

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07182

Priority: July 22, 1974

Maximum Diversion Rate: 6.40 CFS
Maximum Diversion Volume:¹ 1280.0 AF

This is to certify, that CONNECTICUT GENERAL LIFE INSURANCE CO.

C/O CIGNA CORP.

SOUTH BUILDING S-305

900 COTTAGE GROVE RD.

BLOOMFIELD, CT 060020000

has complied with the terms and conditions

of the permit, issued pursuant to Application for Permit dated July 22, 1974; and has submitted Proof of Beneficial Use on June 21, 1982. An examination indicates that the works have a diversion capacity of 7.720 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	6.40 CFS	1280.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 19, Township 12S, Range 21E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S 21E 30	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NESE 40	NWSE 40	
	SWSE 40	SESE 40		320

Total number of acres irrigated: 320

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right Nos. 45-7062 and 45-7063 shall not exceed 7.72 cfs.

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SEP 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07182

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of AUGUST, 1989.

Acting for *Norman C. Young*
R. Keith Higginson, Director

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SEP 20 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7182

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

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State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
OCT 26 1977
Department of Water Resources
ok jo

I, ROBERT C. HULL, hereby assign to CONNECTICUT GENERAL LIFE
INSURANCE COMPANY
of 910 Stemmons Tower North, Dallas, Texas 75207
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7182
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

This Assignment is given as collateral security for a mort-
gage loan (Loan No. 7711600) to be secured by a mortgage from
Assignor to Assignee covering the real property described in
said permit and other lands.

Made this 17 day of October, 1977.

Robert C. Hull
Permit Holder - ROBERT C. HULL

Sue T. Hull
Spouse of Permit Holder - Sue T. Hull
(also known as Sue Thompson Hull)

State of Idaho)
County of Cassia) ss.

On this 17 day of October, 1977, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~(she)(they) executed the same.

seal

Harry Ralston
Notary Public residing at Burley, Idaho

My commission expires:
June 30, 1981

NOTARY PUBLIC

Receipt # 8564

APPLICATION FOR AMENDMENT

RECEIVED
AUG 1 1977
Department

Department of Water Resources

Permit No. 45-7182

Comes now Robert C. Hull of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7182, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19 Twp. 12S
Rge. 21E, B.M., County of CASSIA. Other points of diversion:

2. NO CHANGE
Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: *NO CHANGE*

[illegible]

Total number of acres to be irrigated

RGE 21E

19

Twp. 12S

P.R.

30

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Robert C. Hall
(signature)

Chief, Operations Bureau

hereby APPROVE the above application for amendment on Permit No. 45-7182.

Boh. J. Flannery
Bikereobax

Chief, Operations Bureau

Identification No. _____

Application No. 45-7182

STATE OF IDAHO
DEPARTMENT OF WATER ~~ADMINISTRATION~~ **RESOURCES**

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APPLICATION FOR PERMIT APPROVED 1974

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Robert C. Hull
post office address B-306, Norman Manor, Burley, Idaho 83318 Phone: 678-7438
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 12 S
Range 21 E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with 250 HP pump with rotary
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 1500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 98,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	21E	30	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

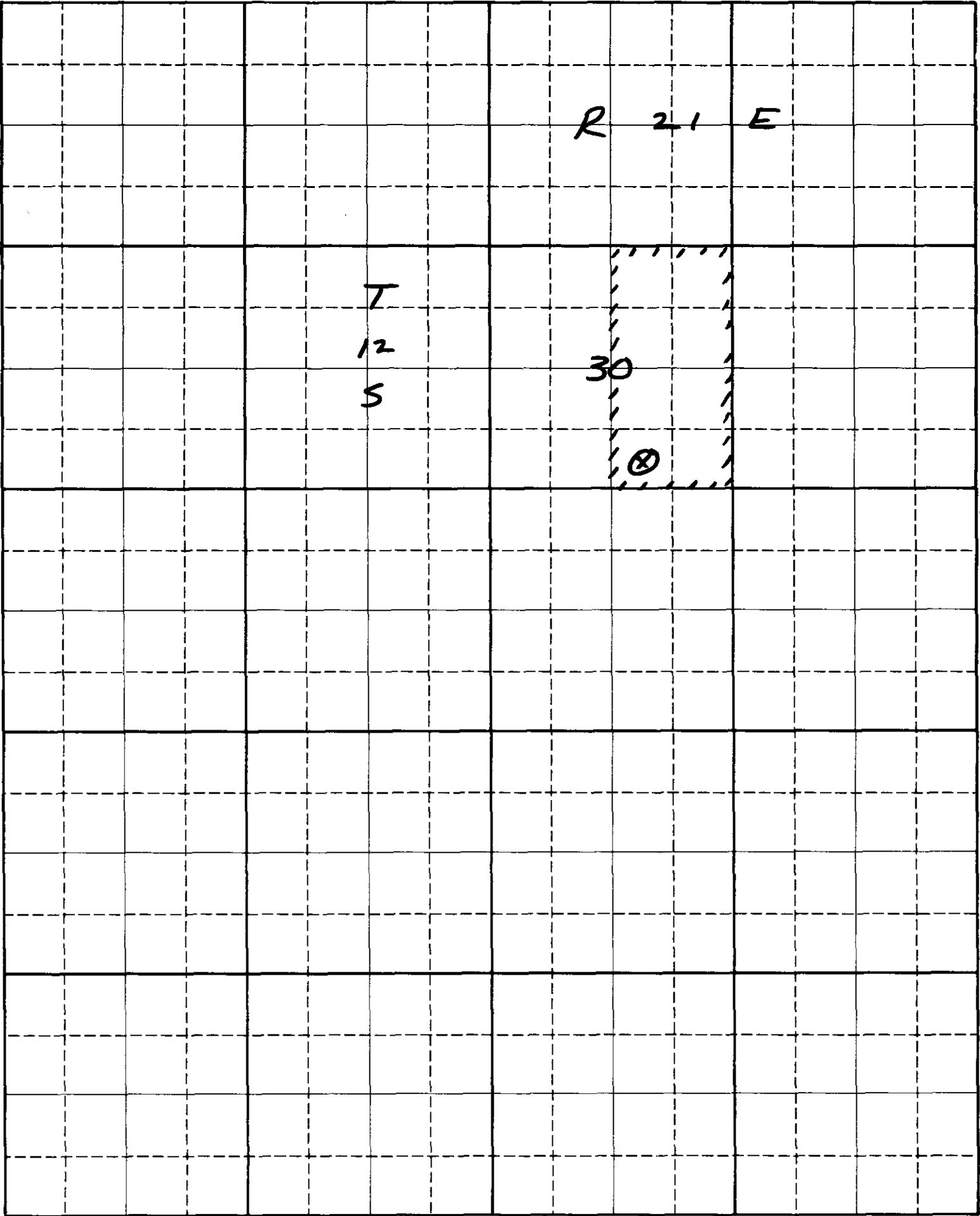
9. a. Who owns the property at the point of diversion BLM Desert Entry

