

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7159 Priority November 13, 1973 Amount 2.36 cfs

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Co. c/o Ray Commons
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 45-7159 issued pursuant to Application for Permit dated November 13, 1973,
and has submitted proof to the Department of Water Resources on December 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 2.36 cfs</u>	<u>and 472.0 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 2.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
472.0 acre feet per year, said waters to be diverted within the Government Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 5, Twp. 10S, Rge. 25E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	25E	5	GL1 39	GL2 5	5	39	GL3 5	GL4 5	5	5									108
		6	GL1 5			5													10

Total number of acres irrigated 118

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of April, 19 83.

Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
FEB 15 1983
Idaho Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Connecticut Mutual Life Insurance Co. Phone _____
of (address) c/o Ray L. Commons, Route #5, Rupert, ID 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 45-7159, and requests that the permit and permit map be changed as follows:

Gov. Lot 4
1. Point of diversion: (NW $\frac{1}{4}$ NW $\frac{1}{4}$) 1/4, Section 5, Township 10S, Range 25E, B.M.,
County of Cassia. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.36 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	25E	5	GL1 39	GL2 5	5	39	5	5	5	5									108
		6	GL1 5			5													10

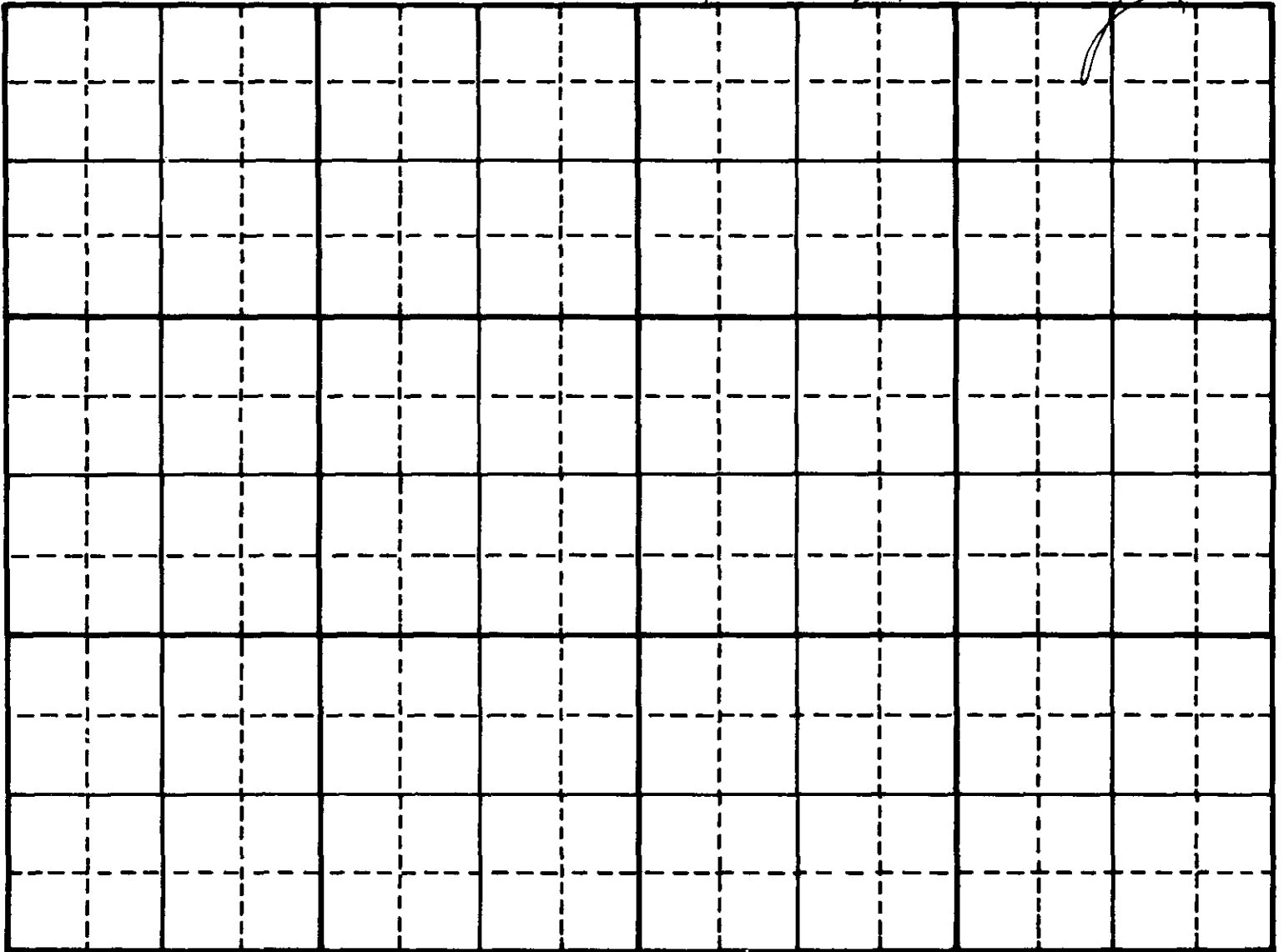
Total number of acres to be irrigated = 118

4. a. Who owns the property at the point of diversion? _____
b. , Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 10 day of February, 1983.
Kennerly, Michael E. Insurance Co.
Ray A. Kennerly
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by tg Date 2-16-83 #25908
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 45-7159.

