

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7160 Priority December 13, 1973 Amount 3.11 cfs

THIS IS TO CERTIFY, that JACK DUNCAN & DAN WALTON
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 45-7160 issued pursuant to Application for Permit dated December 13, 1973,
and has submitted proof to the Department of Water Resources on January 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.11</u> cfs and	<u>828</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 3.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
828 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 9S,
Rge. 25E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	25E	16	24	30	39									27	207

Total number of acres irrigated 207

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

MADE FILED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 45-7160)
_____)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

State of Idaho
Department of Water Resources

Received
6-27-77
jc dk

ASSIGNMENT OF PERMIT

I, William Rehn (JACK), hereby assign to Doran & Walker (DAN)
of DT # 1 Report Idaho E3350
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7160
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 11th day of JANUARY, 19 77.

William Rehn
Permit Holder

Guine Rehn
Spouse of Permit Holder

State of Idaho)
County of CASSIA) ss.

On this 11th day of JANUARY, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Burley Idaho

My commission expires:

LIFE

ASSIGNED TO: JACK DUNCAN & DAN WALTON

Identification No. _____

Application No. 45-7160

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM REHN
post office address 2020 Overland Ave., Burley, Idaho PH: 678-5147
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 9 S.
Range 25 E. B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .05 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.85 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: ~~XX~~ ~~XX~~ of E $\frac{1}{2}$ $\frac{1}{4}$ of Section 16 Township 9 S.
Range 25 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

45 7160

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	25E	16	40	40	40	40									40		40	40	280

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

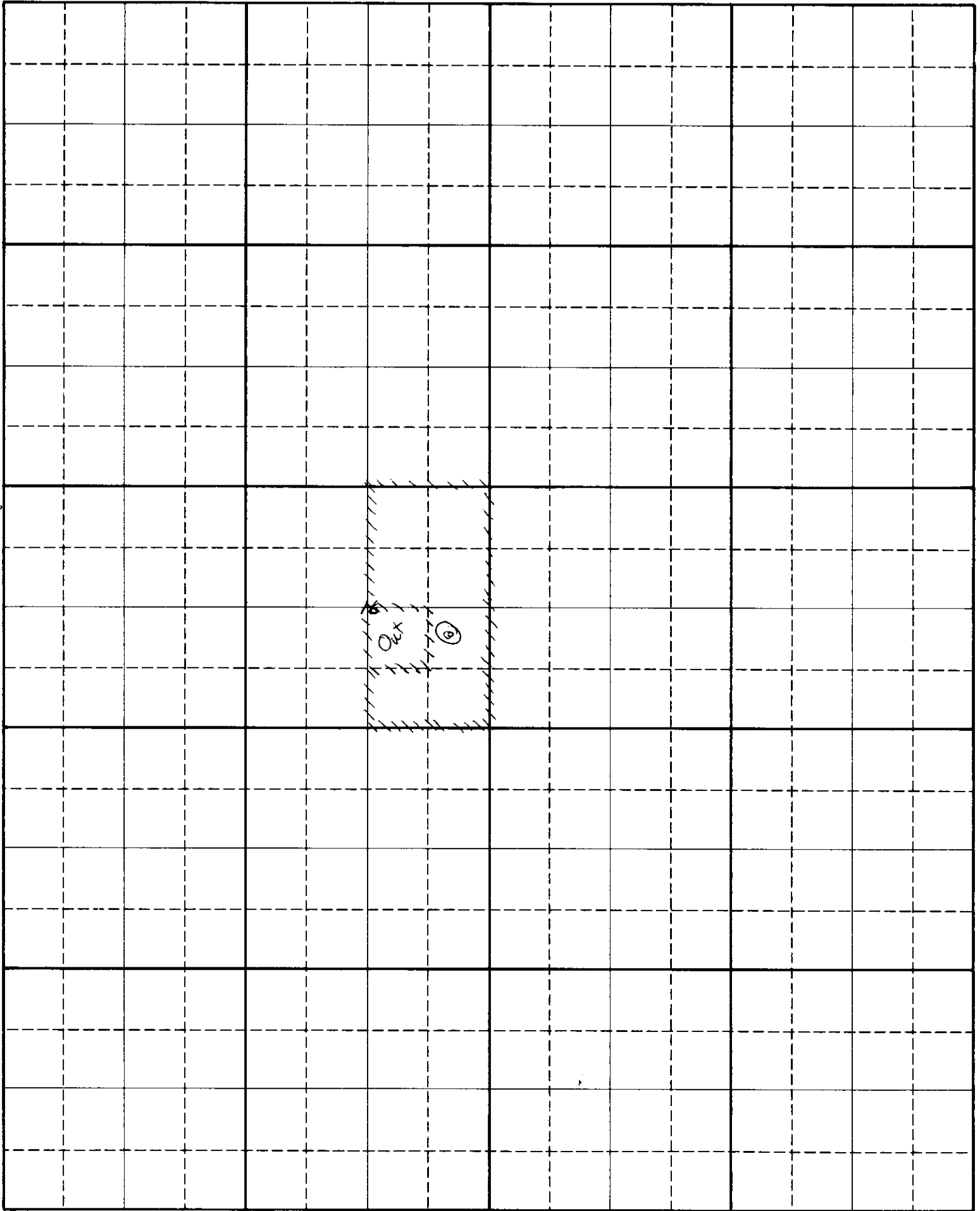
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 25E

