

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7158 Priority November 13, 1973 Amount 1.40 cfs

THIS IS TO CERTIFY, that Leo & Barbara Robbins
of Rupert, ID, has complied with the terms and conditions of Permit
No. 45-7158 issued pursuant to Application for Permit dated November 13, 1973,
and has submitted proof to the Department of Water Resources on March 9, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.82 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.40</u> cfs and	<u>280.0 Acre Feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
280.0 acre feet per year, said waters to be diverted within the SE SW Sec. 29
Twp. 9S Rge. 25E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	25E	29									30			40					70

Total number of acres irrigated 70

This right when combined with Right No. 45-7108A shall not exceed 1.82 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of
December, 19 82.

Director

State of Idaho
Department of Water Resources

RECEIVED

1978 ok jo

ASSIGNMENT OF PERMIT

Department of Water Resources
Cassia County Office

I, A. S. & G. RANCHES, hereby assign to LEO ROBBINS and BARBARA ROBBINS
of Rt. 3, Rupert, Idaho 83350
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7158
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of March, 19 78.

A S & G RANCHES

Permit Holder

Vanness Anderson
By Richard H. Heneef

~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ Attorney In Fact
Attorney In Fact for a
General Partner

State of Idaho)
County of Cassia) ss.

On this 8th day of March, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ executed the same., as Attorney in Fact for Vanness
Anderson, and that he signed the name of Vanness Anderson, and his
own name as Attorney In Fact.

seal

E. J. Hall
Notary Public residing at
Rupert, Idaho

My commission expires:
5-11-79

Identification No. _____

Application No. 45-7158

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- Assigned to: Leo & Barbara Robbins
- Name of applicant AS&G Ranches
post office address Box 789 Burley, Idaho 83318
 - Source of water supply Groundwater which is a tributary of _____
 - a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 9S
Range 25E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
 - Water will be used for the following purposes:
Amount 1.4 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Total quantity to be appropriated:
a. 1.4 cubic feet per second and/or
b. _____ acre feet per annum.
 - Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One ⁷⁵~~125~~ HP pump and irrigation
_____ equipment

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
 - Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

45 7158

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	25E	29									30			40					70

Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above.

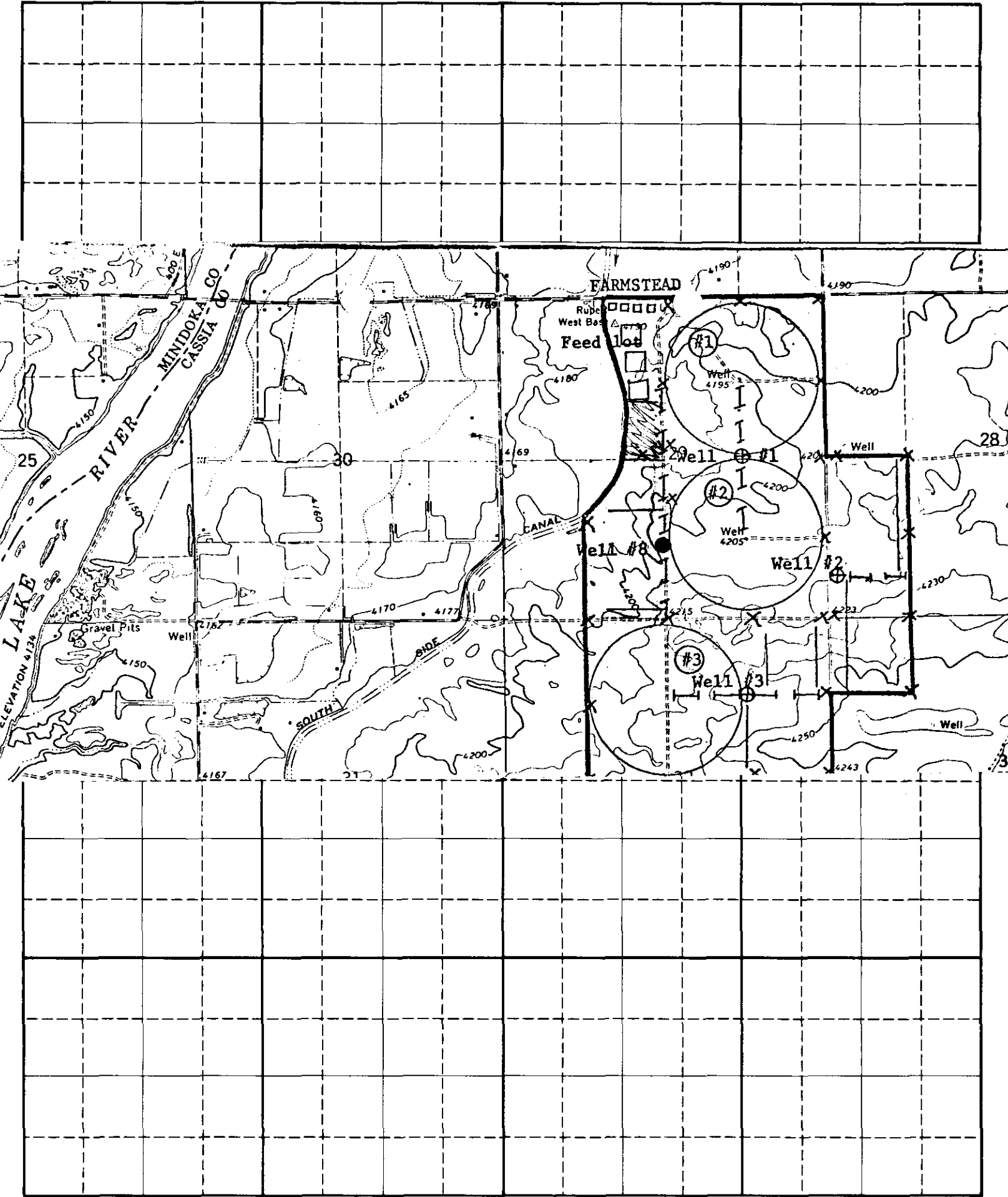
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warner Anderson
(Applicant)
Vanness Anderson General Partner

