

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
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	~~Cranney, Michael~~	~~4.8~~		45-7242
2421	Cranney, Michael	4.8		45-7242

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Michael Cranney Phone 862-3400
Post office address Oakley, Idaho 83346

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)

b. License No. 45-7242 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____
4. Date of priority 6-27-1975
5. Water is used for the following purposes:

amount 4.80 for irrigation purposes from Mar 15 to Nov 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 4.80 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36
Township 12S Range 21E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	22E	31					40			40		40	40						160
13S	22E	6						40	40										80

Total number of acres to be irrigated 240

9. Describe any other water rights used for the same purposes as described above None

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

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1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 4.80 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE ¼ SE ¼, Section 36 Township 12S
Range 21E, B.M., Cassia County
Additional points 2 Points - NW¼SW¼, SW¼NE¼, Sec. 32 T.12S, R.22E, B.M.
- c. Description of diverting works wells, pump and sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion to make it legal
to intermingle water from all above wells on place of use.

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	22	31					40			40		40	40						160
		17													40			40	80

Total number of acres to be irrigated 240

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4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Michael W. Brannery
(Signature of applicant)

Subscribed and sworn to before me this 28 day of March, 19 86.

Mary A. Heil
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-7242 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 13th day of August, 19 85.

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by TWB Date 3-28-80
Prelim. check by _____ Fee 35⁰⁰ # 17122
Receipted by TWB Date 3-28-80
Published in South side press
Pub. dates 4/2 & 4/29/80
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by None

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by ADM Jim

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Shelley Shaffer being first
duly sworn, deposes and says that *She* is the

Clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *Two* consecutive weeks, commencing with the issue dated *April 22, 1980*, and ending with the issue dated *April 29, 1980*.

Shelley Shaffer

Subscribed and sworn to before me
this *29th* day of *April*
1980.

Norma M. Peterson Notary Public
Cost of Publication *13.53*

Notary Fee

Total Cost *13.53*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED

RECEIVED

APR 30 1980

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Stephen Allred being first
duly sworn, deposes and says that he is the

owner of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *four*
consecutive weeks, commencing with the issue
dated *April 22, 1980*, and ending
with the issue dated *April 29, 1980*.

Stephen Allred
Subscribed and sworn to before me
this *25th* day of *April*

19*80*.

Norma M. Peterson Notary Public

Cost of Publication *13.53*

Notary Fee

Total Cost *13.53*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

80-155

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 45-7242

Notice is hereby given that Michael Cranney of Oakley, Idaho has applied to the Department of Water Resources for a change of the point of diversion and place of use of a portion of a right from a groundwater source. The right sought to be changed is evidenced by license No. 45-7242 and recorded as follows:

Amount: 4.80, Priority: June 27, 1975, Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, T.12S, R.21E - Cassia County. The water is used for irrigation purposes of 240 acres from March 15 to Nov. 15 within the E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, T.12S, R.22E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T.13S, R.22E

PORTION TO BE CHANGED AS FOLLOWS:

Amount: 4.80, Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T.12S, R.21E, Cassia County, 2 points - NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T.12S, R.22E, B.M., Place of Use: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T.12S, R.22E.

Any protest against the approval of the above proposed change of the portion of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before May 9, 1980.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on April 22, 1980.

RECEIVED

APR 23 1980

Department of Water Resources
Southern District Office

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)	
TRANSFER OF WATER RIGHT NO. 45-7242)	ORDER TO SHOW CAUSE
IN THE NAME OF MICHAEL CRANNEY)	
_____)	

WHEREAS, on March 28, 1980, Michael Cranney filed an Application for Transfer of Water Right on right No. 45-7242 with the Department; and,

WHEREAS, said application for transfer requested to add two(2) additional points of diversion and to change the place of use of 80 acres; and,

WHEREAS, during the processing of said application, it was determined that the lands from which water under the said right was being removed was owned by Harold Cranney rather than the applicant, Michael Cranney; and,

WHEREAS, on May 22, 1980 and July 22, 1980, a Department employee conferred with Michael Cranney requesting that he provide documents that Harold Cranney did not retain any claim of ownership of said water right; and,

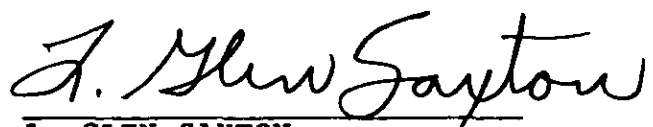
WHEREAS, no information was received and on October 7, 1981, the Department again corresponded with the applicant, requesting said information; and,

WHEREAS, to date no response has been received; and,

WHEREAS, pursuant to the provisions of Section 42-222, Idaho Code, the Director of the Department of Water Resources is empowered to Deny Applications for Transfer of Water Right;

IT IS, THEREFORE, HEREBY ORDERED that applicant show cause on or before April 10, 1984 why Application for Transfer of Water Right No. 45-7242 should not be Denied.

Dated this 8th day of March, 1984.



L. GLEN SAXTON
Chief, Operations Bureau

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INTER-DEPARTMENT MEMO — 1

FROM Roberta

DATE 11-25-80

TO File 45-7242

SUBJECT Location of Trans. 2421

Original transfer was returned to
Southern Region. 5-22-80.

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SIGNATURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7242 Priority June 27, 1975 Amount 4.80 cfs

THIS IS TO CERTIFY, that MICHAEL CRANNEY
of Oakley, Idaho, has complied with the terms and conditions of Permit
No. 45-7242 issued pursuant to Application for Permit dated June 27, 1975,
and has submitted proof to the Department of Water Resources on April 11, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.68 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.80</u> cfs and	<u>960 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
960 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S,
Rge. 21E, B. M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	22E	31					40			40		40	40						160
13S	22E	6						40	40										80

Total number of acres irrigated 240

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
January, 19 79

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use.