Witness my hand this 4th day of April, 19 83.

A. Kenneth Dunn
Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Orginial Permit~~	~~45-7159~~	~~A.S. & G. Ranches~~	~~2.4 cfs~~
~~Full Assignment~~	~~45-7159~~	~~Albert & Martha Meyers~~	~~2.4 cfs~~
~~Full Assignment~~	~~45-7159~~	~~Ray Commons~~	~~2.4 cfs~~
~~Full Assignment~~	~~45-7159~~	~~Connecticut Mutual Life Ins. Co.~~	~~2.4 cfs~~
Power of Attorney	45-7159	Connecticut Mutual Life Ins. Co. c/o Ray Commons	2.4 cfs

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7159

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Received
Mar 3, 1978
OK JE

I, Raymond L. Commons & Violet/ ^{Commons}, hereby assign to Connecticut Mutual Life Insurance
of Hartford, Connecticut
Address _____

CHECK ONE



All my right, title, and interest in and to Permit No. 45-7159
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of February, 1978

Raymond L. Commons
Permit Holder

Violet Commons
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 27 day of February, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Harry Palmer
Notary Public residing at Burley

My commission expires:
June 30, 1981

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Received
Mar. 3, 1978
OK JC

We X, Albert Meyer & Martha Meyer, hereby assign to Raymond L. Commons
of Route # 5 , Rupert, Idaho 83350
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 45-7159
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of February, 19 78.

Albert Meyer
Permit Holder Albert Meyer

Martha Meyer
Spouse of Permit Holder Martha Meyer

State of Idaho)
County of Cassia) ss.

On this 24th day of February, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Barbara Davis
Notary Public residing at
Burley, Idaho

My commission expires:
8-20-80

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Received
Mar. 3, 1978
OK

A.S. & G. RANCHES, a partnership hereby assign to ALBERT MEYER and MARTHA MEYER
of Route 1, Rupert, Idaho 83350
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 45-7159
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of December, 1977
A. S. & G. RANCHES, a partnership
by [Signature]
Permit Holder, a partner

[Signature]
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 30 day of December, 1977, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
[Signature]

My commission expires:

5-11-79

RECEIVED

JAN 9 1978

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder ~~(s)~~ of Permit / Application No. 45-7159 of the Department of Water Resources of the State of Idaho hereby nominates RAY L. COMMONS, whose address is Route 5, Rupert, Idaho 83350 as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to the above numbered permit or application. Such acts shall include, but not be limited to, the filing of application, receiving of all notices, the signing and filing of applications for extension of time and for amendments of said permits, and the submission of proofs of completion of works and beneficial use of water.

Dated this 20th day of July, 1977.

Ray L. Commons

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY

By James B. McDermott
Title - _____

Assistant Investment Officer

Connecticut
STATE OF ~~IDAHO~~)
County of Hartford) ss.

On this 20th day of July, 1977, personally appeared before me the signer ~~(s)~~ of the above instrument, who duly acknowledged to me that he ~~(was)~~ ~~(they)~~ executed the same.

seal

Lois F. Stem
Notary Public
Residing at West Hartford, Ct.

My Commission expires:
March 31, 1978

RECEIVED
AUG 11 1977

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT
Violet Commons

Department of Water Resources

I, Raymond L. Commons and /, hereby assign to Connecticut Mutual Life Insurance Company
of Hartford, Connecticut

CHECK ONE

☒

All my right, title and interest, in and to Permit No. 45-7159 to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

Made this 13 day of June, 19 77.

Raymond L. Commons
Raymond L. Commons Permit Holder

Violet Commons
Spouse of Permit Holder
Violet Commons

State of Idaho)
County of Cassia) ss.

On this 13 day of June, 19 77 personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Harry Robert
Notary Public residing at Burley

My commission expires: 6-30-77

RECEIVED
AUG 24 1977

Department of Water Resources

A S S I G N M E N T

For value received, I hereby assign All of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 45-7159 to RAY COMMONS

Address: _____

* Rupert, Idaho 83350

Albert Meyer
Permit Holder

Martha Meyer
Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of CASSIA)

On this 20 day of June, 1977, before me, a Notary Public for the State of Idaho, residing at _____ personally appeared ALBERT MEYER and MARTHA MEYER known to me to be the person^s whose name _____^{are} subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written. .