45 7158

45 7158
Proposed Priority 11-13-1973

Received by ij Date 11-13-73 Time 2:00 pm
Date 11-1-73 Time 3:20 pm

Preliminary check by BDF Fee \$ 35.00

Received by ij Date 11-13-73 Permit # 13299

Ant Publication prepared by jmm Date 11-15-73

Published in South Idaho Press

Publication dates 11-27 & 12-4-73

Publication approved jmm Date 12-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W B.F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7158, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December 19 73.

L. Kirk Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	11-15-73	Application No. 45-7158 <u>ASG Ranches</u>
(2)	<u>RWA</u>	<u>11-15-73</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWA</u>	<u>11-15-73</u>	In form to receipt Send Copies to: ____ Idaho State Health Department ____ Idaho Fish and Game Department ____ Bureau of Land Management
(4)	_____	_____	____ Request Special Use Permit from U.S.F.S. ____ Request Easement from B.L.M. ____ Request Information from Applicant
(5)	<u>RWA</u>	<u>11-15-73</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no ☒
(8)	_____	_____	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>jmm</u>	<u>12-11</u>	Affidavit of Publication received (date) _____
(11)	_____	_____	Final date for protests <u>December 14, 1973</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	_____	_____	All requested information received from agencies or applicant yes _____ no _____
(14)	_____	_____	Action recommended: ☒ Approve Priority <u>11-13-73</u> ____ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ____ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>B. B. Hayes</u>	Date <u>12-14-73</u> 17 1973

45 7158

Department of Water Administration

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated November 27, 1973, and ending

with the issue dated December 4, 1973.

Ruth Chambers

Subscribed and sworn to before me

this 8th day of December

1973.

Edith Raustadt Notary Public

Cost of Publication 9.80

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

DEC 11 1973

Department of Water Administration
Southern District Office

73-372

NOT

PERMIT

Notice is hereby given that A S & G Ranches, Box 789, Burley, ID has on November 13, 1973 submitted Application No. 45-7158 for a permit to appropriate 1.4 cubic feet per second of water from groundwater by means of pump and irrigation equipment within the SE 1/4 SW 1/4, Sec. 29, T. 9S, R. 25E, B.M., Cassia County to be used from Apr. 1 to Nov. 1 for irrigation of 70 acres within the E 1/4 SW 1/4, Sec. 29, T. 9S, R. 25E, B.M.

Issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 14, 1973.

R. KEITH HIGGINSON

Director

Filed in the South Idaho Press on November 27 and December 4, 1973.

45 7158

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss
STATE OF IDAHO)

Keith Higginson, being first

duly sworn, deposes and says that he is the

Keith Higginson of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Dependent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for consecutive weeks, commencing with the issue dated 1973 and ending with the issue dated 1973.

Keith Higginson

Subscribed and sworn to before me

this day of

1973.

..... Notary Public

Cost of Publication

Notary Fee

Total Cost

My commission expires October 23, 1975

73-372

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A S & G Ranches, Box 789, Burley, ID has on November 13, 1973 submitted Application No. 45-7158 for a permit to appropriate 1.4 cubic feet per second of water from groundwater by means of pump and irrigation equipment within the SE 1/4 SW 1/4, Sec. 29, T. 9S, R. 25E, B.M., Cassia County to be used from Apr. 1 to Nov. 1 for irrigation of 70 acres within the E 1/2 SW 1/4, Sec. 29, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 14, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on November 27 and December 4,
1973

January 18, 1983

RE: Permit No. 45-7158

Leo & Barbara Robbins
Route #1
Report, ID 83350

Dear Mr. and Mrs. Robbins:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



FIELD REPORT

RECEIVED

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: 75 hp mtr., 75 hp pump, 48 x 14" - casing to 60' water level

