

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7187 Priority September 16, 1974 Amount 0.36 cfs

THIS IS TO CERTIFY, that JOHNNY C. MC GILL  
of Rupert, Idaho, has complied with the terms and conditions of Permit  
No. 45-7187 issued pursuant to Application for Permit dated September 16, 1974,  
and has submitted proof to the Department of Water Resources on November 3, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.36 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use an  
established a right to use water as follows:

| Beneficial Use         | Period of Use                                                      | Rate of Diversion      | Annual Volume |
|------------------------|--------------------------------------------------------------------|------------------------|---------------|
| <u>Irrigation</u>      | from <u>March 15</u> to <u>November 15</u> at <u>0.36</u> cfs and  | <u>120.0</u> acre feet |               |
| <u>Stock water</u>     | from <u>January 1</u> to <u>December 31</u> at <u>0.36</u> cfs and | <u>1.4</u> acre feet   |               |
|                        | from _____ to _____ at _____ cfs and                               |                        |               |
| (both dates inclusive) |                                                                    |                        |               |

Subject, however, to the condition that no more than 0.36 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
121.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 16, Twp. 9S,  
Rge. 25E, B.M. in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9S   | 25E   | 16   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 30

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of  
March, 19 81.

Director

Identification No. \_\_\_\_\_

Application No. 45-7187

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Johnny C. McGill  
post office address Box 43, Rupert, Idaho
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 16 Township 9S  
Range 25E B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .6 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .03 cfs for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .63 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinklers  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 4,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 16 Township 9S  
Range 25E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 100 head range cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. None

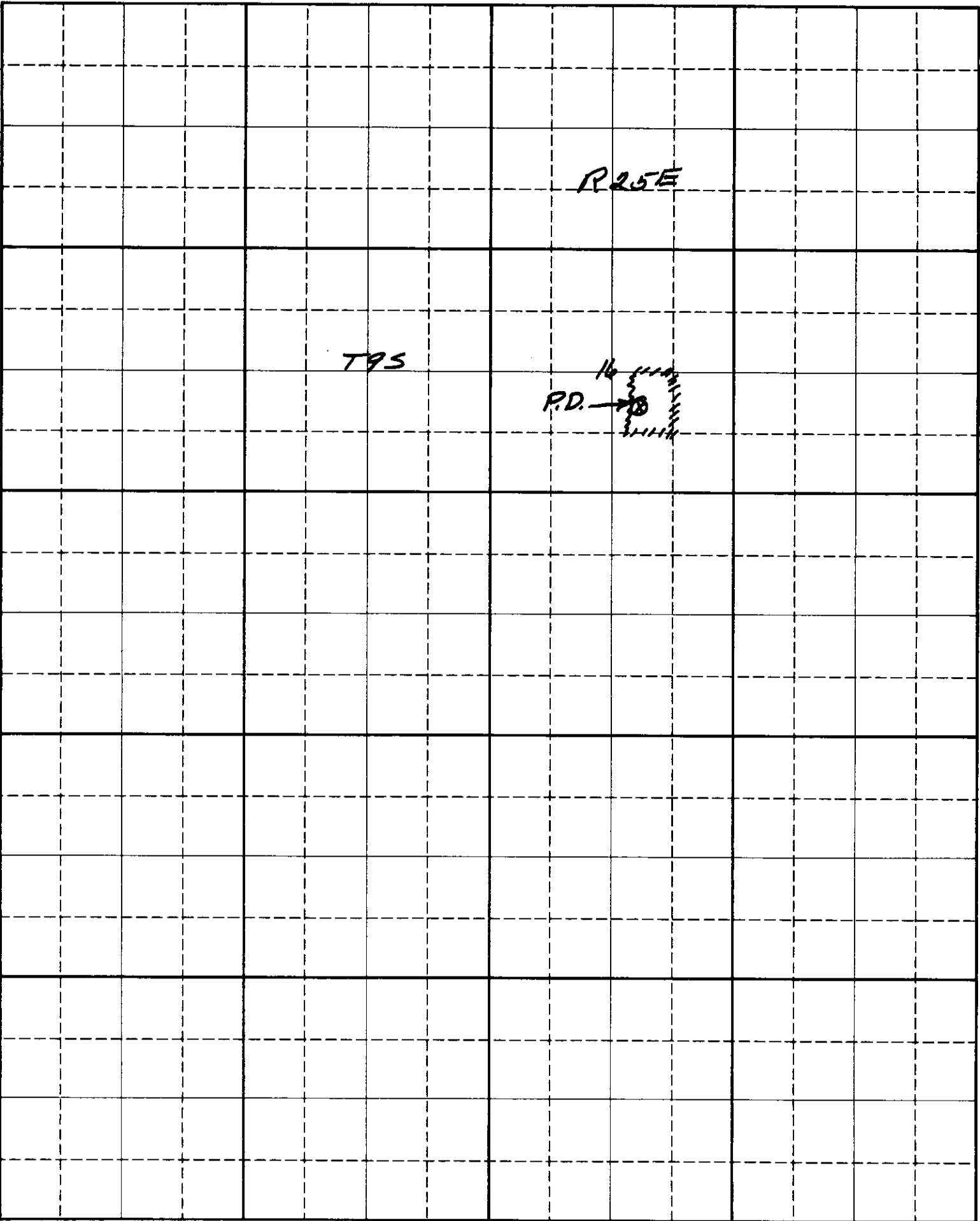
9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe M. Liel  
(Applicant)

