-31-73 Time 3:00 pm
Preliminary check by mls Fee \$ 85.00
Received by jmm Date 8-1-73 # 10966
Publication prepared by jmm Date 8-1-73
Published in South Idaho Press
Publication dates 8-7 & 8-14-73
Publication approved jmm Date 8-17-73
Priority ~~Reduced to~~ 7-31-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by N 30E

45 7148

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7148, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of August 19 73.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>mls</u>	<u>8-1-73</u>	Application No. <u>45-7148</u> <u>ALAN W. SMITH</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Dewatering Works ☒ Time Required for D/W of water ☒ Place of Use or Areas Irrigated ☒ Map ☒ Engineer ☒ Fee
(3)			In form to receipts Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>mls</u>	<u>8-1-73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>jmm</u>	<u>8-17-73</u>	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>August 24, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve Priority <u>731-73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>8-24-73</u>

45 7148

Aug 27 1973
[Stamp]

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that ~~he~~ she is the

Business of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated *August 7* 19 *73*, and ending

with the issue dated *August 14*, 19 *73*..

Ruth Chambers

Subscribed and sworn to before me

this *16th* day of *August*

19 *73*..

Edith Raustadt Notary Public

Cost of Publication *11.55*

Notary Fee

Total Cost

My commission expires October 23, 1976



45 7148

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Full Name being first

duly sworn, deposes and says that he is the

Full Name of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for consecutive weeks, commencing with the issue

dated 1973 and ending

with the issue dated 1973.

Full Name

Subscribed and sworn to before me

this day of August

1973.

Full Name Notary Public

Cost of Publication \$5.00

Notary Fee

Total Cost

My commission expires October 23, 1975

73-255

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alan W. Smith 330 Wauna Vista Drive, Burley, ID has on July 31, 1973 submitted Application No. 45-7148 for a permit to appropriate 6.4 cubic feet per second of water from groundwater by means of deep well, pump, and irrigation system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 11S, R. 21E, B.M., Cassia County to be used from Apr. 1 to Oct. 15 for irrigation of 320 acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 36, T. 11S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before August 24, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press on August 7 and August 14, 1973.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1981

RE: Permit No. 45-7148

Rex Hill
415 River View Drive
Burley, ID 83318

Dear Mr. Hill:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1981

RE: Permit No. 45-7148

Rex Hill
415 River View Drive
Burley, ID 83318

Dear Mr. Hill:

A representative of this Department has made an examination of the works covered by your Permit No. **45-7148**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **3.81 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **1228.0** acre feet per year.

Point(s) of diversion: **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 11S, Rge. 21E, Cassia County**

Beneficial use: **Irrigation of 307 acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 36, Twp. 11S, Rge. 21E**

Priority date established: **July 31, 1973**

Conditions (if any):

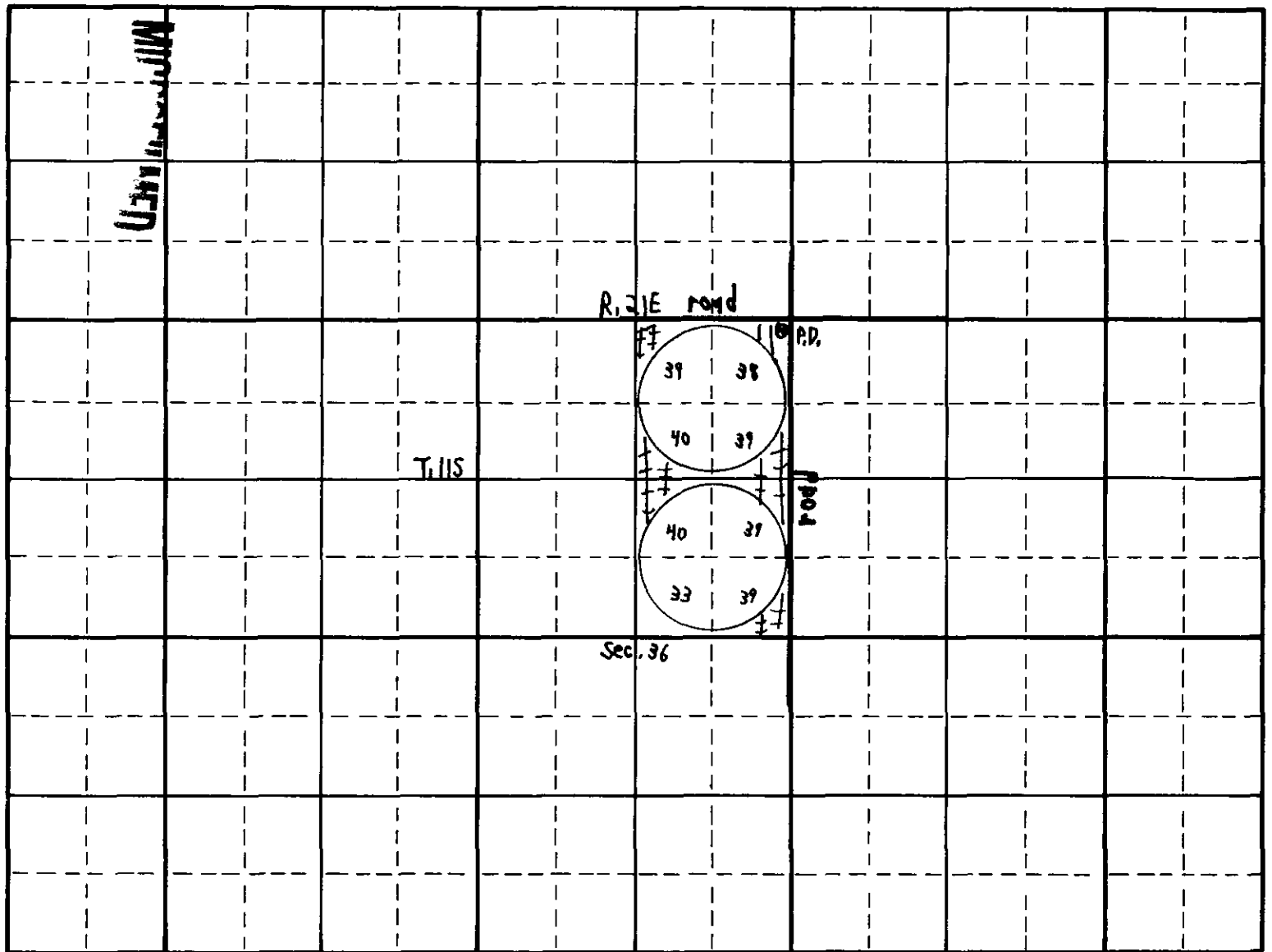
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

