

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7153 Priority September 19, 1973 Amount 3.0 cfs

THIS IS TO CERTIFY, that ARLO MONTGOMERY
of Heyburn, Idaho, has complied with the terms and conditions of Permit
No. 45-7153 issued pursuant to Application for Permit dated September 19, 1973,
and has submitted proof to the Department of Water Resources on March 7, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.22 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>3.0</u> cfs and	<u>697 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
697 acre feet per year, said waters to be diverted within the SW¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, Sec. 10,
Twp. 12S, Rge. 25E, B. M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
<u>12S</u>	<u>25E</u>	<u>10</u>					<u>20</u>	<u>40</u>	<u>40</u>	<u>33</u>	<u>33</u>	<u>33</u>							<u>199</u>

Total number of acres irrigated 199

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of

January, 19 79.

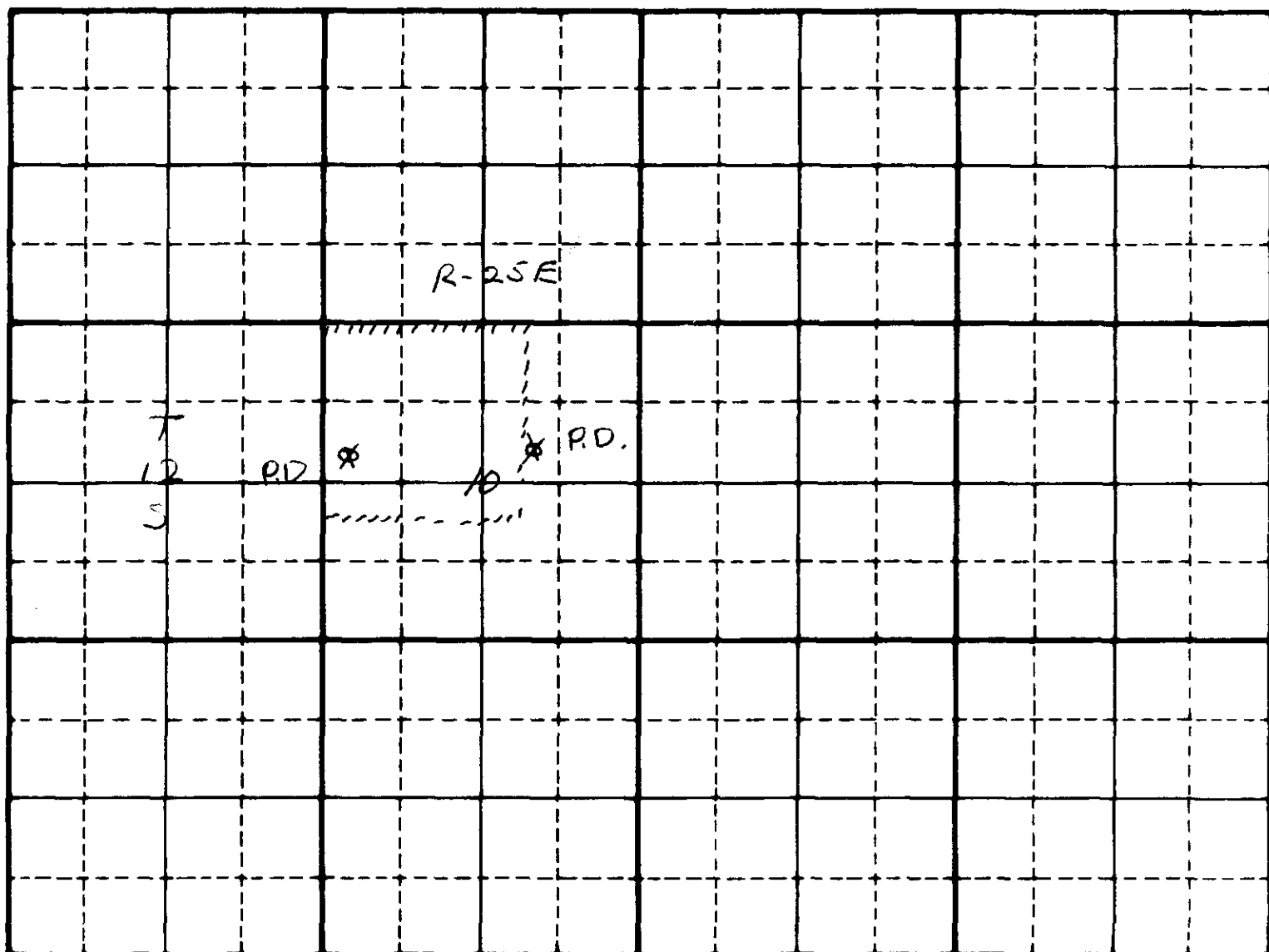
Director

Receipt # 13803
29

85 7153

8512

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls Office, this 8 day of Feb, 19 74.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 45-7153.

