

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

This is to certify that: LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 45-02380 : IRRIGATION	04/01 to 10/31	2.04 CFS
Right No. 45-02381 : IRRIGATION	04/01 to 10/31	4.14 CFS
Right No. 45-02589 : IRRIGATION	04/01 to 10/31	1.10 CFS
Right No. 45-07201 : IRRIGATION	04/01 to 10/31	5.72 CFS
TOTAL:		* 13.00 CFS

DATE OF PRIORITY:

Right No. 45-02380 : 06/05/1951
Right No. 45-02381 : 06/05/1951
Right No. 45-02589 : 09/11/1959
Right No. 45-07201 : 11/18/1974

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 11, Township 12S, Range 20E
SWSE , Sec. 12, Township 12S, Range 20E
SWSW , Sec. 13, Township 12S, Range 20E
CASSIA County

RECEIVED

JUN 13 1995

TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	20E	34	NESE 39	NWSE 40	SWSE 39	
			SESE 38			156
12S	20E	11	NESW 33	NWSW 33	SWSW 33	
			SESW 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		12	NENE 33	NWNE 33	SWNE 33	
			SENE 33	NESE 33	NWSE 33	
			SWSE 33	SESE 33		264
		13	NENW 33	NWNW 33	SWNW 33	
			SENW 33	NESW 30	NWSW 30	
			SWSW 30	SESW 30		252
Total number of acres irrigated:						** 936

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- **7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4581 shall not exceed 13.0 cfs, nor a total combined annual volume of 3,744.0 af.
- **8. Right No. 45-02380 is limited to the irrigation of 240 acres in the place of use described above in a single irrigation season.
- **9. Right No. 45-02381 is limited to the irrigation of 320 acres in the place of use described above in a single irrigation season.
- **10. Right No. 45-02589 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- **11. Right No. 45-07201 is limited to the irrigation of 338 acres in the place of use described above in a single irrigation season.

JUN 1 3 1995

TRANSFER NO. 4581
WATER RIGHT NO(S). 45-02380/45-02381/45-02589/45-07201

CONDITIONS/REMARKS:

12. Two points of diversion located in SWSW, S11; and two points of diversion located in SWSE, S12; T12S, R20E.

Dated this 12th day of June, 1995.

J. Glen Saylor
Chief, Water Alloc. Bureau

JUN 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3544
3545APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Mountain Meadow Ranch Phone 432-5350Post Office address Rt. 1, Murtaugh, ID 83344

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being removed from land outside pivots to reduce the labor needed to irrigate the original lands. Water will then be moved to a new quarter section recently purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|--------------------------------|
| <u>45-2380</u> | <u>6-5-1951</u> | <u>2.04 cfs</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>45-2381</u> | <u>"</u> | <u>4.14 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>45-2589</u> | <u>9-11-1959</u> | <u>1.10 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>45-7201</u> | <u>11-18-1974</u> | <u>5.72 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 13.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	20E	34													39	40	39	38	156
12S	"	11									33	33	33	33	33	33	33	33	264
		12	33	33	33	33									33	33	33	33	264
		13					33	33	33	33	30	30	30	30					252

Total acres 936

PART 1

6. General Information:

a. Description of diversion system 5 connecting wells & pumps, mainline to wheel linesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 45/2380/2381/2589/7201And said application is hereby APPROVED, subject to the following limitations and conditions:The use of water on the lands to which the above referenced water rights wereappurtenant is hereby abandoned and failure to put the water to beneficial use within
five (5) years of the date of the approval of this transfer on the new land identified
under item B.5 shall constitute loss or forfeiture of the water rights.**RECORDED**

AUG 22 1989

Witness my hand this

14th

day of

August19 89J. Blaw Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2380 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water /6-5-1951 Groundwater tributary to _____

4. Date or priority 6-5-1951

5. Water is used for the following purpose:

amount 2.04 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	40			40									40	40	40	40	240

Total acres 240

9. Describe any other water rights used for the same purpose as described above 45-2589, 7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 45-2381 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 1580 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-5-1951

5. Water is used for the following purpose:

amount 4.14 cfs for Irrigation purposes from Mar 15 to Nov 15

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 4.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	12S	20E	Cassia	2 P/D's

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	11									40	40	40	40	40	40	40	40	320

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AUG 4 1989

Total acres 320

9. Describe any other water rights used for the same purpose as described above

None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-2589 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2717 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1959

5. Water is used for the following purpose:

amount 1.10 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	2 P/D's

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	40	40		40												40	160

RECORDED

AUG 22 1969

Total acres 160

9. Describe any other water rights used for the same purpose as described above 45-2380, 7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 45-7201 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-18-1974

5. Water is used for the following purpose:

amount 5.72 for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	12	12S	20E	Cassia	two P/B's
		SW	SW	13	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	20E	12	33	33	40	40									40	40	38	33	297
		13					39	38	39	40	40	39	30	33					298

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AUG 22 1989

Total acres 595

9. Describe any other water rights used for the same purpose as described above 45-2380, 2589

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

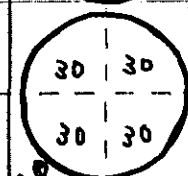
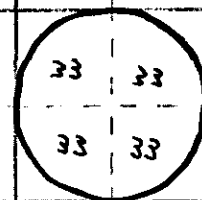
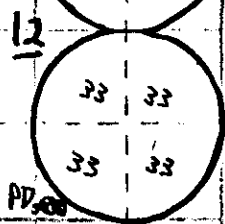
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 20E

.115
125

34

40	39
39	38



MICROFILMED

AUG 22 1989

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

_____3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of January, 19 89.

Larry M. Adams Pres.
(Signature of Applicant)

Roxanne Storey
(Notary Public)

My commission expires 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by J. P. Stanton Date 2-6-89

