

State of Idaho  
Department of Water Resources  
WATER RIGHT LICENSE

License of Water Right No. 45-7207 Priority December 5, 1974 Amount 0.45 cfs

THIS IS TO CERTIFY, that JOINT SCHOOL DISTRICT # 151  
of Burley, Idaho, has complied with the terms and conditions of Permit  
No. 45-7207 issued pursuant to Application for Permit dated December 5, 1974,  
and has submitted proof to the Department of Water Resources on December 18, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.45 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                      | Rate of Diversion      | Annual Volume        |
|-------------------|------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | <u>from April 1 to November 15</u> | <u>at 0.45 cfs and</u> | <u>104 acre feet</u> |
|                   | <u>from _____</u>                  | <u>_____ cfs and</u>   | <u>_____</u>         |
|                   | <u>from _____</u>                  | <u>_____ cfs and</u>   | <u>_____</u>         |
|                   | <u>both dates inclusive)</u>       |                        |                      |

Subject, however, to the condition that no more than 0.45 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
104 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, Twp. 10S,  
Rge. 23E, B. M. in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NEW              |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 10S  | 23E   | 20   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 26     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
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|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 26

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

December, 19 78

Director

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 45-7207

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Joint School District #151 Phone: 678-9451  
post office address Box 638 Burley, ID 83318
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 10S  
Range 23E B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into NA at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes: Sprinkling Lawn  
Amount .52 for Irrigation Puff purpose from April 1 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .52 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 10 HP pump over well directly  
into main sprinkling line.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam N/A feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur N/A to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: To sprinkle lawn for grass at new  
Burley Junior High School.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 10   | 23    | 20   |       |       |       |       |       |       |       |       |       |       | 26    |       |       |       |       |       | 26     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 26

c. Describe any other water rights used for the same purposes as described above.

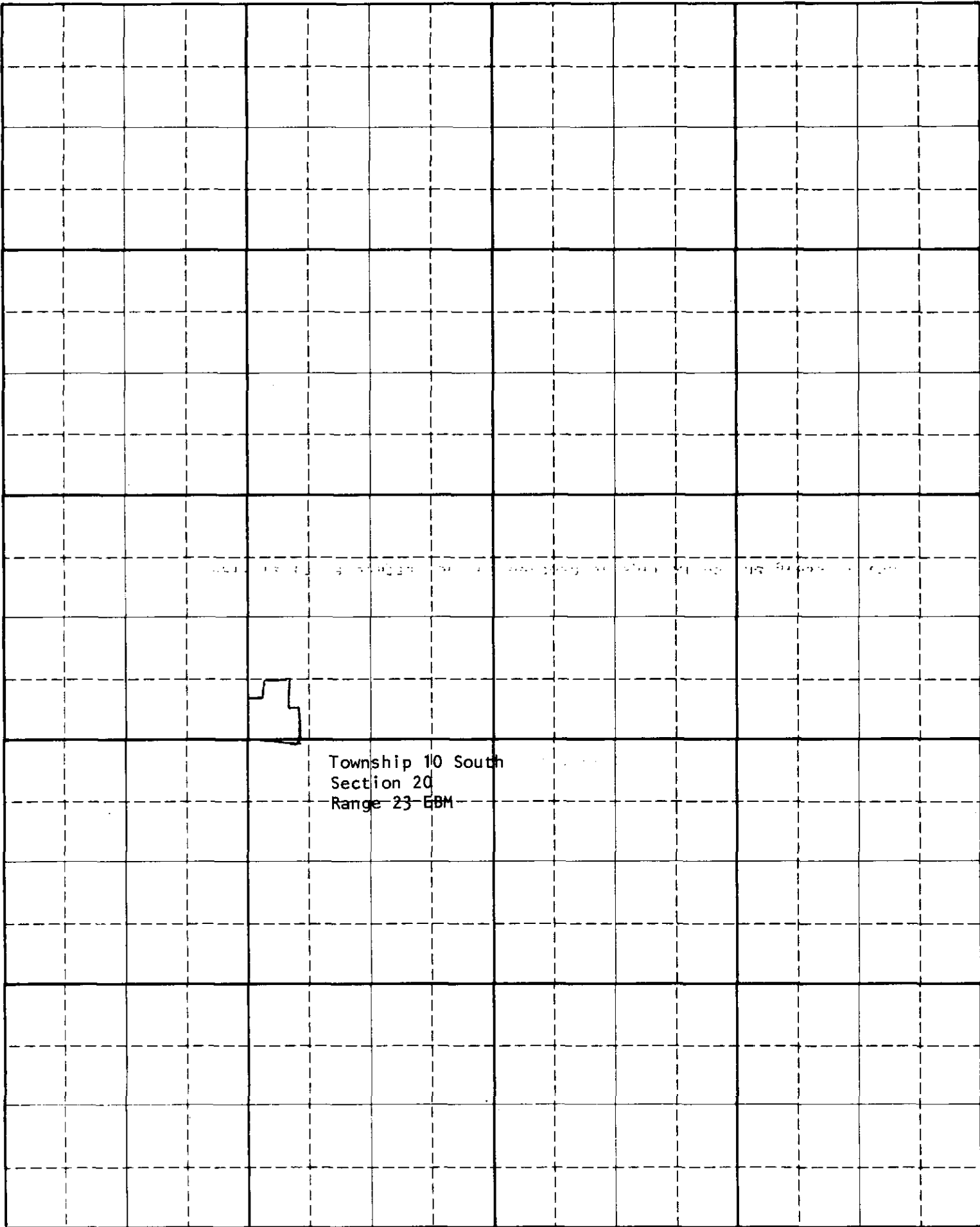
9. a. Who owns the property at the point of diversion N/A