NOV 20 1978

Comes now Michael Cranney

Department of Water Resources
Southern District Office

of (address) Oakley, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 45-7242, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 36, Township 12S, Range 21E, B.M.,
County of Cassia. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.80 for Irrigation purposes from March 15 to November 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

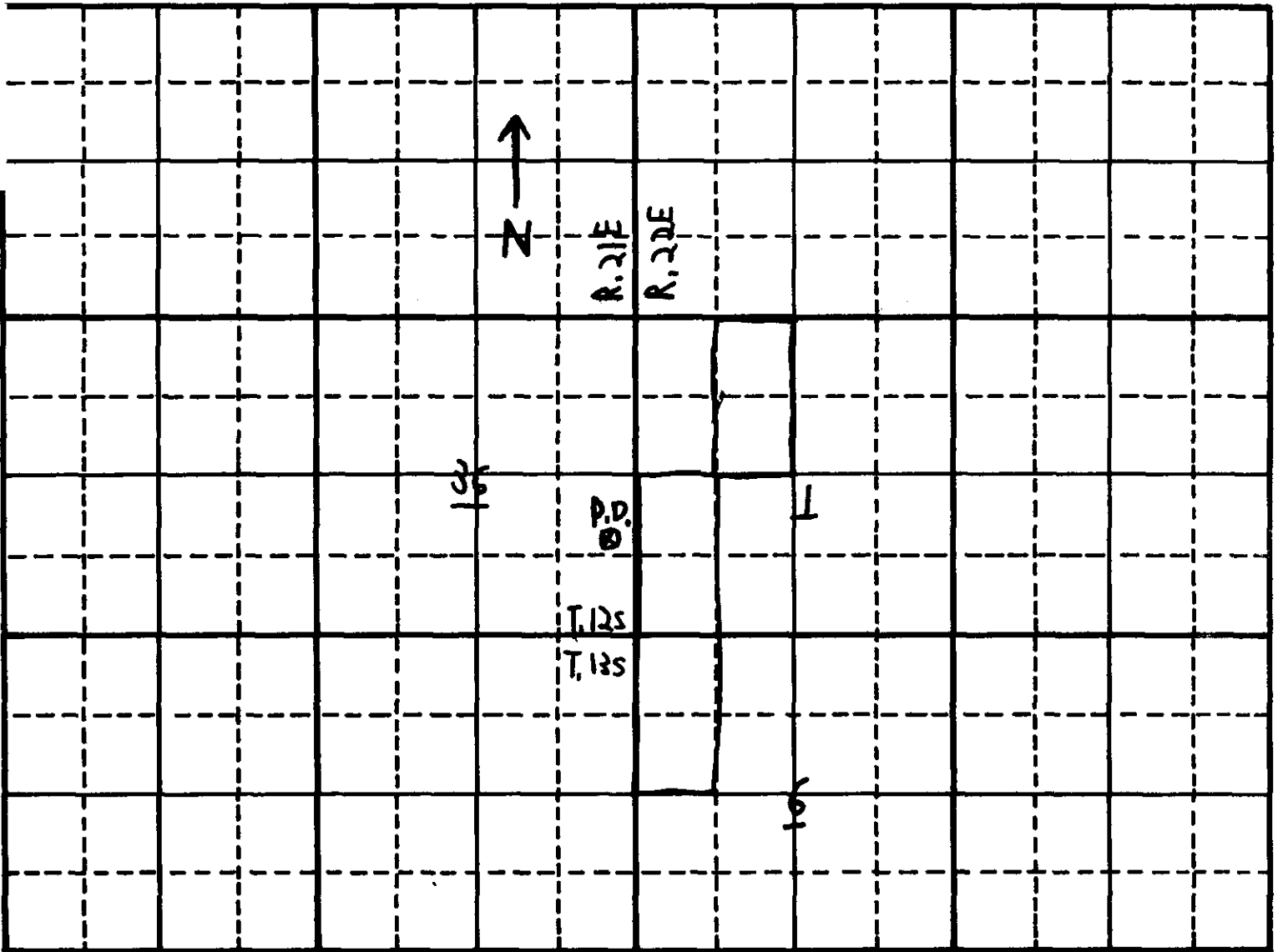
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Cashley Idaho, this 13 day of Nov, 19 78.

Michael Cranney
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JD Fee = \$20.00

Received by marya Date 11/30/18

Publication prepared by marya Date 12/1/78

Published in South Idaho Press

Publication dates 12/12/78 & 12/19/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

approve the above Application for Amendment for Permit No. 45-7242.

Witness my hand this 23 day of January, 19 79.

Stephen Allred
Director

RECEIVED

DEC 28 1978

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Janet Parker, being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated Dec 12 1978, and ending

with the issue dated Dec 19, 1978

Janet Parker
Subscribed and sworn to before me

this 32 day of Dec

1978.

Norma M. Peterson Notary Public

Cost of Publication 8.75

Notary Fee _____

Total Cost 8.75

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

ok
mayer
12/28/78

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia.

ss.

STATE OF IDAHO

Samuel Peters being first
duly sworn, deposes and says that he is the

Owner of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue

dated Dec 12 1978, and ending

with the issue dated Dec 19 1978

Samuel Peters
Subscribed and sworn to before me

this 20 day of Dec

1978.

Thomas M. Miller Notary Public
Cost of Publication

Notary Fee

Total Cost

NOTARY PUBLIC
SOUTH IDAHO PRESS
BURLEY, IDAHO

78-516

NOTICE OF AMENDMENT TO WATER PERMIT

NOTICE IS HEREBY GIVEN That Michael Cranney of Oakley, Idaho, has an approved Permit No. 45-7242 issued by the Department of Water Resources authorizing the diversion of 4.8 cubic feet of water per second from groundwater in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S., Rge. 21E., B.M. Cassia County to be used for irrigation purposes of 240 acres in the E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, Twp. 12S., Rge. 22E.; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, Twp. 13S., Rge. 22E.

On November 20, 1978, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion under said permit to NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S., Rge. 21E., B.M., Cassia County.

Any protest against approval of the amending of Permit No. 45-7242 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before December 29, 1978.

C. Stephen Allred

Director

Published in the South Idaho Press on December 12 and 19, 1978.

