

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 45-7179 Priority June 17, 1974 Amount 0.82 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 45-7179 issued pursuant to Application for Permit dated June 17, 1974,
and has submitted proof to the Department of Water Resources on August 10, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 15.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 0.82 cfs and	922.5 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.82 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 398.5 acre feet per year, said waters to be diverted within the (2 pt) NW 1/4 SW 1, Sec. 21; NW 1/4 NW 1, SW 1/4 SW 1, Sec. 28; NW 1/4 NW 1, Sec. 33; in the County of Cassia
SW 1/4 SE 1, Sec. 19; Twp 12S, Rge 21E
Description and location of place of use:

[illegible]

Total number of acres irrigated 118

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This right when combined with Rights 45-7049, 45-7060, 45-2608B & 45-7086B shall not exceed 15.24 cfs & when combined with Rights 45-7062 & 45-7063 shall not exceed 26.43 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 21 1980

APPLICATION FOR AMENDMENT OF A PERMIT
Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Connecticut General Life Insurance Co.of (address) 910 Stemmons Tower North, Dallas, Texas, 75207, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

✓ No. 45-7179, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$ $\frac{1}{4}$, Section 19, Township 12S, Range 21E, B.M.,
County of Cassia. Other points of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 pts),
Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33 all in T12S, R21E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.90 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	21E	28	40		40	40													120

Note: Lands in Sec. 21 deleted because these lands are covered under Lic. 45-2608
& Permit 45-7086 for 1"/Acre.Total number of acres to be irrigated = 120

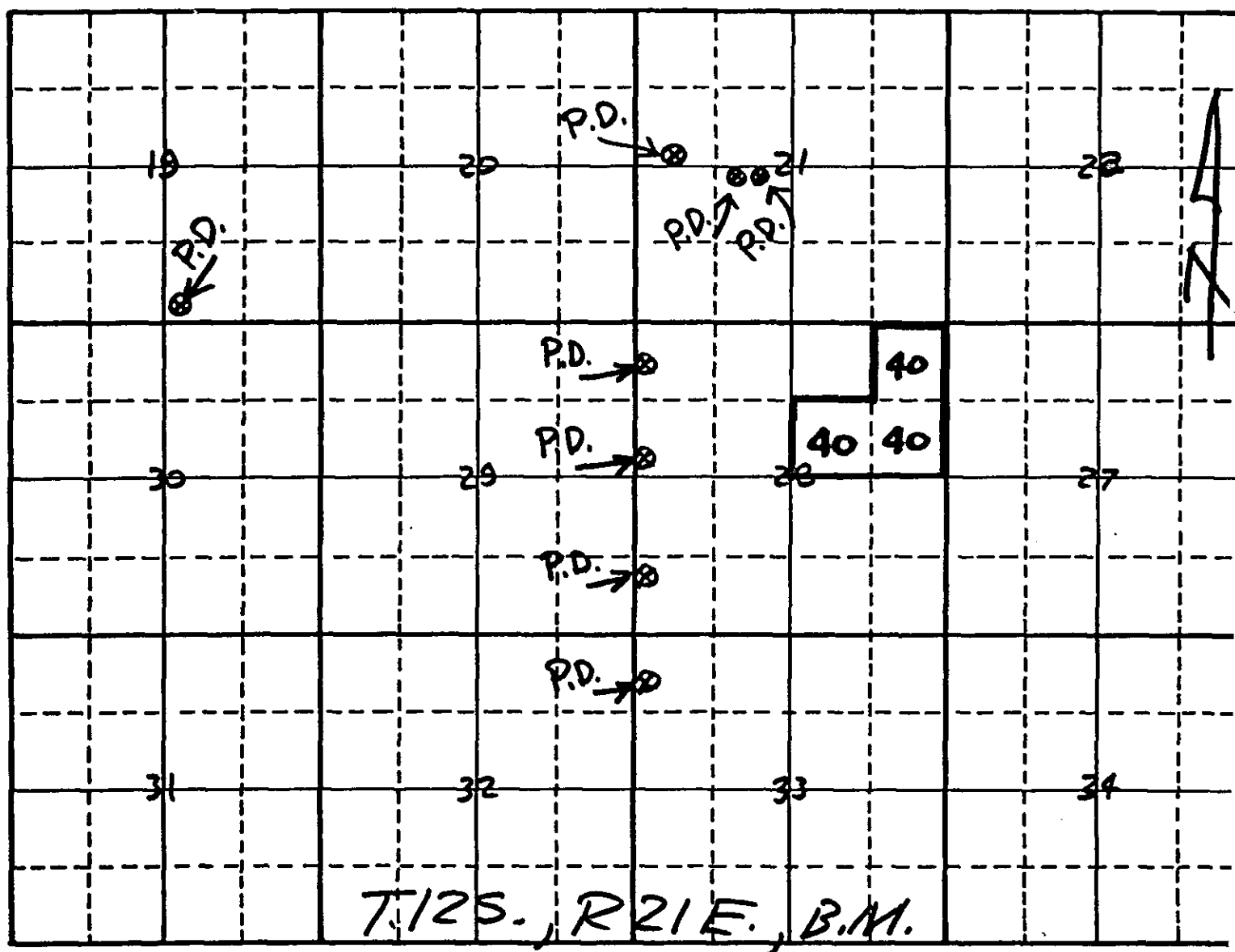
4. a. Who owns the property at the point of diversion? Karl VanTassell & Others
- b. Who owns the land to be irrigated or the place of use? Karl VanTassell & Others
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Approved January 29, 1980
CONNECTICUT GENERAL LIFE INSURANCE COMPANY
BY William Williams
William Williams, Investment Officer

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

See front page (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *[Signature]* Fee = \$20.00

Received by *manya* Date *11/27/79 #17002*

Publication prepared by *manya* Date *11/30/79*

Published in *South Sds. Press*

Publication dates *12/11 & 12/18/79*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau hereby

APPROVE the above referenced Amendment for Permit No. 45-7179.

Witness my hand this 9th day of May, 19 80

L. Glen Saxton
Chief, Operations Bureau

ok
[Signature]

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State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

AUG 22 1977

Department of Water Resources

I, ALMA C. CLARK, hereby assign to CONNECTICUT GENERAL LIFE INSURANCE COMPANY
of 910 Stemmons Tower North, Dallas, Texas 75207
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7179
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

This Assignment is given as collateral security for a mortgage loan (Loan
No. 7711700) to be secured by a mortgage from Ben Lomond Inc. to Assignee.