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

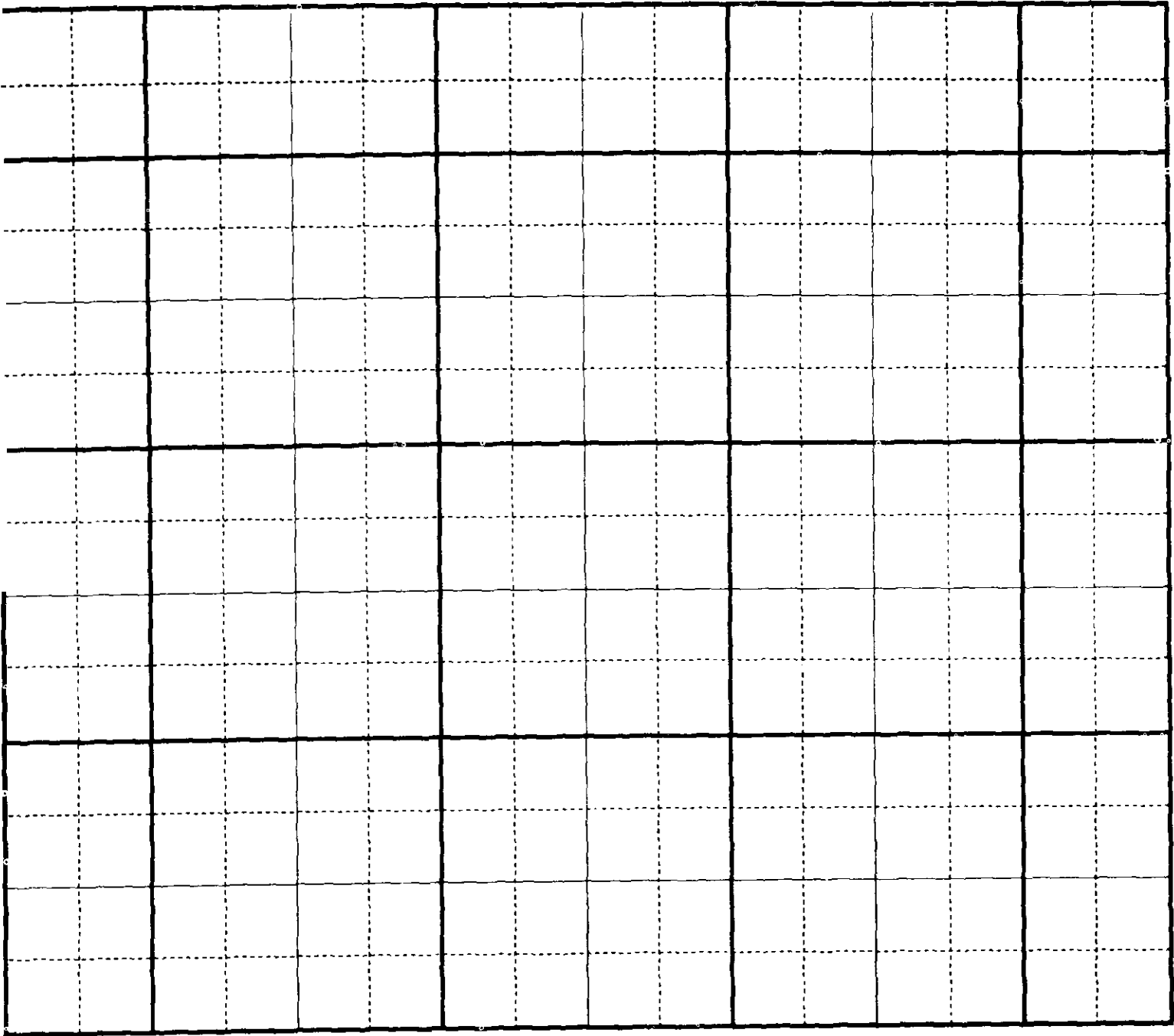


Diagram of System

C 355

C 354

Kissin

13.8

J

9.1

K

3.0

20

29.1

2.8

10.5

C 384

45-7/108
part

23

2

40.0

C 409

42.1

20

3

37.3

4

43.2

16

7

41.0

~~C 238~~

30

8

16.6

45-7/58

P.D.