Protest filed by _____

Prelim. check by DBJ Fee \$50, #S006228

Receipted by JS Date 2-6-89

Published in So. Ind. Press

Copies of protest forwarded by _____

Pub. dates 4/27 & 5/4/89

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by Sam Gary

Copy of transfer sent to lien holder _____

RECEIVED

1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7201 Priority November 18, 1974 Amount 5.72 cfs

THIS IS TO CERTIFY, that Clarence Barkes
of Murtaugh, Idaho, has complied with the terms and conditions of Permit
No. 45-7201 issued pursuant to Application for Permit dated November 18, 1974,
and has submitted proof to the Department of Water Resources on November 27, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.86 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 5.72 cfs</u>	<u>and 2380.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to condition that no more than 5.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2380.0 acre feet per year, said waters to be diverted within the (2 points) SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12;
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Twp 12S, Rge 20E in the County of Cassia

Description and location of place of use:

Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
12S	20E	12	33	7	40	40												297
		13				39	38	39	40	40	39							298

Total number of acres irrigated 595

This right when combined with Right Nos. 45-2380 & 45-2589 shall not exceed
2472.0 AF/A.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
April, 19 84.

Acting for the Director

[Signature]

RECEIVED
MAR 23 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use.

Comes now Clarence Barkes Phone _____

of (address) Route #1 Murtaugh, ID 83344, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-7201, and requests that the permit and permit map be changed as follows:
(2 points)

1. Point of diversion: SW 1/4 SE 1/4, Section 12, Township 12S, Range 20E, B.M.,
County of Cassia. Other points of diversion: SW 1/4 SW 1/4, Sec. 13, Twp 12S,
Rge 20E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

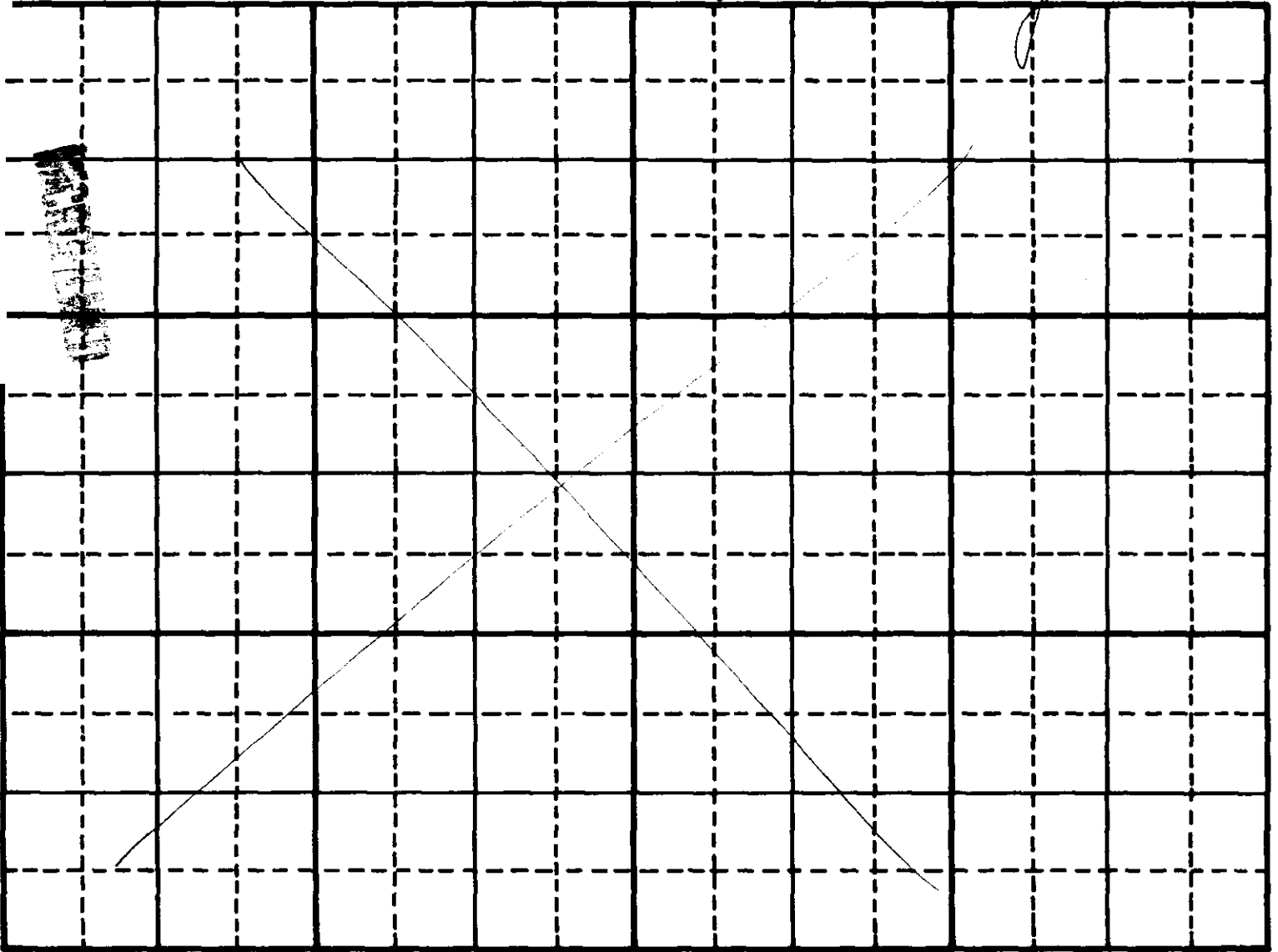
4. a. Who owns the property at the point of diversion? Permittee & Larry Adams (partnership)
b. Who owns the land to be irrigated or the place of use? " " "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

APR 1 1984

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Clarence Barker
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *kw* Fee = \$20.00

Received by *sg* Date *3-23-84* # *33857*

Publication prepared by *N/A* Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 45-7201.