b. Who owns the land to be irrigated or place of use BLM Desert Entry

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert C. Hull
(Applicant)

Proposed priority 7/22/74

File # 15176

Received by CS Date 7/22/74 Time 4:15 PM

Preliminary check by CS Fee \$ 85.00

Receipted by LT Date 7-33-74

Publication prepared by LT Date 7-26-74

Published in South Idaho Press

Publication dates 8-6 & 8-13-74

Publication approved LT Date 8-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ~~ADMINISTRATION~~ RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7182, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 29th day of July 19 77.


Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that ~~She~~ is the

Business of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated August 6 1974, and ending

with the issue dated August 13 1974

Ruth Chambers

Subscribed and sworn to before me

this 14th day of August

1974

Edith Raustadt Notary Public

Cost of Publication 9.10

Notary Fee _____

Total Cost _____

My commission expires October 23, 1975

RECEIVED

AUG 15 1974

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia

STATE OF IDAHO

Ruth Chambers

lawfully deposed a certain *Spokane*

Boatkeeper

of the South Idaho Press at Burley, Idaho, published in the State of Idaho, a newspaper of general circulation. The said newspaper states that the printed notice of such hearing was duly published according to law in the regular editions of

The South Idaho Press for *2* days.

and was in conformity with the issue

of August 6, 1974 and second

of August 13, 1974

Ruth Chambers

Subscribed and sworn to before me

on the *14th* day of August

1974.

Edith Kaustadt County Clerk

Over of Publication *9.10*

Notary Public

State of

My commission expires October 23, 1975

74-234

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that *Ralph C. Hull*, B-306, Norman Manor, Burley, Id. has on 7-24-74 submitted Application No. 45-7182 for a permit to appropriate 6.4 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 12S, R. 21E, B.M., Cassia Co. to be used from Mar. 15 to Nov. 15 for irrigation of 320 acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30, T. 12S, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-23-74.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on 8-6 and 8-13-74.

August 24, 1989

CONNECTICUT GENERAL LIFE INSURANCE CO.
C/O CIGNA CORP.
SOUTH BUILDING S-305
900 COTTAGE GROVE RD.
BLOOMFIELD, CT 060020000

RE: PERMIT NO. 45-07182

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 20 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
4507182	12S	21E	19	SW SE		GROUNDWATER	HULL, ROBERT C
4502584			21	SW NW		GROUNDWATER	POULTON, RALPH
4502608B						GROUNDWATER	K. C. BARLOW,
4507049						GROUNDWATER	CLARK, ALMA C.
4507060						GROUNDWATER	CRANNEY, RAE
4507062 ✓						GROUNDWATER	JOHNSON, GERAL
4507063 ✓						GROUNDWATER	JOHNSON, J. KA
4507086B						GROUNDWATER	GOLDEN VALLEY
4507179						GROUNDWATER	CLARK, ALMA C.

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SEP 20 1989

FROM Loten Holmes

TO File 45-7182

SUBJECT Exam Fee

RECEIVED

MAY 01 1987

INTER-DEPARTMENT MEMO — 1

DATE 4/16/87

Department of Water Resources

An Exam Fee notice was sent on this Permit, but it was later found that an exam had been made in 1982 but the report not completed.