b. Who owns the land to be irrigated or place of use Joint School District #151

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well is to be pumped for the purpose of sprinkling the grass at the new Burley Junior High Site using some underground and some above ground sprinkling systems.  
Water for culinary uses comes from the City of Burley water system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*J. School Dist #15*  
(Applicant)  
*by Mel Thom, Bus mgr*

Proposed Priority 12-05-1976

Received by RAH Date 12-5-74 Time 2:30 PM  
Preliminary check by RAH Fee \$ 25.00 # 14675  
Receipted by CC Date 12-5-74  
RAH Publication prepared by CC Date 12-6-74  
Published in South Idaho Press  
Publication dates 12-17 & 12-24-74  
Publication approved CC Date 12-27-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by AN DF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7207, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 9 day of January 19 75.

R. Karl Hjorne  
Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

DSN 12-5-74

Application No. 45-7207

Southern School Dist  
151

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1)

DSN 12-5-74

In form to receipt

(2)

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3)

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4)

DSN 12-5-74

In form for advertising

(5)

Platted on Map No. \_\_\_\_\_

(6)

Located within Water District No. \_\_\_\_\_

(7)

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8)

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9)

Other rights on the same place of use

(10)

Comments: \_\_\_\_\_

(11)

CC 12-22-74

Affidavit of Publication received(date) 12-22-74

(12)

Final date for protests 1-2-75  
Protests received: yes \_\_\_\_\_ no ☒

(13)

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14)

Action recommended:

☒ Approve \_\_\_\_\_ Deny

Proposed Priority 12-5-74

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15)

District Southern

By Bob Haynes

Date 1-2-75

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JAN 3 1975

Department of Water Resources

**SOUTH IDAHO PRESS**

**BURLEY, IDAHO**

**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
 ) ss.-  
STATE OF IDAHO )

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bardley of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue dated December 17, 1974, and ending with the issue dated December 24, 1974.

Ruth Chambers

Subscribed and sworn to before me  
this 26th day of December  
1974.

Edith Rautett Notary Public

Cost of Publication 9.45

Notary Fee

Total Cost

My commission expires October 23, 1975



0.15 cc  
12-27-74

**MICROFILMED**

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

Beth Henderson being first

duly sworn, deposes and says that she is the

Beth Henderson of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated December 17, 1974 and ending

with the issue dated December 24, 1974.