Ben Lomond Inc. has purchased the real property described in said permit
to Alma C. Clark and is presently the record title owner of said real property.

Made this 5th day of August, 19 77.

Alma C. Clark
Permit Holder - ALMA C. CLARK

Elizabeth H. Clark
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 5th day of August, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Harry Palmer
Notary Public residing at Pinley

My commission expires:

June 30, 1977

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Alma C. Clark Phone: 678-8235
 post office address 1924 Grandview, Burley, Id.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 12S
 Range 21E B.M. Cassia County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 5.6 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: **ALLOW 0.90 cubic feet per second**
 a. 5.6-cfs cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 1500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$54,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	21					40			40					40	40			160
12S	21E	28	40		40	40													120

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above. none

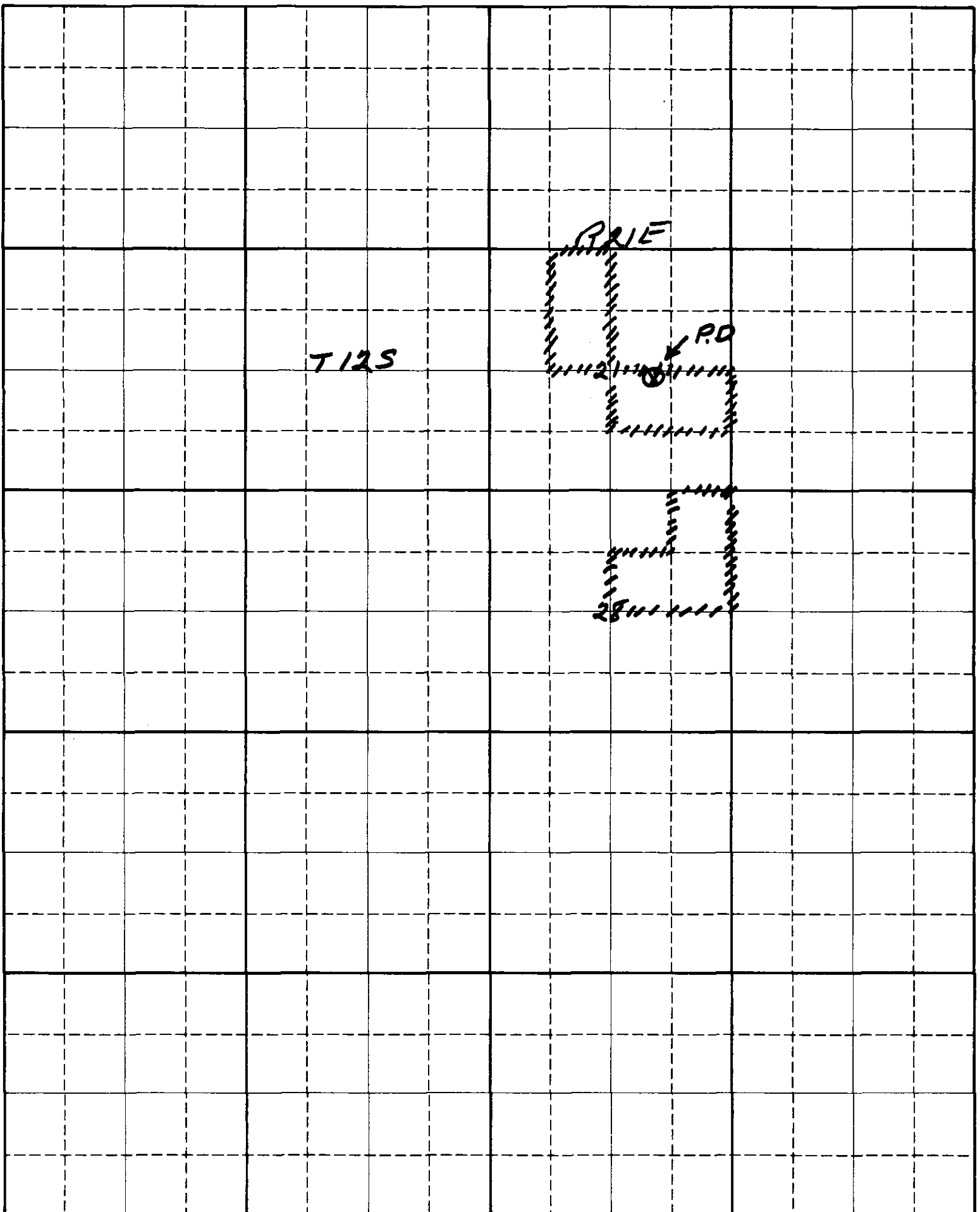
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alma C. Clark
(Applicant)

Proposed Priority: 6/17/1974

Received by ML Date 6-17-74 Time 1:30 PM
Preliminary check by ML Fee \$ 75.00 (13931)
Receipted by LT Date 6-17-74
Publication prepared by LT Date 6-17-74
Published in South Idaho Press
Publication dates 6-25 & 7-2-74
Publication approved LT Date 7-16-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ML BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ~~ADMINISTRATION~~ **RESOURCES**

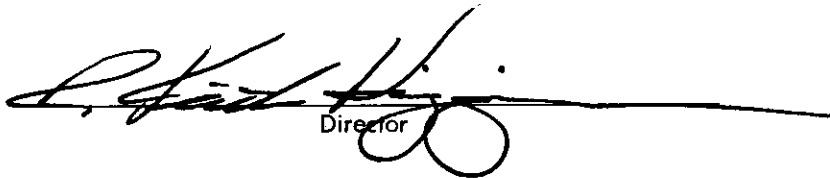
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. Other: The maximum rate of diversion shall not exceed 0.90 cfs.
A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of November 19 74.


Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first
duly sworn, deposes and says that She is the

Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated June 25 1974, and ending
with the issue dated July 2, 1974.

Ruth Chambers

Subscribed and sworn to before me
this 15th day of July
1974.

Edith Raustadt Notary Public

Cost of Publication 9.80

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

JUL 16 1974

Department of Justice
Bureau of Prisons
Washington, D.C. 20535



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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated June 25 1974 and ending

with the issue dated July 2, 1974.