No Overlapping rights

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 Sec. 36 T. 11S R. 21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	21E	36	38	37	40	39	37	40	33	39									307

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

6/3/81

7/20/81

11/5/81

should be in SE as per diagram



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 6, 1981

Mr. Rex Hill
415 River View Drive
Burley, Idaho 83318
Permit #45-7148

Dear Mr. Hill:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

c.c. Farm Administration, Burley

RECEIVED
FEB 11 1981
WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 16, 1978

Re: Permit No. 45-7148

Alan W. Smith
330 Wauna Vista Drive
Burley, ID 83318

Dear Mr. Smith:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Twin Falls**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUL 20 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Alan W. Smith
b) Post Office Address 330 Wauna Vista Dr., Burley, Idaho
2. Permit Number 45-7148
3. Date of Priority that you are prepared to establish 7/31/73
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36
Township 11 S, Range 21 E Boise Meridian, Other points of diversion: Cassia County
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 cfs for irrigation purposes from 4/1 to 10/15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Alan W. Smith, Owner pump Co
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 4E 300 Hp deep well turbine pump. 4E 70 Hp booster pump; 20" well casing; 800 ft. deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
McCombs flow meter. (Was unable to find the size of flow meter) purchased from Lectwood Inc and was also installed by Lectwood Inc. Support
c) Give well driller's name and address and the date the well was completed: Ralph Denton
Apr 8, 1975 Bacon Gddx
Paul, Ida 83347
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
None

8/15/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	21E	36	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/11/78
(Date)

Alan W. Smith
(Signature)

State of Idaho)
County of Cassia) ss.

On this 11th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lucan G. Givens
Notary Public residing at Burley, ID

My commission expires 2/4/82

77071000-1

36 31

F42*

36 31

1 6

F382



State of Idaho
Dept of Water Resources
State Office
373 W Franklin St.
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

129891

Re: Permit No. 45-7148

Alan W. Smith
330 Wauna Vista Dr.
Burley, ID 83318

Dear Mr. Smith:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

JANICE RENK
Water Rights

Encl: Proof affidavit

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Alan W. Smith</u> Address <u>Wauna Vista Dr., Burley, Idaho</u> Owner's Permit No. <u>45-7148</u>	7. WATER LEVEL Static water level <u>431</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																																																	
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5. WELL CONSTRUCTION Diameter of hole <u>24</u> inches Total depth <u>700</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>24 inches</td> <td>12 feet</td> <td>18½ feet</td> </tr> <tr> <td>.250 inches</td> <td>20 inches</td> <td>202 feet</td> <td>322 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18½</u> feet Material used in seal ☒ Cement grout ☒ Puddling clay	Thickness	Diameter	From	To	.250 inches	24 inches	12 feet	18½ feet	.250 inches	20 inches	202 feet	322 feet																	Number	From	To										11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. R. O. Denton & Son Driller's or Firm's Name Box 364 Paul, Idaho Address Signed By <u>[Signature]</u> Date <u>5-6-75</u>																																																																																																												
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6. LOCATION OF WELL Sketch map location must agree with written location. <u>45</u> County <u>Cassia</u> NE ¼ NE ¼ Sec. <u>36</u>, T. <u>11S</u>, R. <u>21E</u>, E/W	7. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. R. O. Denton & Son Driller's or Firm's Name Box 364 Paul, Idaho Address Signed By <u>[Signature]</u> Date <u>5-6-75</u>																																																																																																																																																				

August 29, 1973

Re: Permit No. 45-7148

Mr. Alan W. Smith
330 Wauna Vista Drive
Burley, Idaho 83318

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No. 45-7148. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

45 7148

August 1, 1973

RE: Application Nos. 45-7147 - Terry Jarolimek
45-7148 - Alan W. Smith

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

LH:jmm

Enc.: Legal Notices

Bill submitted 8-17-73 by jmm

45 7148

OK mm 8.3.73

73-255

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that Alan W. Smith 330 Wauna Vista Drive, Burley, ID has on July 31, 1973 submitted Application No. 45-7148 for a permit to appropriate 6.4 cubic feet per second of water from groundwater by means of deep well, pump, and irrigation system within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 11S, R. 21E, B.M., Cassia County to be used from Apr. 1 to Oct. 15 for irrigation of 320 acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 36, T. 11S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before August 24, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press on August 7 and August 14, 1973.

45
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R. KEITH HIGGINSON
Director

Published in the South Idaho Press
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August 1, 1973

RE: Application No. 45-7148

Mr. Alan W. Smith
330 Wauna Vista Drive,
Burley, ID 83318

Dear Mr. Smith:

Enclosed is your Receipt No. 10966 for Check No. 92-264 in the amount of \$85.00 for the above referenced Application for Permit which was received in this office July 31, 1973.

Very truly yours,

Janet M. Messersmith
Secretary

45 7148