My letter dated 4/16/87 was ~~un~~ **MICROFILMED** requirement

SEP 20 1989

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

45-7182
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of a ~~Department~~ of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index J (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☒ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index J (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo not when exam done in 1982
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JG Stauter 1-8-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2/23/87 (Initial and date)
Exam Reviewed by Manager of Regional Office 2/24 4/16/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

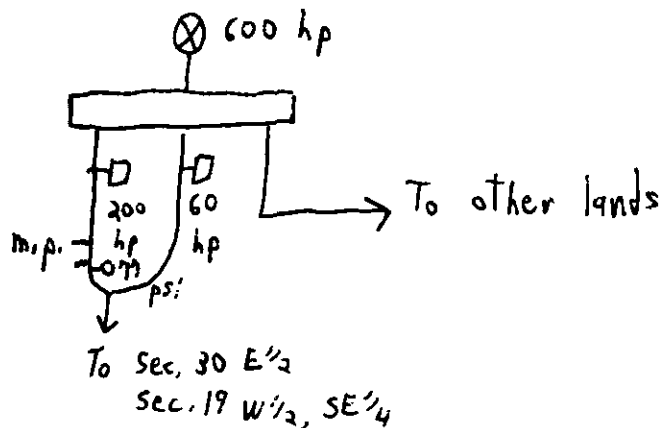
1. Owner: Conn. General Life Ins. Co. Permit No. 45-7182
Current Address: 10-7-1980 Phone No. _____
2. Accompanied by: Rulon VanTassel EXAM. DATE: 7-1-1982
Address: Star Rt. Box 53A, Bunley, ID Phone No. _____
Relationship to Permit Holder: Farm operator
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 45-7060, 7086A, 7049, 7179, 2584, 2608A
45-7062, 7063 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached None taken
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump, motor & boosters, mainline to handlines. Small booster is rarely used. Well also serves land east of well via buried pipeline under other rights.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Main Pump	GE	600	CNTJ323028	Aurora	38070/31
booster	Marathon	200	JM-96656-11/8-1	"	79-14027-1
booster	"	60	96583-2/11-1	"	79-06846-1

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	19	12S	21E	Cassia	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	21E	30	40	40	40	40									40	40	40	40	320

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar						

2. Measurements:

Measured 7.82 cfs, A/lw 6.4 cfs (320 ac x .02 cfs/ac)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 320 \times 4 = 1280 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1280 \text{ AFA}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Not to exceed 11.19 cfs when combined with Lic. 45-7062 & 45-7063.

Field work was done in 1982 while measuring well for exams on other permits. While I was not doing the exam for this permit at that time, all necessary data was gathered to allow this exam to be written up now. Since no additional field work was needed, no exam fee should be required from permit holder.

I was not working specifically on this exam in 1982 because no one asked me to. All the lands served by this well are farmed by the Vantassel family. It was simply an oversight that this permit was not specifically included on my exam schedule at that time.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>6.4</u>	<u>1280</u>
Totals: _____				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 1-8-1988

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JEM 12/28/88

MICROFILMED

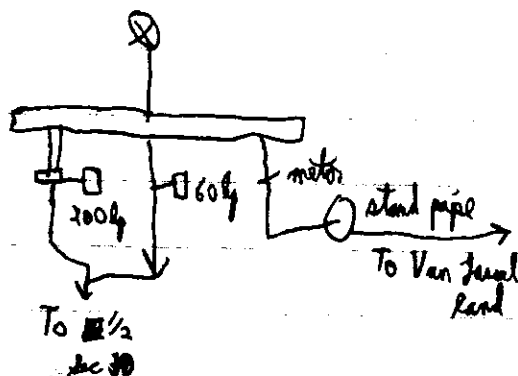
SEP 20 1989

Van Langel FE

1. Big Well - GE 600 hp motor #CNY323028 Aurora pump #38070131

SW/SE Sec 19 Marathon Booster 200 hp #JM-9656-11/8-1
Aurora pump 79-14027-1

Marathon Booster 60 hp #96583-2/11-3
Aurora pump 79-06846-1



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SEP 20 1989

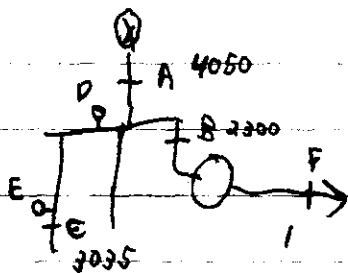
Used on all 6 permits. Lower wells used only on lower lands (all 4 permits). Sec. 19 well used only on W 1/2 Sec. 19

10-7-1980

Sec 19 well measured 1000 gpm 167 sec on McGraw-Hill Van Dusen pipe
average 1000 gpm meter 77-12-1081

measure 39" at other outlet -2.06-36.94" w/12" pipe

B = value 458 ^{gpm} .01 AF/88 sec /86.6 /87.8 sec $\approx$ 2300 gpm
~~B = .01 AF/96 sec w/valve 35-40 gpm~~



A = 38" - 2.06 = 35.94" w/12.25" tube = 4050

C = 32" - 2.06 = 29.94" w/12" tube $\approx$ 3050 35

E = 80 psi D = 5 psi

line not properly pressurized due to several leaks

7-1-82 A = 46" = 4587

E = 39' = 3463 x 1.014 = 3511

B = .01 AF/97.8 sec $\approx$ 2000 gpm

D = 0 psi

C = 77 psi

12.28
5511
system capacity 5900
x 1.014 = 5984

meter 08/474

MICROFILMED

SEP 20 1989

BUCKHORN CANYON QUADRANGLE
IDAHO-CASSIA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

R. 21E

T. 21E

R. 20E R. 21E

2'30"

490,000 FEET

745

748

13

18

17

16

24

19

20

2

P.D.

T. 12S

25

29

28

4708

4601

4623

4472

Warm Creek Ranch

Buckhorn Substation

4462

Well

Well

31

Well

Cem.