Ruth Chambers

Subscribed and sworn to before me

this 15th day of July

1974

Edith Raustadt Notary Public

Cost of Publication 9.80

Notary Fee

Total Cost

My commission expires October 23, 1975

74-196

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alma C. Clark, 1924 Grandview, Burley, Id. has on 6-17-74 submitted Application No. 45-7179 for a permit to appropriate 5.6 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T 12S, R 21E, B.M., Cassia Co. to be used from Mar. 15 to Nov. 15 for irrigation of 280 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 28, T 12S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 12, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on June 25 and July 2, 1974.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 20, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RULON VAN TASSELL
STAR RT BOX 53A
BURLEY ID 83318

RE: Amendments of Permits on 45-07049, 45-07060, 45-07086, and
45-07197.

Dear Mr. Van Tassell:

In response to your request through Alan Merritt of our Southern Region office, I am sending you copies of the approved amendments on the above water rights.

If you have any questions or require assistance, please feel free to contact me directly at (208) 327-7944.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Cindy Zimmerman'.

Cindy Zimmerman
Water Resource Agent

Enclosures

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

45-7179

RECEIVED
JAN 11 1979

DEPARTMENT OF WATER RESOURCES
OFFICE OF THE ATTORNEY GENERAL
JAN 11 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 12, 1985

RE: Permit Nos. 45-7049/7060/7086/7179

Connecticut General Life Insurance Co.
920 Stemmons Tower N.
Dallas, TX 75207

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 10, 1985

RE: Permit Nos. 45-7049, 45-7060, 45-7086B & [REDACTED]

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

On April 16, 1985 we corresponded with you in reference to licensing the first three above mentioned rights and the relinquishment of 45-7179.

We find that correction is needed to the information presented in the said correspondence due to an amendment to permit 45-7086B, which reduced the amount of the permit from 3.5 cfs to 1.7 cfs. Because of this reduction, the Department cannot issue a license for the said right for an amount greater than 1.7 cfs. However, the balance between the 2.52 cfs identified in the 4/16/85 correspondence and the 1.7 cfs can be licensed under right [REDACTED]. This is the right which had been recommended for relinquishment in the said correspondence.

The Department will disregard the signed relinquishment form received and will prepare a license containing the following information:

Water amount: 0.82 cfs 398.5 acre feet
Point of diversion: 6 wells, NE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 pts), Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; Twp 12S, Rge 21E, Cassia County
Beneficial Use: Irrigation of 118 acres located within S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28; Twp 12S, Rge 21E
Priority date: June 17, 1974

The right is limited to irrigation use between March 15 through November 15 annually, and is conditioned so that 15.24 cfs shall not be exceeded when

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Connecticut General Life Ins. Co.

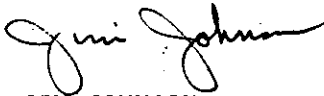
May 10, 1985

Page 2

combined with rights 45-7049, 45-7060, 45-7086B and 45-2608B, and when combined in addition to 45-7062 and 45-7063 shall not exceed 26.43 cfs. Also, a rate of diversion no greater than 0.02 cfs/acre nor more than 4.0 af/acre when combined with all other rights is allowed.

If you do not concur with this information, or have any questions, please contact us within the next 10 days; otherwise a water right license for right 45-7179 will be issued as set forth above.

Sincerely,



JIM JOHNSON

Water Distribution Supervisor

JJ:sc

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1985

RE: Permit Nos. 45-7049, 45-7060, 45-7086B & 45-7179

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

A representative of our Department has made an examination of the land and diversion works covered under the above referenced permits. We are now prepared to issue water right licenses for these permits, as follows:

Permit No. 45-7049 - will be licensed for 5.78 cfs and 1156.0 acre feet per year for irrigation of 289 acres located within the SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28; Twp 12S, Rge 21E. The priority date for this right is April 29, 1970.

Permit No. 45-7060 - will be licensed for 6.12 cfs and 1224.0 acre feet per year for irrigation of 306 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; Twp 12S, Rge 21E. The priority date for this right is May 10, 1970.

Permit No. 45-7086B - will be licensed for 2.52 cfs and 1104.0 acre feet per year for irrigation of 276 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE, Sec. 21; E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28; Twp 12S, Rge 21E. The priority date for this right is June 17, 1974.

Permit No. 45-7179 is recommended to be relinquished. We found the lands covered under this permit to be already covered under Permit No. 45-7086B. Therefore, no development has occurred under this right. A relinquishment form for this right is enclosed for your convenience. Please sign it and return to our office.

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Connecticut General Life Ins. Co.

April 16, 1985

Page 2

All of the above permits use the same 6 wells located within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 pts), Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33; and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; Twp 12S, Rge 21E, B.M., Cassia County.

Each of the said rights is for irrigation from March 15 through November 15 and will be conditioned so that 15.24 cfs will not be exceeded when all three rights are combined. A rate of diversion no greater than 0.02 cfs/acre nor more than 4.0 af/acre when all rights are combined is allowed.

If you do not concur with these findings, or have any questions regarding this matter, please contact us within the next ten (10) days, otherwise the water right licenses will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure: Relinquishment Form

cc: Southern Region
Carl VanTassell

NOT RECORDED

RECEIVED

MAY 2 1985

Department of Water Resources

RELINQUISHMENT

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to ~~(Application for Permit)~~
(Permit) to Appropriate the Public Waters of the State of Idaho,
No. 45-7179.

Signed at Dallas, Texas
this 18th day of April, 19 85.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY
BY: CIGNA Capital Advisers, Inc.

Edward Roux
Applicant/Permit Holder

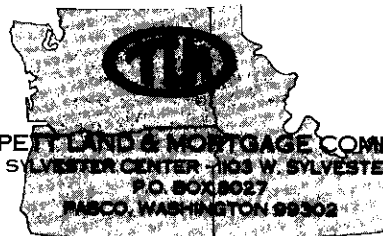
Edward Roux, Assistant Vice President

ATTEST:

Bettye H. Wilson
Bettye H. Wilson, Investment Officer

DO NOT TAKE
ACTION ON THIS
see correspondence
dated 5-9-85

MICROFILME



TIPPET LAND & MORTGAGE COMPANY
SYLVESTER CENTER - 1103 W. SYLVESTER
P.O. BOX 8627
PASCO, WASHINGTON 99302

MICROFILMED



Jim Johnson
Department of Water Resources
450 W. State Street
Boise, ID 83720

RECEIVED

APR 12 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

45-7179

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 6-17-83, earlier Accompanied by Ruben Van Tassel Total Q measured 15.24 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement see notes Meets Permit requirements? ✓

Measurement calculations:

Flow - $118 \text{ ac} \times .02 \text{ cfs/ac} = 2.36 \text{ cfs}$ Allow ~~0.90 cfs~~ filed on
 Portion of 45-7066B on these = $\frac{1.91 \text{ cfs}}{0.82 \text{ cfs}}$ Allow only 0.82 cfs
 12nds - is 1.91 cfs $.82 \times 1.9835 \times 245 = 398.5 \text{ AFA}$
 Volume - $118 \text{ ac} \times 4.0 \text{ AF/ac} = 472 \text{ AFA}$ $.90 \text{ cfs} \times 1.98 \text{ AF/cfs/day} \times 245 \text{ days/ann} = 437 \text{ AFA}$

[illegible]

System Description six wells & pumps, sprinklers

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 AFA/Acre

USE
irrigation ✓

O (cfs)

V (afa)

FROM TO

~~0.90~~

~~439~~

3-15 ✓ 11-15

~~0.85~~

245-00

0.82

398.5

day

Total

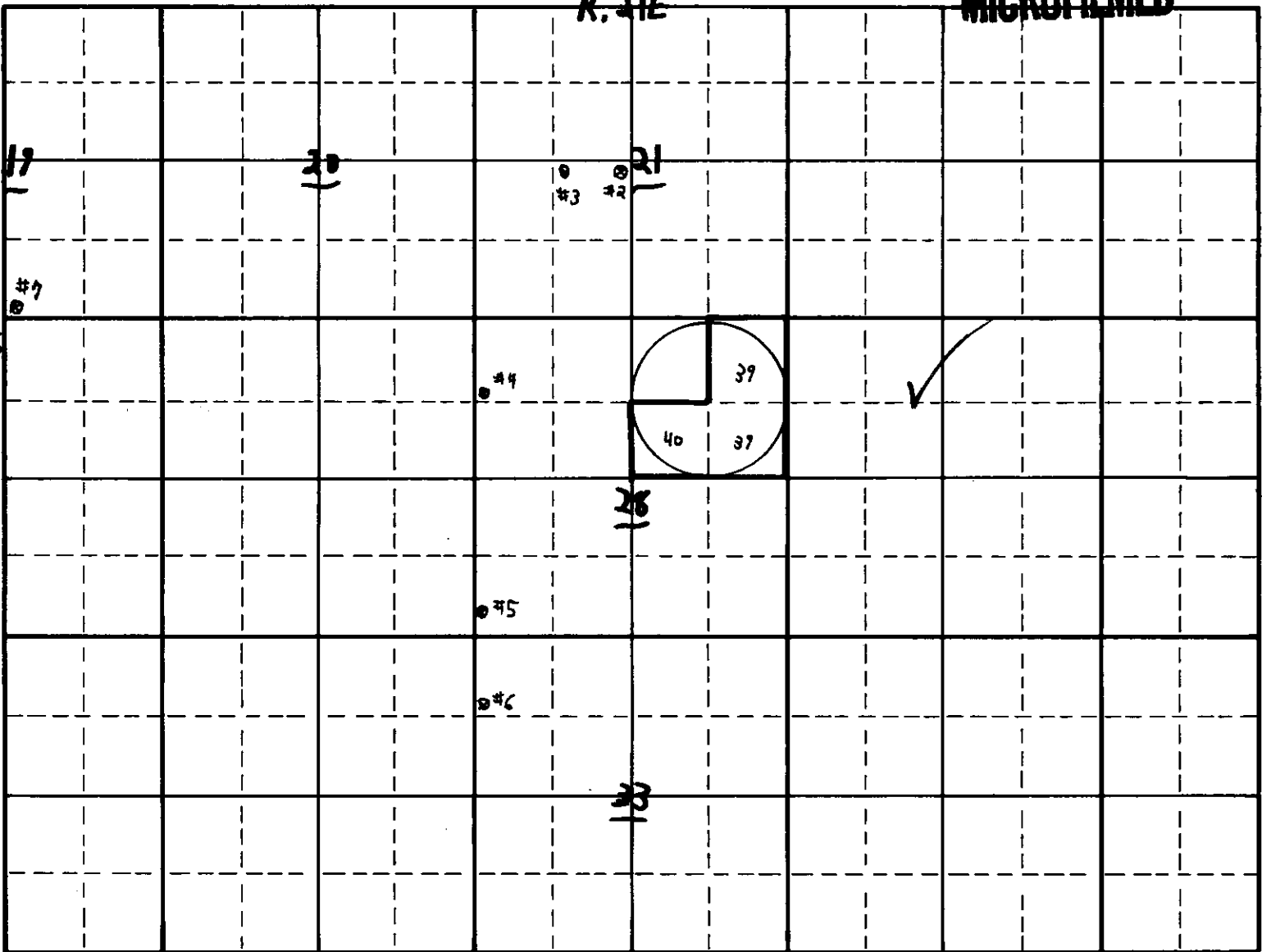
Remarks Not to exceed 15.24 cfs for all rights on this system of six wells being used in Sec. 21, 28,
 & 33 T.12S R. 21E

Portion of these rights contributed by Well #1 is not to exceed 5.54 gpm.

Not to exceed 12.28 cfs when combined with all other rights from Well #9.

When Lic. 45-7086B combined shall not exceed 0.02 cf/acre on 4.0 A.F./Acre/Acre.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: #2 & 3 NE/SW Sec. 21, #4 NW/NW, Sec. 21, #5 SW/SW Sec. 28, #6 NW/NW Sec. 33, #7 SW/SE Sec. 19 T. 125 R. 21E only

Place(s) of Use less acres

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
12S	21E	28	39		40	39													118 ✓
			(39)			(39)													

Recommended Amendments:

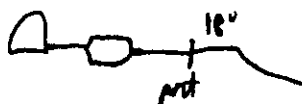
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature JF Stanton Date 7-7-83
 Checked by Mike Mott Date 12-15-83
 Approved by Recommend cancel or relinquish. Date kw 6-27-84

Van Dassel FE

P.D. #1 SW/SW Sec. 19 used on W 1/2 Sec. 19 only

Westinghouse rebuilt 400 hp motor #1 22V729
Peerless pump # F13219



12" Annubar Meter 091464

$$6.8" \text{ pressure} = 3.23 \text{ cfs} \times 1.039 = 3.36 \text{ cfs}$$

P.D. #2 NE/SW Sec. 21 (west well)