Witness my hand this *4th* day of *April*, 19 *84*.

Norman C. Young
Acting for the Director

128 ✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7201 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

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RECEIVED

NOV 21 1974

Identification No. _____

Application No. 45-7201

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Clarence Barkes Phone: 678-5771
post office address Route #1, Murtaugh, ID 83344
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 12S
Range 20E B.M. Cassia County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, Twp. 12S, Rge. 20E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 9.66 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.66 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, & motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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JUL 19 1995 Retake

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	20E	12	40	40	40	40									40	40	40	40	320
		13					40	40	40	40	40	40	40	40					320

Total number of acres to be irrigated 640

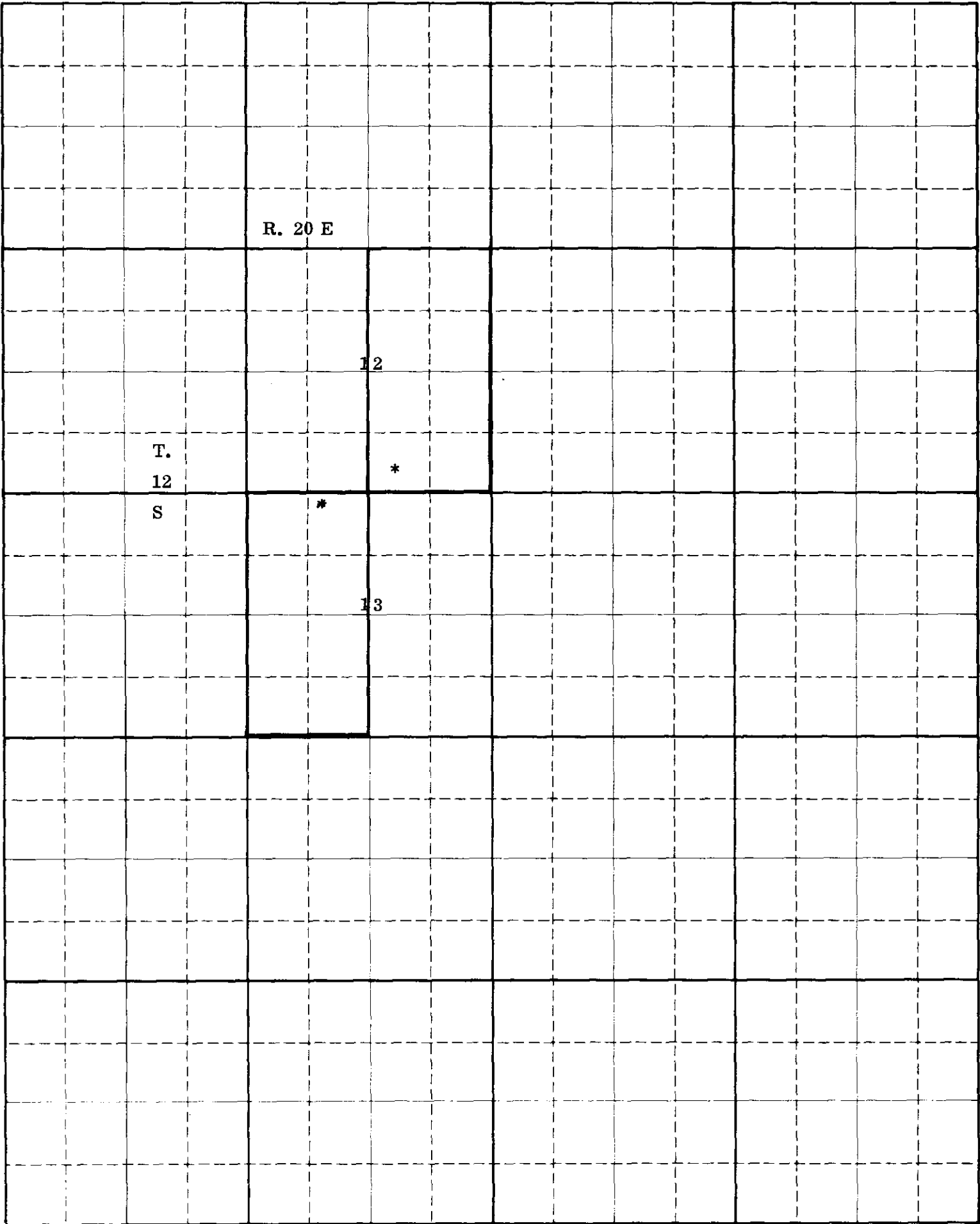
c. Describe any other water rights used for the same purposes as described above.
Licenses 45-2589 & 45-2380 covering land in Sec. 12 (3.14 cfs total)

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clarence Barker
(Applicant)
JUL 19 1995

Reduced Priority 11-18-1974

Received by mls Date 11-18-74 Time 10:30 am
Preliminary check by mls Fee \$ 115.00
Receipted by ij Date 11-18-74 # 192
Publication prepared by CC Date 11-22-74
Published in South Idaho Press
Publication dates 12-3 & 12-10-74
Publication approved CC Date 12-12-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7201, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January 19 75.

R. Karl Higin
Director

MAILED
JUL 19 1995

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

CLARENCE BARKES

Item Initial Date

Application No. 45-7201

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☐ Fee

(1) mls 11-21

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) mls 11-21

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no L

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CC 12-12-74

Affidavit of Publication received(date) 12-12-74

(12) _____

Final date for protests 12-19-74
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority 11-18-74

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern

By B. Hays Date 12-30-74

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JUL 19 1995
Retake

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO)

) ss.

Zelma Stenerson being first
duly sworn, deposes and says that *he* is the

husband of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated December 3 1974, and ending
with the issue dated December 10, 1974.

Zelma Stenerson
Subscribed and sworn to before me

this 11th day of December
1974.