Witness my hand this 11 day of February, 19 74.

[Signature]
Director

Identification No. _____

Application No. 45-7153

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Arlo Montgomery
post office address Route 1, Heyburn Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 12S
Range 25E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Irrigation purpose from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 39000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

45 7153

45 2152

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	25E	10		20	20		40	40	40	40	20	20				10			250

Total number of acres to be irrigated 250

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Appl.

b. Who owns the land to be irrigated or place of use Appl.

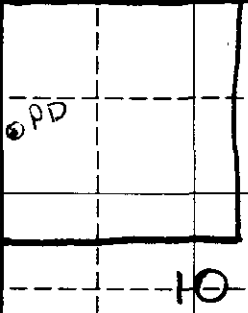
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T12S

R25E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Montgomery
(Applicant)

45 7152

Proposed Priority 9-19-1973

45 7153

Received by RJA Date 9-19-73 Time 12:30 PM

Preliminary check by KOF Fee \$ 45.00

Received by mm Date 9-19-73 # 11643

KOF Publication prepared by JMM Date 9-24-73

Published in South Idaho Press

Publication dates 9-2 & 9-9-73

Publication approved jmm Date 10-12-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of October 19 73.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	9-20-73	Application No. <u>45-7153</u> <u>ARLO MONTGOMERY</u>
(2)	<u>140</u>	<u>9-19-73</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>140</u>	<u>9-19-73</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>140</u>	<u>9-19-73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	jmm	10-12	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>October 19, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve Priority <u>9-19-73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	<u>Southern</u>	By <u>Bob Haynes</u> Date <u>10-19-73</u>

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that. ~~She~~ is the

Boothkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 2 1973, and ending

with the issue dated October 9, 1973.

Ruth Chambers

Subscribed and sworn to before me

this 10th day of October

19.73...

Edith Raustadt Notary Public

Cost of Publication 9.80

Notary Fee _____

Total Cost

My commission expires October 23, 1975

73-300

INDEX

There is hereby given that Verlo Montgomery Route 1, Hayden, ID has on September 19, 1973, submitted Application No. 45-7153 for a permit to appropriate 3.0 cubic feet per second of water from groundwater by means of well and pump within the SW $\frac{1}{4}$ /NW $\frac{1}{4}$, Sec. 10, T. 12S, R. 25E, B.M., Cossio County to be used from Mar. 15 to Nov. 15 for irrigation of 250 acres within the W $\frac{1}{2}$ /NE $\frac{1}{4}$, NW $\frac{1}{4}$, R. 25E, NW $\frac{1}{4}$ /SE $\frac{1}{4}$, Sec. 10, T. 12S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 141 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 19, 1973.

R. KEITH HIGGINSON
Director

44 7158

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated October 2 1973 and ending

with the issue dated October 9 1973

Ruth Chambers

Subscribed and sworn to before me

this 10th day of October

1973

Edith Rawlston Notary Public

Cost of Publication 9.80

Notary Fee

Total Cost

My commission expires October 23, 1978

73-308

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arlo Montgomery Route 1, Heyburn, ID has on September 19, 1973 submitted Application No. 45-7153 for a permit to appropriate 3.0 cubic feet per second of water from groundwater by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 12S, R. 25E, B.M., Cassia County to be used from Mar. 15 to Nov. 15 for irrigation of 250 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 12S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 19, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press on October 2 and October 9, 1973.

January 30, 1979

Re: Permit No.'s 45-7153 & 45-7176

Arlo Montgomery
Heyburn,
Idaho 83336

Dear Mr. Montgomery:

Enclosed are copies of the water right licenses issued on the above referenced permits along with a copy of the approved application for amendment for Permit No. 45-7176.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 20, 1978

Re: Permit No. 45-7153

Arlo Montgomery
Heyburn, Idaho 83336

Dear Mr. Montgomery:

A representative of this Department made an examination of the works covered by your Permit No. 45-7153 on September 16, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 697 acre feet per
year.

Point of diversion: SW¹/₄NW¹/₄, SW¹/₄NE¹/₄, Sec. 10, Twp. 12S, Rge. 25E, B. M.

Beneficial use: Irrigation of 199 acres within the NW¹/₄, NE¹/₄SW¹/₄, Sec. 10,
Twp. 12S, Rge. 25E, B. M.