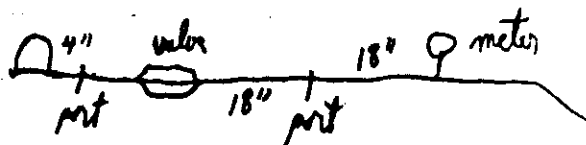
7-22-82

Fairbanks-More 60 hp motor #281176
" " pump #31236

McGrometer no number .005 AF/193.7 sec = 505 gpm = 1.13 cfs ✓
500 gpm on needle

P.D. #3 NE/SW Sec. 21 (west well)

GE 75 hp motor #RNT6799999
Peerless pump #F12658



$$7.981" \text{ tube, measure } 7.5" \text{ pressure} = 673 \text{ gpm} \times 1.033 = 695 \text{ gpm} = \underline{1.55 \text{ cfs}} \checkmark$$

runs one 7-tower 1/4-mile pivot

MICROFILMED

P.D. #4

NW/NW Sec. 28

10-6-1980

GE 350 hp motor #J6918697

Perbas pump #F12369

Prob #558

GE 50 hp booster #JHJ906475

Aurora pump #79-03231-1

McGometer #73-10-230 650 gpm = 1.45 cfs ✓

P.D. #5

SW/SW Sec. 28

10-6-1980

U.S. Motre 300 hp motor #1339387

Prob #625

Perbas pump #F8700

McGometer #77-10-2161 1000 gpm = 2.23 cfs ✓

P.D. #6

NW/NW Sec. 33

GE 400 hp motor #9171AZ

Prob #626

Perbas pump no tag

Marathon 75 hp booster #96600-2/19

Aurora pump #77-14428-3

McGometer no # 1500 gpm = 3.34 cfs ✓

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P.D. #7

SW/SE Sec. 19

GE 600 hp motor #CNIJ323028

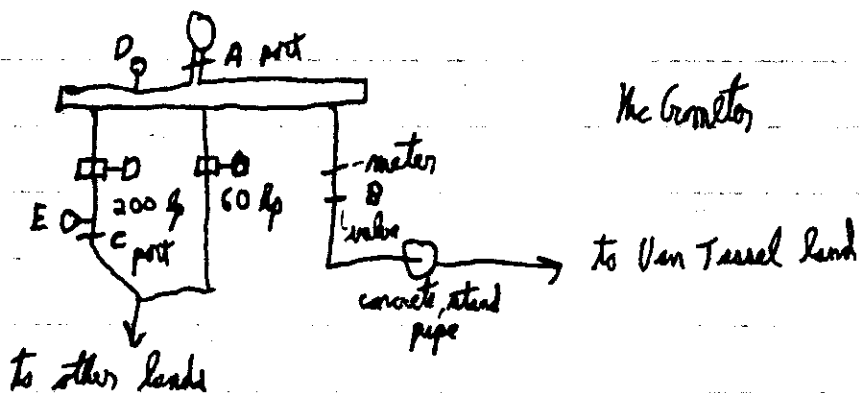
Aurora pump #38070131

Marathon booster 200 hp #JM-96656-11/8-1

Aurora pump #79-14027-1

Marathon booster 60 hp #96583-2/11-3

Aurora pump #79-06846-1



Well is shared with another water user.

Valve to Van Tassel land runs at a little over $\frac{1}{2}$ open at most.

Well provides water to all 6 Van Tassel permits

Measured 7-1-82

A = 46" pressure w/13.25" tube = 4587 gpm

C = 39" pressure w/12" tube = 3463 gpm $\times 1.014 = 3511$ gpm

B = .01 AF/97.8 sec = 2000 1999 gpm

D = 0 psi

E = 77 psi

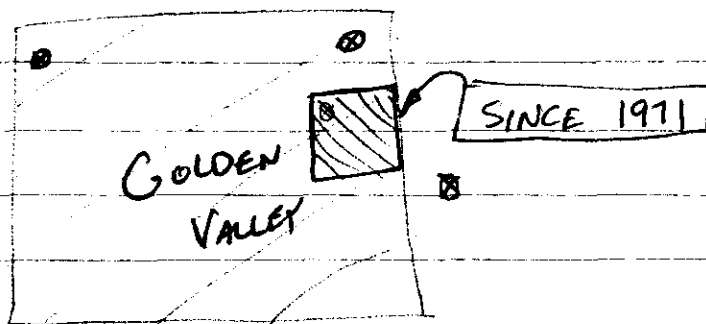
5510 gpm
12.2
system cap

Measured 10-6-80 6-25-81

B = .03 AF/235.8 sec = 2488 gpm = 5.54 cfs maximum flow to Van Tassel land

MICROFILMED

Golden Valley CGWA LICENSE



- 45-2608 (PART) - 3.0 cfs for 160 acres
E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 21 (.9375ⁱⁿ/ac)
- 45-7086 (PART) 3.5 cfs for 280 acres
same land as above & NENE $\frac{1}{8}$ S $\frac{1}{8}$ NE S. 28 (.625ⁱⁿ/ac)
- 45-7179 .9 cfs
for 280 acres same as 7086 part (.1607ⁱⁿ/ac)

CALL ALLEN

MICROFILMED

May 12, 1980

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Dear Sirs,

RE: Application for Amendment of Permit No. 45-7179

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

Enclosure

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Jan

TO

file

DATE

4/2/80

SUBJECT

I see no need for re-advertising these amendments as the first ones which were advertised included all the lands covered by these. However those amendments were not signed by the permit holder.

SIGNATURE

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: JP Stanton

Right Number 45-7179 Applicant Connecticut General Life Insurance Co.

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder). Power of attorney needed
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) 45-7086 part, 45-2608 part
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed. Protest withdrawn
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Loren O'Halloran Date 1-28-80

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

RECEIVED

JAN 7 1980

Department of Water Resources
Southern District Office

I hereby withdraw my protest of the Golden Valley Mutual Water Company, Inc. and Golden Valley Land and Cattle Company, Inc., against the following numbered applications for amendments 45-7060, 45-7086 Part, 45-7179, 45-7049 and the following numbered applications for transfer 45-2584 and 45-2608.

Date January 7, 1980

Golden Valley Mutual Water Company, Inc.

by Mark Holmstrom Pres.

Golden Valley Land and Cattle Company, Inc.

by Mark Holmstrom Pres.

Route #1
Murtaugh, Idaho 83344

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fithugh being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Dec 11 1979, and ending
with the issue dated Dec 18 1979.