4551

Well

4480

4502

32

4469

4493

4520

4538

4580

MICROFILMED

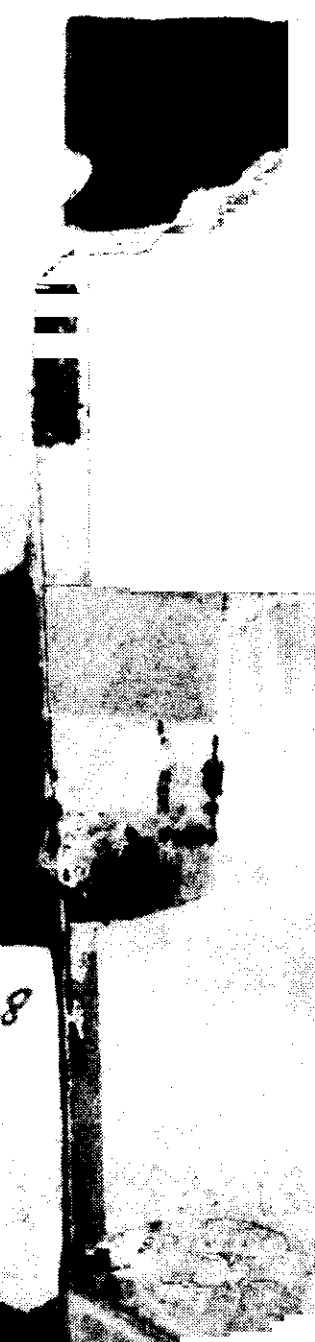
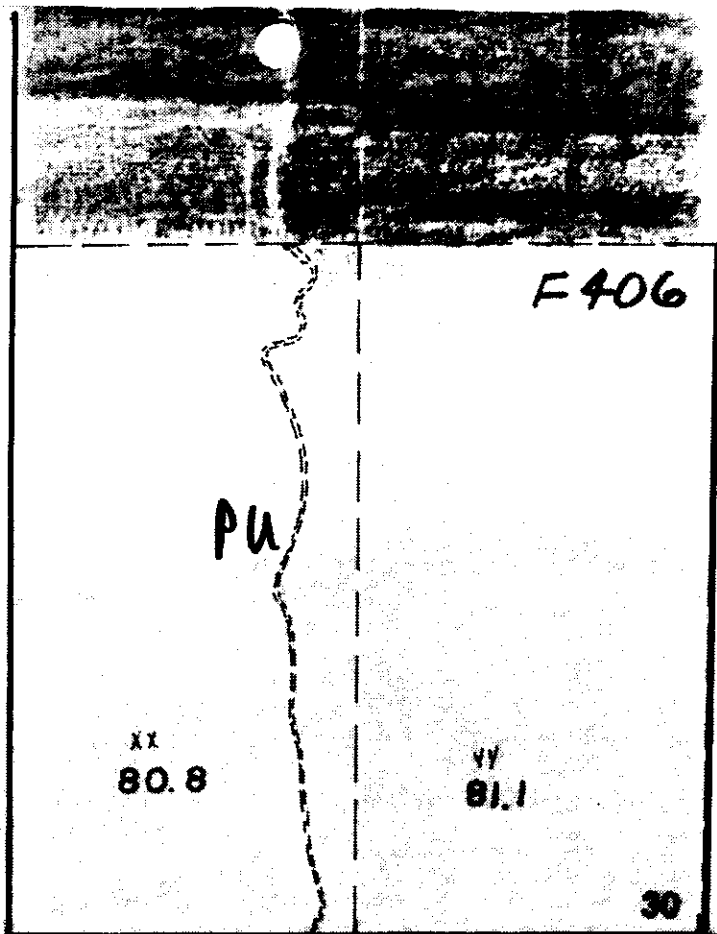
SEP 20 1989

4580

4594

5

4



BB-20

NOT TO SCALE

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J.E. Stanton Date 7-1-1982
Owner: Conn. General Life Ins. Co. Permit No. 45-7182

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches (A) _____

Size of Annubar used in test 12" State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10-80" State ID No. 091474

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter (B) 39"

Flow Correction Factor (From Calibration Graph) (K) 1.014
(Use 1 if Error is $\pm 2\%$ at observed pressure)

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2) (\sqrt{B}) C}{448.8} =$ (C) 3.85
3511
3511 gpm = 7.82 cfs measured

SKETCH (If not shown on Field Report):

MICROFILMED
SEP 20 1989

C
128.7

KK
3

D
8.7

E
8.2

J
7.4

FF
3

QO
113.3

DD
53

RR
129.9

PD
6.8

UU
10.80

SS
5.8

MICROFILMED

SEP 20

BB-18 NOT TO SCALE



TIPPETT LAND & MORTGAGE COMPANY

1103 W. SYLVESTER - P.O. BOX 3027
PASCO, WASHINGTON 99302-3027
(509) 545-3355

September 26, 1986

45-7182

Mr. Robert C. Hull
1630 Washington Drive
Fairbanks, Alaska 99701

Re: Connecticut General Life Insurance Company Loan 7711600
- Robert C. Hull

Dear Mr. Hull:

Enclosed herewith, please find a copy of the Examination Fee Notice and Examination Fee Information Sheet in connection with your water rights for the above referenced loan.

The Idaho Legislature requires that the required Examination Fee be paid before the Department of Water Resources can conduct the Field Examination needed to issue a license confirming use of water under your permit. The necessary information and Examination Fee must be submitted to the Department directly in order to avoid an advancement of the priority date on your permit.

It is the land owner's responsibility to complete these requirements and I am therefore forwarding the same to you for your immediate attention. Please advise me as to your progress in this connection.

Sincerely,

TIPPETT LAND & MORTGAGE COMPANY


Tim M. Tippett

Enc.

cc: Tippett Land & Mortgage Company
Connecticut General Life Insurance Company
Loren Holmes, Southern Regional Manager,
Idaho Department of Water Resources,
1041 Blue Lakes Boulevard North,
Twin Falls, Idaho 83301.