Priority date established: September 19, 1973

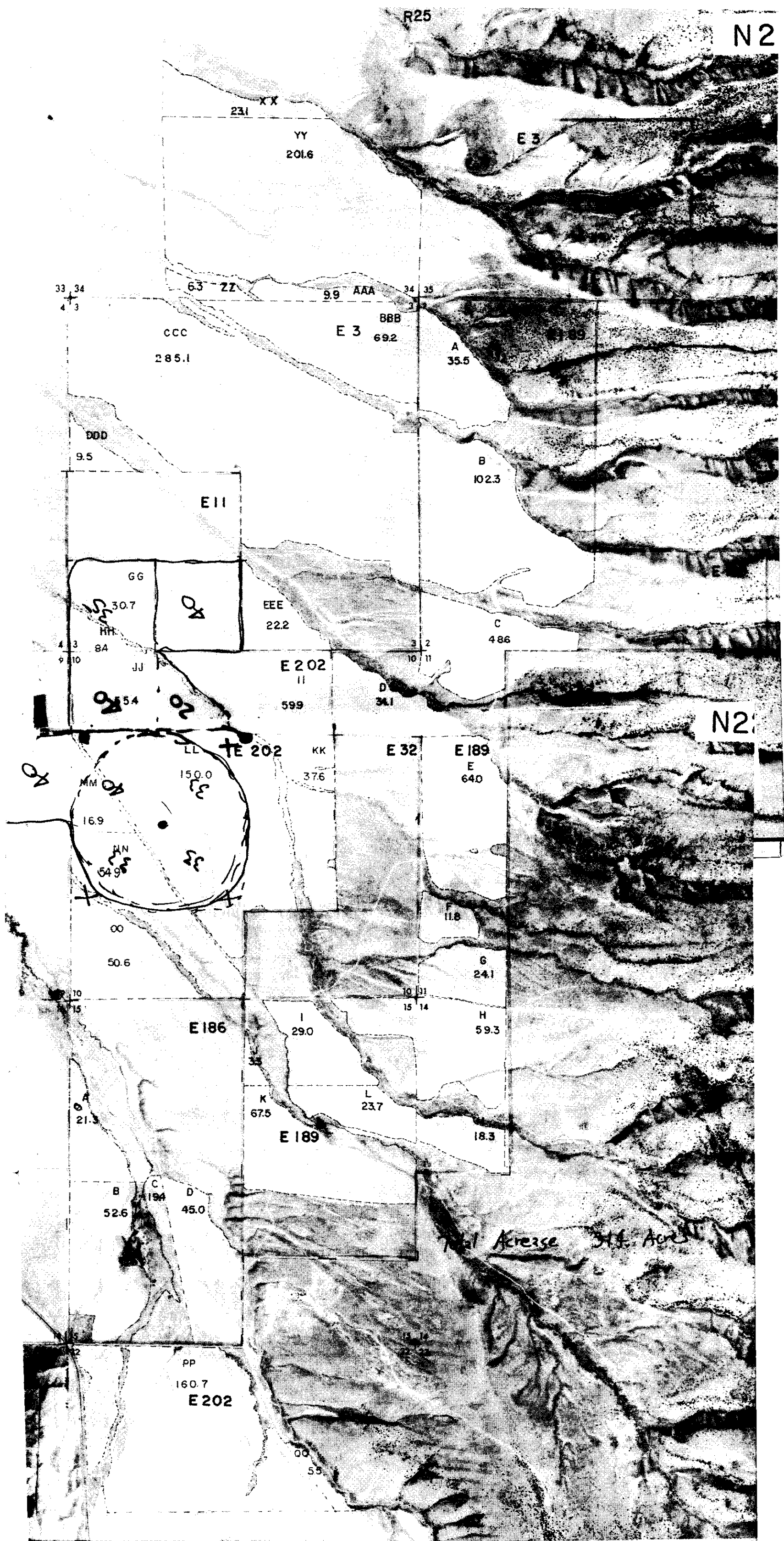
If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
NOV 21 1978



DATE OF EXAM 9-16-76

ACREAGE

Found

Recommended

314

250

3.5

Ac Ft/Ac

875

199 acres

found

air photo

3.5 x 199 = 696.5

Irrigation Requirement

USE

Irrigation Q = 3.0 c.f.s.

Domestic Q = c.f.s.

Livestock Q = c.f.s.