Beth Henderson

Subscribed and sworn to before me

this 26th day of December

1974.

Beth Henderson Notary Public

Cost of Publication 9.45

Notary Fee

Total Cost

My commission expires December 31, 1975

74-356

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joint School District No. 151, Box 638, Burley, Idaho has on 12-5-74 submitted Application No. 45-7207 for a permit to appropriate .52 cubic feet per second of water from groundwater within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T 10S, R 23E, B.M., Cassia County to be used from April 1 - November 15 for Irrigation of 26 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T 10S, R 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 2, 1975.

R. KEITH HIGGINSON  
Director

Published in the South Idaho Press on 12-17 and 12-24-74.

December 11, 1978

Re: Permit No. 45-2707

Joint School District #151  
Box 638  
Burley, Idaho 83318

Gentlemen:

Enclosed herewith is a copy of the water right license issued  
on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Alfred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 9, 1978

Re: Permit No. 45-7207

Joint School District #151  
Box 638  
Burley, Idaho 83318

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 45-7207 on July 15, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.45 cfs Source: groundwater

The maximum quantity diverted shall not exceed 104 acre feet per  
year.

Point of diversion: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 20, Twp. 10S, Rge. 23E, B. M.

Beneficial use: Irrigation of 26 acres within the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 20,  
Twp. 10S, Rge. 23E, B. M.

Priority date established: December 5, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

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DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Joint School Dist. 151  
Department of Water Resources Box 638, Burley, ID 83318 Phone 678-9451  
Postoffice address Harold Bauer Phone "  
Southern District Office Person to contact

2. Source of water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)  
Tributary to

3. Water will be used for the following purposes:

Amount 0.52 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 15  
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for  
AF/Annum (nature of use)

Period of Use: from to  
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for  
AF/Annum (nature of use)

Period of Use: from to  
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 45-7207  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.52 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 23E E/W, B.M., Section 20, Subdivision SW 1/4 SW 1/4, Cassia  
County

Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County

Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County

Other Points of Diversions:

Description of diverting works: 10 hp pump over well directly into main sprinkling line.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 23E   | 20   |        |        |        |        |        |        |        |        |        |        | 26     |        |        |        |        |        | 26     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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TOTAL ACREAGE 26