TMT:pjb

MICROFILMED

SEP 20 1989

45-7182

Rec
9/29/86
IDu



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

April 16, 1987

Connecticut General Life Insurance Co.
c/o Cigna Corporation
South Building S-305
Bloomfield, CT 06002

RE: Permit 45-7132

Gentlemen:

On August 12, 1986 you were sent Notice by the Department that a fee was due for making a licensing examination on the above referenced permit.

Review of records in this office indicates than an examination of the irrigation system under the permit was completed in 1982, prior to the change in Idaho law which required the fee.

Therefore, we are proceeding with licensing of the permit without requiring payment of the examination fee.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P.E.
Southern Region Supervisor

LH:mb

cc: Tippet Land & Mortgage Co.
Robert C. Hull

MICROFILMED

SEP 20 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

45-7182
CONNECTICUT GENERAL LIFE INS. CO.
C/O CIGNA CORPORATION
SOUTH BUILDING S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CT 06002

138073

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee necessary for the department to conduct the field examination, but you may change to another certified examiner.

SEP 20 1989

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

RECEIVED

SEP 20 1989

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

45-7182

DEPARTMENT OF VALUATION RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 27, 1982

Connecticut General Life Insurance Co.
910 Stemmons Tower North
2710 Stemmons Freeway
Dallas, Texas 75207

Re: Permit No. 45-7182

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 45-7182

Robert C. Hull

Name(s) of Permit Holder: Connecticut General Life Insurance Company

Post Office Address: 910 Stemmons Tower North-2710 Stemmons Freeway

Dallas, Texas 75207 Tel. No. (214)638-1330

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 320 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 14, 1982

Date

BY: William Williams COMPANY

Signature of Permit Holder
William Williams, Investment Off.

MICROFILMED

Tippett Land & Mortgage Co.
3400 W. Clearwater, Suite 4
Kennewick, Washington 99336

PLACE
TEN CENT
STAMP
HERE

RECEIVED
JUN 21 1982

JUN 21 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

RECEIVED

JUN 28 1982

Department of Water Resources

TIPPETT LAND & MORTGAGE COMPANY

3400 W. CLEARWATER, SUITE 4
KENNEWICK, WASHINGTON 99336
(509) 783-4126

June 25, 1982

Ms. Rita Fleck
Sr. Secretary
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Connecticut General Life Insurance Company Loan
#7711600 - Robert Hull, Borrower - Water Permit
#45-7182

Dear Rita:

I write to you as a follow up to Peggy Brown's letter, of Connecticut General Life Insurance Company dated June 15, 1982 in which she submitted to you the postcard evidencing Proof of Beneficial Use.

As you are aware, even though the water permits on security Connecticut General has taken in various loans are assigned to them, they attempt in every way to keep their Borrower informed of various pieces of documentation required to be filed on their behalf. In addition, they ask for their direction on these matters.

When it became evident that this 'Proof' would have to be filed by July 1st and we still had not received a response from our Borrower we had no alternative but to file the 'Proof' using our best knowledge of the matter. However, we have recently received a response from Mr. Carl VanTassell, Lessee of Subject Property, and it appears as though in completing the 'Proof' we incorrectly marked the Access Port was not required and therefore, not installed. Mr. VanTassell advises us that it is indeed required and has therefore been installed.

We apologize for any inconvenience this may have caused you however, as I am sure you can appreciate, only the operator of Subject Property can be in a position to make certain all questions are properly and correctly answered and when we were not able to contact him well in advance of your deadline, we did as best we could under the circumstances.

Thank you in advance for your understanding.

Cordially yours,

Terri M. Hamel

Terri M. Hamel

c.c. Robert Hull
Carl VanTassell
Tippett Land & Mortgage/Boise
Connecticut General

th

MICROFILMED

910 Stemmons Tower North
Dallas, Texas 75207
(214) 638-1330

RECEIVED

Agricultural Investment Division

June 15, 1982

JUN 21 1982

Department of Water Resources

Ms. Rita Fleck
Sr. Secretary
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Fleck:

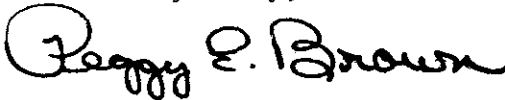
Loan 7711600 - Robert C. Hull
Water Permit No. 45-7182

We acknowledge receipt of your letter of April 30, 1982, in connection with the above captioned Water Permit.

Attached is a postcard, evidencing Proof of Beneficial Use, which has been executed by Connecticut General Life Insurance Company.

If this postcard has been completed incorrectly in any way, or if you have any questions, please let us know.

Yours very truly,



Peggy E. Brown
Agricultural Loan Servicing

Enc.

cc: Tippet Land & Mortgage Company

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL**

#138767

**CONNECTICUT GENERAL LIFE INS. CO.
910 STEMMONS TOWER N.
DALLAS, TX 75207**

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7182 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

**RITA FLECK
SR. SECRETARY**

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

100-100000 MED

November 1, 1977

Re: Permit No's. 45-7182 and 45-7063
Loan No. 771600 - Hull, Robert C. & Sue Thompson Hull

Connecticut General Insurance Company
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Allen Merritt

DATE 8-2-77

TO Jan Grover

SUBJECT Robert C. Hull (45-7182) *Please file*

Attached is the corrected application taken in our office on July 27, 1977. After this application was recieved Mr. Hull contacted Boise; Boise then desided to approve the original filing and make the correction by making and amendment to the approved filing. The attached corrected application is for your reference to the reciept # for the \$10.00 our office collected.