Edith Raustadt Notary Public

Cost of Publication 9.80

Notary Fee

Total Cost

My commission expires October 23, 1975

RECEIVED

DEC 12 1974

Department of Water Resources
Southern District Office



O.K. cc
12-12-74

MICROFILMED

Refile
JUL 19 1995

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Edith Rautatt being first

duly sworn, deposes and says that she is the

subprinter of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated December 3 1974, and ending

with the issue dated December 10 1974

Edith Rautatt

Subscribed and sworn to before me

this 11th day of December

1974.

Edith Rautatt Notary Public

Cost of Publication 9.80

Notary Fee

Total Cost

My commission expires October 23, 1975

74-346

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence Barks, Route No. 1, Murtaugh, Idaho has on November 18, 1974 submitted Application No. 45-7201 for a permit to appropriate 9.66 cubic feet per second of water from groundwater by means of well, pump, & motor within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, T 12S, R 20E, B.M. Cassia County; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, T 12S, R 20E, B.M. to be used from Mar. 15-Nov. 15 for irrigation of 640 acres within the E $\frac{1}{2}$, Sec. 12; W $\frac{1}{2}$, Sec. 13, T 12S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before December 19, 1974.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press on 12-3 and 12-10-74.

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 12, 1995

LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

Transfer of Water Right No. 42-02380/45-02381/45-02589/45-07201

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4581). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
JUN 13 1995

MEMORANDUM

TO: FILE 45-07201

FROM: PAM SKAGGS

RE: TRANSFER # 4581

DATE: 4/5/95

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 45-02380.

JUN 13 1995

FROM Sharla

DATE 7/3/89

TO Files 45-2381/2589/7201

SUBJECT Trans. 3544

See file 45-2380 for all correspondence regarding the above referenced transfer.

MICROFILMED

AUG 22 1989

SIGNATURE

April 6, 1984

RE: Permit No. 45-7201

Clarence Barkes
Route 1
Murtaugh, ID 83344

Dear Mr. Barkes:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33857 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

March 13, 1984

RE: Permit No. 45-7201

Clarence Barkes
Route 1
Murtaugh, ID 83344

Dear Permit Holder:

On February 8, 1984, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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30 DAY LICENSE REVIEW

Rough Draft vs. Permit

- Water right No. correct **(A&B) 45-7201**
- Priority date same or advanced
- Rate equal to or less than
- Name same
- Permit date correct
- Proof due date correct
- Source correct
- Use correct
- Period of use correct
- Rate of diversion/use equal to or less than
- Point of diversion description same or different
- County same
- Place of use same or different **other irrig**

Rough Draft vs. Field Exam

- Amount for rate of diversion correct
- Capacity correct
- Amount for each use correct
- Does field exam show more land irrigated than permit allows? **N/A**
- Overlap review adequate
- Conditions of approval correct

1-26-84

Amendment vs. Rough Draft

- Name correct
- Number correct
- P/D correct
- Period and use correct **N/A**
- Place of use correct **N/A**

Cover Letter vs. Rough Draft License

- Name correct
- Number correct
- Amount correct
- Source correct
- P/D description correct
- P/U description correct
- Priority date correct
- Conditions correct

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Name

Jani

Date

2-8-84

8.86 cfs CAPACITY

2380 $\frac{2.04}{240 \text{ ac}} = 0.0085 \text{ cfs/ac} \quad \times$

2589 $\frac{1.10}{160} = 0.0069 \text{ cfs/ac}$

$\frac{0.0154}{0.0154} \times 160 \text{ ac} = 2.46 \text{ cfs}$

618 $\frac{8.86}{618} = 0.0143$

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 8, 1984

RE: Permit No. 45-7201

Clarence Barkes
Route #1
Murtaugh, ID 83344

Dear Mr. Barkes:

A representative of this Department made an examination of the works covered by your Permit No. 45-7201 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.72 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2380.0 acre feet
per year.

Point of diversion: (2 Points) SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
Twp 12S, Rge 20E

Beneficial use: Irrigation of 297 acres within NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12,
and 298 acres within NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 13, Twp 12S, Rge 20E

Priority date established: November 13, 1974 Condition: This right
when combined with Right No's. 45-2380 & 45-2589 shall not exceed
2472.0 AF/A.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

45-7301

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	9:30 6-21-82	go	

EXAMINATION

Date 6-21-1982 Accompanied by Larry Adams Total Q measured 3976 gpm Capacity 8.86 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement annular Meets Permit requirements? ✓

Measurement calculations:

PD #1 measure 17 1/2" pressure = 2325 gpm PD #2 measure 15" pressure = 750 gpm OK
 PD #3 measure 9.6" pressure = 677 gpm × 1.035 correction factor = 701 gpm Total system capacity = 3976 gpm or 8.86 cfs OK
 Volume: $595 \text{ ac} \times 4.0 \text{ AFA/ac} = 2380 \text{ AFA}$ OK

$$V = 5.72 \times 1.9835 \times 245 = 2719.7$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1 (new well)	300	GE	GHJ728124	Barora	37671494	Eagle Eye Meter	Good	12" annular, Meter 0914
2 (old)	125	UL Motors	1394083	Wintbroath	8886	"	"	7.981" Meter 0914
3 (old)	125	"	1275740	Wintbroath	000406	"	Fair	" Meter 0914

System Description 3 wells, motors, pumps, pump & relay pumps (wells #1 & 2), mainlines, pivots, handlines.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 OK AFA/Acre

USE

irrigation ✓

Q (cfs)

5.72 ✓

V (afa)