40

11

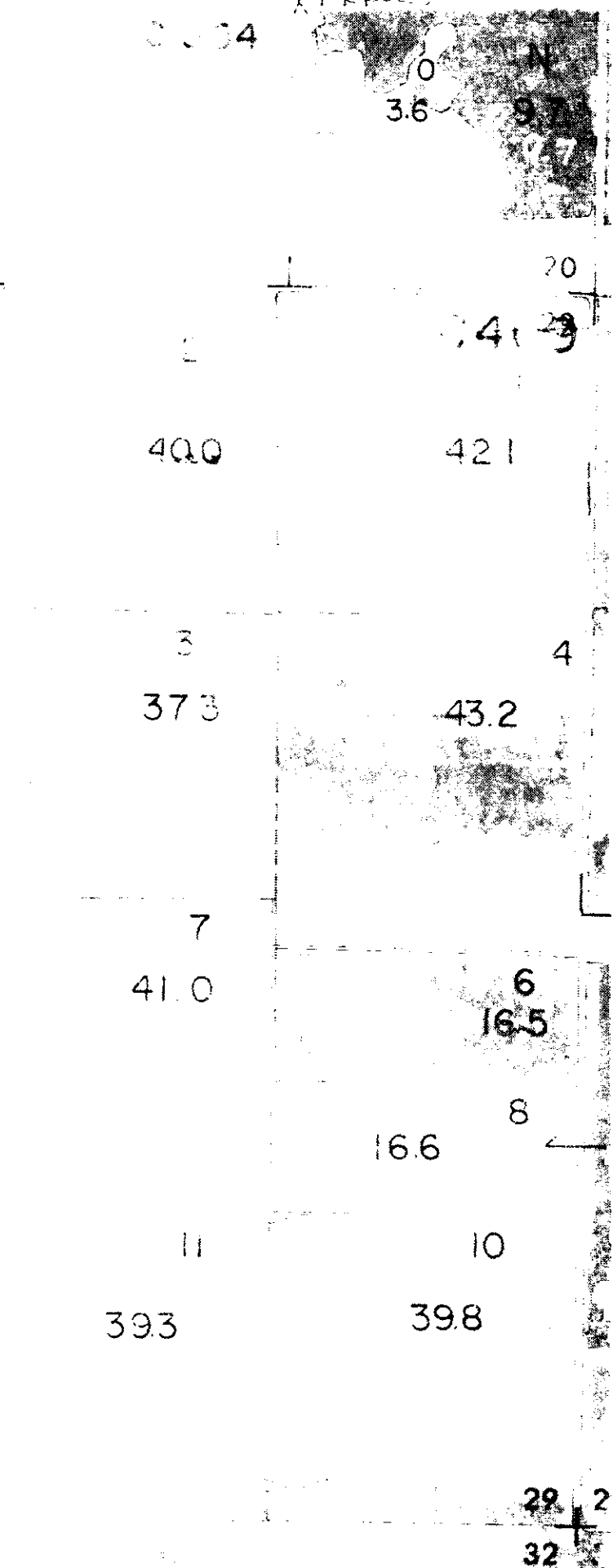
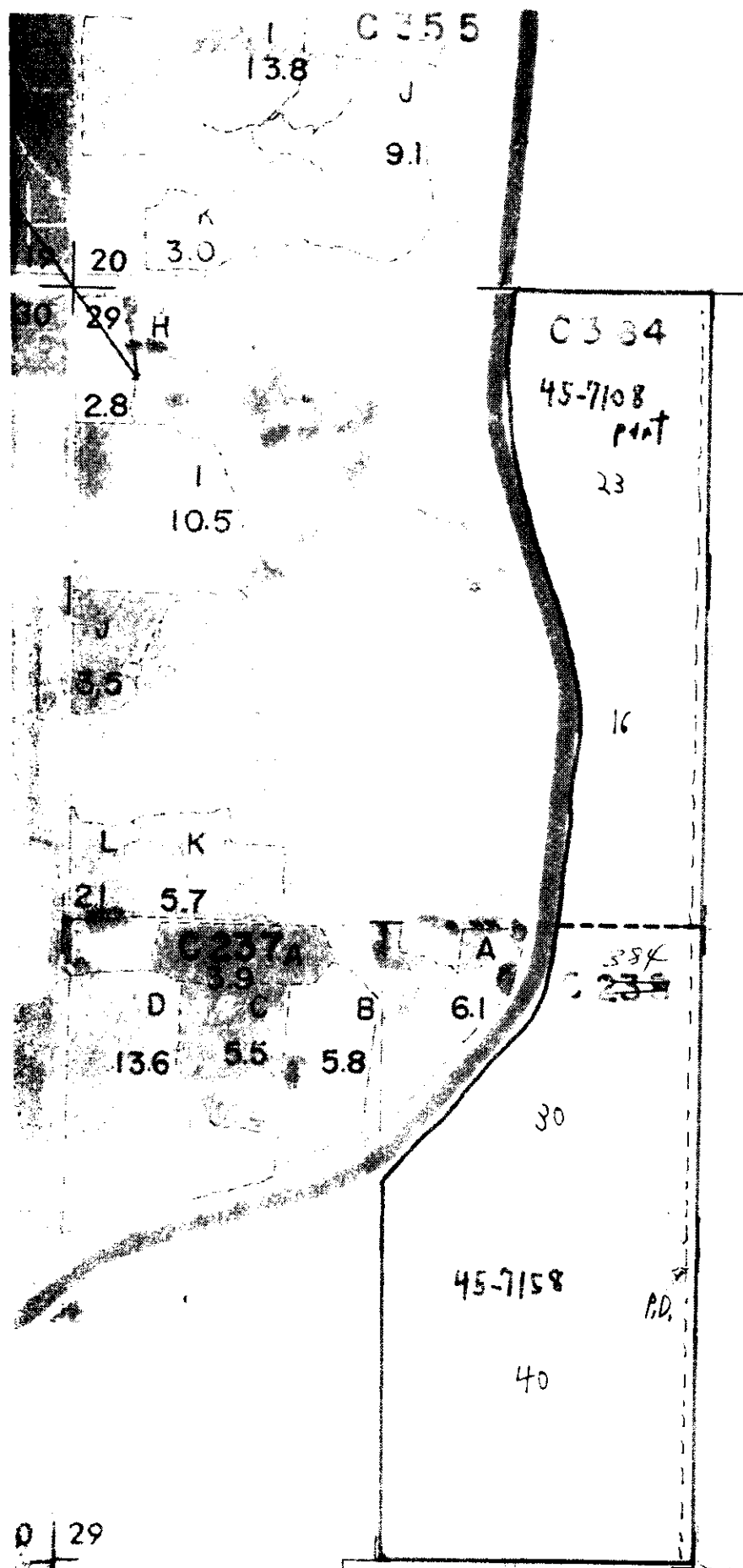
39.3

10

39.8

29

32



DATE OF EXAM September 10, 1979

ACREAGE

Found 109

Recommended 70 ✓

Irrigation Requirement 4.0 ✓ Ac Ft/Ac

USE

Irrigation Q= 1.4 ✓ c.f.s.