V =

V =

V =

AF/Ann. from

AF/Ann. from

AF/Ann. from

Mar. 15

to Nov. 15

to

to

Is water co-mingled? yes no ☒

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Exchange? yes no ☒

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Total Q measured

3.22 cfs

Method of measurement

Meter

Total Q recommended

3.0 cfs

Meter No.

(See Attached Sheets)

Type

Condition

OK

Total V recommended

875 A.F./Ann.

Recommended Amendments:

P.D.

Place of Use

Other

None

Yes

(See Attached Amendment)

no P.D.'s
land covered by
permit
extra Blanks
different lands
picked up from

MEASUREMENT CALCULATION:

(See Attached Sheet)

Well #1 = 2.09 cfs

Well #2 = 1.13 cfs

Total Q = 3.22 cfs

$V = (3.5 \text{ A.F./acre/Ann.}) \times (250 \text{ Acres}) = 875 \text{ A.F./Ann.}$ OK use

$(3.0) \times 1.98 (245) = 1455$

SYSTEM DESCRIPTION:

Two wells are connected to portable mainline which supply water to wheel lines, handlines, and one ten tower pivot. The combined system irrigates 314 Acres.

REMARKS:

George & Arlo Montgomery were present during the exam.

Permits 45-7153 & 45-7176 are combined, both supply the same points of diversion and partially cover approx. the same land.

Examiner's Signature

Allen Merritt

Date 9-17-76

Checked by

Reid Shewley

Date 9-28-76

Approved by

Michael L. Steele

Date 11-1-76

RECORDED

Department of _____
Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 1990

Department of ~~Exam~~ ~~Examination~~

Permit No. 45-7153
 Examination for b/u

b/u45-7153
1b/ub/u

- Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

- Township 12S N/S, Range 25E E/W, B.M., Section 10, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Cassia County
 Township 12S N/S, Range 25E E/W, B.M., Section 10, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Cassia County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Description of diverting works: Sprinkler system, 75 hp & 150 hp (pump?)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Rge - 25E