78-508

Identification No. _____

Application No. 45-7242

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Michael Cranney Phone: 862-3450
post office address Oakley, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 12S
Range 21E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
Amount 4.8cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 1,000 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	22E	31					40			40		40	40						160
13S	22E	6						40	40										80

Total number of acres to be irrigated 240

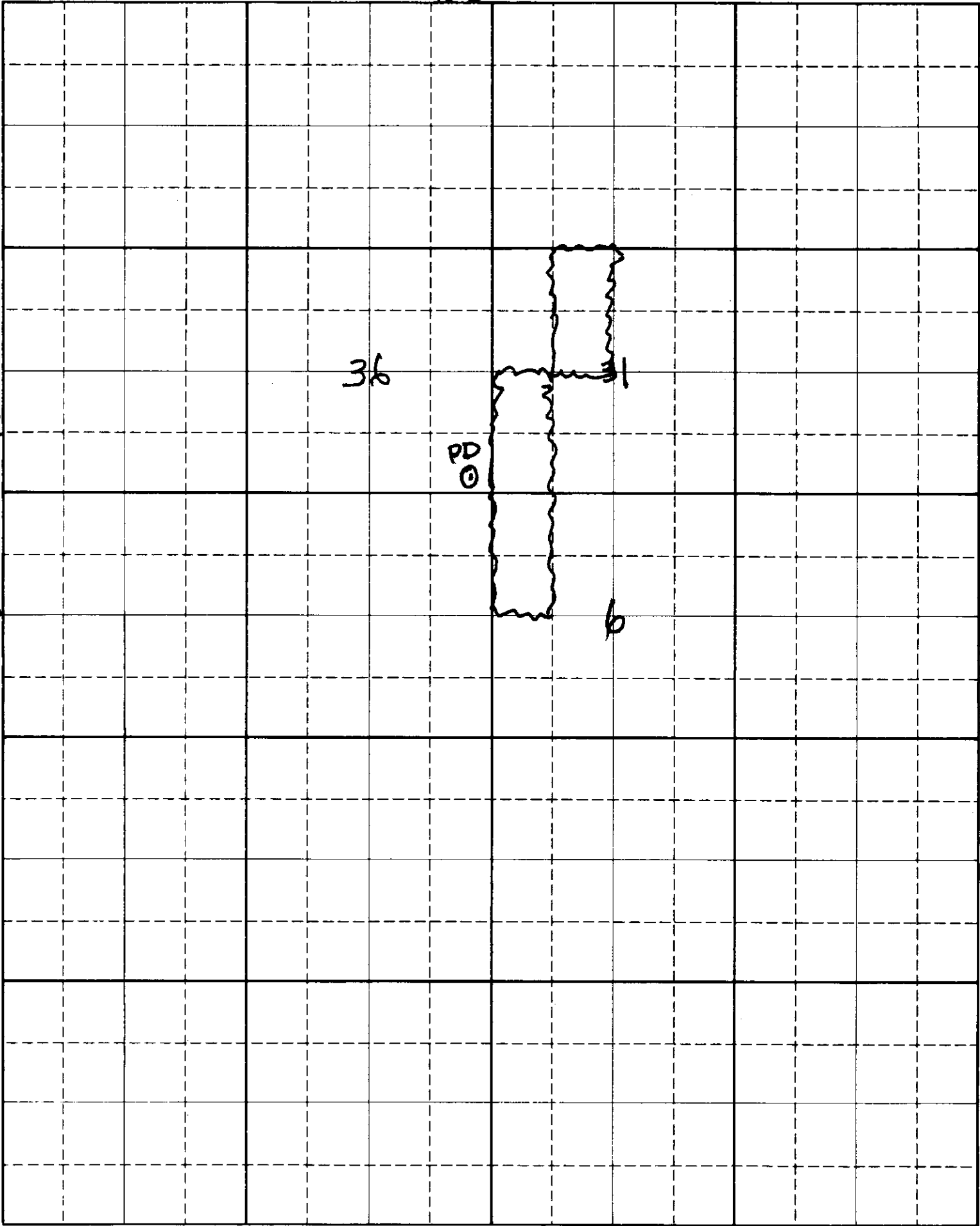
c. Describe any other water rights used for the same purposes as described above.
Canal shares which will be transferred.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R22E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael Bramney
(Applicant)

Proposed Priority 6-27-1975

Received by QNA Date 6-27-75 Time 3:30 PM
Preliminary check by _____ Fee \$ 65.00 # 1642
Receipted by CC Date 6-27-75
Publication prepared by CC Date 6-30-75
Published in South Idaho Press
Publication dates 7-8 & 7-15-75
Publication approved sgl Date 7-16-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by jsl

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7242, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of August, 19 75.

R. Keith Hays
Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Zelma Peterson being first
duly sworn, deposes and says that she is the
bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated *July 8* 19*75*.. and ending
with the issue dated *July 15* 19*75*..

Zelma Peterson
Subscribed and sworn to before me
this *15th* day of *July*
19*75*..

Edwin Raustadt Notary Public

Cost of Publication *9.45*
Notary Fee
Total Cost

My commission expires October 23, 19*75*

RECEIVED

JUL 11 1975

Department of Water Resources
Southern District Office

*OK
BNA
7-16-75*



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Edward Thompson being first

duly sworn, deposes and says that ~~he~~ is the

bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated July 8, 1975, and ending
with the issue dated July 15, 1975.

Edward Thompson
Subscribed and sworn to before me
this 15th day of July,
1975.

Freida Rasmussen Notary Public

Cost of Publication 7.45

Notary Fee

Total Cost

My commission expires October 23, 1979

75-250

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Michael Cranney, Oakley, Idaho 83346 has on 6-27-75 submitted Application No. 45-7242 for a permit to appropriate 4.8 cubic feet per second of water from Groundwater by means of Well & Pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S, Rge. 21E, B.M. Cassia County to be used from March 15 - November 15 for Irrigation of 240 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, Twp. 13S, Rge. 22E; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, Twp. 12S, Rge. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 25, 1975.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 7-8 and 7-15-75.

August 15, 1985

RE: Transfer of Water Right No. 45-7242

Michael Cranney
Oakley,
Idaho 83346

Dear Mr. Cranney:

Enclosed is a copy of your approved Application for Transfer of the
above referenced water right (Transfer No. 2421).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

COPY

1 *H.C.* 168351 QUITCLAIM DEED

2 *H.C.* THIS INDENTURE, made this 7 day of *January*,
3 1985, between HAROLD CRANNEY and KERMA CRANNEY, husband and wife,
4 herein called the "Grantors", and MICHAEL CRANNEY, herein called
5 the "Grantee", whose address is Box 284, Oakley, Idaho 83346.