2380 OK

FROM

3-15 ✓

TO

11-15
(245 days)

see overlap review

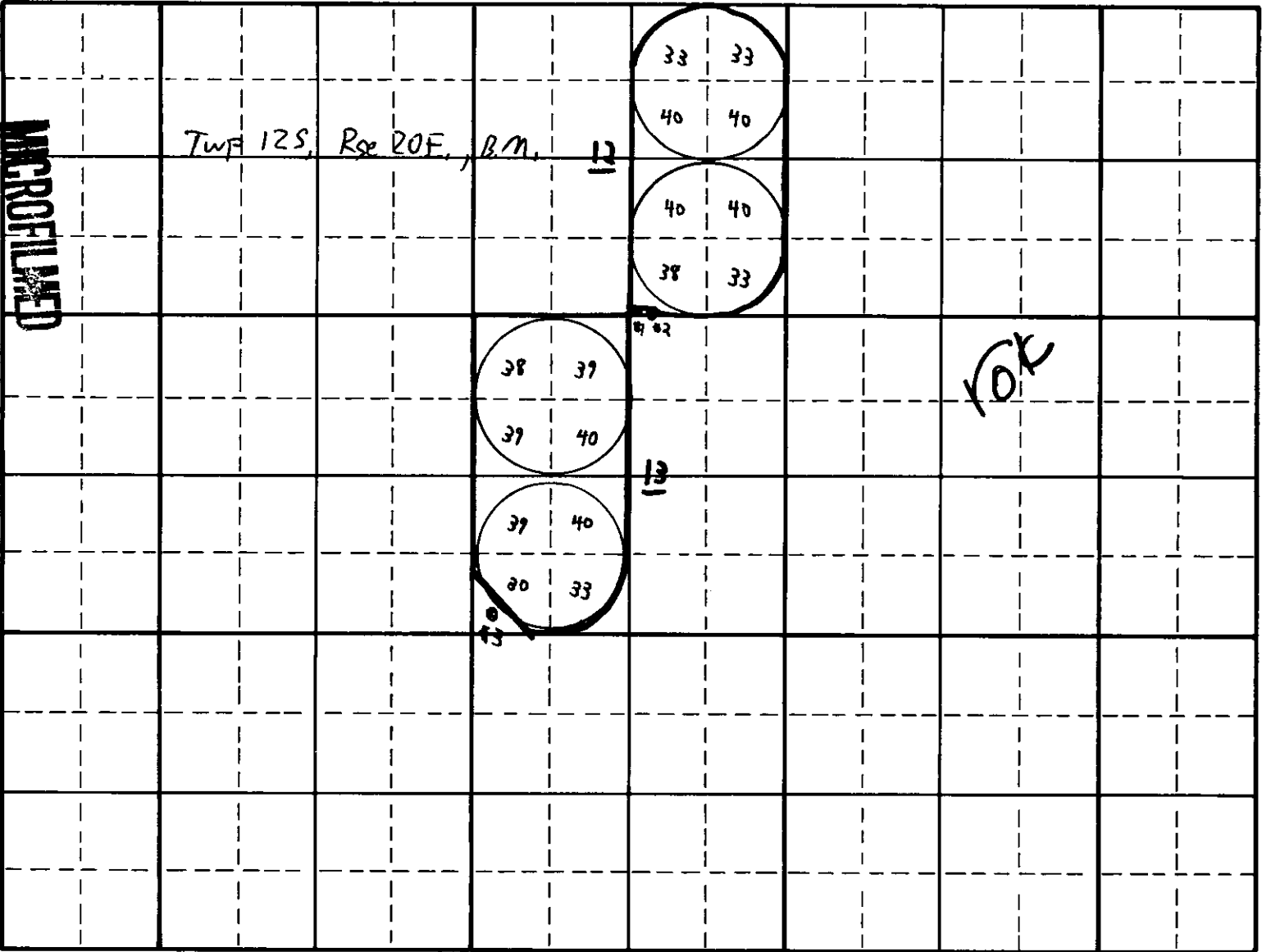
Total

5.72 ✓ 2380.0

Remarks Wells in sec. 12 can be used on all lands under permit. Well in sec. 13 is used only on lands in sec. 13.

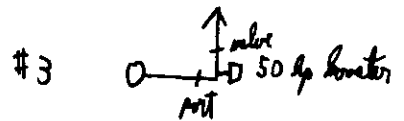
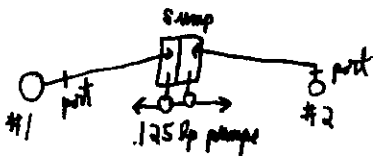
After pending transfer of license 45-2589 (P.D. change), the wells in sec. 12 will be licensed for 3.14 cfs for use on part of E 1/2 sec. 12. When combined with Lic. 45-2380 + 45-2589, this right is not to exceed 1" acre for all lands irrigated or 8.86 cfs or 4.0 AFA/acre.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



change

Point(s) of diversion: #1 & #2 SW 1/4 SE 1/4 Sec 12, #3 SW 1/4 SW 1/4 Sec 13 T. 12S R. 20E

Place(s) of Use same as permit - less access

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	12	33	33	40	40									40	40	38	33	297 ✓
		13					39	38	39	40	40	39	30	33					298 ✓

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature J F Stanton
 Checked by Al D Murrell
 Approved by Ray Walker

Date 7-23-82
 Date 7-26-82
 Date 1-26-84

595 ✓

Overlap Review 45.7m

Overlap Review 45-7201

as per micro-fische 1/26/84

p/d - Sec. 12, 125, 20E -

45-2380 gw.

45-2589 gw.