Proposed Priority 9-16-1974

Received by KOF Date 9-16-74 Time 1:15 PM  
Preliminary check by mls Fee \$ 25.00 (\$14000)  
Receipted by KOF Date 9-16-74  
Publication prepared by LT Date 9-17-74  
Published in S.I. Press  
Publication dates 9-24 & 10-1-74  
Publication approved CLF Date 9-17-74  
Priority reduced to LT Reason 10-4-74

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W 1/38

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 26 day of October 19 74.

R. Karl Higg  
Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Johnny C. McGill

Item Initial Date

Application No. 45-7187

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) MLS 9-17-74

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) MLS 9-19-74

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) LT 10-4-74

Affidavit of Publication received(date) 10-4-74

(12) \_\_\_\_\_

Final date for protests 10-11-74

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

Proposed Priority 9-16-74

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern

By Bob Haynes Date 10-15-74

**BURLEY, IDAHO**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

duly sworn, deposes and says that..She is the

The South Idaho Press for ..... 2 .....  
consecutive weeks, commencing with the issue  
dated September 24 1974, and ending  
with the issue dated October 1 1974.

Subscribed and sworn to before me  
this 2nd day of October  
1974.

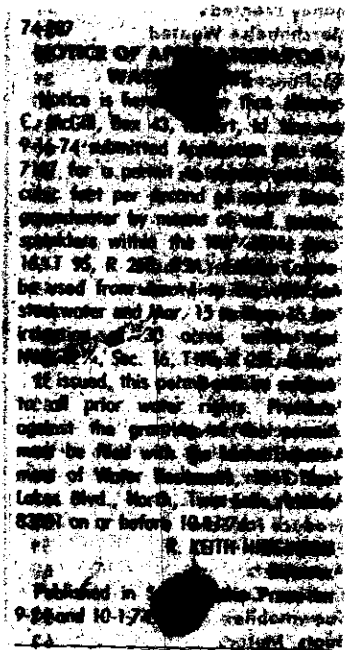
Edith Raustadt Notary Public

Cost of Publication 9.10

Notary Fee .....

**Total Cost** .....

**My commission expires October 23, 1975**



RECEIVED

OCT 3 1974

Department of Water Resources  
Southern District Office

**Microfilm**

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Keith Chambers being first

duly sworn, deposes and says that She is the

Bondlesper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 74-287

consecutive weeks, commencing with the issue

dated September 24 1974 and ending

with the issue dated October 1 1974.

Keith Chambers

Subscribed and sworn to before me

this 2nd day of October

1974.

Edith Raustadt Notary Public

Cost of Publication 9.10

Notary Fee

Total Cost

My commission expires October 23, 1975

**NOTICE OF APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Johnny C. McGill, Box 43, Rupert, Id. has on 9-16-74 submitted Application No. 45-7187 for a permit to appropriate .63 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 16, T 9S, R 25E, B.M., Cassia Co. to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15 for irrigation of 30 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 16, T 9S, R 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-11-74.