Harry Robert
Notary Public
Residing at Burley

My commission expires: 6-30-77

Note:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

A S S I G N M E N T

A.S.&G RANCHES, a partnership,
For value received, X hereby assign s all of ~~xxx~~ right, title
and interest in and to Permit to Appropriate the Public ^{its} Waters of the State
of Idaho, No. 457159 to ALBERT MEYER and MARTHA MEYER
Address: Paul, Idaho 83347

*

A. S. & G. RANCHES,

Permit Holder

BY *Raymond C. Anderson*

~~XXXXXXXXXXXXXXXXXXXX~~

General Partner

STATE OF IDAHO)
: ss
County of Cassia)

On this 30th day of December, 1974, before me, a Notary
Public for the State of Idaho, residing at Burley, Idaho
personally appeared RAYMOND C. ANDERSON
known to me to be the person whose name ~~xxx~~ is subscribed to the
within instrument and duly acknowledged to me that he executed the
same., as General Partner of A. S. & G. RANCHES, a partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Notarial Seal, the day and year in this certificate first above written.

Ralph W. Hammon Sr.
Notary Public
Residing at Burley, Idaho

My commission expires: 7-20-78 11-16-74

Note:

* If fractional part of permit is to be assigned, the fractional part of
the land to which the assigned fraction is appurtenant should be described
by legal subdivisions.

MICROFILMED

①

Identification No. _____
Application No. 45-7159

STATE OF IDAHO

ASSIGNED TO: Albert & Martha DEPARTMENT OF WATER ADMINISTRATION
Meyer
2/18/75 Paul, Idaho 83347

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant A S & G Ranches
post office address Box 789 Burley, Idaho 83318
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 10S
Range 25E B.M. Cassia County; additional points of diversion if any: NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6 (Lot 3), T. 10S, R. 25E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two 125 HP pumps and irrigation
equipment
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	25E	5	40	5	5	40	5	5	5	5									110
10S	25E	6	5			5													10

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

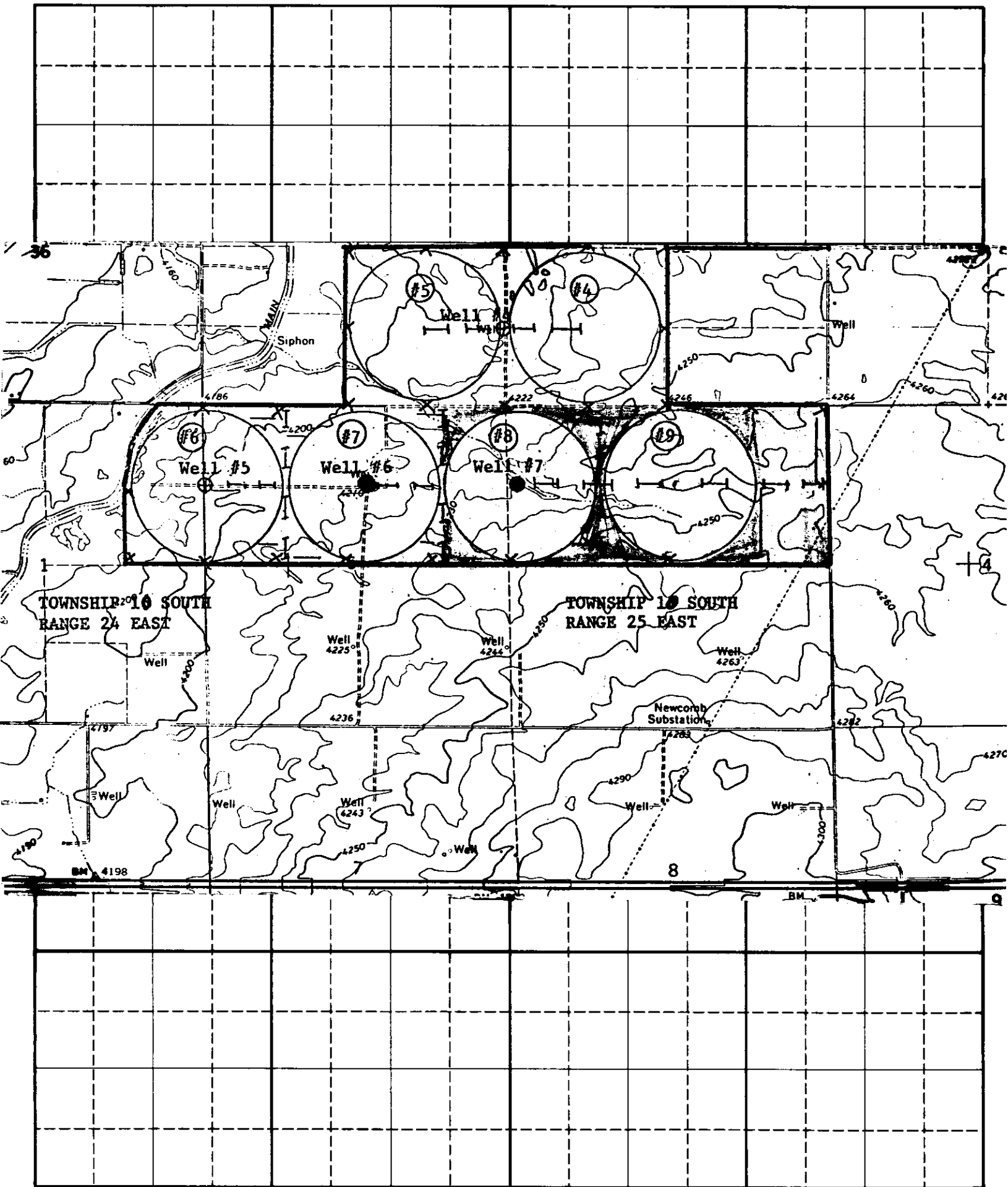
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[Handwritten signature]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vanness Anderson
(Applicant)
Vanness Anderson n General Partner