Rge. 23E

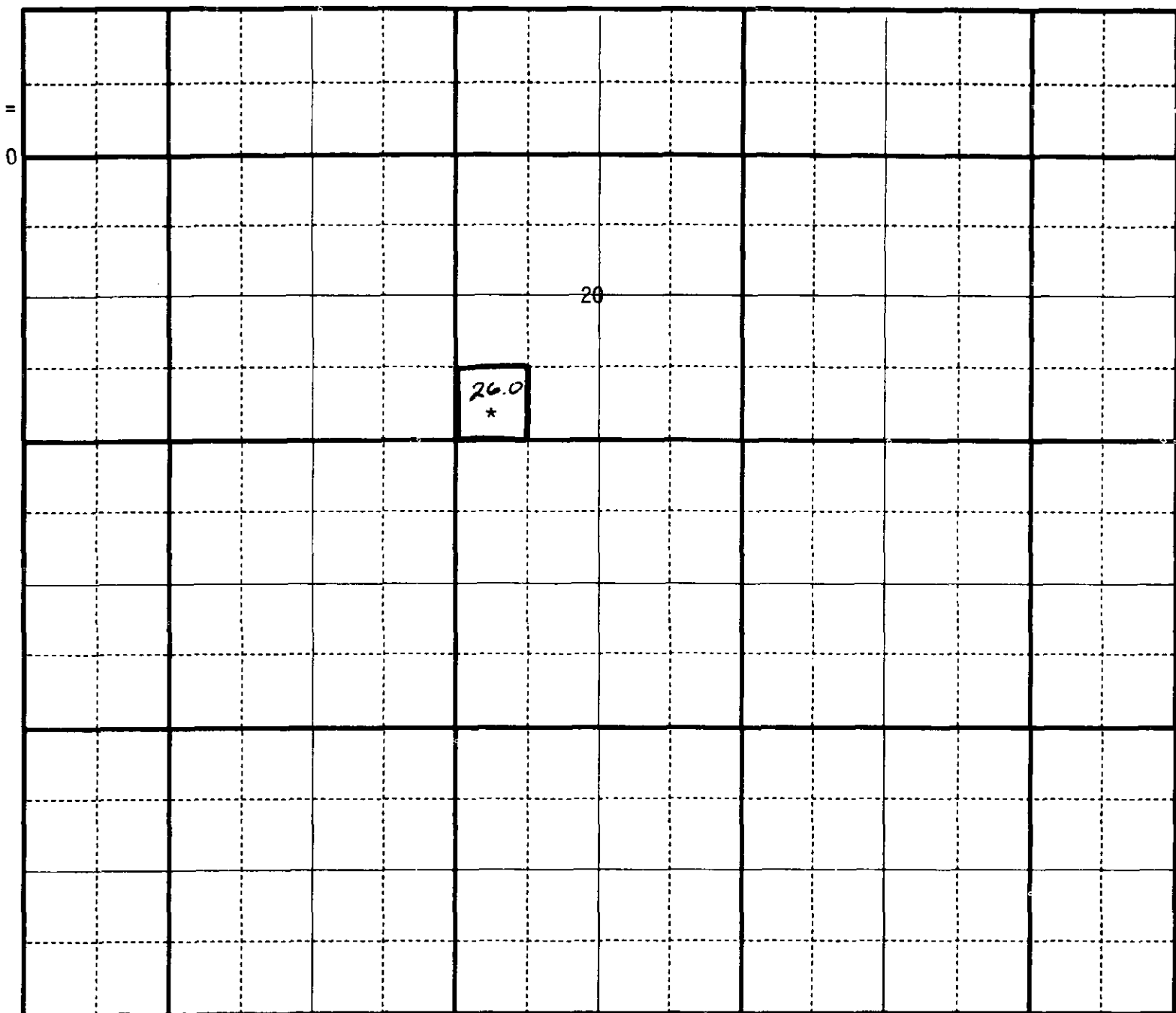


Diagram of System

DATE OF EXAM 7-15-76

ACREAGE  
Found 26  
Recommended 26

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q = .45 c.f.s. V = 104 AF/Ann. from 4-1 to 11-15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 200 gal/min. = .45 c.f.s. Method of measurement McCrometer

Total Q recommended .45 c.f.s. Meter No. 76-3-116 Type 3" Condition New

Total V recommended 104 Ac Ft/ANN.

Recommended Amendments:

P.D. ☒  
Place of Use ☒  
Other ☒  
None ☒

MEASUREMENT CALCULATION:

Q Measured .45 c.f.s. =  $(200 \text{ gal/min}) \div (448.8 \text{ gal/min/c.f.s.})$   
Volume 104 Ac.Ft./ANN. (Irrigation Req. 4.0 Ac Ft/Ac.) (26 Acres)

SYSTEM DESCRIPTION:

Fairbanks Motor & pump. 10Hp. Model #1006XL5  
4 laterals of hand lines sprinkle this ground.

REMARKS: Harold Blauer was present during Exam.

Examiner's Signature Larry Lundberg Date 9-9-76  
Checked by Larry Blauer Date 9-14-76  
Approved by Michael L. Stueh Date 9-22-76

January 7, 1976

Re: Permit No's. 45-7207 and 45-7208

Joint School District No. 151  
Box 638  
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

We note that in reviewing these proof affidavits you do not indicate that you have installed a measuring device on Permit No. 45-7207 as required by the conditions of approval for this permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DRR:JFR