Allen

SIGNATURE

Identification No. _____

Application No. 45-7182

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CORRECTED **APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Robert C. Hull Phone: 678-7438
post office address Box 306, Norman Manor, Burley, ID 83318
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 12S
Range 21E., B.M. Cassia County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with 400 HP pump with rotary
sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 1500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 98,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	21E	30	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM Desert Entry

b. Who owns the land to be irrigated or place of use BLM Desert Entry

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks See attached copy of Right of Way Agreement.

GRANT OF RIGHT OF WAY

I, Sue Thompson Hull, grant to my husband Robert C. Hull a right of way to transport water from my existing well on the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of section 18, 19 T. 12 S., R. 21 E., Boise Meridian, Idaho, through existing pipeline on the south boundary of the $SE\frac{1}{4}$ of section 19 for $\frac{1}{4}$ mile then south until it meets with the $NE\frac{1}{4}$ of section 30 which is Robert C. Hull's desert entry.

July 26, 1977
Date

Sue Thompson Hull
Signature

STATE OF IDAHO

ss.

County of Cassia

On this 27th day of July, 1977, before me, a Notary Public in and for said State, personally appeared Sue Thompson Hull, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

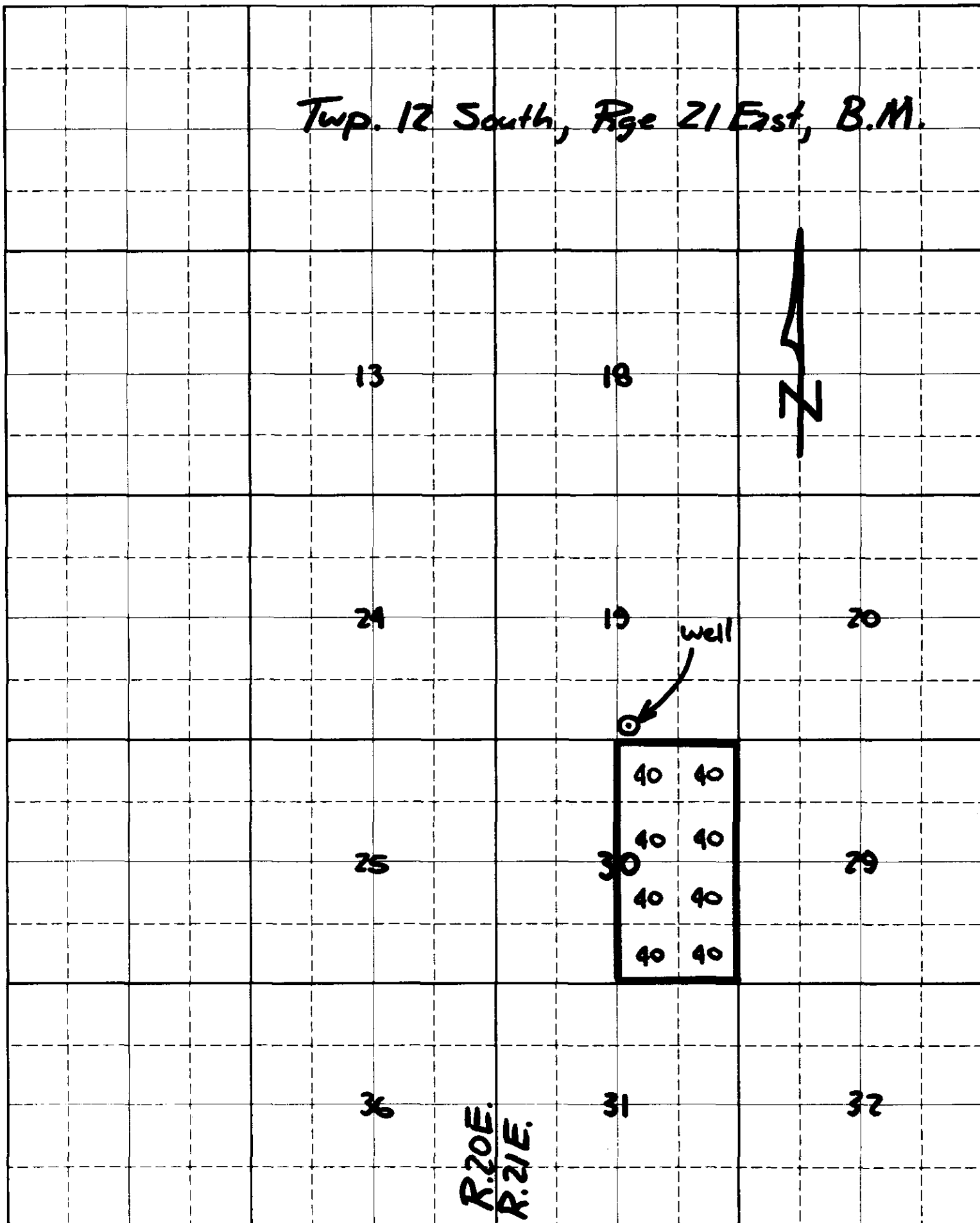
Stephen A. Bynum

Notary Public for Idaho

Residing at:

My Commission Expires:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert C. Hull
(Applicant)

Received by ADM Date 7-27-77 Time 12:00
Preliminary check by _____ Fee \$ 10.00 # 8673
Receipted by SM Date 7-27-77
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director



United States Department of the Interior

IN REPLY REFER TO

I-8766 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office

P.O. Box 042, Federal Building

550 W. Fort Street

Boise, Idaho 83720

Idaho Department of Water Resources

AUG 01 1977

Idaho Department of Water Resources
State Office
373 W. Franklin
Boise, Idaho 83702

Gentlemen:

This is to notify you that the land included in Robert C. Hull's desert land application I-8766 has been classified as suitable for entry under the desert land act.