Sec. 13 -

none

p/u - Sec. 12 (E $\frac{1}{2}$) 45-2380 gw

45-2589 gw

Sec. 13 (W $\frac{1}{2}$) 45-2575 gw

45-2380 - same well - 2.04 cfs Licensed
same lands - see copy

45-2589 - (Transfer #2717) same
wells - 1.10 cfs - 160 acres - $\checkmark$
see copy - same lands

No - 45-2575 - (Transfer #2603) different
p/d - lands ~~do~~ not
overlap - see copy of transfer

L. 45-2380 - 2.04 cfs

L. 45-2589 - 1.10 cfs

3.14 licensed

capacity of system found under
45-7201 = 8.86 cfs

- 3.14 licensed

5.72 left for 45-7201

without exceeding capacity

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ok

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
238	12S	20E	12	40	40	40									40	40	40	40
258	12S	20E	12	40	40	40											40	160
720	12S	20E	12	33	33	40	40								40	40	38	33
	Irrigated	12	40	40	40	40									40	40	40	40

320 acres under rights 45-2380/2589
in Sec. 12 & 45-7201

298 acres found in Sec. 13 under right
618 acres 45-7201.
total

618 acres $\times 0.02 = 12.36$ cfs needed
allow remaining water
found in system for
Right 45-7201.

OK No need for capacity condition.

5.72 45-7201

1.10 45-2589

2.04 45-2380

8.86 cfs appropriated

Total Volume = $8.86 \times 1.9835 \times 245 = 4305.6$

Total Volume = $618 \times 4.0 = 2472.0$ AF ✓ OK

no volume listed on 45-2380

no volume listed on 45-2589

45-7201 $V = 595 \times 4.0 = 2380.0$ AF ✓ OK

$V = 5.72 \times 1.9835 \times 245 = 2779.7$ AF

OK License 45-7201 with volume of 2380.0 AF
and condition R17 (45-2380, 45-2589, 2472.0 AF)

State of Idaho
License and Certificate of Water Right

Water License No. G-22145

Amount 2.04 c.f.s.

Water District No. _____

Priority June 5, 1951

THIS IS TO CERTIFY that **CHRISTINA L. SCHOOLLEY**
of **Buhl, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **June 5**, 19 **51**; that Permit No. **G-22145**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.04 second feet, was issued thereunder on **June 7**, 19**62**, showing that said works
were completed on the **26th** day of **May**, 19**61**; and that on the **26th**
day of **May**, 19 **61**,

CHRISTINA L. SCHOOLLEY

of **Buhl**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of domestic & irrigation
use, under Use Permit No. **G-22145** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page **7283**, on the **7th** day of **June**, 19 **62**;

The right hereby confirmed dates from **June 5**, 19 **51**;

The Point of Diversion is located

in the **SW 1/4 SE 1/4, Sec. 12**, Tp. **12 S**, R. **20 E**, B. **McCasia** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **2.04** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	20 E	12	NE 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			Total number of acres to be irrigated:		240

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
7th day of **June**, 19 **62**.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

45 2380

Transfer No. 2717Water Right No. 45-2589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Mountain Meadow Ranch Phone 432-5350Post Office address Route #1, Murtaugh, ID 83344**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ VS _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 45-2589 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
_____ purchase _____

3. Source of water Groundwater tributary to _____4. Date of priority 9-11-1959

5. Water is used for the following purposes:

amount 1.10 cfs for irrigation purposes from Mar 15 to Nov 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.10 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13
Township 12S Range 20E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	20E	12	40	40		40												40	160

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purpose as described above _____
45-2380, 45-7201

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 1.10 c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells & pumps, sprinklers
- c. Describe the reasons for the proposed changes Original well is no longer used on these lands, as it is too expensive to pump the water this far in a pressurized system (original system was gravity flow).
2. Change in point of diversion 2 points
- Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12 Township 12S
- Range 20E, B.M., Cassia County
- Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer No change. This change actually occurred about 9 years ago.

MICROFILM

c. Describe the lands and place of use to which the right will be transferred: No Change

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
 _____ 45-2380, 45-7201
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

MICROFILMED

R. JOE

T. 125

12

PD 22

40

40

40

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry M. Adams
(Signature of Applicant)

Subscribed and sworn to before me this 22 day of July, 19 82

Larry O'Halloran
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2589
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 22nd day of February, 19 83

J. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>2-7-1982</u>	Protest filed by _____
Prelim. check by <u>[Signature]</u>	Fee <u>\$50.00</u>	_____
Received by <u>Marya</u>	Date <u>7-7-82</u> #20861	_____
Published in <u>South Island Press</u>	Copies of protest forwarded by _____	
Pub. dates <u>8/12 + 8/19/82</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>Jim</u> <u>DES</u>	

APPROVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Joseph E. Tugaw Phone (801) 487-1321Post office address 1875 Jeremy Drive, Salt Lake City, Utah 84121**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**a. Decree to Joseph E. Tugawin case of Glen Briggs, et ux, et al. vs R. Keith Higginson, Directordated June 25, 1980 in Fifth District Court County of Cassia Civil No. 9818

Decree

(Name of court)

b. License No. /(copy attached) issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant**3. Source of water** Groundwater tributary to _____**4. Date of priority** Lic.No.45-2283-12/13/1948; Lic.No.45-2322-1/16/1950;
Lic.No.45-2575-4/3/1959**5. Water is used for the following purposes:**(45-2283) amount 1.64 for Irrigation purposes from April 1 to October 1(45-2322) amount 3.33 for Irrigation purposes from April 1 to October 1(45-2575) amount 0.55 for Irrigation purposes from April 1 to October 1

(month/day - both dates inclusive)

6. Total amount of water under right: a. 5.52 cubic feet per second
&/or
b. 1663 acre feet per annum**7. Location of original point of diversion is** (45-2283) SW 1/4 of SE 1/4 of Section 23
Township 12 South Range 20 East, B.M., in Cassia County
Additional points of diversion, if any (45-2322) SE 1/4 SE 1/4 said Sec. 23; (45-2575) SW 1/4
NW 1/4 of Sec. 25 Township 12 South, Range 20 East B.M.**8. Lands irrigated or place of use:**

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	13											X						
12S	20E	14	X	X	X	X	X			X	X				X	X	X	X	
12S	20E	23	X	X	X	X									X	X			
12S	20E	24						X	X			X	X						