T
9
S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Filken Rehn
(Applicant)

Proposed Priority 12-13-1973

45 7160

Received by: LB Date 12/13/73 Time 2:00

Preliminary check by LB Fee \$ 65.00

Receipted by lip Date 12-13-73 # 13436

NOT Publication prepared by jmm Date 12-14-73

Published in South Idaho Press

Publication dates 12-25 & 1-1-74 (1-15 & 1-22-74)

Publication approved LT Date 1-25-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by de RTF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

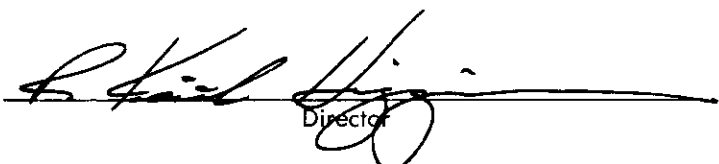
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7160, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of February 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- SHEET ANALYSIS -

Item	Initial	Date	
(1)	jmm	12-14	Application No. <u>45-7160</u> <u>William Rehn</u>
(2)	KCF	12-14-73	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☐ Fee
(3)	KCF	12-14-73	In form to receipt
	KCF	12-14-73	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KCF	12-14-73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	KCF	12-14-73	In form for advertising
(6)	KCF	2-1-74	Located within Water District No. _____
(7)	KCF	2-1-74	Critical groundwater area: yes _____ no ☒
(8)	KCF	2-1-74	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	LA	1-25-74	Affidavit of Publication received (date) <u>1-25-74</u>
(11)	KCF	2-1-74	Final date for protests <u>2-1-74</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	NA		All requested information received from agencies or applicant yes _____ no _____
(14)	KCF	2-1-74	Action recommended: ☒ Approve Priority <u>12-13-73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)			District <u>Southern</u> By <u>KCF</u> Date <u>2-1-74</u>

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that She is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated December 24 1973, and ending

with the issue dated January 1, 1974

Ruth Chambers

Subscribed and sworn to before me

this 4th day of January

1974

Edith Ravestadt Notary Public

Cost of Publication 10.50

Notary Fee

Total Cost

My commission expires October 23, 1975

73-392

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that William Rehn, 2020 Overland Ave., Burley, ID has on December 13, 1973 submitted Application No. 45-7160 for a permit to appropriate 4.85 cubic feet per second of water from groundwater by means of drilled well and sprinkler system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 9S, R. 24E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for stockwater, and from Mar. 15 to Nov. 15 for irrigation of 280 acres within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before January 11, 1974.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press on December 24, 1973 and January 1, 1974.

RECEIVED

45 7160

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the
Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated *December 24* 1973 and ending
with the issue dated *January 1* 1974.

Ruth Chambers

Subscribed and sworn to before me
this *4th* day of *January*
1974.