Mr. Hull has applied for a State water permit under application no. 45-7182. This office concurs in the issuance of the permit as far as our requirements go.

We will need a copy of the approved permit when it has been issued.

Sincerely yours,

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

*Please file
in 45-7182.
Applicant hand-carried
copy of approved applic.
amendment to BLM
so another copy to send
is not necessary.*

*jc
8/4/77*



Save Energy and You Serve America!



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

45-7182
IN REPLY REFER TO
I-8766 (943)
RECEIVED

AUG 2 1977

NOTICE OF ALLOWANCE

Robert C. Hull
1630 Yale Ave.
Burley, Idaho 83318

Department of Water Resources
Western Regional Office
Western Regional Office

Serial No. I-8766 320 Acres

T. 12 S., R. 21 E., Boise Meridian, Idaho
Sec. 30: E $\frac{1}{2}$

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 320 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to Section 209 of the Act of October 21, 1976 (Public Law 94-579) which will require the reservation of all minerals in the lands to the United States.

Also, subject to consent to reservation dated July 26, 1977, a copy of which is attached.

Also, subject to Right-of-Way Hailey 020162 granted to Twin Falls Oakley Land and Water Co. and Right-of-Way I-012031 granted to Simon L. Baker for irrigation canals.

Allowed this 1st day of August
19 77

cc:Idaho Dept. of Water Resources

Robert C. Hull

Chief, Branch of L&M Operations

1990

Mr. Robert C. Hull
1630 Yale Ave.
Burley, ID 83318

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

JAN GROVER
Supervisor, Water Rights

Enc 1.



United States Department of the Interior

IN REPLY REFER TO

I-8766 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building
550 West Fort Street
P. O. Box 042
Boise, Idaho 83724

July 25, 1977

Mr. Robert C. Hull
C-201 Norman Manor Apartments
Burley, Idaho 83318

Dear Mr. Hull:

We have received the test report of the well drilled upon the lands in your wife's Desert Land Entry, I-8767, which will be the source of water for your proposed entry. The Burley District reports that the showing of water from this well is adequate for allowance of the entry.

There are three actions that need to be completed before we can allow the entry. They are:

1. You must submit a copy of your water permit approved by the Idaho Department of Water Resources to show evidence of your right to appropriate the water to irrigate the lands in your proposed entry. The permit must show that it will be appurtenant to the lands in your application and the point of diversion will be located on the lands in your wife's entry.
2. You must submit evidence showing you have a right-of-way to transport the water from the well across the lands in your wife's entry to the point where her entry adjoins the lands in your proposed entry.
3. You must submit an amended plan of irrigation and development showing the location of the source of water and the system by which it will be conveyed and distributed to the lands in your proposed entry.

X The district office has determined that a right-of-way should be reserved along the north boundary of your proposed entry to assure continued access by the government and the general public to other public lands east of your proposed entry. Accordingly, enclosed is a consent to reservation of this right-of-way that you will have to execute and return to this office.



Save Energy and You Serve America!

As soon as the above listed items have been submitted to this office, further action can be taken to issue the Notice of Allowance of the entry. We would appreciate receiving these within the next 60 days. We want to emphasize that you do not have any authority to begin any development of the lands in your proposed entry until you receive the formal Notice of Allowance.

There is also a question about your current mailing address. If it is not the same as indicated above, please advise us of the correct address.

Sincerely yours,

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

Enclosure

*See Grants sent Robert -
constructed right of way to transport water*

RECORDED

August 1, 1977

Re: Permit No. 45-7182

Robert C. Hull
B-306 Norman Manor
Burley, ID 83318

Dear Robert:

Enclosed is a copy of your approved Application for Permit No. 45-7182 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

11
10
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XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 5, 1974

RE: Permit No. 45-7182 - Robert C. Hull

Mr. George Granata, Jr.
Church, Church & Snow
P.O. Box 216
Burley, Idaho 83318

Dear Mr. Granata:

This is to acknowledge receipt of your letter and copy of receipt on Mr. Hull's Desert Entry application. Please be advised that the Department will withhold further action on the application for permit until such time as we have been notified in writing that the Bureau of Land Management has classified the area Mr. Hull applied for as being suitable for desert entry.

If you have any questions, please don't hesitate to contact this office.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:lt

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 23, 1974

RE: Application for Permit No. 45-7182

Mr. Robert C. Hull
B-306, Horman Manor
Burley, Idaho 83318

Dear Mr. Hull:

Your Application for Permit No. 45-7182 indicates that the proposed place of use is owned by the United States Bureau of Land Management. You further indicate that an application will be filed with the Bureau of Land Management.

Please be advised that this Department cannot proceed with your application for permit to appropriate water until we have evidence that you have filed a desert land entry application. You must submit your entry number to this office within 15 days of the date of this letter or your Application for Permit No. 45-7182 will be considered filed for speculation and delay, and therefore, will be denied.

We find that you have listed the point of diversion as being located on government property. Therefore, before final action can be taken in connection with this application, we will require evidence of your authority for right-of-way across government property. A copy of the easement would be sufficient.

If we can be of further assistance, please contact us.