6 W I T N E S S E T H

7 The said Grantors, for and in consideration of the sum
8 of Ten Dollars (\$10.00), lawful money of the United States of
9 America, and other valuable consideration to the Grantors in hand
10 paid by the Grantee, the receipt whereof is hereby acknowledged,
11 do by these presents remise, release and forever quitclaim unto
12 the Grantee, and to the Grantee's heirs and assigns, all of the
13 Grantors' interest in the water rights appurtenant to the following
14 described lands which were erroneously included in the Quitclaim
15 Deed dated July 24, 1979, and are now the subject of an Application
16 For Transfer Of Water Right No. 45-7242, all located in Cassia
17 County, State of Idaho, more particularly described as follows:

18 TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE
19 BOISE MERIDIAN

20 Section 6: Lot 4 and Lot 5, being the
21 West Half Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$)

22 TOGETHER with all and singular the tenements, heredita-
23 ments and appurtenances thereunto belonging or in anywise appertain-
24 ing, the reversion and reversions, remainder and remainders,
25 rents, issues, and profits thereof. To have and to hold all and
26 singular the said water rights, together with the appurtenances,
unto the Grantee, and to the Grantee's heirs and assigns forever.

RECEIVED
MICROFILMED
APR 19 1985

1 IN WITNESS WHEREOF, the Grantors have executed this
2 quitclaim deed.

3 Harold Cranney
4 Harold Cranney
5 Kerma Cranney
6 Kerma Cranney

7
8 STATE OF IDAHO)
9 County of Cassia) ss.

10 On this 7 day of January, 1985, before me,
11 the undersigned, a Notary Public in and for said State, personally
12 appeared HAROLD CRANNEY and KERMA CRANNEY, husband and wife, known
13 or identified to me to be the persons whose names are subscribed
14 to the within instrument, and acknowledged to me that they
15 executed the same.

16
17 Notary Public for Idaho
Residing at Burley, Idaho

18
19
20
21
22
23
24
25
26
JAN 24 04 PM '85
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
400 DEPUTY llh

RECORDED AT THE RECORDER'S
OFFICE

Parsons, Smith

168351

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

INTER-DEPARTMENT MEMO — 1

FROM Lolen Holmes

DATE 7/20/84

TO File 45-7242 T2421

SUBJECT Meeting with Richard Smith, Bill Parsons, & Mike Connor.

In a rather complicated land trade, Mike & Harold swapped 80 Acre Parcels, & apparently agreed to each retain the water rights they had developed for the lands traded.

This transfer moves part of Lic 45-7242 from lands Traded from Mike to Harold.

The Attorneys will get a statement from Harold disclaiming interest in this license

LA

MICROFILMED
SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 27, 1984

Michael Cranney
Oakley,
Idaho 83346

Re: Application for Transfer of Water Right No. 45-7242

Dear Mike:

In response to your April 11, 1984 request for an additional 90 days in which to resolve ownership questions regarding your application for transfer, the file was returned to this office on April 25, 1984.

If we can supply any information or be of assistance in winding this matter, please let us know.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

*Mike Cranney
1240 1st St. N.
Oakley, Idaho 83346
Also see file of the same name
in the file of the same name*

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson 

DATE 4/18/84

TO

Allen

THRU:

Loren

SUBJECT

Cranney Bros. Transfer

I am returning the Cranney Bros. transfer for follow-up. See information inside file.

If you have any questions, let me know.

RECEIVED

APR 25 1984

Department of Water Resources
Southern District Office

SIGNATURE

April 11, 1984

RECEIVED
APR 12 1984

Department of Water Resources

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Johnson,

I appreciated your phone call today and per your instructions we are by this letter requesting a 90 extension in the matter of APPLICATION FOR TRANSFER OF WATER RIGHT NO. 45-7242. We have previously diligently pursued this matter with Mr. Bill Parsons, an attorney in Burley, and Mr. Harold Cranney. We would request that you send all pertinent information back to your Twin Falls office and we will get with them to see if this matter can not be resolved.

Please notify us as to the feasibility of this suggestion and also when we should contact the Twin Falls office. Thank you for your consideration.

Sincerely,

Mike Cranney

Michael Cranney

MICROFILMED

CONVERSATION MEMORANDUM

DATE 4-11-84FILE 45-7242NAME OF PARTY Mike CranneyEMPLOYEE Jim Johnson

RE: Mr Cranney called 4-2-84 in reference to the Order to Show Cause sent 3-8-84.

He explained ~~that~~ the reasons why he had not responded sooner to the items needed for the transfer.

The reasons are complex and lengthy. He requested additional time.

I informed him that he should make the request in writing and explain why more time is needed.

I told him that we would not take further action toward denying the transfer application ~~if~~ until we received his request if we received it within two weeks.

MICROFILMED

FROM Allen

DATE 3/1/84

TO Jim Johnson

SUBJECT Transfer Application by Michael Cranney of 45-7242

Our office has been holding this application for transfer for some time. I recommend that a show cause order be sent requesting the applicant to respond as to why the application should not be denied.