R. KEITH HIGGINSON  
Director

Published in South Idaho Press on  
9-24 and 10-1-74.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 20, 1981

Johnny C. McGilll  
Box 43  
Rupert, Idaho 83350

Dear Mr. McGilll,

RE: License No. 45-7187

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr  
Enclosure

APR 1 1981



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 25, 1981

Johnny C. McGill  
Box 43  
Rupert, ID 83350

Dear Mr. McGill,

A representative of this Department has made an examination of the works covered by your Permit No. 45-7187, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .36 cfs Source: groundwater

The maximum quantity diverted shall not exceed 121.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 16, Twp. 9S, Rge. 25E, B.M.

Beneficial use: Irrigation of 30 acres and stockwater use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 16, Twp. 9S, Rge. 25E.

Priority date established: September 16, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

**MICROFILMED**

RECEIVED

TOTAL ACREAGE \_\_\_\_\_ 30

Rge. 25E

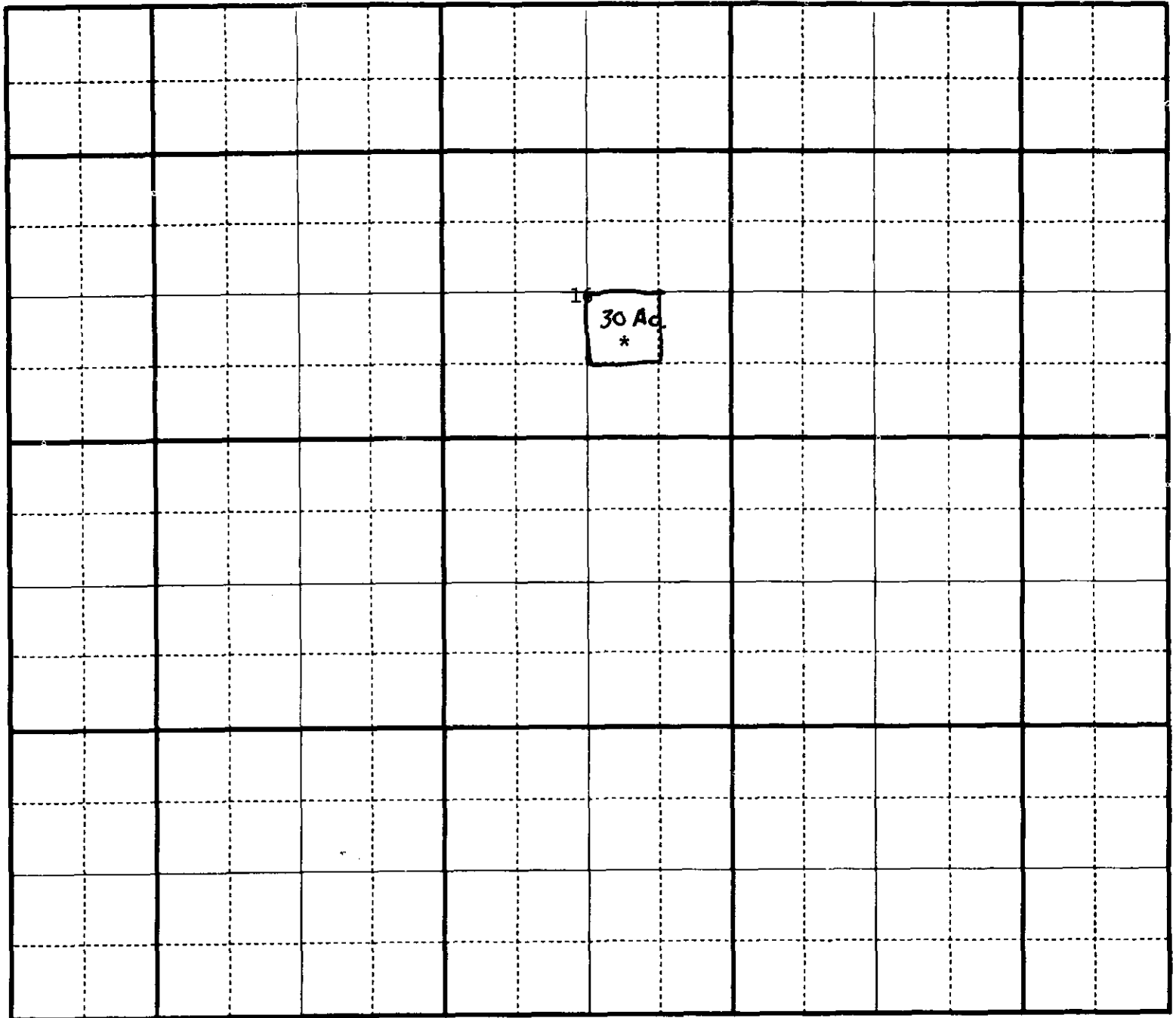
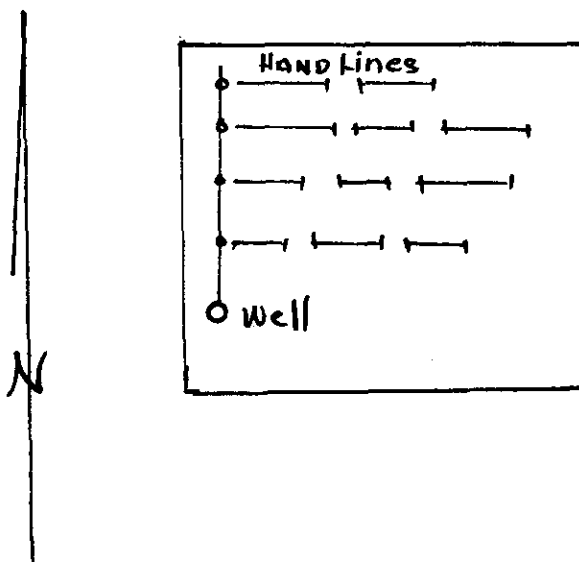