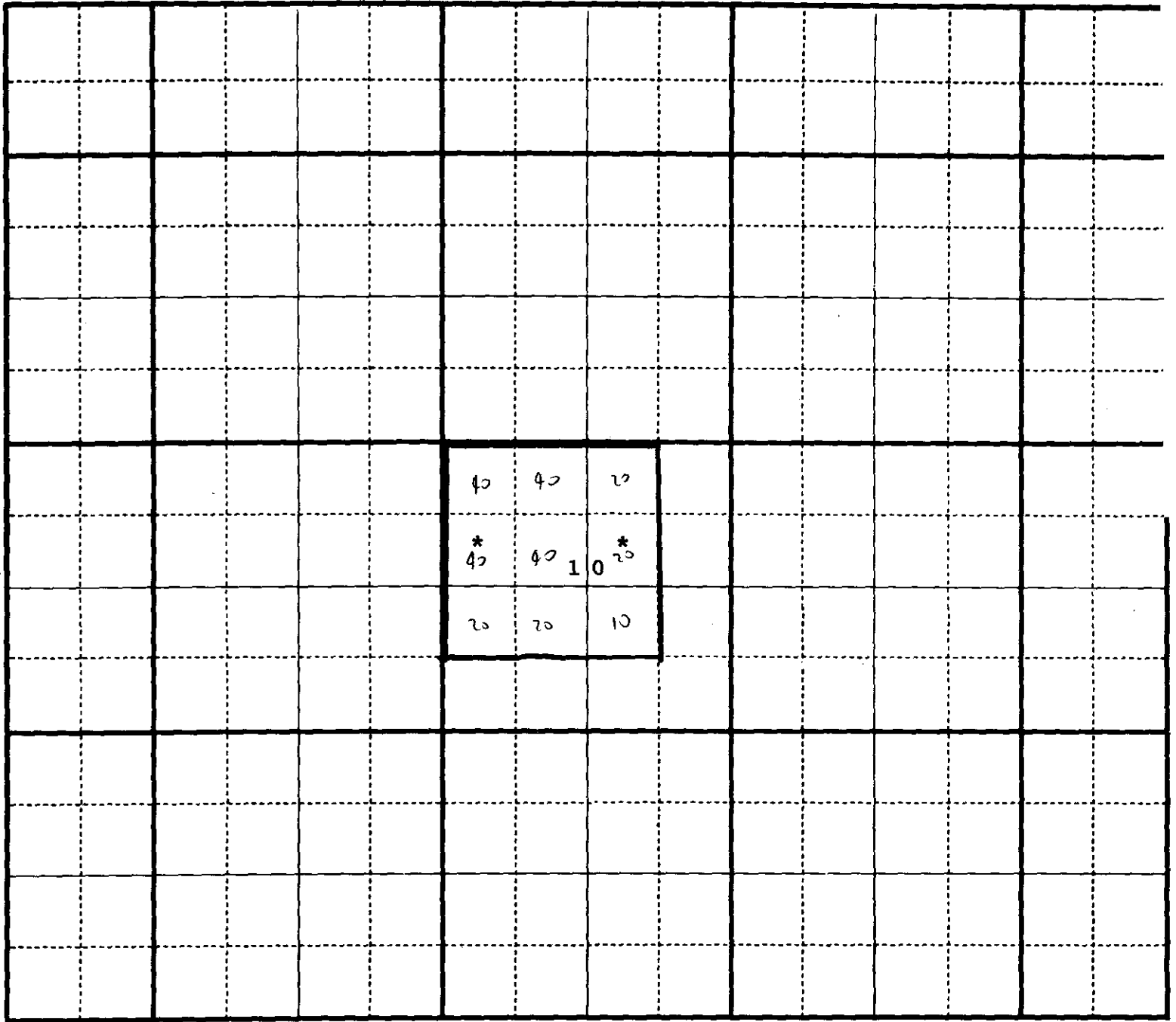


Diagram of System

33

34

35

36

T.11S.

T.12S.

R.25E.

4

3

2

1

35

40

40

20

40

40

33

10

11

12

33

33

Total Combined lands irrigated under
permits 45-7153 & 45-7176

16

15

14

13



Points of Diversion

Well #1

Well #2

Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

March 10, 1975

Re: Permit No. 45-7153

Arlo Montgomery
Route #1
Heyburn, ID 83336

Dear Mr. Montgomery:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
MAR 11 1975
TWIN FALLS, ID

Identification No. _____

Permit No. _____

45-7153
RECEIVED

MAR 7 1975 of.

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ARLO MONTGOMERY
b) Post Office Address RT-1 HEYBURN, IDA.
2. Permit Number 45-7153

3. Date of Priority that you are prepared to establish 9-19-73

4. a) Source from which water was appropriated GROUNDWATER

b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10

Township 12S, Range 25E Boise Meridian, Other points of diversion: _____

#2 SW $\frac{1}{4}$ of NE $\frac{1}{4}$ SE $\frac{1}{2}$ T10S R25E.

5. a) The amount of water and use to which the water has been applied:

Amount 3.0 CFS for IRR. purposes from MAR. 15 to NOV. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.0 CFS cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: -

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: -

b) Describe the agreement or understanding by which you take water from the works: -

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SPRINKLER SYSTEM #1 675' #2 1000'
#16" #12" 75 H.P. 180 H.P. -

b) Describe the type and size of measuring device which you have installed at your point of diversion: BADGER FLOW METER.

c) Give well driller's name and address and the date the well was completed: REX WEECH

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: NONE.

Exam typed 3/1/75 by JG

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	25E	10		20	20		40	40	40	40	20	20				10			250

Total number of acres irrigated 250

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-6-75 (Date) Calo M. Montgomery (Signature)

State of Idaho)
) ss.
 County of Twin Falls)

On this 6 day of March, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert D. Haynes
 Notary Public residing at Twin Falls

My commission expires 11-20-78

February 11, 1974

Re: Permit No.'s 45-7090 & 45-7153

Arlo Montgomery
Route #1
Hayburn, ID 83336

Dear Mr. Montgomery:

Enclosed is a copy of the approved application for extension of time submitted in connection with Permit No. 45-7090. The time within which to submit proof of beneficial use of water has been extended to April 1, 1975.

Also enclosed is a copy of the approved application for amendment submitted in connection with Permit No. 45-7153.

If you have any questions concerning these matters, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosures

48

October 24, 1973

Re: Permit No. 45-7153

Arlo Montgomery
Route 1
Heyburn, Idaho 83336

Dear Mr. Montgomery:

Enclosed is a copy of your approved Application for Permit No. 45-7153. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

45 7153

September 24, 1973

RE: Application No. 45-7153 - Arlo Montgomery

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 10-12-73 by jmm

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notice

45 7153

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arlo Montgomery

Route 1, Heyburn, ID

has on September 19~~1~~ 1973 submitted Application No. 45-7153

for a permit to appropriate 3.0 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 12S, R. 25E, B.M., Cassia County

to be used from Mar. 15 to Nov. 15

for irrigation of 250 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 12S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October ¹⁹~~26~~, 1973.

R. KEITH HIGGINSON

Director

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Correction on dates made by telephone call 9-24-73