Edith Rauert Notary Public

Cost of Publication *10.50*

Notary Fee

Total Cost

My commission expires October 23, 1975

73-392

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that William
Rehn, 2020 Overland Ave., Burley, ID
has on December 13, 1973 submitted
Application No. 457160 for a permit
to appropriate 4.85 cubic feet per
second of water from groundwater by
means of drilled well and sprinkler
system within the NE 1/4 SE 1/4, Sec. 16,
T. 9S, R. 24E, B.M., Cassia County to
be used from Jan. 1 to Dec. 31 for
stockwater, and from Mar. 15 to Nov.
15 for irrigation of 280 acres within
the NE 1/4, NE 1/4 SE 1/4, S 1/2 SE 1/4, Sec. 16,
T. 9S, R. 25E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Administration, 1041
Blue Lakes Blvd. North, Twin Falls,
Idaho, 83301 on or before January 11,
1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on December 24, 1973 and January 1,
1974

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the
Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated January 15 1974, and ending
with the issue dated January 22, 1974
Ruth Chambers

Subscribed and sworn to before me
this 24th day of January
1974

Edith Rautsch Notary Public

Cost of Publication 10.15

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

JAN 25 1974

Department of Water Administration
Southern District Office

74-9

NOTICE OF APPLICATION FOR WATER

PERMIT
Notice is hereby given that William
Rehn, 2020 Overland Ave., Burley, Id.
has on December 13, 1973 submitted
Application No. 45-7160 for a permit
to appropriate 4.85 cubic feet per
second of water from groundwater by
means of drilled well and sprinkler
system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16,
T. 9S, R. 25E, B.M., Cassia County to be
used from Jan. 1 to Dec. 31 for stock-
water, and from Mar. 15 to Nov. 15
for irrigation of 280 acres within the
NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T.
9S, R. 25E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Administration, 1041
Blue Lakes Blvd. North, Twin Falls,
Idaho, 83301 on or before February 1,
1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on January 15 and January 22, 1974.

45 7160

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia.

STATE OF IDAHO

Keith Chambers being first

Editor of the said publication, I do hereby

Bookkeeper do hereby certify that the said publication is published weekly, and that the said publication is published in accordance with the regular editions of

The South Idaho Press for the 2

consecutive weeks commencing with the issue

dated *January 15, 1974* and ending

with the issue dated *January 22, 1974*.

Keith Chambers

Subscribed and sworn to before me

this *24th* day of *January*

1974

Keith Rantall Notary Public

Cost of Publication *10.15*

Notary Fee

Total Cost

My commission expires October 23, 1975

74-9

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Rehn, 2020 Overland Ave., Burley, Id. has on December 13, 1973 submitted Application No. 45-7160 for a permit to appropriate 4.85 cubic feet per second of water from groundwater by means of drilled well and sprinkler system within the NE 1/4 SE 1/4, Sec. 16, T. 9S, R. 25E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for stock-water, and from Mar. 15 to Nov. 15 for irrigation of 280 acres within the NE 1/4, NE 1/4 SE 1/4, S 1/4 SE 1/4, Sec. 16, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before February 1, 1974

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on January 15 and January 22, 1974.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

Jack Duncan & Dan Walton
Route 1
Rupert, Idaho 83350

Dear Sirs,

RE: License No. 45-7160

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1981

Jack Duncan & Dan Walton
Route 1
Rupert, Idaho 83350

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 45-7160, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.11 cfs Source: groundwater

The maximum quantity diverted shall not exceed 828 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 25E, B.M.

Beneficial use: Irrigation of 207 acres within the NE $\frac{1}{4}$, Sec. 16, Twp. 9S,
Rge. 25E.

Priority date established: December 13, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

RECORDED

Phone _____
 Phone _____

3. Water will be used for the following purposes:

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion 2.8 cubic feet per second and annual volume _____ AF/Annum.