Proposed Priority 11-13-1973

Received by ij Date 11-13-73 Time 2:00 pm 45 7159
Preliminary check by KOT Fee \$ 45.00

Receipted by ij Date 11-13-73 Perit # 13299

KOT Publication prepared by jmm Date 11-15-73

Published in South Idaho Press

Publication dates 11-27 & 12--4-73

Publication approved jmm Date 12-11-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7159, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December 19 73.

L. Earl Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) jmm 11-15-73

Application No. 45-7159

ASB Ranches

(2) RMA 11-15-73

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) RMA 11-15-73

In form to receipt

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) _____

- ☐ Request Special Use Permit from U.S. F.S.
☐ Request Easement from B. L. M.
☐ Request Information from Applicant

(5) RMA 11-15-73

In form for advertising

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

- ☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____

(9) _____

Comments: _____

(10) jmm 12-11

Affidavit of Publication received (date) _____

(11) _____

Final date for protests December 14, 1973
Protests received: yes _____ no ☒

(12) _____

Date and Place of hearing _____

Decision reached at hearing _____

(13) _____

All requested information received from agencies or applicant
yes _____ no _____

(14) _____

Action recommended:

☒ Approve

Priority 11-13-73

☐ Deny

Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☐ No additional conditions for approval

(15) District Southern

By Bob Haynes

Date 12-14-73

DEC 17 1973

45 7159

DEPARTMENT OF WATER ADMINISTRATION

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Beeth Chambers being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated November 27, 1973, and ending
with the issue dated December 4, 1973.

Beeth Chambers

Subscribed and sworn to before me
this 8th day of December
1973.

Edith Raustadt Notary Public

Cost of Publication 10.50

Notary Fee 2

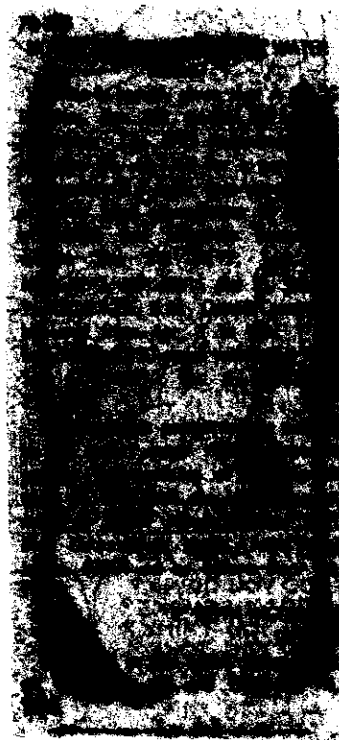
Total Cost 12.50

My commission expires October 23, 1975

RECEIVED

DEC 11 1973

Department of Water Administration
Southern District Office



45 7159

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Pearson being first

duly sworn, deposes and says that she is the

Ruth Pearson of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Dependent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue dated *November 27, 1973* and ending with the issue dated *December 4, 1973*.

Ruth Pearson

Subscribed and sworn to before me

this *8th* day of *December* 1973.