Donna Fithugh
Subscribed and sworn to before me
this 18th day of Dec
1979.

Norma M. Peterson Notary Public

Cost of Publication 13.12

Notary Fee _____

Total Cost 13.12

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

DEC 1979

Resources
District Office

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Clara M. Peterson, being first
duly sworn, deposes and says that she is the

Clara M. Peterson of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *three*
consecutive weeks, commencing with the issue

dated *December 11* 19*79*, and ending

with the issue dated *December 18* 19*79*.

Subscribed and sworn to before me

this *15th* day of *Dec*

19*79*.

Clara M. Peterson Notary Public

Cost of Publication *1.25*

Notary Fee *1.00*

Total Cost *2.25*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

79-433

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 45-7179

Notice is hereby given that Connecticut General
Life Insurance Company is the holder of approved
permit No. 45-7179 authorizing the diversion of
0.90 cubic feet per second of water from
groundwater in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T.12S,
R.21E, County of Cassia, to be used for irrigation
purposes (on 280 acres) within E $\frac{1}{2}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 21; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 28
T.12S, R.21E, B.M.

The permit holder has applied to the Department
of Water Resources for an Amendment to the
permit, to change the Point(s) of diversion as
follows:

Point(s) of Diversion; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19;
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 pts), Sec. 21;
NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28;
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T12S, R.21E, B.M., Place of
Use: No Change.

Any protest against approval of the amending of
Permit No. 45-7179 as set forth above must be
filed with the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301, on or before December 28,
1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on December
11, 18, 1979.

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 45-7179

Notice is hereby given that Connecticut General Life Insurance Company is the holder of approved permit No. 45-7179 authorizing the diversion of 0.90 cubic feet per second of water from groundwater in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T.12S, R.21E

County of Cassia, to be used for irrigation purposes (on 280 acres) within E1NW $\frac{1}{4}$, N1SE $\frac{1}{4}$, Sec. 21; NE1NE $\frac{1}{4}$, S1NE $\frac{1}{4}$, Sec. 28 T.12S, R.21E, B.M.

The permit holder has applied to the Department of Water RESources for an Amendment to the permit, to change the Point(s) of diversion (~~and place of use~~) as follows:

Point(s) of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ (2pts), Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T12S, R.21E, B.M.

Place of Use: No Change

Any protest against approval of the amending of Permit No. 45-7179 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before December 28, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press

on December 11 AND December 18, 1979.

RECORDED

79-433

**NOTICE OF AMENDMENT
TO A WATER PERMIT
NO. 45-7179**

Notice is hereby given that Connecticut General Life Insurance Company is the holder of approved permit No. 45-7179 authorizing the diversion of 0.90 cubic feet per second of water from groundwater in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T.12S, R.21E, County of Cassia, to be used for irrigation purposes (on 280 acres) within E $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28 T.12S, R.21E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the Point(s) of diversion as follows:

Point(s) of Diversion; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 pts), Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T12S, R.21E, B.M., Place of Use; No Change.

Any protest against approval of the amending of Permit No. 45-7179 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before December 28, 1979.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on December 11, 18, 1979.

al
12/5/79
mwp



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 30, 1979

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Notice of Amendment to A Water Permit No. 45-7179 - 45-7049 - 45-7060 - 45-7086 (Part)
Notice of Proposed Change of Water Right No. 45-2608 (Part) - 45-2584

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 2, 1980

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Re: Application for Amendment of a Permit No. 45-7060, 45-7086, 45-7179, 45-7049

Gentlemen:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. see above. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Sincerely,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 2, 1980

Merle Wolverton - President
Golden Valley Land & Cattle Company Inc.
Route 1
Murtaugh, Idaho 83344

Re: Application for Permit No. 45-7060, 45-7086, 45-7179, 45-7049, 45-2584 and
45-2608 - Part

Dear Mr. Wolverton:

Your protest against the approval of the above-referenced application submitted in behalf of Golden Valley Mutual Water Co., has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

I do hereby protest the proposed amendments of permits 45-7060, 45-7086 Part, 45-7179, 45-7049 being filed in the name of Connecticut General Life Insurance Company.

I do hereby protest the proposed transfer of licenses 45-2584 and 45-2608 Part being filed in the name of Carl VanTassell.

Date 12/28/79

Golden Valley Mutual Water Company Inc.

By Mark Holverson Pres.

Golden Valley Land and Cattle Company Inc.

By Mark Holverson Pres.

Route #1
Murtaugh, Idaho, 83344

Department of Water Resources
Southern District Office

DEC 29 1979

RECEIVED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 21 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Connecticut General Life Insurance Co.

of (address) 910 Stemmons Tower North, Dallas, Texas, 75207 and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 45-7179, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SE 1/4, Section 19, Township 12S, Range 21E, B.M.,
County of Cassia. Other points of diversion: SW 1/4 NW 1/4, NE 1/4 SW 1/4 (2 pts.),
Sec. 21; NW 1/4 NW 1/4, SW 1/4 NW 1/4, SW 1/4 SW 1/4, Sec. 28; NW 1/4 NW 1/4, Sec. 33 all in T12S, R21E, B.M.

2. Period and nature of use: (irrigation, domestic, stock watering, industrial, etc.)

Amount 0.90 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	21E	28	40		40	40													120
		21					40		40						40	40			160