Allen

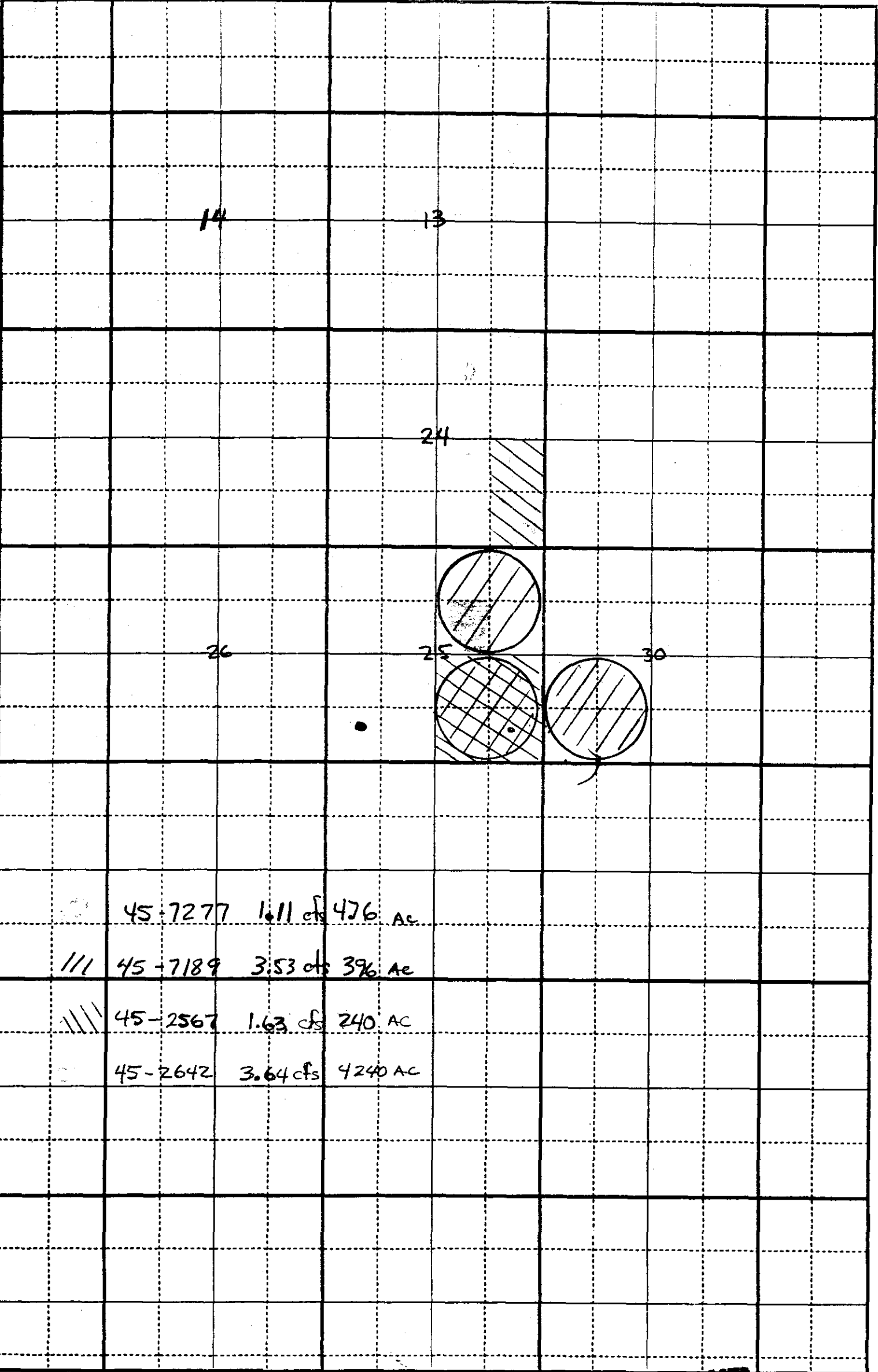
ADm

SIGNATURE

Looks like something
has moved here.

With Anderson's transfer
out of the unit, maybe
we can move Clannet's.

JH



45-7277 1.11 cfs 476 Ac

/// 45-7189 3.53 cfs 396 Ac

//// 45-2567 1.63 cfs 240 AC

45-2642 3.64 cfs 4240 AC

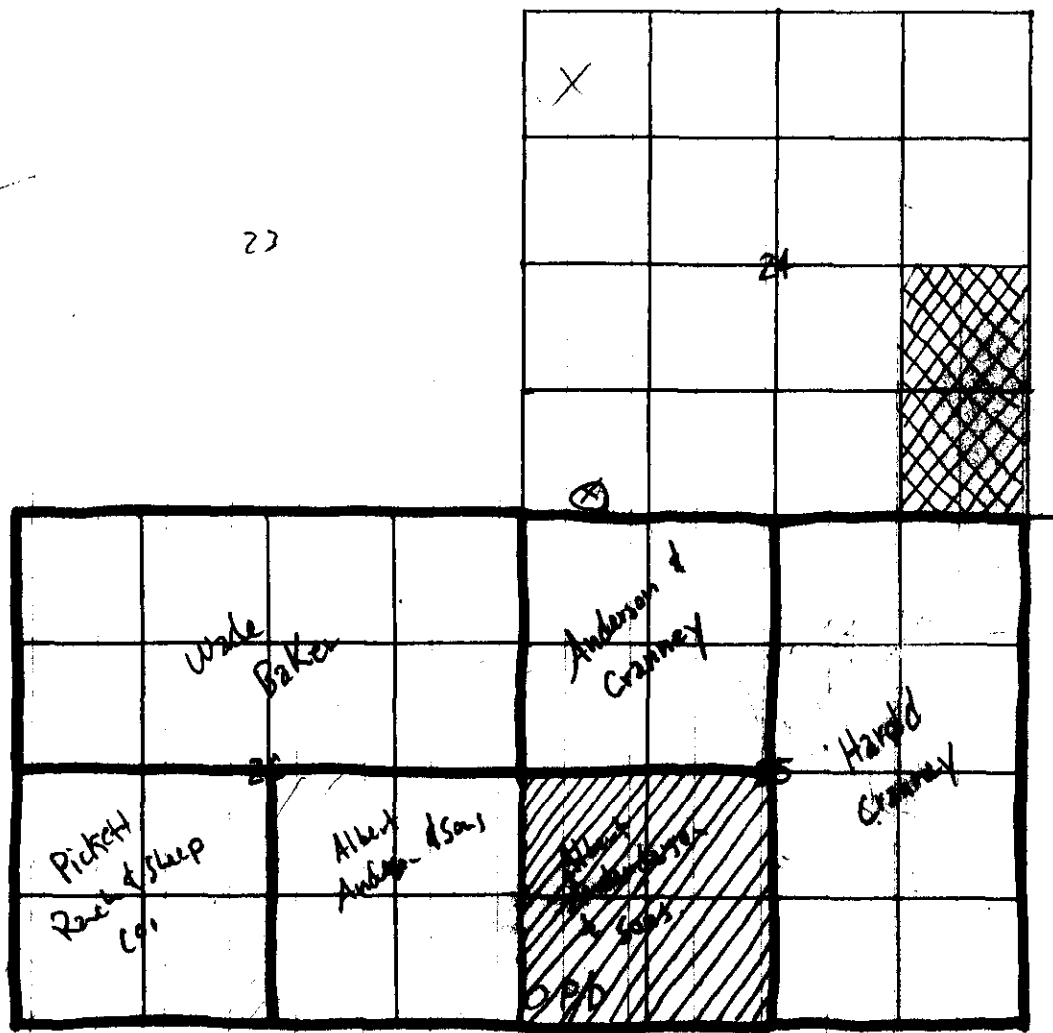
45-2567

FE Sec 76 225

23

24

Cranney Bros.
21 of Sec. 24
45-7277



1.11
3.5)
4.64

45-2567

MICROFILMED

678-5240 Auditor
678-3549 Assessor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 7, 1981