- Township 95 N/S, Range 25E E/W, B.M., Section 16, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 125 Hp turbine pump, mainline
handlines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 128

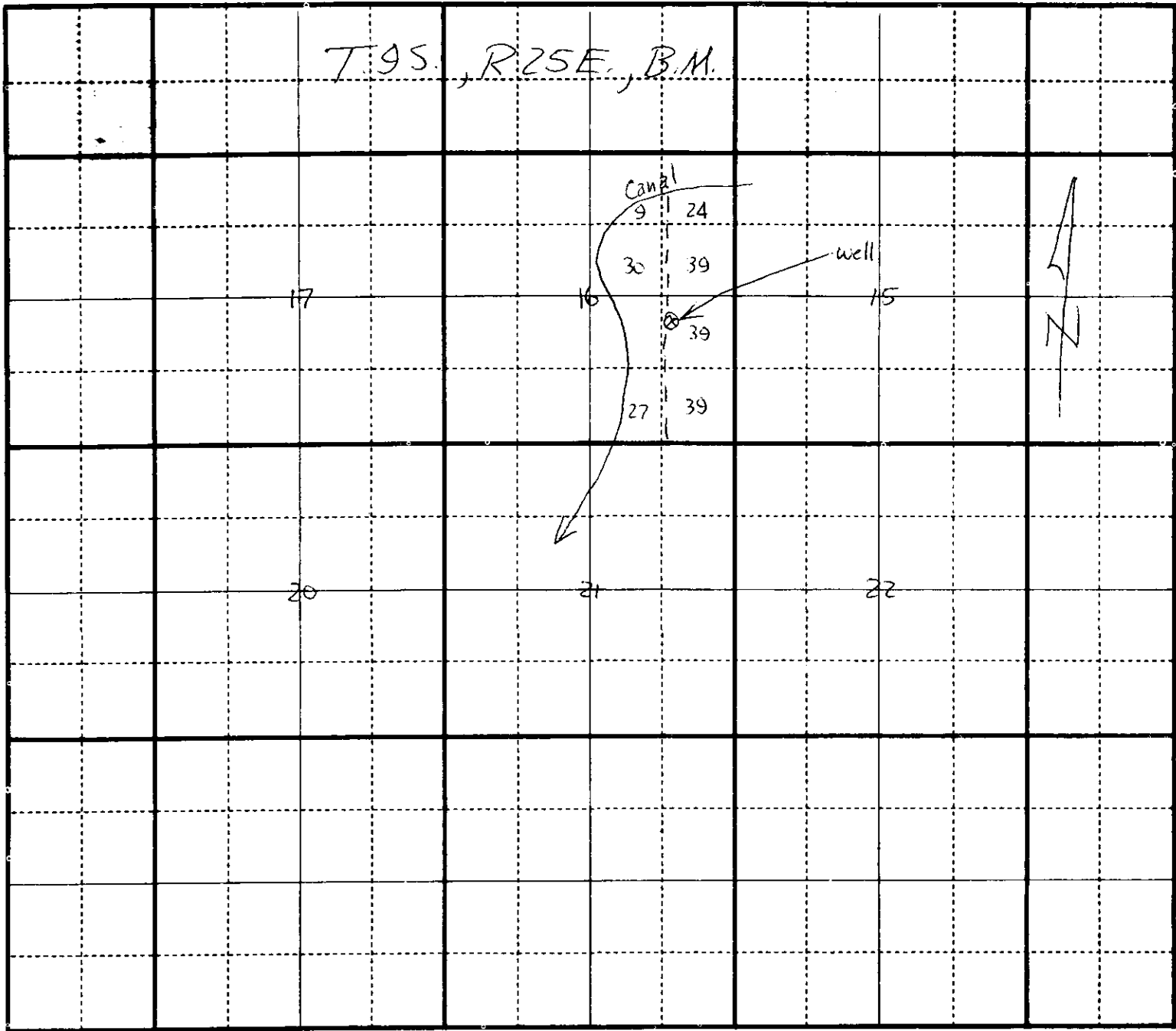
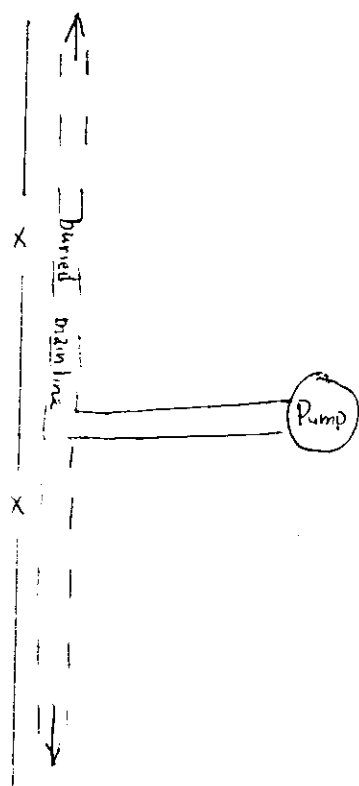