Keith Higginson Notary Public

Cost of Publication *\$6.50*

Notary Fee

Total Cost

My commission expires October 23, 1975

73-373

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A S & G Ranches, Box 789, Burley, ID has on November 13, 1973 submitted Application No. 45-7159 for a permit to appropriate 2.4 cubic feet per second of water from groundwater by means of pumps and irrigation equipment within the SW 1/4, Sec. 5; NW 1/4, NE 1/4, NE 1/4 NW 1/4 (lot 3), Sec. 6; T. 10S, R. 25E, B.M., Cassia County to be used from Apr. 1 to Nov. 1 for irrigation of 120 acres within the N 1/2, Sec. 5; E 1/2 NE 1/4, Sec. 6; T. 10S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Dec. 14, 1973.

R KEITH HIGGINSON
Director

Published in the South Idaho Press on November 27 and December 4, 1973

April 19, 1985

RE: Permit No. 45-7159

Connecticut Mutual Life Insurance Co.
c/o Ray Commons
Route #5, Box 64
Rupert, ID 83350

Dear Mr. Commons:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25908 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

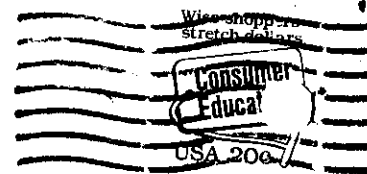
JJ:kw
Enclosures



Ray L. Coomans
Rt 5 - Box 64
Rupert, Ida 83350

RECEIVED
JUN 14 1983
ATTN.

c/o Mr Jim
Johnson



State of Idaho
Department of Water Resources
State Office
450 W State Street
Boise, Idaho 83720

January 31, 1983

RE: Permit No. 45-7159

Connecticut Mutual Life Insurance Co.
c/o Ray L. Commons
Route #5
Rupert, ID 83350

Dear Mr. Commons:

On December 20, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
JAN 31 1983
WATER DIVISION



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 20, 1982

RE: Permit No. 45-7159

Connecticut Mutual Life Insurance Co.
c/o Ray L. Commons
Route #5
Rupert, ID 83350

Dear Mr. Commons:

A representative of this Department made an examination of the works covered by your Permit No. 45-7159 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.36 cfs Source: groundwater

The maximum quantity diverted shall not exceed 472.0 acre feet
per year.

Point of diversion: Gov. Lot 4(NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 5, Twp. 10S, Rge. 25E, Cassia
County

Beneficial use: Irrigation of 118 acres within Gov. Lot 1(NE $\frac{1}{4}$ NE $\frac{1}{4}$), Gov. Lot 2
(NW $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, Gov. Lot 3(NE $\frac{1}{4}$ NW $\frac{1}{4}$), Gov. Lot 4(NW $\frac{1}{4}$ NW $\frac{1}{4}$), SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5; Gov.
Lot 1(NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6; Twp. 10S, Rge. 25E

Priority date established: November 13, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder Connecticut Mutual Life Ins Co.
Post office address 140 N. Garden, Hartford, Co. Phone 436-0362
Person to contact Ray L. Commons, Agent Phone 436-0362
Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.4 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 45-7159
Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 2.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 25E E/W, B.M., Section 5, Subdivision SW 1/4 NE 1/4 Cassia
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County

Other Points of Diversions: _____

Description of diverting works: 200 Hp pump, 10" x 200', 2 center pivots
handlines & solid sets

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	25E	5	40	5	5	40	5	5	5	5									110
		6	5			5													10

TOTAL ACREAGE 120

DATE OF EXAM August 20, 1979

ACREAGE

Found 366
Recommended 118 ✓

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 2.36 ✓ c.f.s. V = 472.0 ✓ AF/Ann. from Apr 1 to Nov 1
Domestic Q = 2.4 c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 6.28 cfs Method of measurement 10.020" Annubar

Total Q recommended 2.36 cfs Meter No. 191149 Type Model 75 Condition Good

Total V recommended 472.0 AF/Annum

Recommended Amendments:

✓ P.D. 1014 (NW 1/4 NW 1/4) Sec. 5 T. 10S R. 25E
Place of Use
Other
None

MEASUREMENT CALCULATION:

Capacity 2.36 (0.02 cfs/acre X 118 acres) = 2.36 cfs ✓
Measured 53" pressure = 6.28 cfs Allow 2.4 cfs (amount applied for).
Volume: 118 ac X 4.0 AF/Ac/Ann irrig req = 472.0 AF/Annum

2.36 x 1.9835 x 214 days = 1001.7

SYSTEM DESCRIPTION:

Well, pump, GE 200 hp motor Model 5K6324XC91B 10" mainline SN ZSJ1204003, 10" mainline to two 1/4-mile pivots (one is 40' longer than normal but without extra towers) and handlines. Pivots are Lockwood 2100 and 2200 models.

REMARKS:

Ray Commons was present during the field exam. See also 45-7104 & 45-7109.