Mike Cranney
Oakley,
Idaho 83346

Dear Mr. Cranney:

This letter is intended to summarize what actions must be taken to finalize decisions on several water rights files currently being held by our office. This summary includes several files in the name of Harold Cranney and Sons and Albert Anderson and Sons. I do not know if you are associated with these parties but the water rights involved seems to be connected in one way or another. Copies of this letter will be sent to these parties for their reference.

At present we are holding a transfer application for right number 45-7242. The transfer application was filed by Michael Cranney on March 18, 1980 for transfer of right ~~45-7242~~ which was licensed in the name of Michael Cranney. In checking the ownership of the lands which the water is being removed, it appears that a portion of these lands belongs to Harold Cranney. The lands in question are those in the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T13S, R22E, B.M. Our office is holding this transfer application for some form of documentation from Harold Cranney relinquishing any claim to this water right.

At present we are, also, holding two other applications for transfer; one in the name of Cranney Brothers for rights 45-2567 and 45-7277 and one in the name of Albert Anderson and Sons for rights 45-2567 and 45-2668. The original problem with these transfers was both parties were attempting to transfer right 45-2567 but neither party could document who owned this right. This problem seems to have been resolved with the Indenture made July 30, 1980 in which Cranney Brothers, being Michael Cranney, Willard Cranney, Jr., and Douglas Cranney, granted to Harold Cranney and Kerma Cranney and Albert Anderson and Sons, Inc., all their interest in water rights 45-2567, 45-2642, 45-7189 and 45-7277. In light of this Indenture the Cranney Brothers transfer for rights 45-2567 and 45-7277 cannot be approved. I expect that this application will be denied or Cranney Brothers could request that this application be withdrawn which would probably save time and paperwork. In light of the Indenture the Albert Anderson and Sons now has a clear way to transfer right 45-2567, however they have yet to show ownership of right 45-2668 or specifically the SW $\frac{1}{4}$ of Sec. 26, T12S, R21E., B.M., in which a portion of right 45-2668

Page 2

is appurtenant. For this reason we cannot approve the Albert Anderson and Sons transfer without further documentation.

With regards to license 45-7277 and permit 45-7189, the Indenture implies that the lands which these rights cover should be modified to remove it off of lands now owned by Cranney Brothers. Permit 45-7189 has had the field exam completed, however it is being held in the IDWR State Office with a notation to not issue the license until the owner, Harold Cranney and Sons, has amended the permit. Note that both of these rights cover the same land and are out of the same well.

I would greatly appreciate it if the appropriate parties would do the necessary work to finalize the various pending files. Our office has made numerous attempts to contact these parties to get these files finalized, however our attempts have failed. If the parties fail to submit the requested information the various applications could be denied on grounds of failure to submit requested information.

If you have any questions, please feel free to contact our office.

Sincerely,



Allen D. Merritt
Senior Water Resource Analyst

ADM:marya

cc: Harold Cranney & Sons
Albert Anderson & Sons
Bill Parsons, attorney

INTER-DEPARTMENT MEMO — 1

FROM Allen Merritt

DATE 7/22/80

TO Loren Holmes

SUBJECT Cranney Bros Transfer 45-2567 & 45-7277
Michael Cranney Transfer 45-7242
Albert Anderson & Sons Transfer 45-2668 & 45-2567

On July 7, 1980 I met with Michael Cranney and discussed the above referenced Transfers. Regarding the Albert Anderson & Sons Transfer and the Cranney Brothers Transfer Michael indicated that the water right 45-2567 was not a part of the transaction when Cranney Bros. obtained the property in Sec. 24, T12S, R21E. In other words The right appears to belong to Anderson's. Michael said he would contact the Andersons and write a letter of explanation which would modify the Cranney Brothers Transfer.

[Regarding the Michael Cranney Transfer Michael said he would discuss with Harold Cranney and have Harold Cranney relinquish any claim he would have with the right 45-7242 in a letter from Harold as the memo from Jim Johnson requested.]


SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson *Jim*

DATE 5-22-80

TO

Loren Holmes

SUBJECT

Proof of land ownership

Cassia County assessors office records show that land in the $W\frac{1}{2}NW\frac{1}{4}$, Sec. 6, Twp. 13S, Rge. 22E, is owned by Harold Cranney. I talked to Michael Cranney and he told me that he and Harold C. had swaped this land. He wasn't sure if a deed had ever been written or not.

We need some form of documentation from Harold Cranney relinquishing any claim to this water right.

RECEIVED

MAY 27 1980

Department of Water Resources
Southern District Office

SIGNATURE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 45-7242

Notice is hereby given that Michael Cranney
of Oakley, Idaho has applied to the Department of Water
Resources for a change of the point of diversion & ~~for~~ place of use of a
portion of a right from a groundwater source. The right
sought to be changed is evidenced by license No. 45-7242 and recorded
as follows:

Amount: 4.80

Priority: June 27, 1975

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, T.12S, R.21E - Cassia County

The water is used for irrigation purposes of 240 acres from March 15 to Nov. 15
within the E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, T.12S, R.22E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T.13S, R.22E

PORION TO BE CHANGED AS FOLLOWS:

Amount: 4.80

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T.12S, R.21E, Cassia County

2 points - NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T.12S, R.22E, B.M.

Place of Use: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T.12S, R.22E.

Any protest against the approval of the above proposed change of the
portion of the right described above must be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls,
Idaho, 83301, on or before May 9, 1980.

