

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7236 Priority April 21, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that JOINT SCHOOL DISTRICT #151
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7236 issued pursuant to Application for Permit dated April 21, 1975,
and has submitted proof to the Department of Water Resources on May 18, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.34 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>0.20</u> cfs and	<u>44 acre feet or</u>
	from _____	cfs and	<u>4.0 af per acre</u>
	from _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
44 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32,
Twp. 10 S, Rge. 23 E, B. M. in the County of Cassia

Description and location of place of use: (Mountain View School)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	23 E	32																	11

Total number of acres irrigated 11

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
September, 19 76.

Director

Identification No. _____

Application No. 45-7236

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
APR 18 1975

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Joint School District #151 Phone: 678-9451
post office address 237 East 19th Street Burley, Idaho
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 10 S
Range 23 E B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into all to be used at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: Irrigation
Amount 2.4 .20 for irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. None--To be used for irrigating school lawn. 10HP pump over well into main sprinkling line.
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.
b. Estimated construction cost is \$ 14,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N/A
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

CHARGE \$100 FOR 0.20 SEC. FT.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion N/A

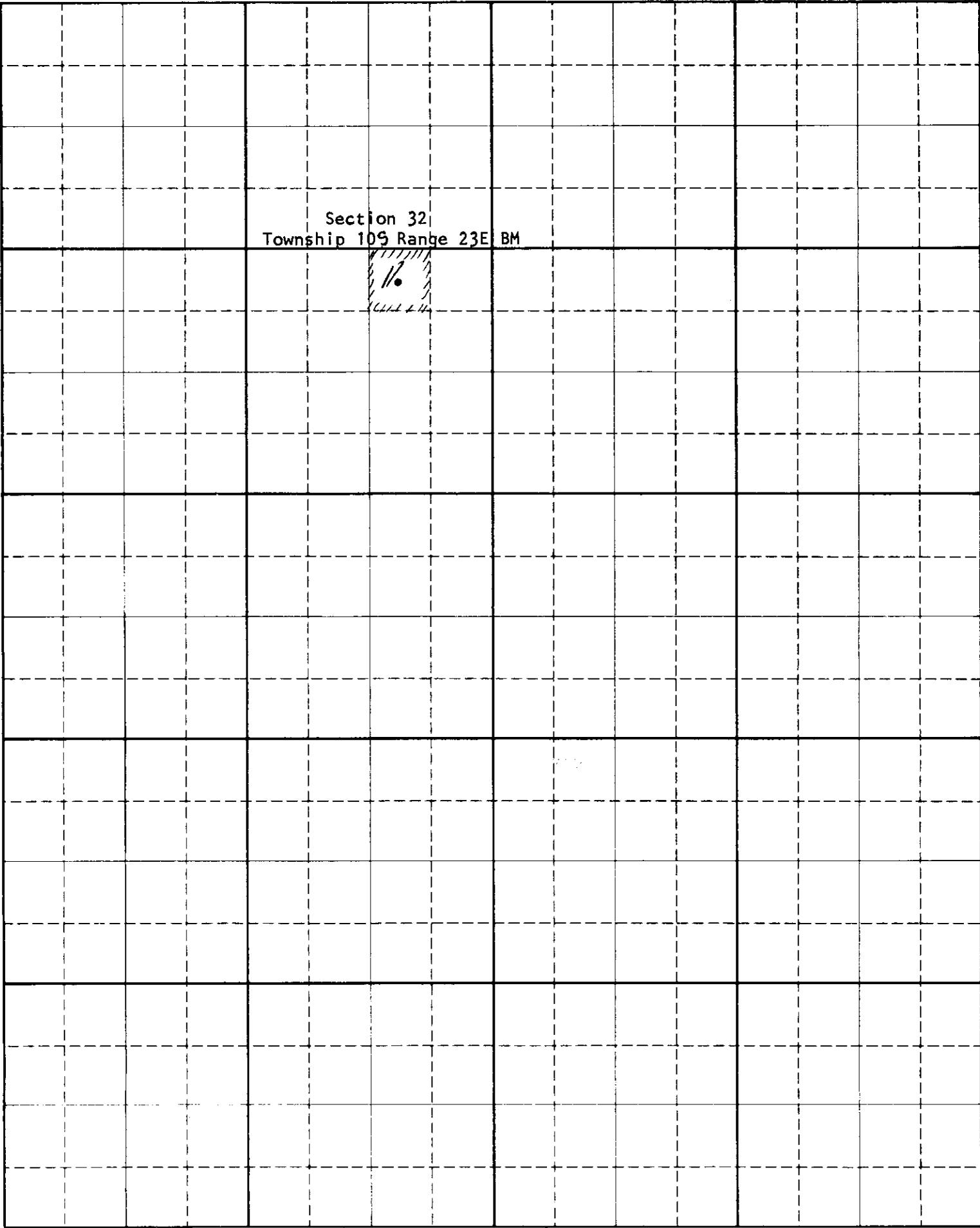
b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This water is to be used for irrigating lawn and playground area for the
new Mountain View School at Burley, Idaho. It will be irrigated with an automatic
sprinkler system. There should be no run off.