Overseer Review on back

Examiner's Signature JE Stanton Date 8-20-79

Checked by John D. Merritt Date 8/28/79

Approved by John Date 12/2/82

33-83

Overlap Review

Permit 45-7104 B gw P/D SWNE Sec 6
Field exam complete (different well)
P/U see attached map
No Overlap in P/D & P/U

Permit 45-7104 A gw P/D NWNW Sec 5
(same well)
P/U see attached map
No Overlap in P/U
Overlaps P/D - see calculations below

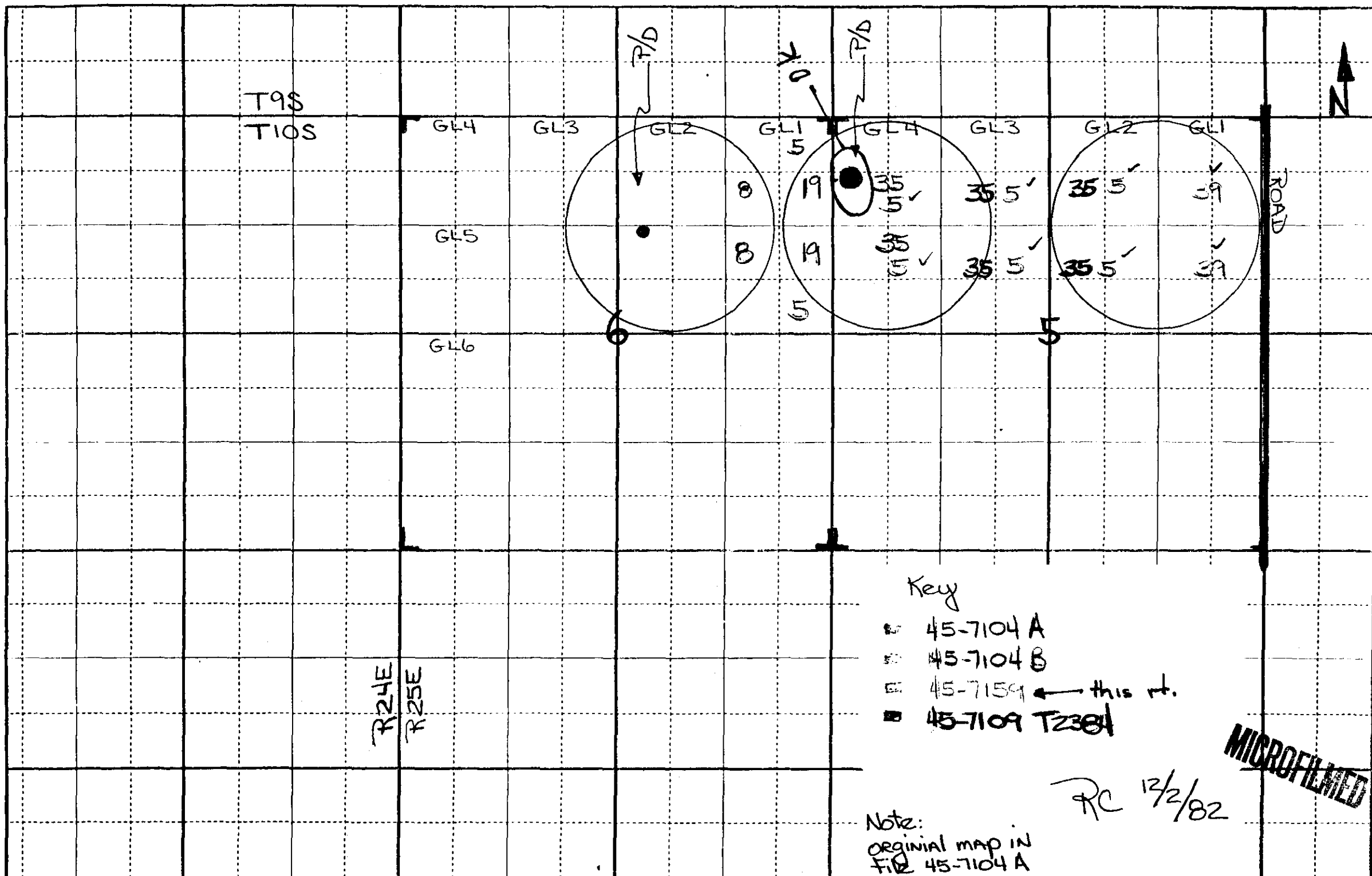
License 45-7109 T2384 gw P/D NWNW Sec 5
(same well)
P/U see attached map
No Overlap in P/U
Overlaps P/D - see calculations below

Calculations

45-7104A	2.16
45-7109	.89
this right	+ 2.36
5.41 cfs less than capacity	

RC 12/3/82

SCALE: 2 Inches Equal 1 Mile. Draw Plc 'n Ink.