Very truly yours,

Bob Haynes
Southern District Engineer

cc: Bureau of Land Management
Room 334, Federal Building
550 West Fort
Boise, Idaho 83702

✓ IDWR -- Boise

Rec: 8-28-74 LT

CHURCH, CHURCH & SNOW

THOMAS H. CHURCH
PETER K. CHURCH
PETER G. SNOW
GEORGE GRANATA, JR.

ATTORNEYS AT LAW
1354 ALBION AVENUE
BURLEY, IDAHO 83318

P. O. BOX 216
TELEPHONE 678-9088
AREA CODE 208

August 27, 1974

State of Idaho
Department of Water Resources
Southern District Office
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

ATTENTION: BOB HAYNES
SOUTHERN DISTRICT ENGINEER

Dear Mr. Haynes:

As attorney for Mr. Robert C. Hull, I have been informed by Mr. Hull that he received a letter from you dated August 23, 1974, stating that his application for Permit No. 45-7182 indicates that the proposed place of use is owned by the United States Bureau of Land Management.

Please be advised that Mr. Robert C. Hull has filed an Application for a Desert Land Entry on said property on which said permit lies. The desert land entry application number is I-8766, dated July 23, 1974.

Please find enclosed herein a copy of Mr. Robert C. Hull's receipt from the Bureau of Land Management concerning the filing of his desert land entry application and the Parent Serial Number as above mentioned.

Should the information supplied to you in this letter not be sufficient to allow Mr. Hull's Application for Permit No. 45-7182, please contact me immediately or feel free to call me collect at your convenience.

Very truly yours,

CHURCH, CHURCH & SNOW


George Granata, Jr.,

GG: gma
Enclosure
cc: Robert C. Hull

UNCLASSIFIED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form 1370-20
(November 1967)

No. 561857

July 23, 1974 DATE

I-8766 PARENT SERIAL NUMBER

Desert Land

APPLICANT:

SUBJECT
REMITTER IF DIFFERENT THAN APPLICANT:

Robert C. Hull
B-306 Norman Manor
Burley, Idaho 83318

Norman Thompson

PURPOSE	INFORMATION IN THIS COLUMN IS FOR OFFICE USE ONLY.	AMOUNT	
FILING FEE EARNED		15	00
ADVANCE FILING FEE AND/OR RENTAL		80	00

320

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE.

PLEASE INFORM THIS OFFICE OF ANY CHANGE IN ADDRESS

NOTE: This notice is a receipt for monies paid the United States. If these monies are for required fees in connection with your application to lease, purchase, enter, or otherwise acquire an interest in public lands or resources, this receipt is not an authorization to utilize the land applied for and it does not convey any right, title, or interest in the land for which application is made.

RECEIPT

Rec: 8-28-74 LT

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 23, 1974

RE: Application for Permit No. 45-7182

Mr. Robert C. Hull
B-306, Norman Manor
Burley, Idaho 83318

Dear Mr. Hull:

Your Application for Permit No. 45-7182 indicates that the proposed place of use is owned by the United States Bureau of Land Management. You further indicate that an application will be filed with the Bureau of Land Management.

Please be advised that this Department cannot proceed with your application for permit to appropriate water until we have evidence that you have filed a desert land entry application. You must submit your entry number to this office within 15 days of the date of this letter or your Application for Permit No. 45-7182 will be considered filed for speculation and delay, and therefore, will be denied.

We find that you have listed the point of diversion as being located on government property. Therefore, before final action can be taken in connection with this application, we will require evidence of your authority for right-of-way across government property. A copy of the easement would be sufficient.

If we can be of further assistance, please contact us.

Very truly yours,

Bob Haynes
Southern District Engineer

cc: Bureau of Land Management
Room 334, Federal Building
550 West Fort
Boise, Idaho 83702

IDWR -- Boise

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

RE: Application No. 45-7182 - Robert C. Hull

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

RECEIVED

74-234

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Robert C. Hull, B-306, Norman Manor, Burley, Id. has on 7-24-74 submitted Application No. 45-7182 for a permit to appropriate 6.4 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T 12S, R 21E, B.M., Cassia Co. to be used from Mar. 15 to Nov. 15 for irrigation of 320 acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30, T 12S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-23-74.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 8-6 and 8-13-74.

Rec. 7-31-74 LT

*ok LT
7-31-74*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert C. Hull

B-306, Norman Manor, Burley, Id.

has on 7-24-74 submitted Application No. 45-7182

for a permit to appropriate 6.4 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well, pump, sprinkler system

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T 12S, R 21E, B.M., Cassia Co.

to be used from Mar. 15 to Nov. 15

for irrigation of 320 acres

within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30, T 12S, R 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-23-74.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

8-6 and 8-13-74

RECEIVED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

RE: Application No. 45-7182

Mr. Robert C. Hull
B-306, Norman Manor
Burley, Idaho 83318

Dear Mr. Hull:

In reviewing your application for permit, we find that you have listed the point of diversion as being on government property. Therefore, before final action can be taken in connection with this application, we will require evidence of your authority for right-of-way across government property. A copy of the easement would be sufficient.

If we can be of further assistance, please contact us.

Very truly yours,

Bob Haynes
Southern District Engineer

bh:lt

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

RE: Application No. 45-7182 - Robert C. Hull

Bureau of Land Management
Room 334, Federal Building
550 West Fort
Boise, Idaho 83702

Gentlemen:

This is to advise you that the above referenced application for permit has been filed with this Department in connection with a Desert Land Entry. A copy of the application is enclosed for your reference.

If we can be of any further assistance, please contact us.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:lt

enc.

cc: Boise - IDWR