Water for culinary uses comes from the City of Burley water system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mat Harr
(Applicant) Secretary of School District

Proposed Priority 4-21-1975

mls Received by GLF Date 4-21-75 Time 4:30 P.M.
Preliminary check by mls Fee \$ 10.00
Receipted by cc Date 4-21-75 # 14791
Publication prepared by cc Date 4-22-75
Published in South Idaho Press
Publication dates 4-29 & 5-6-75
Publication approved cc Date 5-8-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7236, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of _____ May 19 75.


Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Zelma Peterson, being first
duly sworn, deposes and says that he is the
publisher of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated April 29 1975, and ending
with the issue dated May 6 1975.

Zelma Peterson
Subscribed and sworn to before me
this 7th day of May
1975.

Edith Raustadt Notary Public

Cost of Publication 9.45

Notary Fee

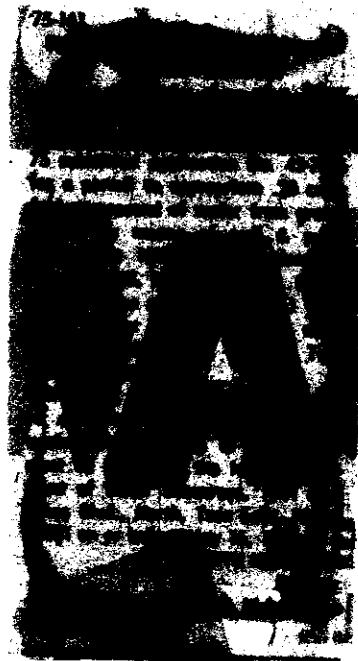
Total Cost

My commission expires October 23, 1975

RECEIVED

MAY 8 1975

Department of Water Resources
Southern District Office



a.k.c.
5-8-75

RECORDED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Edna Thorne being first

duly sworn, deposes and says that he is the
Postmaster of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated April 29, 1975, and ending
with the issue dated May 6, 1975.

Edna Thorne

Subscribed and sworn to before me
this 7th day of May,
1975.

Edna Thorne Notary Public

Cost of Publication 9.45

Notary Fee

Total Cost

My commission expires October 20, 1975

75-161

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that JOINT
SCHOOL DISTRICT NO. 151, 237 East
19th Street, Burley, Idaho has on 4-21-
75 submitted Application No. 45-7236
for a permit to appropriate .20 cubic
feet per second of water from ground-
water by means of well & pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32,
Township 10S, Range 23E, B.M. Cassia
County to be used from April 1 - Oc-
tober 15 for irrigation of 11 acres
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp.
10S, Rge. 23E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, 1041 Blue
Lakes Blvd., North, Twin Falls, Idaho,
83301 on or before May 16, 1975.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 4-29 and 5-6-75.