V= 280.0 ✓

AF/Ann. from Apr 1 to Nov 1

Domestic Q= _____ c.f.s.

V= _____

AF/Ann. from _____ to _____

Livestock Q= _____ c.f.s.

V= _____

AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured 1.82 cfs Method of measurement Badger Meter

Total Q recommended 1.4 cfs Meter No. M0649542 Type In-Line Condition Good

Total V recommended 280.0 AF/Annum

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None XX

MEASUREMENT CALCULATION:

Measured 1000 gal/73.3 sec = 818.5 gpm/448.8 gpm/cfs = 1.82 cfs. capacity ✓ Allow 1.4 cfs amount

Volume: 70 ac X 4.0 AF/Ac/Ann irrig req = 280.0 AF/Annum. ✓ applied for.

1.4 x 214 days x 1.9835 = 594.2

SYSTEM DESCRIPTION:

Well, Holloshaft 75 hp motor Model R-2843-00-D-724 SN R2044746, 8" mainline to 7 1/2 quarter-mile wheel sprinkler lines.

REMARKS:

Mr. Robbins was present during exam. This well also serves 45-7108 (part) for the E 1/4 NW 1/4 Sec. 29 east of the canal. Applicant claimed about 100 acres is watered by the well.

Examiner's Signature J E Stanton

Date 9-11-79

Checked by Allen D Merrill

Date 9-11-79

Approved by Robyn Regan

Date 11/9/81

Overlap Review on back

Overlap Review

Permit 45-7108A

Field Exam complete gw

T/O SESW Sec 29
(same well)

T/U Sec 29 NENW (23)
SENEW (16)
(different land)

Permit 45-7108A .78
this right

$$\begin{array}{r} 1.40 \\ \hline 2.18 \end{array} \rightarrow \text{greater than capacity}$$

Recommend condition R17

March 27, 1978

Re: Permit No. 45-7158

Leo Robbins and Barbara Robbins
Route 3
Rupert, Idaho 83350

Dear Mr. & Mrs. Robbins:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED

MAR 9 1974

Department of Water Resources
Southern District Office

Identification No. _____

Permit No. 45-7158

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Leo Robbins
b) Post Office Address Route #1, Rupert, ID 83350
2. Permit Number 45-7158
3. Date of Priority that you are prepared to establish 11/13/73
4. a) Source from which water was appropriated well
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 29
Township 9S, Range 25E., Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.4 cfs for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size 75 hp, motor 75 hp, total depth 98', diameter of hole 14", water level 60', steel casing to 20 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Badger Flow meter.
c) Give well driller's name and address and the date the well was completed: 8/4/72, Sherman Couch Well drilling no. 161, 340 Wauna Vista Dr., Burley, ID

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

3/27/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	25E	29									30			40					70

Total number of acres irrigated 70

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar 9 1978
 (Date)

Leo Robbins
 (Signature)

State of Idaho,)
) ss.
 County of Twin Falls.)

On this Ninth day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sheryl R. Merritt
 Notary Public residing at Twin Falls, Idaho

My commission expires Life term

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
ASSOCIATE

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318
AREA CODE 208
678-8382

RECEIVED

MAR 8 1978

P. O. BOX 910

Department of Water Resources
Southern District Office

March 8, 1978

State of Idaho
Department of Water Resources
Twin Falls, Idaho 83301

RE: A. S. & G. - Robbins

Gentlemen:

Enclosed is an Assignment of Permit number 45-7158, which has been executed on behalf of A. S. & G to Robbins.

Also enclosed for your information is a copy of the Application for Permit regarding this permit.

If further information is needed to accomplish this transfer please let us know.

