

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7202 Priority Nov. 29, 1974 Amount 0.56 cfs

THIS IS TO CERTIFY, that the CITY OF MURTAUGH  
of Murtaugh, Idaho, has complied with the terms and conditions of Permit  
No. 45-7202 issued pursuant to Application for Permit dated November 29, 1974,  
and has submitted proof to the Department of Water Resources on February 4, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.89 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use   | Period of Use                                                          | Rate of Diversion | Annual Volume |
|------------------|------------------------------------------------------------------------|-------------------|---------------|
| <u>Municipal</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.56</u> cfs and <u>n/a</u> |                   |               |
|                  | from _____ to _____ at _____ cfs and _____                             |                   |               |
|                  | from _____ to _____ at _____ cfs and _____                             |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
n/a acre feet per year, said waters to be diverted within the Lot 6 of Sec. 6,  
Twp. 11 S, Rge. 20 E, B. M. in the County of Twin Falls

Description and location of place of use: City of Murtaugh, Idaho

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
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Total number of acres irrigated \_\_\_\_\_

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
September, 19 76.

Director

Identification No. \_\_\_\_\_

Application No. 45-7202

**APPROVED**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

*Changes made  
after talking with  
Bruce Butler  
JUB Engineers*

1. Name of applicant City of Murtaugh, Idaho Phone: 432-5543  
post office address City of Murtaugh, Idaho

2. Source of water supply Deep Well which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is Lot 6 NE RA 12-4-74 of S.W.  $\frac{1}{4}$  of Section 6 Township 11S.  
Range 20E. B.M. Twin Falls County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into No Discharge at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:  
Amount .56 cfs for domestic Municipal purpose from continuous to Jan 1 RA 12-4-74 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .56 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
The well will be equipped with a 15 H.P. submersible well pump  
capable of delivering 250 gpm.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.

b. Estimated construction cost is \$ 75,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE SW, S  $\frac{1}{2}$  SW, & SW SE  $\frac{1}{4}$  RA 12-4-74  
Lot 6 RA 12-4-74 of S.W.  $\frac{1}{4}$  of Section 6 Township 11S  
Range 20E B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served Murtaugh, or number of families to be  
supplied with domestic water 75.

(5) If water is to be used for other purposes describe: Water will also be used to provide  
fire protection service to the Murtaugh Schools, Commerical establishments.

PERMIT ISSUED FOR 0.56 SEC. FT.

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion City of Murtaugh

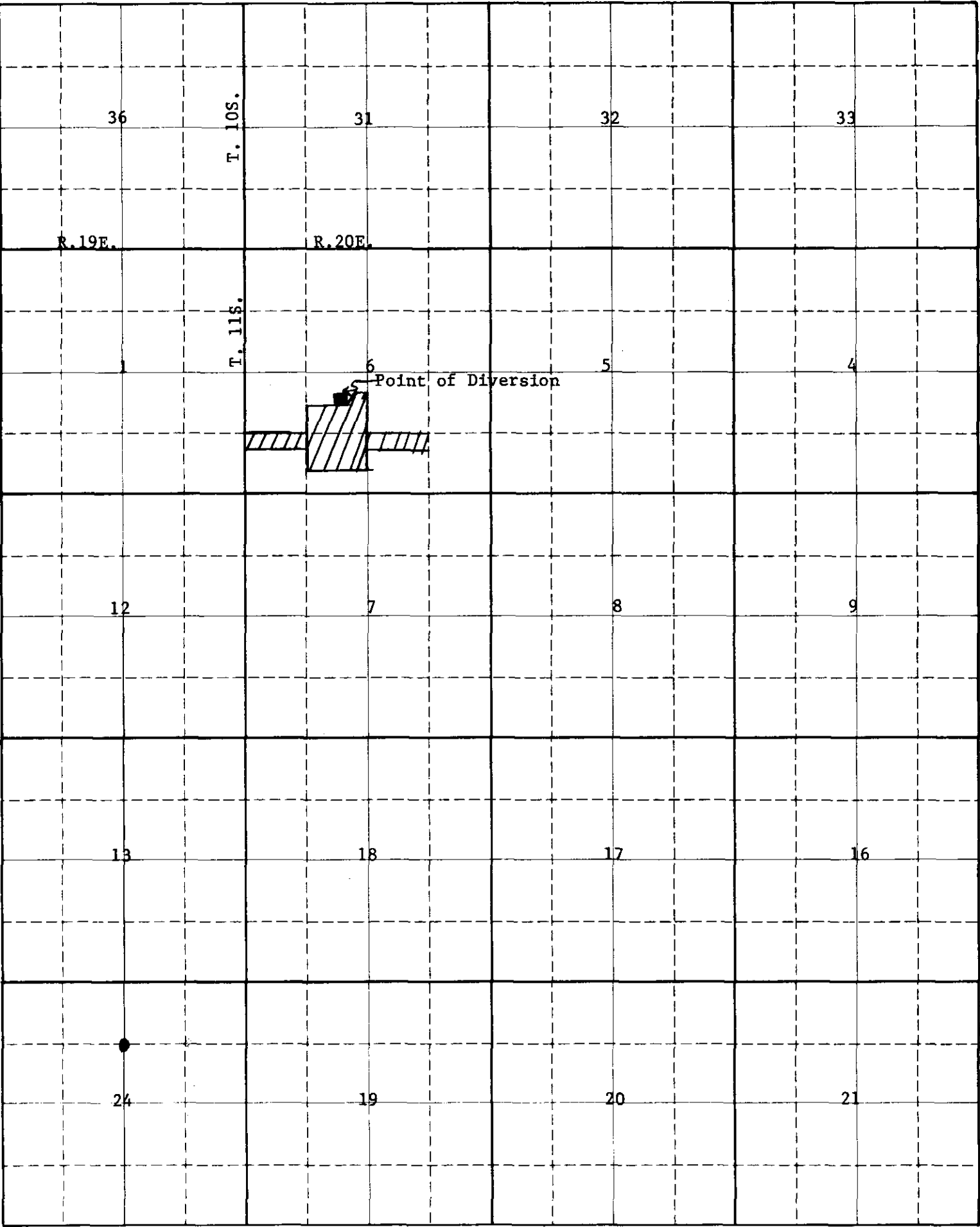
b. Who owns the land to be irrigated or place of use Citizens of Murtaugh