Total number of acres to be irrigated 600***9. Describe any other water rights used for the same purposes as described above**License Nos. 4426 (45-2057) and 21358 (45-2321); 60 inches of water
from Mountain Meadows Creek

*See Remarks

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 5.52 c.f.s. &/or 1663.0 acre feet
- b. Point(s) of diversion (45-2283) SW1/4 SE ¼, Section 23 Township 12 South
Range 20 East, B.M., Cassia County
Additional points (45-2322) SE1/4SE1/4 said Sec.23; (45-2575) SW1/4NW1/4
Sec.25, Township 12 South, Range 20 East, B.M. (Same Wells as Para.7
- c. Description of diverting works 3 wells with pumps; conveyance by means of
concrete ditches and/or supply lines to sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion _____
No change in points of diversion - See Remarks

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	20E	13											3.0						3.0
12S	20E	14	37.9	35.7	40.0	37.0	38.8	35.7	16.9	39.0	25.6				38.5	40.0	23.4	36.7	445.2
12S	20E	23	40.0	29.5	32.4	40.0									31.7	10.3			183.9
12S	20E	24					33.8	36.8			23.6	6.9							101.10

Total number of acres to be irrigated 733.20

RECORDED

Transfer No. _____

Water Right No. _____

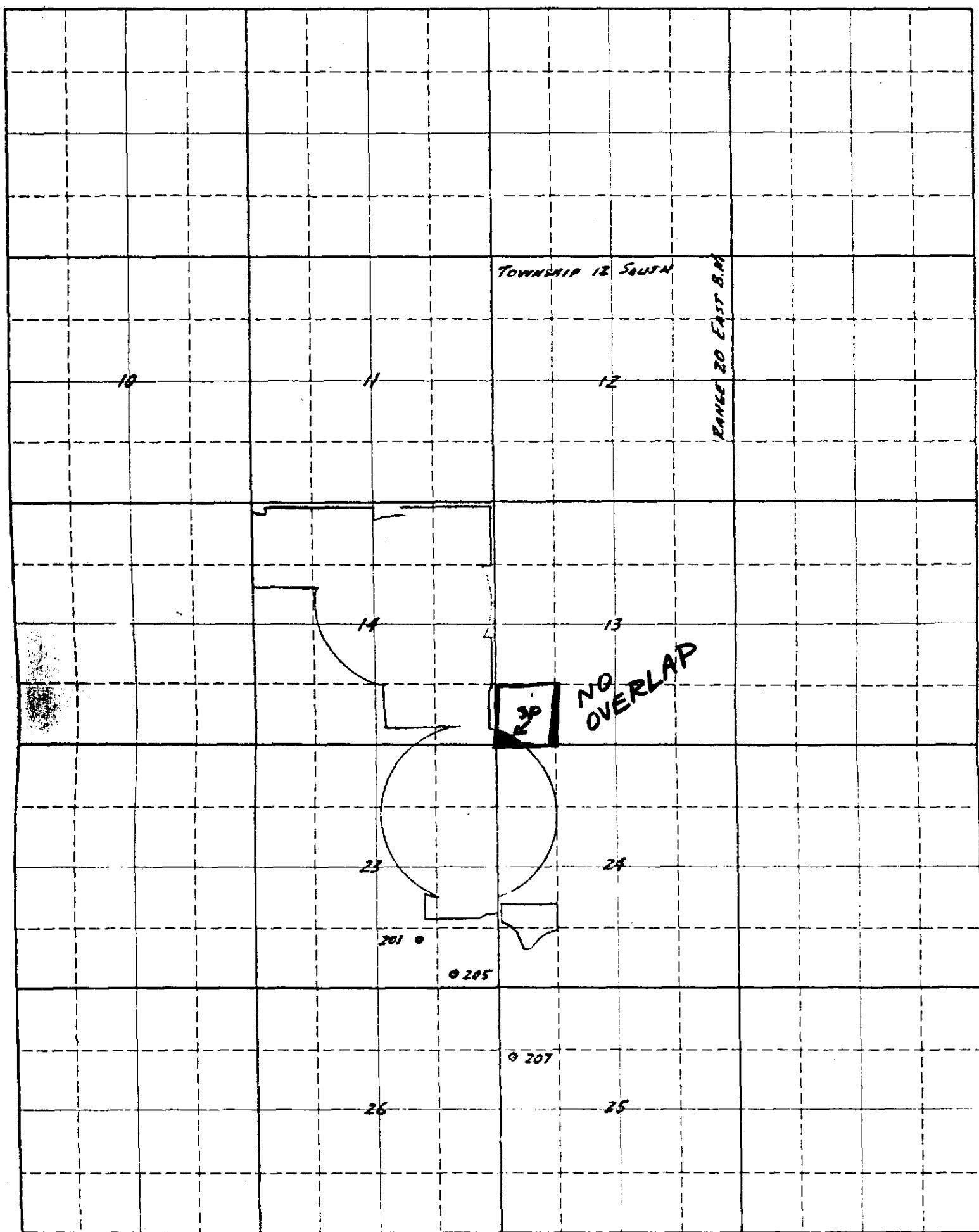
4. Remarks (Continued)

Thus, there is no actual change in point of diversion.

The locations of the 600 acres of land under paragraph A.8 herein were generally identified as such in said Transfer when the nature and extent of applicant's water rights were in dispute in the then pending litigation in Cassia County, Civil No. 9818. There, the director sought to limit applicant's rights to 1233 acre feet annually and applicant claimed 1982 acre feet annually. A final Judgment was entered in Cassia County, Civil No. 9818 on June 25, 1980, (copy attached) wherein applicant's water rights under the designated licenses were fixed and finally adjudicated at 1663 acre feet annually.