Diagram of System



DATE OF EXAM 8-23-77

ACREAGE  
Found 30 ✓  
Recommended 30 ✓

Irrigation Requirement 4.0 ✓ Ac Ft/Ac

USE  
Irrigation Q = .36 c.f.s. V = 120.0 AF/Ann. from March 15 to Nov. 15  
Domestic Q =        c.f.s. V =        AF/Ann. from        to         
Livestock Q = .03 c.f.s. V = 21.7 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes        no ✓

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Exchange? yes        no ✓

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of injection:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Point of exchange:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County       

Total Q measured .36 c.f.s. Method of measurement Badger Meter

Total Q recommended .36 c.f.s. Meter No. M064465 Type ✓ Condition good

Total V recommended 141.7 Ac.Ft./Ann.

Recommended Amendments: 121.4

P.D.         
Place of Use         
Other         
None       

MEASUREMENT CALCULATION:

.36 c.f.s. = (160 gal/min ÷ 448.8 gal/min) c.f.s.

$$.36 \times 1.9835 \times 245 = 174.9$$

120 Ac.Ft./Ann. = (IRRIGATION Req. 4.0 Ac.Ft./Ac.) (30 Acres)  
.03 c.f.s. Livestock Volume - 21.7 Ac.Ft./Ann (365 days) (.03 c.f.s.) (1.98 Ac.Ft./day)  
Total Volume = 141.7 Ac.Ft./Ann. (Irr. Ac.Ft./Ann 120.0 AF/AN + Livestock for 21.7 Ac.Ft./Ann)  
V = 100 hd as per permit = 1.4 AF AS PER Stockwater Table

SYSTEM DESCRIPTION:

General Electric Motor 10Hp. Serial # 5K6226XH3A  
Pump - Power Co. # 755 IRRIGATION by Sprinkler System  
(4) 1/4 mile Laterals (4" DIA.) 32 Hds/Lateral. RAINBIRD Hds.  
WATERING TROUGH at The Corrals.

REMARKS:

John McGill was Present during Exam.

Examiner's Signature

Gary Sunderburg

Date 2/10/78

Checked by

J. P. Stanton

Date 2-10-78

Approved by

Michael L. Steele  
Help

Date 4-10-78

2/24/1981

V for Irr 120.0  
V for Stk 1.4  
121.4

November 5, 1975

Re: Permit No. 45-7187

Johnny C. McGill  
Box 43  
Rupert, Idaho 83350

Dear Mr. McGill:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Twin Falls**.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

**MICROFILMED**

Identification No. \_\_\_\_\_

Permit No. 45-7187

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

NOV 3 1975

Department of Water Resources

1. a) Name of Permit Holder Johnny C. McGill  
b) Post Office Address Box 433 Rupert - Idaho  
2. Permit Number 45-7187  
3. Date of Priority that you are prepared to establish 9-16-74  
4. a) Source from which water was appropriated GROUND WATER  
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 16  
Township 9S, Range 25E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount .6 CFS for IRRIGATION purposes from MAR. 15 to NOV 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .03 CFS for STOCK WATER purposes from JAN 1 to DEC 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .63 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: BADGER WATER METER