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks The City of Murtaugh would like to construct, operate and maintain a municipal water system for their community. Such action will eliminate the shallow individual wells already in use by local residents which are subject to contamination from surface recharge. The public protection afforded with properly disinfected water and the fire protection provided are primary reasons for the construction of the system.

The City would like to begin construction by January 17, 1975

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Luther Bennett, Mayor*  
(Applicant)  
*City of Mustang*

Proposed Priority 11-29-1974

Received by DM Date 11-29-74 Time 4:00 PM

Preliminary check by \_\_\_\_\_ Fee \$ 25.00

Receipted by CC Date 11-29-74

414668

Publication prepared by CC Date 12-2-74

Published in Times News

Publication dates 12-12 & 12-19-74

Publication approved CC Date 12-23-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WDE

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7202, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

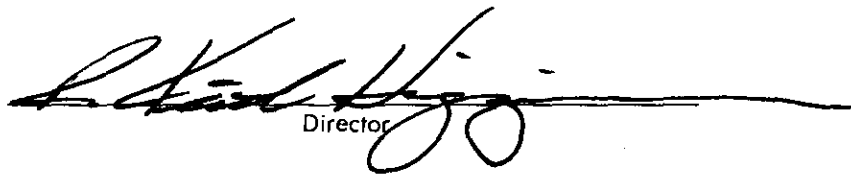
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1976.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

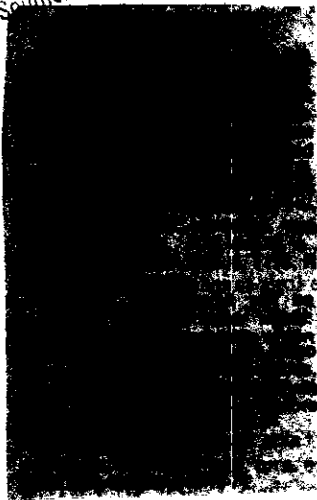
Witness my hand this 10 day of February 19 75.

  
Director

RECEIVED

DEC 20 1974

Department of Public Resources  
Southern District Office



O.K. cc  
12-23-74

MICROFILMED

# Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

Nº 3493

I, Kay Mabey being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated December 12, 1974, and ending with the issue dated December 19, 1974.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 80-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Kay Mabey  
Subscribed and sworn to before me on this 17th day of December, 1974.

Mable L. Clark  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

# Affidavit of Publication

STATE OF IDAHO, )  
COUNTY OF TWIN FALLS ) ss.