The purpose of this application is to conform the licensed water rights covered herein to the actual use of the waters, as confirmed by the final Judgment in Cassia County Civil No. 9818. The 1663 acre feet of water annually as confirmed under paragraph I thereof are diverted by any combination of the three wells specified and are used on the 733.2 acres of land described in paragraph C.2 above, all of which overlay the Big Cedar Buckhorn Aquifer. Paragraph IX of said Judgment specifically confirms that applicant in fact is and has been applying the waters awarded to him under Paragraph I thereof to beneficial use in compliance with the statutes of the State of Idaho and the law as established in that case. Thus, the primary purpose hereof is to identify the lands upon which said waters are and have been applied to beneficial use as confirmed by Paragraph IX of said Judgment and to conform applicant's designated licenses accordingly.

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

2322

4. Remarks Prior Transfer No. 45-2283/45-2322/45-2575 amended applicant's
designated license rights to authorize the diversion of the waters by
means of four wells located at Pole Nos. 201, 205, 207 and 208. This
application proposes to eliminate the well at Pole No. 208 and to
divert the waters by any combination of the remaining three wells.
(See attached sheet).

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

(Signature of applicant)

Subscribed and sworn to before me this 27th day of August, 19 81.

Joseph Novak
 (Notary public)

My commission expires July 20, 1982

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-2283, 45-2322,
45-2575
 and said application is hereby APPROVED, subject to the following limitations and conditions:
Pursuant to Order attached.

Witness my hand this 26th day of November, 1982.

Director

FOR DEPARTMENT USE ONLY

Received by DRT Date 8/28/81
 Prelim. check by Fee 50.00
 Receipted by AB Date 9-1-81

Published in South Idaho Press
 Pub. dates 10/8 & 10/15/81

Watermaster recommendation requested on

rec'd.

Protest filed by

Copies of protest forwarded by

Hearing held by Date

Recommended for approval denial

by LH

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Clarence Barkes
Route #1
Murtaugh, Idaho
83344

December 27, 1979

RE: Water Permit 45-7201

Dear Sir;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 4537201

Name(s) of Permit Holder: Clarence Barks

Post Office Address: Route #1, Murtaugh, Idaho 83344

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 640 (acres) **NOV 27 1979**
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

27-1979
 Date

Clarence Barks
 Signature of Permit Holder

Tr. No. 678-5771
RECEIVED

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

BARKES, CLARENCE
RT. 1
MURTAUGH, ID 83344

101465

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7201 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

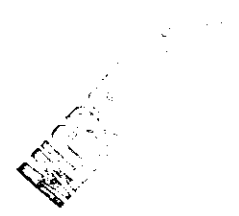
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

11/11/77
Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

June 9, 1977

Re: Permit No. 45-7201

Clarence Barkes
Route 1
Murtaugh, Idaho 83344

Dear Mr. Barkes:

We have received your affidavit submitted as proof of beneficial use for the above referenced permit. However, in reviewing that affidavit, you do not indicate that you have installed the measuring device as required by the condition of approval of your permit.

We cannot accept your proof unless you have installed the measuring device of a type approved by this Department. Therefore, we have enclosed a list of the types of measuring devices approved by this office along with your proof of beneficial use affidavit.

If you have any questions, please feel free to contact us.

Sincerely,

JANICE RENK
Water Rights

Encls.

RECEIVED
JUN 14 1977
WATER RIGHTS

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

SEP 8 1975

1. WELL OWNER

Name CLARENCE BARKES
Address 900 W 320 E
BURLEY, IDAHO 83318
Owner's Permit No. 45-7201

7. WATER LEVEL

Static water level 293 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16-12 inches Total depth 940 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>12 3/4</u> inches	<u>1</u> feet	<u>214</u> feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To

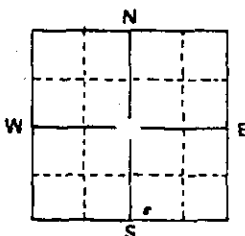
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County CASSIA
SW 1/4 SE 1/4 Sec. 12, T. 12S, N. 10E, E/W

10.

Work started 6/1/75 finished 8/19/75

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

WELCH WELL DRILLING 210
Driller's or Firm's Name Number
632543 BURLEY, IDA. 83318
Address
Max & Jean R. 9/1/75
Signed By Date

MICROFILMED

January 13, 1975

Re: Permit No. 45-7201

Mr. Clarence Barkes
Route 1
Murtaugh, Idaho 83344

Dear Mr. Barkes:

Enclosed is a copy of your approved Application for Permit No. 45-7201. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED
JUL 19 1995
MICROFILMED

November 22, 1974

RE: Application For Permit - 45-7201 - Clarence Barkes

South Idaho Press
Box 190
Burley, Idaho 83381

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

RECORDED
Retak
JUL 19 1995

Bill submitted: 12-12-74 CC

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**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Clarence Barkes, Route No. 1, Murtaugh, Idaho has on November 18, 1974 submitted Application No. 45-7201 for a permit to appropriate 9.66 cubic feet per second of water from groundwater by means of well, pump, & motor within the SW¹/₄ SE¹/₄, Sec. 12, T 12S, R 20E, B.M. Cassia County; NE¹/₄ NW¹/₄, Sec. 13, T 12S, R 20E, B.M. to be used from Mar. 15-Nov. 15 for irrigation of 640 acres within the E¹/₂, Sec. 12, W¹/₂, Sec. 13, T 12S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before December 19, 1974.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 12-3 and 12-10-74.

O.K. CC
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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence Barks

Route #1, Murtaugh, Idaho

has on November 18, 1974 submitted Application No. 45-7201

for a permit to appropriate 9.66 cubic feet per second ~~2279.688 x 881 x 888~~

of water from groundwater

by means of well, pump, & motor

within the S4, SE4, Sec. 12, T 12S, R 20E, B.M. Cassia County;

NE1/4, Sec. 13, T 12S, R 20E, B.M.

to be used from Mar. 15 - Nov. 15

for irrigation of 640 acres

within the E4, Sec. 12; W4, Sec. 13, T 12S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 19, 1974.

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