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 6, 1978

Connecticut Mutual Life Insurance Co.
140 N. Garden
Hartford, CO 06108

Gentlemen:

Re: Permit No. 45-7159

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

cc: Raymond L. Commons

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

DEC 1 1973

1. a) Name of permit holder Connecticut Mutual Life Insurance Co.
b) Post office address 140 N. Garden, Hartford, Conn. 06108
2. Permit number 45-7159
3. Date of priority that you are prepared to establish November 13, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5
Township 10S, Range 25E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.40 for irrigation purposes from April 1 to Nov. 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 2.40 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
200 HP Electric Pump w/10 inch column; pump set at 150 ft below ground; well is
200 feet deep. Water is distributed by steel mainline to 2 center pivots and
hand lines and solid sets
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
An access port meeting DWR specifications will be installed when specs are known

12-6-78



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100-23

September 30, 1978

Re: Permit No. 45-7159

Connecticut Mutual Life Insurance
140 N. Garden
Hartford, Connecticut 06108

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7159 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

cc: Raymond L. Commons
Route 5
Rupert, ID 83350

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

Sent to: Connecticut Mutual Life Insurance
140 N. Garden
Hartford, Connecticut 06108

9/6/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

cc: Raymond L. Commons & Violet Commons
Route #5
Rupert, ID 83350

[Faint handwritten notes or stamp]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 10, 1978

Re: Permit No's. 45-7104 & 45-7159

Larry Roberts, Loan Closer
LAND TITLE AND ESCROW, INC.
Box 177
Burley, Idaho 83318

Dear Mr. Roberts:

We acknowledge receipt of the assignments you submitted to this office in connection with the above referenced permits. The Raymond Commons portion of the permits on 45-7104 and the entire permit no. 45-7159 are now in the name of Connecticut Mutual Life Insur. Co.

Thank you for your cooperation in this matter.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

cc: Raymond L. Commons
Route 5
Rupert, Idaho 83350

CONVERSATION MEMORANDUM

JTB 8/3/78

FILE 45-7159

NAME OF PARTY

EMPLOYEE

RE:

Raymond Commons,
Jan Grover

The assignments submitted dated June 13, 1977 & June 20, 1977 were unacceptable since the permit had not yet been assigned to Raymond Commons, and therefore, he could not assign it to Connecticut Mutual. We have now requested more assignments doing the whole process over. They were submitted this date. The permit is now in the name of Connecticut Mutual.

MICROFILMED

January 5, 1978

Re: Permit No. 45-7159

Raymond L. Commons & Violet Commons
Route 5
Rupert, Idaho 83350

Dear Mr. & Mrs. Commons:

We have received your request for an extension of time on the above referenced permit, however, we cannot accept this extension request as this permit is not in your name.

On August 24, 1977, this permit was assigned from you to Connecticut Mutual Life Insurance Company. In order to accept an extension request, it must be submitted by Connecticut Mutual or they must assign this permit to you and then you could request an extension of time.

Proof of application for water on this permit is not due until December 1, 1978, and an extension request should be made just prior to that date.

If you have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 26, 1977

Re: Permit No. 45-7159

Connecticut Mutual Life Insurance Co.
140 N. Garden
Hartford, Connecticut 06108

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:JFR

cc: Ray Commons & Violet Commons
100 N. 050 W.
Rupert, ID 83350

Idaho Land Title & Escrow



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

12 July, 1977

Mr. William A. Parsons
137 West 13th Street
Burley, Idaho 83318

Dear Mr. Parsons,

Enclosed are the two assignment forms you requested for Water Rights #45-7104 and 45-7158,9. These forms are used to transfer ownership of permits.

45-7109, 45-7102 and 45-2637 are licensed to Connecticut General Life Insurance Company of Dallas, Texas. The State of Idaho has no provision for changing the names on a water right once it has gone to license. The water right is always sold with the land it is appurtenant to, unless specifically withheld in the bill of sale.

Should the new owners wish to change either the point of diversion or the place of use on the licenses, they should file a transfer form with the department. This form will carry the new owners' names.

Please feel free to contact this office if you have any further questions.

Sincerely,

(Ms.) Kay Weaver
Records Supervisor

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
ASSOCIATE

PARSONS & SMITH
ATTORNEYS AND COUNSELLORS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318
AREA CODE 208
678 8382

RECEIVED

JUL 11 1977

Department of Water Resources

July 8, 1977

State of Idaho
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

RE: Permits - 45-2637, 45-7102, 45-7104, 45-7109, 45-7158,
45-7159

Gentlemen:

Connecticut General Life Insurance recently asked that these permits be canceled. The interest of the Mortgage Company is to be canceled but the permits themselves are not to be canceled as our client, A.S. & G. has sold the property and the permits must be retained and passed on to the new owner.