Diagram of System



Dune

4.2

10.0

4.0

1.4

2.8

2.4

2.5

2.6

2.8

2.1

2.2

1.3

1.5

1.6

1.5

6.9

16

15

C 294

C 218

C 315

C 383

C 325

C 324

2 H.L. (Soil Bank)

7 H.L.

2 H.L.

9

24

30

39

39

27

39

16

15

21

22

A

B

C

D

E

F

G

H

J

K

L

5.3

10.8

5.2

6.3

13.1

5.0

2.2

7.1

13.3

12.1

20.6

14.0

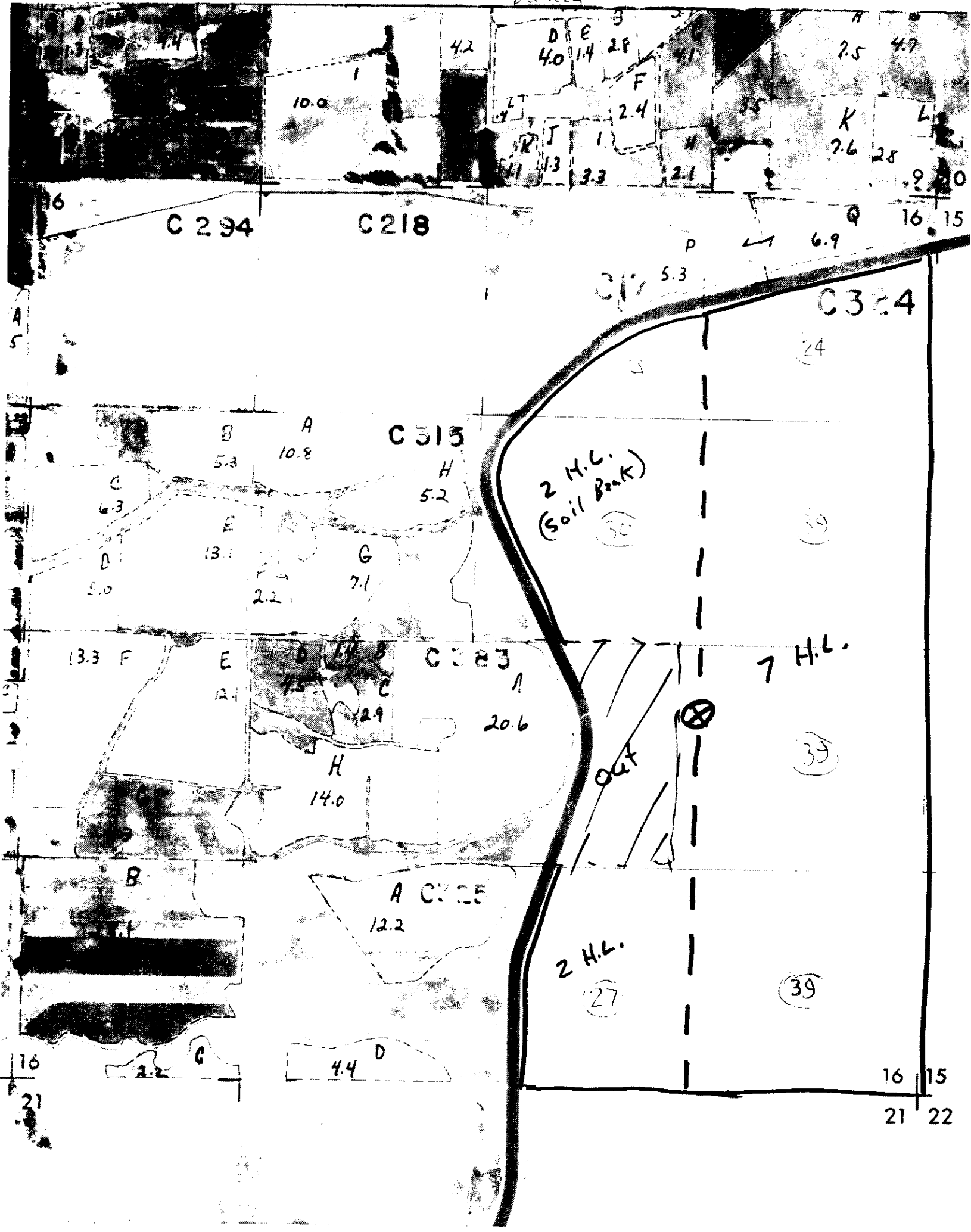
12.2

4.4

16

21

Dune 24





DATE OF EXAM 7/24/79

ACREAGE
Found 207 ✓
Recommended 207 ✓

Irrigation Requirement 4.0 ✓ Ac Ft/Ac

USE
Irrigation Q = 3.11 c.f.s. V = 828.0 AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.11 cfs Method of measurement Annubar

Total Q recommended 3.11 cfs Meter No. 191150 Type 10.020" Condition Good

Total V recommended 828.0 A.F./ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
 $Q_{meas.} \Rightarrow (10.020" \text{ annubar @ } 13" \text{ H}_2\text{O}) \Rightarrow 3.11 \text{ cfs} = Q_{rec.}$

$V_{rec.} = 828.0 \checkmark \text{ A.F./Ann.} = (207 \text{ A.} \times 4.0 \text{ A.F./Ann./A.})$
 $3.11 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1320.0$

SYSTEM DESCRIPTION:
125 H.P. U.S. Pump Motor, serial 860184, with a Peerless Pump, serial
E/9559 delivers to a buried mainline. From the mainline seven
1/4 mile handlines and four shorter handlines of various lengths
sprinkle the above described land. Nozzles on the sprinklers were of
mixed size.

REMARKS: Don Duncan was present during the exam.

Examiner's Signature Allen D. Merritt Date 8/1/79
Checked by Sam Sunderburg Date 8/3/79
Approved by Hobyn Date 1/9/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 24, 1979

Duncan & Walton
Route 1
Rupert, ID 83350

Gentlemen:

Re: Permit No. 45-7160

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 45-7160

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JAN 13 1979