September 28, 1976

Re: Permit No. 45-7236

Joint School District No. 151
Box 638
Burley, ID 83318

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

RECORDED

FIELD REPORT

11

Rge. 23E

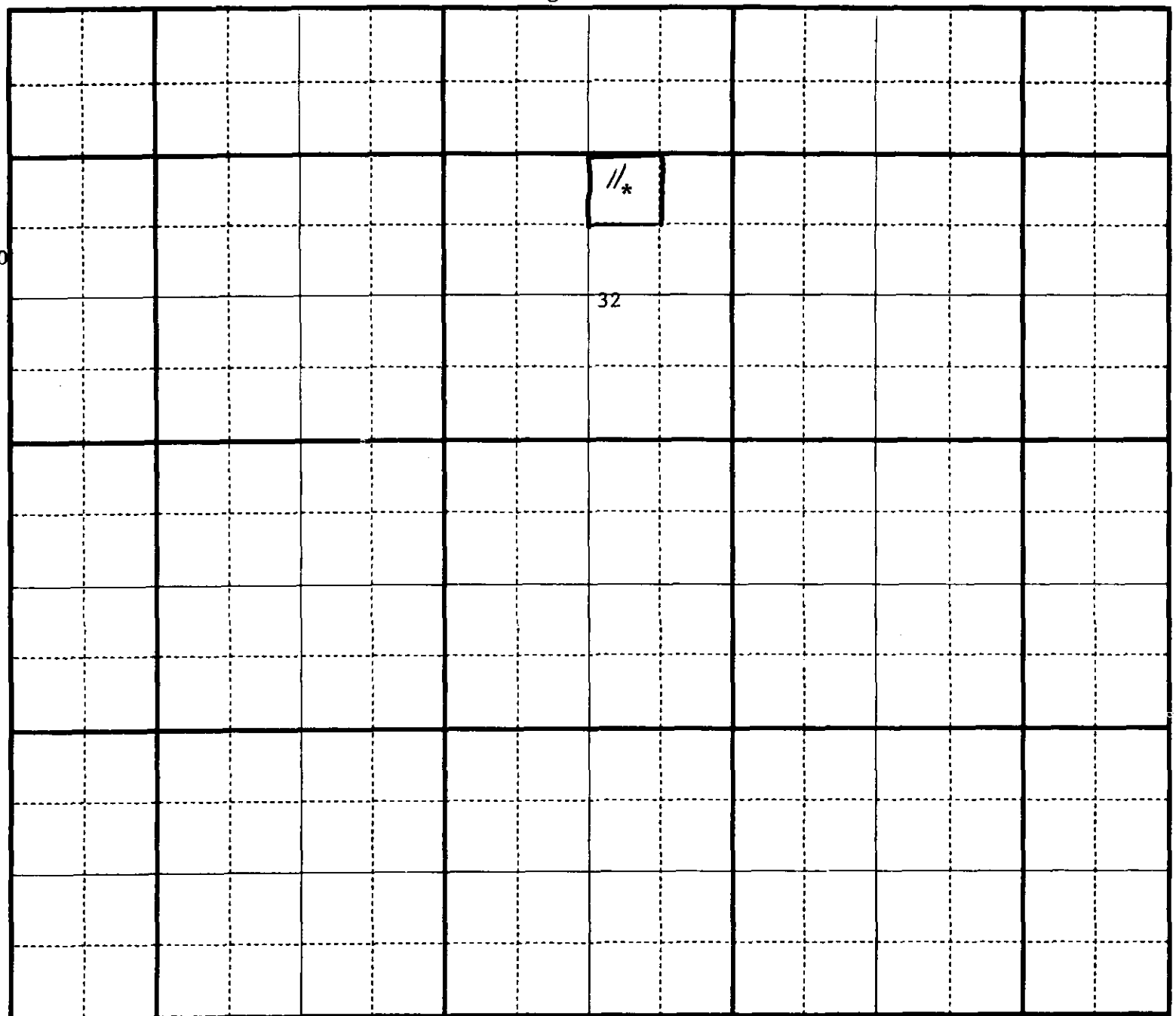


Diagram of System

DATE OF EXAM 7-15-76

ACREAGE

Found 11
Recommended 11

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = .33 c.f.s. V = 44.0 AF/Ann. from 4-1 to 10-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 150 gal/min = .33 c.f.s. Method of measurement McCrometer

Total Q recommended .20 c.f.s. Meter No. 76-3-116 Type 3" Condition New

Total V recommended 44.0 Ac Ft/ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other _____
None _____

MEASUREMENT CALCULATION:

Meas. Q = .33 c.f.s. = (150 gal/min ÷ 448.8 gal/min/c.f.s.)
Allowed Q = .20 c.f.s. Amount Applied For _____
Volume = 44.0 Ac Ft/ANN. (Irr. Req 4.0 Ac Ft/Ac.) (11 Acres)

SYSTEM DESCRIPTION:

Fairbanks Motor & Pump 10HP Modell #1006x14
Hand lines are used to sprinkle this ground.
This Area Irrigated Includes The play ground & part of
The foot Ball Field.