Please send us whatever forms are necessary to handle this transaction.

Yours very truly,


William A. Parsons

WAP/st

Department of Water Resources

Agricultural Investment Division

[illegible]

Gentlemen:

In connection with the above loan, we took assignment of the following permits from A. S. & G. Ranches:

The loans have now been paid in full, and we request the Permits be cancelled.

Jimidene Dunlap
Agricultural Loan Servicing

cc: Tippet Land & Mortgage Company
Mr. William A. Parsons

ull, and
Please
give



January 14, 1976

Re: Permit No. 45-7159

Albert & Martha Meyer
Paul,
Idaho 83347

Dear Mr. & Mrs. Meyer:

We acknowledge receipt of the assignment submitted in connection with the above referenced permit.

However, we cannot process this assignment as we need to know what amount of water you are assigning and also the point of diversion for the assignment.

Please add that information to the assignment and return it to this office as soon as possible.

Sincerely,

JANICE RENK
Water Rights

Encl.



February 18, 1975

Re: Permit No. 45-7159

Albert & Martha Meyer
Paul,
Idaho 83347

Dear Mr. & Mrs. Meyer:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed. There is no fee for this filing.

If you have any questions concerning this permit, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: William A. Parsons
Parsons, Smith & Pedersen

MICROFILMED

WILLIAM A. PARSONS
RICHARD K. SMITH
KENNETH L. PEDERSEN

PARSONS, SMITH & PEDERSEN

ATTORNEYS AND COUNSELLORS AT LAW

137 WEST 13TH STREET
BURLEY, IDAHO 83318

AREA CODE 208
678-8382

P. O. BOX 910

February 17, 1975

Department of Water Administration
Boise, Idaho

RE: A. S. & G Ranches

Gentlemen:

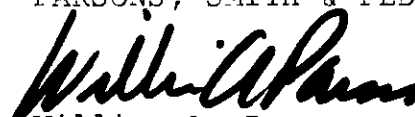
Enclosed please find an Assignment from A.S.&G Ranches
to Albert Meyer and Martha Meyer.

Would you please bill us for this fee and we will promptly
remit.

Thank you.

Very truly yours,

PARSONS, SMITH & PEDERSEN


William A. Parsons

WAP:rt

MISS

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 27, 1977

Re: Permit Nos. 45-7158 and 45-7159

A S & G Ranches
Box 789
Burley, Idaho 83318

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 45-7158 and 45-7159. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon both permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/btg

Enclosures

45 7159

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 27, 1973

Re: Permit Nos. 45-7158 and 45-7159

A S & G Ranches
Box 789
Burley, Idaho 83318

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 45-7158 and 45-7159. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon both permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/big

Enclosures

45 7159

November 16, 1973

RE: Application Nos. 45-7159 - A S & G Ranches
45-7159 - A S & G Ranches

South Idaho Press
Box 100
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 12-11-73 by jmm

BH:jmm

45 7159

Enc.: Legal Notices *(2)

add to correct
from OK 11-20-73
43-373

NOTICE OF APPLICATION FOR WATER
PERMIT

Notice is hereby given that A S & G
Ranches, Box 789, Burley, ID has on
November 13, 1973 submitted Ap-
plication No. 45-7159 for a permit to
appropriate 2.4 cubic feet per second
of water from groundwater by means
of pumps and irrigation equipment
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ (lot 3), Sec. 6; T. 10S, R.
25E, B.M., Cassia County to be used
from Apr. 1 to Nov. 1 for irrigation of
120 acres within the N $\frac{1}{2}$, Sec. 5;
E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 6; T. 10S, R. 25E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Administration, 1041
Blue Lakes Blvd. North, Twin Falls,
Idaho, 83301 on or before Dec. 14,
1973.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on November 27 and December 4,
1973.

45-7159

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A S & G Ranches
Box 789, Burley, ID
has on November 13, 1973 submitted Application No. 45-7159
for a permit to appropriate 2.4 cubic feet per second ~~XXXXXXXXXXXX~~
of water from groundwater
by means of pumps and irrigation equipment
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5; ^{NW $\frac{1}{4}$ NE $\frac{1}{4}$} NE $\frac{1}{4}$ NW $\frac{1}{4}$ (lot 3), Sec. 6; T. 10S, R. 25E, B.M., Cassia County
to be used from Apr. 1 to Nov. 1
for irrigation of 120 acres
within the NE $\frac{1}{2}$, Sec. 5; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 6; T. 10S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before Dec. 14, 1973.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on November 27 and December 14, 1973

45 7159