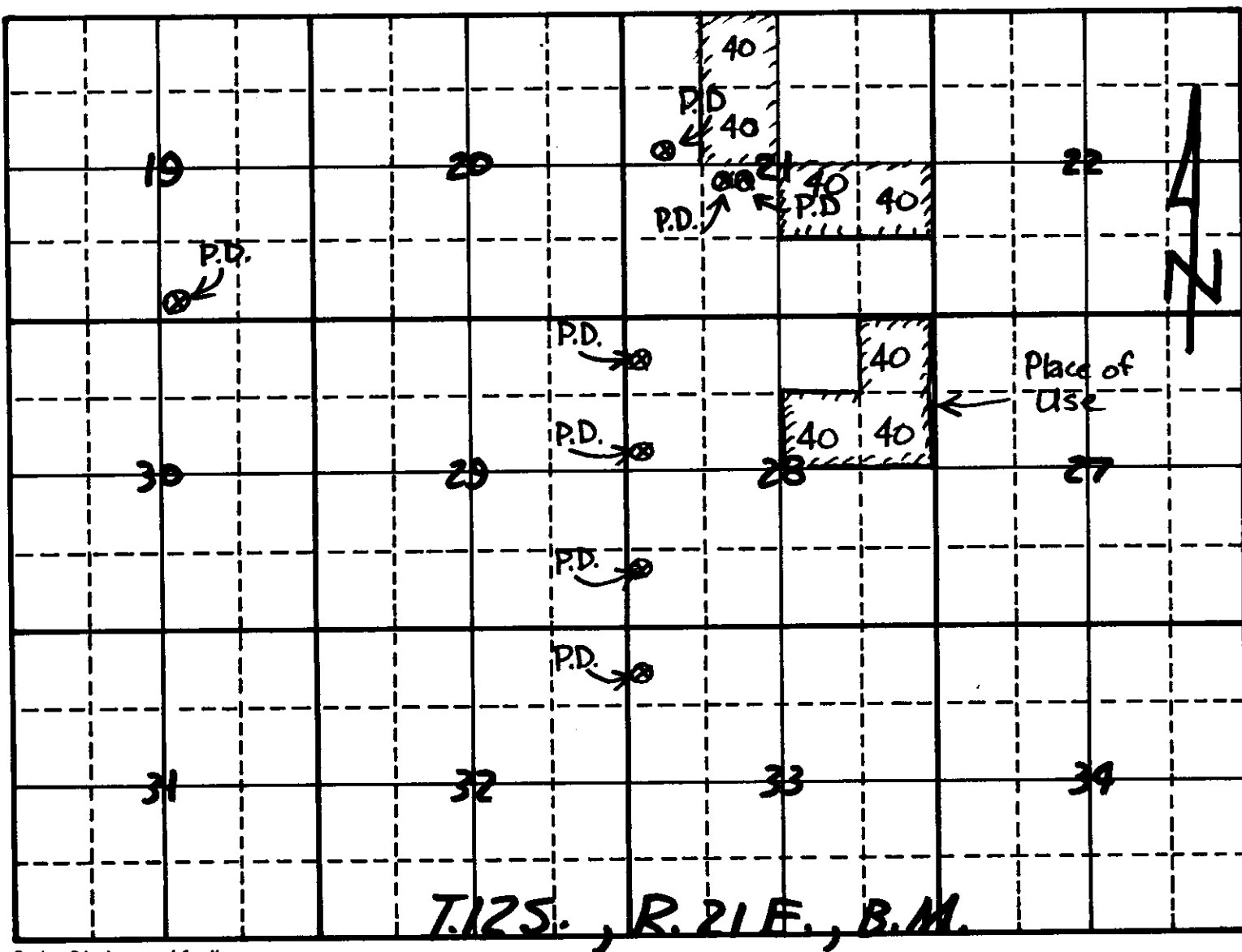
Total number of acres to be irrigated = 280

4. a. Who owns the property at the point of diversion? Carl VanTassell & Others
b. Who owns the land to be irrigated or the place of use? Carl VanTassell & Others
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Property is owned & operated by Carl VanTassell and
others, but mortgage is held by applicant; water permit was assigned to applicant
as part of mortgage contract.

MOORE MFD

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 27 day of Nov., 19 79

Carl VanTassel
(Signature)

Attorney-in-fact

FOR DEPARTMENT USE ONLY

Preliminary check by [initials] Fee = \$20.00

Received by maps Date 11/27/79 # 17002

Publication prepared by maps Date 11/30/79

Published in South Idaho Press

Publication dates 12/11 & 12/18/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 6, 1977

Re: Permit No. 45-7060, 45-7049, 45-7179
Loan No. 7711700

Connecticut General Life Insur. Co.
910 Stemmons Tower North
Dallas, Texas, 75207

Gentlemen:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been recorded into the Department's records.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:JFR

cc: Richard F. Goodson
Box 1617
Boise, ID 83701

RECEIVED

AUG 22 1977

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ONE CAPITAL CENTER

POST OFFICE BOX 7617

BOISE, IDAHO 83701

Department of Water Resources

AREA CODE 208

TELEPHONE: 344-7683

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON
CARL W. HARDER

August 19, 1977

REGISTER	
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DATE	
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BY	
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NO.	

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Assignment of Water Permits Nos. 45-7086, 45-7179,
45-7049 and 45-7060, Connecticut General Life
Insurance Company Loan #7711700, Ben Lomond Inc.

Dear Sirs:

Please find enclosed herewith in connection with the
above referenced matter the following:

1. Original and one duplicate original of Assignment
of Permit No. 45-7060 from Steven D. Clark to
Connecticut General Life Insurance Company.
2. Original and one duplicate original of Assignment
of Permit No. 45-7049 from Alma C. Clark to
Connecticut General Life Insurance Company.
3. Original and one duplicate original of Assignment
of Permit No. 45-7179 from Alma C. Clark to
Connecticut General Life Insurance Company.
4. Original and one duplicate original of Assignment
of Permit No. 45-7086 from Alma C. Clark to
Connecticut General Life Insurance Company.

Please file the enclosed original Assignments and
return to our office the duplicate original Assignments
stamped with your filing data.

I am also enclosing a copy of this letter for you
to sign and return to our office, along with the duplicate
original Assignments, evidencing that you agree to notify
Connecticut General Life Insurance Company concerning any

State of Idaho, Department of Water Resources
August 19, 1977
Page Two

facts which pertain to the above referenced water permits and to send to Connecticut General copies of any documents which may be filed in connection with said water permits.

If you have any questions whatsoever regarding this matter, please contact our office.

Thank you for your usual consideration in this matter.

HAWLEY TROXELL ENNIS & HAWLEY

By Richard F. Goodson
Richard F. Goodson, of the
firm

Attorneys for Connecticut
General Life Insurance Company

We agree to notify Connecticut General Life Insurance Company of any facts which pertain to the above referenced water permits and to send copies of all pertinent documents to Connecticut General Life Insurance Company, 910 Stemmons Tower North, Dallas, Texas 75207.