REMARKS:

Harold Blauer was present during exam.

Examiner's Signature Larry Sundberg Date 9-9-76

Checked by Terrence Blauer Date 9-14-76

Approved by Michael L. Stuhl Date 9-22-76

May 21, 1976

Re: Permit No. 45-7236

Joint School District No. 151
Box 638
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

APR 13 1976 Identification No. _____
Department of Water Resources Permit No. 45-7236

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Joint School District #151
b) Post Office Address P.O. Box 638 Burley, ID 83318
2. Permit Number 45-7236
3. Date of Priority that you are prepared to establish April 1, 1976
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 32
Township 10S, Range 23E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .20 for irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well driller - Keith McKinzie and Stephenson's Inc.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
10 HP pump over well directly into main sprinkling line.
b) Describe the agreement or understanding by which you take water from the works: As needed.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) See 6
b) Describe the type and size of measuring device which you have installed at your point of diversion: See 5C
c) Give well driller's name and address and the date the well was completed: Keith McKinzie, Rupert, Idaho Completion date: 4/28/75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: To sprinkle lawn for grass at Mountain View School.

5-21-76-jr

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
Approximately 11 acres at site listed below.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10	23	32					11												11

Total number of acres irrigated 11

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/17/76
(Date)

Donald W. Blauer
(Signature)

State of Idaho)
County of Cassia) ss.

On this 17th day of May, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at
Idaho

My commission expires July 1, 1979

PS Form 3811, Jan. 1975

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138459

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

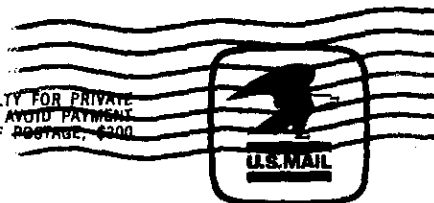
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



April 1, 1976

CERTIFIED MAIL *138459

Re: Permit No. 45-7236

Joint School District No. 151
237 East 19th Street
Burley, Idaho 83318

Gentlemen:

One of the conditions of approval of your water Permit No. 45-7236 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit



May 22, 1975

Re: Permit No. 45-7236

Joint School District No. 151
237 East 19th Street
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7236. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

April 29, 1975

RE: Application No. 45-7236

Joint School District #151
237 East 19th Street
Burley, Idaho 83318

Gentlemen:

Enclosed is your Receipt No. 14791 in the amount of \$10.00
for the above referenced transfer which was received in this
office on April 21, 1975.

Sincerely,

(Mrs.) Carol Clough
Secretary

Enc.

MICROFILMED

April 22, 1975

RE: Application For Permit No. 45-7236 - Joint School District #151

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

Bill submitted: 5.8.75 cc

RECORDED

75-161

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that JOINT SCHOOL DISTRICT NO. 151, 237 East 19th Street, Burley, Idaho has on 4-21-75 submitted Application No. 45-7236 for a permit to appropriate .20 cubic feet per second of water from groundwater by means of well & pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, Township 10S, Range 23E, B.M. Cassia County to be used from April 1 - October 15 for irrigation of 11 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 10S, Rge. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 16, 1975.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 4-29 and 5-6-75.

O.K.
ce
4-25-75

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOINT SCHOOL DISTRICT #151
237 East 19th Street, Burley, Idaho
has on 4-21-75 submitted Application No. 45-7236
for a permit to appropriate .20 cubic feet per second ~~surface water~~
of water from groundwater
by means of well & pump
within the NE 1/4, Section 32, Township 10S, Range 23E, B.M. Cassia County

to be used from April 1 - October 15
for Irrigation of 11 acres

within the NE 1/4, Sec. 32, Twp. 10S, Rge. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 16, 1975.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on 4-29 and 5-6-75

MICROFILMED