RECEIVED

RECEIVED

DEC 10 1975 OK R

Department of Water Resources

Identification No. \_\_\_\_\_

Permit No. 45-7207

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Joint School District #151  
b) Post Office Address Box 638 Burley, ID 83318
2. Permit Number 45-7207
3. Date of Priority that you are prepared to establish April 1, 1976
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: SW ¼ SW ¼, Section 20  
Township 10 S, Range 23 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount .52 for irrigation purposes from April 1 to Nov. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .52 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Commercial type device has been ordered from Stephenson's Inc., Burley, Idaho and shall be installed prior to April, 1976.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: 10 HP pump over well directly into main sprinkling line.  
b) Describe the agreement or understanding by which you take water from the works: As needed.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) See 6  
b) Describe the type and size of measuring device which you have installed at your point of diversion: See 5C  
c) Give well driller's name and address and the date the well was completed: Keith McKinzie, Rupert, Idaho. Completion date: 3/22/75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: To sprinkle lawn for grass at new Burley Junior High School.

Exam typed 12-76 by js

msb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
Approximately 26 acres at site listed below.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 10 | 23 | 20   |     |     |     |     |     |     |     |     |     |     | 26  |     |     |     |     |     | 26    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 26

10. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/16/75  
 (Date)

Harold W. Blauer  
 (Signature)

State of Idaho )  
 County of Cassia ) ss.

On this 16th day of Dec 1975, 19\_\_\_\_, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public  
 Notary Public residing at Burley, Idaho

My commission expires July 1, 1979

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ RESTRICTED DELIVERY.  
Show to whom and date delivered..... 65¢  
☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

**MICROFILMED**

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138115

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

POSTMARK

DEC 23 1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

10 CLERK'S INITIALS

**UNITED STATES POSTAL SERVICE**

**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300**



**RETURN  
TO**



**DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

December 1, 1975

CERTIFIED MAIL

13 8/15

Re: Permit No. 45-7207 & 45-7208

Joint School District #151  
Box 638  
Burley, Idaho 83318

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7208 45-7207 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 13, 1975

Re: Permit Nos. 45-7207 & 45-7208

Joint School District #151  
Box 638  
Burley, Idaho 83318

Gentlemen:

Enclosed are copies of the application for permits issued on the above referenced numbers. We direct your attention the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

---

**WATER RESOURCE BOARD:**

John F. Streiff  
Chairman  
Franklin Jones  
Member

George L. Yost  
Vice-Chairman  
M. Reed Hansen  
Member

Donald R. Kramer  
Secretary  
Scott W. Reed  
Member

Edwin C. Schlander  
Member  
Joseph H. Nettleton  
Member

RESOURCES  
XXXXXXXXXXXXXXXXXXXX

December 5, 1974

RE: Applications For Permit No.'s 45-7207 - Joint School District #151  
45-7208 - " "

South Idaho Press  
Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes  
Southern District Engineer

BH:cc

**MICROFILMED**

*Bill submitted 12-27-74 cc*

74-356

**NOTICE OF APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Joint

School District No. 151, Burley, Idaho has on 12-5-74 submitted Application No. 45-7207 for a permit to appropriate .52 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T 10S, R 23E, B.M., Cassia County to be used from April 1 - November 15 for irrigation of 26 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T 10S, R 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 2, 1975.

R. KEITH HIGGINSON  
Director

Published in the South Idaho Press  
on 12-17 and 12-24-74.

74-356

**NOTICE OF APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Joint School District No. 151, Box 638, Burley, Idaho has on 12-5-74 submitted Application No. 45-7207 for a permit to appropriate .52 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T 10S, R 23E, B.M., Cassia County to be used from April 1 - November 15 for irrigation of 26 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T 10S, R 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 2, 1975.

R. KEITH HIGGINSON  
Director

Published in the South Idaho Press  
on 12-17 and 12-24-74.

O.K. CE  
12-12-74

PROTILED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joint School District #151

Box 638, Burley, Idaho

has on 12-5-74 submitted Application No. 45-7207

for a permit to appropriate .52 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of well, pump, sprinklers

within the SW<sub>1</sub>SW<sub>4</sub>, Sec. 20, T 10S, R 23E, B.M., Cassia County

to be used from April 1 - November 15

for Irrigation of ~ 26 acres

within the SW<sub>1</sub>SW<sub>4</sub>, Sec. 20, T 10S, R 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 2, 1975.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 12-17 and 12-24-74

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