Nº 3493

I, Kay Mabey being first duly sworn upon  
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,  
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy  
of the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive Thursdays, commencing with the issue dated

December 12, 1974, and ending with the issue dated  
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1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the  
Twin Falls News, published theretofore daily except Monday, both of which newspapers  
prior to consolidation had been published under said names in said city and county con-  
tinuously and uninterruptedly during a period of more than twelve consecutive months, and  
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper  
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each  
week has been designated as the day on which legal notice by law or by order of any  
court of competent jurisdiction within the state of Idaho, to be published weekly, will be  
published; and that at the head of the editorial column of said combined newspapers, and  
in each issue thereof, Thursday is announced as the day on which said legal notices will  
be published.

Kay Mabey  
Subscribed and sworn to before me on this 17th day of  
December, 1974.

Harold L. Clark  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of  
Murtaugh, Idaho has on 11-29-74  
submitted Application No. 45-7202  
for a permit to appropriate .56 cubic  
feet per second of water from  
groundwater by means of well and  
pump within the NE 1/4 SW 1/4, Sec. 6,  
T11S, R 20E, B.M., Twin Falls  
County to be used from January 1—  
December 31 for municipal use  
within the NE 1/4 SW 1/4,  
S 1/2 SW 1/4 SW 1/4 SE 1/4, Sec. 6, T11S, R  
20E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of the  
permit must be filed with the Idaho  
Department of Water Resources,  
1041 Blue Lakes Blvd., North, Twin  
Falls, Idaho, 83301 on or before  
December 30, 1974.

R. KEITH HIGGINSON  
Director  
PUBLISH: 12-12 and 12-19-74

C.K.C.  
12-23-74

September 27, 1976

Re: Permit No. 45-7202

City of Murtaugh  
Murtaugh,  
Idaho 83344

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:mef

Enc.

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder City of Murtaugh, ID  
Post office address Murtaugh, Idaho Phone 432-5543  
Person to contact Orville Wright, Mayor Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.56 c.f.s. for Municipal (75)  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 45-7202  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.56 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Proof affidavit lists Lot 6, SW 1/4  
Sec. 6, T11S, R20E

Township 11S N/S, Range 20E E/W, B.M., Section 6, Subdivision NE 1/4 SW 1/4, Twin Falls  
County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 15 hp pump capable of pumping 250 gpm, 12" well casing to a depth of 19 feet below ground level, 250 feet total well depth

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 20E   | 6    |        |        |        |        |        |        |        |        | X      |        | X      | X      |        |        | X      |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE \_\_\_\_\_

DATE OF EXAM 5-3-76

ACREAGE

Found ✓  
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q=            c.f.s. V=            AF/Ann. from            to             
Domestic Q=            c.f.s. V=            AF/Ann. from            to             
Livestock Q=            c.f.s. V=            AF/Ann. from            to             
Municipal Q= .56 c.f.s. V. not req. AF/Ann from Jan 1 to Dec 31

Is water co-mingled? yes            no ✓

Name source:             
twp.            N/S, Rge            E/W, B.M., Sec.           , Sub.            1/4            1/4            County           

Exchange? yes            no ✓

Name source exchanged with:             
twp.            N/S, Rge            E/W, B.M., Sec.           , Sub.            1/4            1/4            County           

Point of injection:             
twp.            N/S, Rge            E/W, B.M., Sec.           , Sub.            1/4            1/4            County           

Point of exchange:             
twp.            N/S, Rge            E/W, B.M., Sec.           , Sub.            1/4            1/4            County           

Total Q measured .89 c.f.s. Method of measurement McCrometer

Total Q recommended .56 c.f.s. Meter No. 75-4-313 Type 4" Condition New

Total V recommended Not Required

Recommended Amendments:

PD. ✓ 4 & 6, Sec 6 T11S-R20E  
Other             
None           

MEASUREMENT CALCULATION:

Q = .89 c.f.s. Meas.  
Q = .56 c.f.s. Applied for.  
V = NOT Required

SYSTEM DESCRIPTION:

Sta-Rite Motor & Pump Model # H300PBM3-6 15Hp.  
well Conveys the water to a large storage Tank  
and then is used as needed.

There is 75 Homes that use this water.

REMARKS:

Orville Wright was present during Exam.