APPROVED: Sept. 2, 1977
Signed:

Jan Grover
Name: Jan Grover
Title: WATER RIGHTS SUPERVISOR
(a duly authorized officer)

RFG:fd

ENCLOSURES

cc: Tippet Land and Mortgage Company, Boise and Kennewick

August 18, 1977

Re: Permit No. 45-7049
45-7179

Alma C. Clark
2000 Bennett
Burley, ID 83318

Dear Ms. Clark:
We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

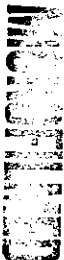
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Twin Falls.**

Sincerely,

JANICE RENK
Water Rights

jr/ab



RECEIVED

APR 21 1977

064

Identification No. _____

Permit No. 45-7179

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Alma C. Clark
b) Post Office Address 2000 Bennett, Burley, Idaho 83318
2. Permit Number 45-7179
3. Date of Priority that you are prepared to establish 6/17/74
4. a) Source from which water was appropriated deep wells
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 21 (2 points)
Township 12S, Range 21E, Boise Meridian, Other points of diversion:
NW1/4, Sec. 28, T12S, R21E
5. a) The amount of water and use to which the water has been applied:
Amount 0.90 cfs for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.90 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Flow meters are installed in the discharge of each pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
steel pipe of various sizes in a closed system under pressure for sprinkling
b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pumps discharge into steel main lines of various sizes, under pressure to sprinklers #3 50 HP, 200' setting, 8" pump column, 20" well casing 350' deep
#1 400 HP, 450' setting, 10" & 8" pump column, 16" 14" 12" & 8" casing 1300' deep
#2 75 HP, 200' setting, 8" pump column, 20" casing 350' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Each of these pumps have a 8" flow meter in the discharge pipe (Cronometer)
- c) Give well driller's name and address and the date the well was completed:
#1 Denton Drilling Co. of Paul Idaho April 3, 1975
#2 Verl Chesley, Burley, Idaho Sept. 1, 1971
#3 Verl Chesley, Burley, Idaho Nov. 15, 1971
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8/26/77 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

This land is all flat and suited to irrigation

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	21					40			40					40	40			160
"	"	28	40		40	40													120

Total number of acres irrigated 280

10. Remarks: _____

This application & the one on permitt 45-7086 make a full water right for the
above property

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 9th 1977
(Date)

[Signature]
(Signature)

State of Idaho)
) ss.
County of Blaine)

On this 9th day of Aug, 1977, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Busby, Idaho

My commission expires June 1980

November 11, 1974

Re: Permit No. 45-7179

Ms. Alma Clark
1924 Grandview
Burley, Idaho 83318

Dear Ms. Clark:

Enclosed is a copy of your approved Application for Permit No. 45-7179 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

REC-5-12-74

SEP 18-1974

Department of War

FROM Bob Haynes

TO Bob Fleenor

SUBJECT 45-7179 - Alma C. Clark

We have tried to contact Mr. Clark and he has not responded to our request for additional information. We recommend the amount be reduced to correspond with applications 45-7086 and 45-2608.

BH:lt

MICROFILMED

BH

SIGNATURE

September 20, 1974

Mr. Alma C. Clark
1924 Grandview
Burley, ID 83318

Dear Mr. Clark:

Last June you filed Application for Permit No. 45-7179, for 5.6 cfs of water to irrigate 280 acres of land in Sections 21, and 28, Twp. 12S, Rge. 21E, B.M.

A search of our records indicates that this land is presently irrigated by a water right evidenced by License No. 45-2608, and Permit No. 45-7086. Enclosed are copies of this license and permit. The information on these documents show that the land in Section 21 is covered by more than one inbh per acre, and the 120 acres of land in Section 28 is covered by the above permit at the rate of 0.0125 cubic feet per second per acre. Therefore, unless you can show that additional water is needed, your requested rate of diversion must be reduced to 0.90 cubic feet of water per second.

You may change the portion of License No. 45-2608 to your well in Section 21 by filing an application for transfer.

The portion of Permit No. 45-7086 that covers your land should be assigned to you by Golden Valley Land & Cattle Co., the present permit holders. This would allow you to amend this permit to your well. E

If we do not hear from you within 15 days, we will assume you have no objection to the reduction of your rate of diversion to 0.90 cubic feet per second.

Sincerely,

BOBBY D. FLEMMER
Chief, Water Rights

BDF:jg

Enc: Copy of License No. 45-2608
Copy of Permit No. 45-7086

MICROFILMED

$$45-7086 = \frac{65.64}{5240} = .0125 \text{ cfs/acre}$$

$$45-2608 = \text{for 160 acres Sec 21 } \frac{16.52}{880} = .0188 \text{ cfs/acre}$$

$$\text{can only allow } .02 - .0125 \text{ (land in Sec 21)} = 0.9 \text{ cfs}$$

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XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 28, 1974

Mr. Alma C. Clark
1924 Grandview
Burley, Idaho 83318

Dear Mr. Clark:

In regard to your application for permit 45-7179, it will be necessary for you to contact this office within fifteen (15) days or we shall take steps to reduce the amount applied for on that application to correspond with applications 45-7086 and 45-2608.

Very truly yours,

Mike Steele
Water Resource Technician II
Southern District

MS:lt

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Rec. 7-26-74 LT

INTER-DEPARTMENT MEMO — 1

FROM

Boise

DATE 7/25/74

TO

Southern District Office

SUBJECT

App for Permit 45-7179 - Alma C. Clark

There appears to be problems with this application as follows:

- (1) This land is already permitted for 5/8" per acre under permit 45-7086
- (2) The land in Sec. 21 is licensed for almost 1" per acre under license 45-2608
- (3) Our records indicate that this land belongs to Golden Valley Land & Cattle Company?

will relinquish

buying it

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*Call Mr Clark
back 45-7086*

Bob F. Hyde

SIGNATURE

June 17, 1974

RE: Application No. 45-7179 - Alma C. Clark

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 7-16-74 LT

MICROFILMED

74-196

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Alma C. Clark, 1924 Grandview, Burley, Id. has on 6-17-74 submitted Application No. 45-7179 for a permit to appropriate 5.6 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T 12S, R 21E, B.M., Cassia Co. to be used from Mar. 15 to Nov. 15 for irrigation of 280 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 28, T 12S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301, before July 12, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on June 25 and July 2, 1974.

ok LT
6-21-74

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alma C. Clark
1924 Grandview, Burley, Id.
has on 6-17-74 submitted Application No. 45-7179
for a permit to appropriate 5.6 cubic feet per second ~~acre feet per annum~~
of water from groundwater
by means of well, pump, sprinklers
within the NWSE $\frac{1}{4}$, Sec. 21, T 12S, R 21E, B.M., Cassia Co.

to be used from Mar. 15 to Nov. 15
for irrigation of 280 acres

within the E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 21; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 28, T 12S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 12.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on June 25 and July 2, 1974

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