C. STEPHEN ALLRED
Director

Published in South Idaho Press on April 22 and April 29, 1980.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 10, 1980

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Notice of Proposed Change of Water Right No. 45-0516, No. 45-7242, No. 2431
No. 45-7150 - Notice of Amendment to a Water Permit

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

WATER RIGHT NUMBER 45-7242

OWNER LAST NAME - CRANNEY

FIRST NAME - MICHAEL

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OAKLEY

STATE - ID ZIP CODE - 83346

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-27-1975 COUNTY - CASSIA

TOTAL DIV. RATE - 4.8000 -CFS

TOTAL DIV. VOLUME - 960.00 AFA TRFR/AMEND -

WATER DIST. - OLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NESE 36 12S 21E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 4.8000 CFS USE DIV. VOLUME - 960.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 13S RNG 22E SEC 06 TRACT NWNW LOT AC 40 TRACT SWNW LOT AC 40

USE - IRRIGATION

PLACE OF USE - TWN 12S RNG 22E SEC 31 TRACT NENW LOT AC 40 TRACT SENW LOT AC 40

TRACT NWSW LOT AC 40 TRACT SWSW LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES 240

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

1800 020183V

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 4-27-84

TO FILE

SUBJECT TRANSFER Application FILED BY MICHAEL CRANNEY
WAS RETURNED TO THE REGION FOR FOLLOW-UP
4-15-84.

SIGNATURE

April 11, 1984

RECEIVED
APR 13 1984

Department of Water Resources

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Johnson,

I appreciated your phone call today and per your instructions we are by this letter requesting a 90 extension in the matter of APPLICATION FOR TRANSFER OF WATER RIGHT NO. 45-7242. We have previously diligently pursued this matter with Mr. Bill Parsons, an attorney in Burley, and Mr. Harold Cranney. We would request that you send all pertinent information back to your Twin Falls office and we will get with them to see if this matter can not be resolved.

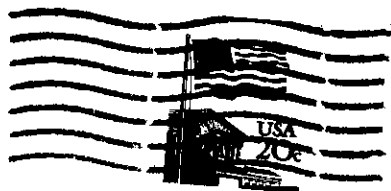
Please notify us as to the feasibility of this suggestion and also when we should contact the Twin Falls office. Thank you for your consideration.

Sincerely,

Mike Cranney

Michael Cranney

ROUTE 1 BOX 44A
OAKLEY, IDAHO 83346



Ginn Johnson
% Department of Water Resources
Statehouse
Borae, Ida 83720

CONVERSATION MEMORANDUM

DATE 4-11-84

FILE 45-7242

NAME OF PARTY Mike Cranney

EMPLOYEE Jim Johnson

RE: Mr Cranney called 4-2-84 in
reference to the Order to Show Cause
sent 3-8-84.

He explained that the reasons why
he had not responded sooner to the
items needed for the transfer.

The reasons are complex and
lengthy. He requested additional
time.

I informed him that he
should make the request in
writing and explain why more
time is needed.

I told him that we would
not take further action toward
denying the transfer application if
until we received his request if
we received it within two weeks.

March 8, 1984

CERTIFIED MAIL #33044

RE: Application for Transfer of Water Right No. 45-7242

Michael Cranney
Oakley,
Idaho 83346

Dear Mr. Cranney:

Enclosed is an Order to Show Cause why Application for Transfer of Water Right No. 45-7242, in your name, should not be Denied.

Note that any information in response to this Order must be submitted by April 10, 1984. Please contact this office if you have any questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

January 25, 1979

Re: Permit No. 45-7242

Michael Cranney
Oakley
Idaho 83346

Dear Mr. Cranney:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment for this permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

45-2242

SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space
reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 45¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Michael Cronney
Jahmy. Tel. 83345

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	32717	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Kathy Cronney

4. DATE OF DELIVERY

POSTMARK

1-10-79

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

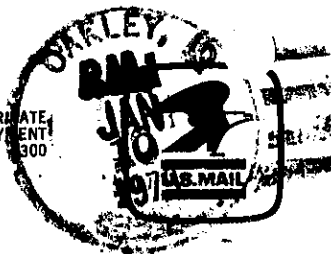
- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 30, 1978

Michael Cranney
Oakley, Idaho 83346

Re: Application for Amendment of Permit No. 45-7242 - Michael Cranney

Dear Mr. Cranney:

Enclosed is your receipt No. 12630 for check No. 92-139 in the amount of \$20.00 for the above referenced Application for Amendment of Permit, which was received in this office November 20, 1978.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

APPROVED

December 1, 1978

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Notice of Amendment to Water Permit _ #45-7242- Michael Cranney

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Bill submitted: _____

NOTICE OF AMENDMENT

TO WATER PERMIT

Notice is hereby given that Michael Cranney of Oakley, Idaho, has an approved Permit No. 45-7242 issued by the Department of Water Resources authorizing the diversion of 4.8 cubic feet of water per second from groundwater in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S, Rge. 21E B.M. Cassia County to be used for irrigation purposes of 240 acres in the E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, Twp. 12S, Rge. 22E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, Twp. 13S, Rge. 22E.

On November 20, 1978, the Department received and Application for Amendment from the permit holder proposing to amend the point of diversion under said permit to NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S, Rge. 21E, B.M., Cassia County.

Any protest against approval of the amending of Permit No. 45-7242 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before December 29, 1978.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press December 12 and December 19, 1978.

78-516

NOTICE OF AMENDMENT TO WATER PERMIT

NOTICE IS HEREBY GIVEN That Michael Cronney of Oakley, Idaho, has an approved Permit No. 45-7242 issued by the Department of Water Resources authorizing the diversion of 4.8 cubic feet of water per second from groundwater in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S., Rge. 21E., B.M. Cassia County to be used for irrigation purposes of 240 acres in the E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, Twp. 12S., Rge. 22E.; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, Twp. 13S., Rge. 22E.

On November 20, 1978, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion under said permit to NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S., Rge. 21E., B.M., Cassia County.

Any protest against approval of the amending of Permit No. 45-7242 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before December 29, 1978.

C. Stephen Allred
Director

Published in the South Idaho Press on December 12 and 19, 1978.