ok

Department of Water Resources

1. a) Name of Permit Holder Duncan & Walton
 b) Post Office Address Route 1, Rupert, Idaho 83350
2. Permit Number 45-7160
3. Date of Priority that you are prepared to establish 12-13-73
4. a) Source from which water was appropriated Well
 b) Location of the point of diversion: NE SE Section 16
 Township 9South, Range 25 East Boise Meridian Other points of diversion: _____
5. a) The amount of water and use to which the water was beneficially used:
 Amount 4.8 cfs for irrigation purposes from 4-1 to 11-1 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Approved flow meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

 b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use. (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 125 HP turbine pump, mainline, handlines.
 b) Describe the type and size of measuring device which you have installed at your point of diversion:
Flow meter
 c) Give well driller's name and address and the date the well was completed:
Harry King, Rupert, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

FILED

1-23-79

J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 228

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-20-77
(Date)

Jack Flinn
 Daniel C. Walton
 (Signature)

State of Idaho)
) ss.
County of Cassia)

On this 20th day of June, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

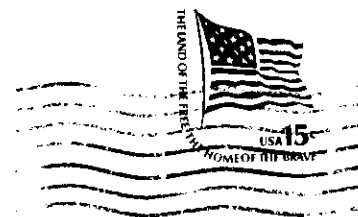
John E. Gray
Notary Public residing at Burley, Id

My commission expires life

DUNCAN & WALTON

Route # 1

Rupert, Idaho 83350



State of Idaho
Dept of water Resources
Statehouse
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

November 30, 1973

Re: Permit No. 45-7160

1004-5

Jack Duncan & Dan Wallace
Route 1
Rupert, ID 83350

Dear Sirs:

One of the conditions of approval of your water Permit No. 45-7160 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

FILED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

10/10/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 6, 1977

Re: Permit No. 45-7160

Jack Duncan & Dan Walton
Route 1
Rupert, Idaho 83350

Dear Sirs:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:JFR



WELL REPORT

This report must be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Duncan - Walton - Rehn
Address Rt #1 - Rupert, Idaho 83350
Owner Permit No 45-7160

7. WATER LEVEL

Static water level 57 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 58 ° F. Quality good
Artesian closed-in pressure _____ P.S.I.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 115 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>19</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Well packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

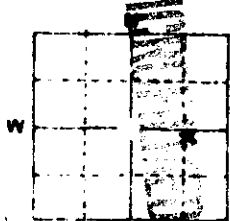
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 19' Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map. Location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Cassia

NE 1/4 Sec. 16 T. 9 S. R. 25 E.

10.

Work started 2-13-74 finished 2-26-74

11. DRILLERS CERTIFICATION

Firm Name Common's Drilling Co. Firm No. 46
P.O. Box 126
Address Rupert, Idaho 83350 Date 2-15-74
Signed by (Firm Official) Raymond J. Commons
and
(Operator) Francis W. Commons

February 7, 1974

Re: Permit No. 45-7160

William Rehn
2020 Overland Ave.
Burley, Idaho 83318

Dear Mr. Rehn:

Enclosed is a copy of your approved Application for Permit No. 4507160. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

45 7160

January 8, 1974

RE; Application No. 45-7160 - William Rehn

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted Bill submitted 1-25-74 by RT

Bob Haynes
District Engineer
Southern District

BH:lt
enc: legal notice

45 7160

Readyertised due to mistake in reading galley proofs

74-9

NOTICE OF APPLICATION FOR WATER
PERMIT

Notice is hereby given that William Rehn, 2020 Overland Ave., Burley, Id. has on December 13, 1973 submitted Application No. 45-7160 for a permit to appropriate 4.85 cubic feet per second of water from groundwater by means of drilled well and sprinkler system within the NE¹/₄SE¹/₄, Sec. 16, T. 9S, R. 25E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for stock-water, and from Mar. 15 to Nov. 15 for irrigation of 280 acres within the NE¹/₄, NE¹/₄SE¹/₄, S¹/₂SE¹/₄, Sec. 16, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before February 1, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on January 15 and January 22, 1974.

ok 1-11-74 L1

45 7160

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Rehn
2020 Overland Ave., Burley, Id.
has on December 13, 1973 submitted Application No. 45-7160
for a permit to appropriate 4.85 cubic feet per second ~~acre feet per annum~~
of water from groundwater
by means of drilled well and sprinkler system
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T.9S, R.25E, B.M., Cassia County

to be used from Jan. 1 to Dec. 31 for stockwater, and from Mar. 15 to Nov. 15
for irrigation of 280 acres

within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 16, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before February 1, 1974.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on January 15 and January 22, 1974

45 7160

December 14, 1973

RE: Application No. 45-7160 - William Rehn

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:jmm

Enc.: Legal Notice

45 7160

1mm
73-392 CK 12-18-73

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that William Rehn, 2020 Overland Ave., Burley, ID has on December 13, 1973 submitted Application No. 45-7160 for a permit to appropriate 4.85 cubic feet per second of water from groundwater by means of drilled well and sprinkler system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 9S, R. 24E, B.M., Cassia County to be used from Jan. 1 to Dec. 31 for stockwater, and from Mar. 15 to Nov. 15 for irrigation of 280 acres within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before January 11, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on December 24, 1973 and January 1,
1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William Rehn
2020 Overland Ave., Burley, ID
has on December 13, 1973 submitted Application No. 45-7160
for a permit to appropriate 4.85 cubic feet per second ~~XXXXXX~~
of water from groundwater
by means of drilled well and sprinkler system
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 9S, R. 25E, B.M., Cassia County

to be used from Jan. 1 to Dec. 31 for stockwater, and from Mar. 15 to Nov. 15
for irrigation of 280 acres
within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 9S, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before January 11, 1978.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on December 25 and January 1, 1978

45 7160