Very truly yours,

William A. Parsons
William A. Parsons

WAP:rt

cc: Federal Land Bank
Burley, Idaho



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

12 July, 1977

Mr. William A. Parsons
137 West 13th Street
Burley, Idaho 83318

Dear Mr. Parsons,

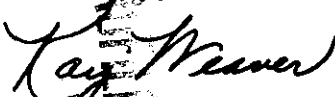
Enclosed are the two assignment forms you requested for Water Rights #45-7104 and 45-7158,9. These forms are used to transfer ownership of permits.

45-7109, 45-7102 and 45-2637 are licensed to Connecticut General Life Insurance Company of Dallas, Texas. The State of Idaho has no provision for changing the names on a water right once it has gone to license. The water right is always sold with the land it is appurtenant to, unless specifically withheld in the bill of sale.

Should the new owners wish to change either the point of diversion or the place of use on the licenses, they should file a transfer form with the department. This form will carry the new owners' names.

Please feel free to contact this office if you have any further questions.

Sincerely,


(Ms.) Kay Weaver
Records Supervisor

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
ASSOCIATE

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318
AREA CODE 208
678-8382

RECEIVED

JUL 11 1977

Department of Water Resources

July 8, 1977

State of Idaho
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

RE: Permits - 45-2637, 45-7102, 45-7104, 45-7109, 45-7158,
45-7159

Gentlemen:

Connecticut General Life Insurance recently asked that these permits be canceled. The interest of the Mortgage Company is to be canceled but the permits themselves are not to be canceled as our client, A.S. & G. has sold the property and the permits must be retained and passed on to the new owner.

Please send us whatever forms are necessary to handle this transaction.

Yours very truly,



William A. Parsons

WAP/st

MICROFILMED

RECEIVED

JUL 11 1977

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330

Department of Water Resources

Agricultural Investment Division

July 5, 1977

State of Idaho
Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Gentlemen:

Paid Loans G0053 (1st and 2nd) - A. S. & G. Ranches, a Partnership

In connection with the above loan, we took assignment of the following permits from A. S. & G. Ranches:

G0053 (1st) - Permits No. 45-2637, 45-7102, 45-7104, and 45-7109
G0053 (2nd) - Permits No. 45-2637, 45-7102, 45-7104, 45-7109,
45-7158, 45-7159

The loans have now been paid in full, and we request the Permits be cancelled.

Very truly yours,

Jimidene Dunlap

Jimidene Dunlap
Agricultural Loan Servicing

cc: Tippet Land & Mortgage Company
Mr. William A. Parsons

DIRECTOR	
DEPUTY DIR.	
ASST. DIR.	
CHIEF OF BUREAU	
CHIEF OF DIVISION	
CHIEF OF OFFICE	
CHIEF OF SECTION	
CHIEF OF UNIT	
CHIEF OF BRANCH	
CHIEF OF DISTRICT	
CHIEF OF COUNTY	
CHIEF OF TOWNSHIP	
CHIEF OF VILLAGE	
CHIEF OF CITY	
CHIEF OF STATE	
CHIEF OF NATION	

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 27, 1973

Re: Permit Nos. 45-7158 and 45-7159

A S & G Ranches
Box 789
Burley, Idaho 83318

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 45-7158 and 45-7159. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon both permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/big

Enclosures

45 7158

November 16, 1973

RE: Application Nos. 45-7150 - A S & G Ranches
45-7153 - A S & G Ranches

South Idaho Press
Box 130
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jam

Enc.: Legal Notices *(2)

Bill submitted 12-10-73 by jmm

45 7158

mm OK 11-20-73
73-372
NOTICE OF APPLICATION FOR WATER
PERMIT

Notice is hereby given that A S & G Ranches, Box 789, Burley, ID has on November 13, 1973 submitted Application No. 45-7158 for a permit to appropriate 1.4 cubic feet per second of water from groundwater by means of pump and irrigation equipment within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 25E, B.M., Cassia County to be used from Apr. 1 to Nov. 1 for irrigation of 70 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 14, 1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on November 27 and December 4,
1973.

45 7158

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A S & G Ranches

Box 789, Burley, ID

has on November 13, 1973 submitted Application No. 45-7158

for a permit to appropriate 1.4 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from groundwater

by means of pump and irrigation equipment

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 25E, B.M., Cassia County

to be used from Apr. 1 to Nov. 1

for irrigation of 70 acres

within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 29, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 15, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on November 27 and December 4, 1973

45 7158