Examiner's Signature Sam Sundenburg Date 5-3-76

Checked by Alb. Marritt Date 5-4-76

Approved by Michael L. Stule Date 8-24-76

*see map on original permit*

September 14, 1976

City of Murtaugh  
Murtaugh,  
Idaho 83844

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7202 and has found the following:

Quantity of water diverted: 0.89 cfs      Source: ground water  
Amount of water that can be recognized as beneficially used under  
Idaho law: 0.56 cfs  
Point of diversion: Lot 6 of Sec. 6, Swp. 11 S, Rge. 20 E, B. M.  
Beneficial use: Municipal purposes for the City of Murtaugh  
Priority date established: November 29, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

February 6, 1976

Re: Permit No. 45-7202

City of Murtaugh  
Orville Wright, Mayor  
Murtaugh, Idaho 83344

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECEIVED  
FEB 10 1976  
TWIN FALLS

RECEIVED

FEB 4 1975

ok j

Identification No. 01144111

Permit No. 45-7202

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder City of Murtaugh
- b) Post Office Address Murtaugh, Idaho 83344
2. Permit Number 45-7202
3. Date of Priority that you are prepared to establish November 29, 1974
4. a) Source from which water was appropriated Deep Well
- b) Location of the point of diversion: Lot 6 SW Southwest 1/4, Section 6  
Township 11 South, Range 20 East Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:  
Amount 18.3 acre ft/yr for Domestic purposes from October 1 to May 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 70.5 acre ft/yr for Domestic purposes from May 1 to October 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated 88.8 acre ft/yr cfs and/or acre-feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Design estimates by J-U-B ENGINEERS, Inc.  
Twin Falls, Idaho.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
  - a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A
  - b) Describe the agreement or understanding by which you take water from the works:  
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 15 horse power pump capable of pumping 250 g.p.m.,  
12" well casing to a depth of 19 feet below ground level, 250 feet total  
well depth.

- b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer  
4" Model MC 0500 Magnetic Drive Main Line Flow Meter, AWWA approved.

- c) Give well driller's name and address and the date the well was completed: Arnold Elsing Well Drilling #31  
P.O. Box 919, Twin Falls, Idaho 83301  
Completed April 5, 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic Consumption

Exam typed 2-5-76 by JA

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: This is the Murtaugh community water system.  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 24, 1976 (Date) Orville Wright - Mayor (Signature)

State of Idaho )  
County of Twin Falls ) ss.

On this 24<sup>th</sup> day of January, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ellen F. Stary  
Notary Public residing at Murtaugh, Idaho

My commission expires May 16, 1976

PS Form 3811, Jan. 1975

● SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ RESTRICTED DELIVERY.  
 Show to whom and date delivered..... 65¢  
☐ RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

*City of Murtough*

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

*138204*

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

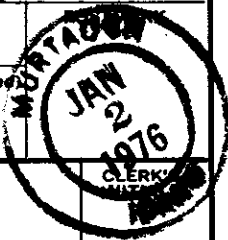
*E. W. Wilson*

4. DATE OF DELIVERY

*1-2-76*

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

December 31, 1975

CERTIFIED MAIL

138204

Re: Permit No. 45-7202

City of Murtaugh  
Murtaugh,  
Idaho 83344

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7202 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

February 10, 1975

Re: Permit No. 45-7202

City of Murtaugh  
Murtaugh,  
Idaho 83344

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7202 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

County Road

LEGEND:

- ▲ Proposed Well
- ⊙ Proposed Storage Tank
- Proposed Water Line
- Corporate Boundary

EXISTING AND PROPOSED WATER SYSTEM  
CITY OF MURTAUGH  
WIN FALLS COUNTY

500 0 500 1000  
SCALE IN FEET

IDAHO WATER RESOURCE BOARD  
J-U-B ENGINEERS, INC.

PLATE 18

RESOURCES  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

December 2, 1974

RE: Application For Permit No. 45-7202 - City of Murtaugh

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes  
Southern District Engineer

BH:cc

**MICROFILMED**

*Bill submitted 12.23.74 cc.*

MICROFILMED

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that City of Murtaugh, Idaho has on 11-29-74 submitted Application No. 45-7202 for a permit to appropriate .56 cubic feet per second of water from groundwater by means of well and pump within the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 6, T11S, R 20E, B.M., Twin Falls County to be used from January 1 — December 31 for municipal use within the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , S  $\frac{1}{2}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 6, T11S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 30, 1974.

**R. NEITH HIGGINSON**  
Director

**PUBLISH: 12-12 and 12-19-74**

O.K. CC  
12-13-74

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Murtaugh

Murtaugh, Idaho

has on 11-29-74 submitted Application No. 45-7202

for a permit to appropriate .56 cubic feet per second ~~acres feet per second~~

of water from groundwater

by means of well and pump

within the NELSW, Sec. 6, T 11S, R 20E, B.M., Twin Falls County

to be used from January 1 - December 31

for municipal use

within the NELSW, S1SW, SWSE, Sec. 6, T 11S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 30, 1974.

R. KEITH HIGGINSON

Director

Published in the Times News

on 12-12 and 12-19-74

**MICROFILMED**