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) CORNELL 6 CTS 6 inch 10 HP 8" WELL CASING  
DEPTH OF WELL ? 4" MAIN LINE 4" SPRINKLER LINE  
3" HAND LINE

b) Describe the type and size of measuring device which you have installed at your point of diversion:

BADGER MAGNETIC DRIVE IRRIGATION METER M-4150  
4 inch

c) Give well driller's name and address and the date the well was completed: SHERMAN COUCH

HEYBURN IDAHO SEPT ? 1974

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

NW 1/4 OF SE 1/4 OF SECTION 16 TOWNSHIP 9S RANGE 25E BM  
TO WATER APP 100 HEAD OF CATTLE

Exam typed 11-4-75 by [signature]

7/13

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 95 | 25 | 16   |     |     |     |     |     |     |     |     |     |     |     |     | 30  |     |     |     | 30    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 30

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 29 - 1975  
(Date)

James C. Martin  
(Signature)

State of Idaho )  
County of Minidoka ) ss.

On this 30th day of Oct., 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Philip R. Bure  
Notary Public residing at Rupert  
Idaho

My commission expires Life

PLEASE ACCEPT MY APOLOGY  
FOR NOT BEING ABLE TO  
GIVE THE DEPTH OF WELL  
NOR THE EXACT DATE OF  
DRILLING. ALL I HAVE IS A CANCELLED  
CHECK FOR SEPT OF 1974.

I HAVE ASKED 3 TIMES  
FOR A LOG OF WELL BUT  
TO DATE HAVE BEEN UNABLE  
TO GET ONE.

*Joe* RECEIVED

NOV 8 1974

Department of Water Resources

RECEIVED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● **SENDER:** Complete items 1 and 2.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered ..... 15¢
- ☐ Show to whom, date, & address of delivery ..... 35¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered ..... 65¢
- ☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery ..... 85¢

2. **ARTICLE ADDRESSED TO:**

**RETURNED TO SENDER**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. CERTIFIED NO. INSURED NO.

92204

(Always obtain signature of addressee or agent)

I have received the article described above.

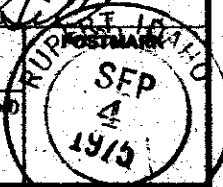
SIGNATURE

*[Handwritten Signature]*

4. DATE OF DELIVERY

9/4/95

5. ADDRESS (Complete only if requested)



6. **UNABLE TO DELIVER REASON:**

*[Handwritten Signature]*

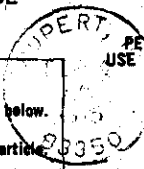
**UNITED STATES POSTAL SERVICE**

**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.



**PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300**



**RETURN  
TO**



**DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

September 2, 1975

CERTIFIED MAIL

27204

Re: Permit No. 45-7187

Johnny C. McGill  
Box 43  
Rupert, Idaho 83350

Dear Mr. McGill:

One of the conditions of approval of your water Permit No. 45-7187 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED  
SEP 11 1975  
IDAHO DEPT. OF AGRICULTURE

October 30, 1974

Re: Permit No. 45-7187

Mr. Johnny C. McGill  
Box 43  
Rupert, Idaho 83350

Dear Mr. McGill:

Enclosed is a copy of your approved Application for Permit No. 45-7187. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 17, 1974

RE: Application No. 45-7187 - Johnny C. McGill

South Idaho Press  
Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes  
Southern District Engineer

*Bill submitted 10-4-74 LT*

**MICROFILMED**

453

74-287

... ..

10/10/10

ok LT  
9-19-74

3. 1990

4-2-75

RECEIVED JAN 1968

XXXXXXXXXXXXXXXXXXXXX DEB 00000

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Johnny C. McGill

Box 43, Rupert, Id.

has on 9-16-74 submitted Application No. 45-7187

for a permit to appropriate .63 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of well, pump, sprinklers

within the NW 1/4, Sec. 16, T 9S, R 25E, B.M., Cassia Co.

to be used from Jan. 1 to Dec. 31 for stockwater and Mar. 15 to Nov. 15

for irrigation of 30 acres

within the NW 1/4, Sec. 16, T 9S, R 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-11-74.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 9-24 and 10-1-74

**MICROFILMED**