January 9, 1979

Certified Mail
32717

Re: Permit No. 45-7242

Michael Cranney
Oakley
Idaho 83346

Dear Mr. Cranney:

On November 9, 1978, and December 14, 1978, you were notified that you must amend the above referenced permit to change the point of diversion to that actually found by the field examiner. As of this date, we have not yet received this amendment.

Therefore, you are again notified that under the provisions of Section 42-311, Idaho Code, as amended, Permit No. 45-7242 is held for cancellation for failure to complete the permit as required, and you are ordered to show cause before the Director of the Department of Water Resources on or before February 9, 1979. why said permit should not be cancelled.

Permit No. 45-7242 claims the use of 4.80 cubic feet per second of water from a groundwater source to be used for irrigation purposes, and the permit was approved August 6, 1975.

Dated this 8 day of January, 1978.

C. STEPHEN ALLRED
Director

Original signed
jc

RECEIVED

December 14, 1978

Re: Permit No. 45-7242

Michael Cranney
Oakley
Idaho 83346

Dear Mr. Cranney:

On November 9, 1978, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment.

If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any question, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 9, 1978

Re: Permit No. 45-7242

Michael Cranney
Oakley
Idaho 83346

Dear Mr. Cranney:

A representative of this Department made an examination of the works covered by your Permit No. 45-7242 on July 20, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.80 Source: groundwater

The maximum quantity diverted shall not exceed 960 acre feet
per year.

Point of diversion: NE 1/4, Sec. 36, Twp. 12S, Rge 21E, B. M.

Beneficial use: Irrigation of 240 acres within the E 1/4, W 1/4, Sec. 31,
Twp. 12S, Rge. 22E, B. M.; W 1/4, Sec. 6, Twp. 13S,
Rge. 22E, B. M.

Priority date established: June 27, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder Michael Cranney APR 18 1977
Post office address Oakley, ID Department Phone 862-3450
Person to contact _____ Southern District Office Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.80 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12S N/S, Range 21E E/W, B.M., Section 36, Subdivision SE 1/4 SE 1/4, Cassia County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 350 hp, 12" column, 20" casing, 1000' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	22E	31					40			40		40	40						160
13S	22E	6						40	40										80

TOTAL ACREAGE 240

Permit No. 45-7242
b/u
Examination for _____

Rge. 21E

Rge. 22E

- 1 - 575

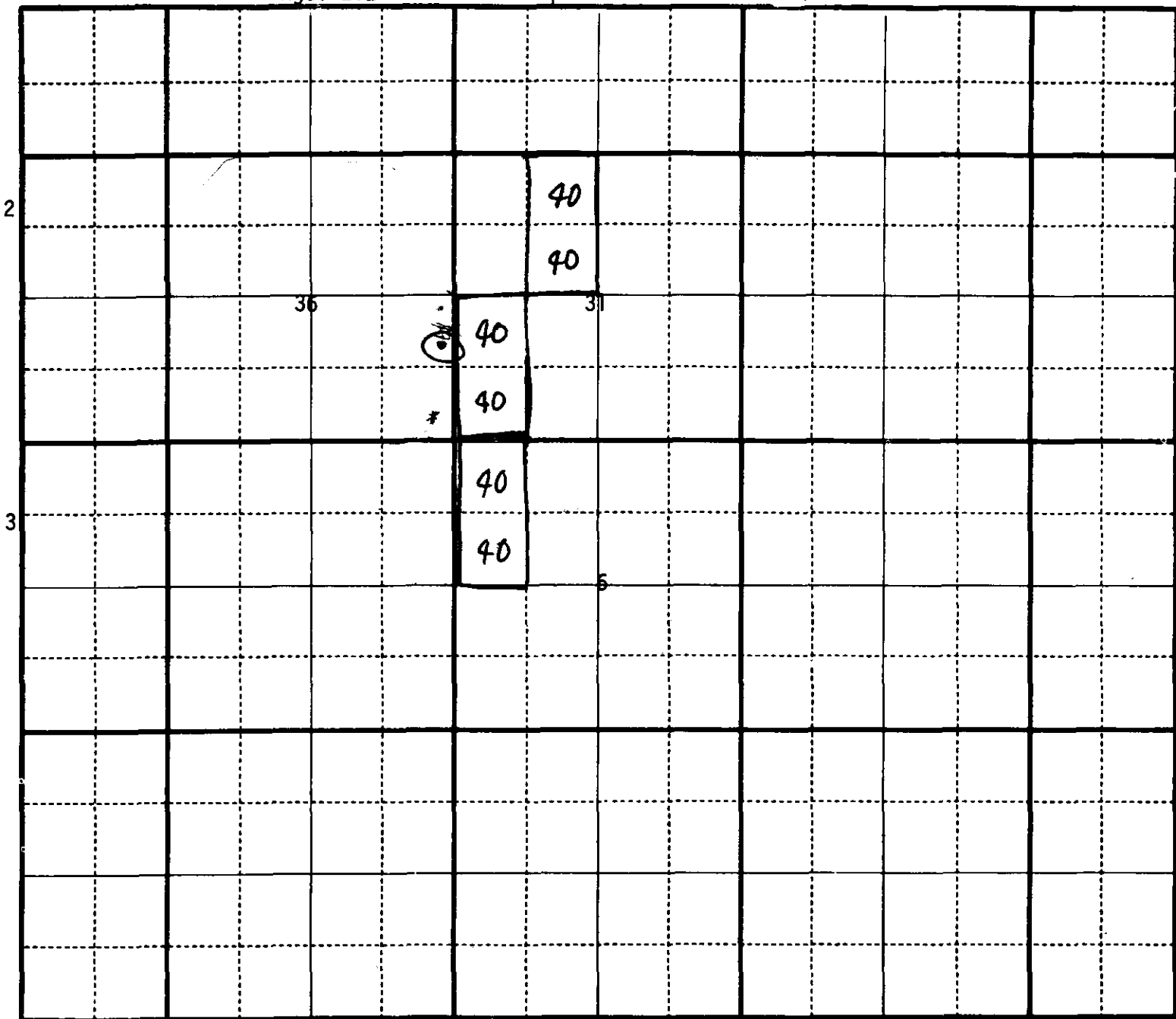


Diagram of System

DATE OF EXAM 7-20-77

ACREAGE

Found 240
Recommended 240

Irrigation Requirement 4 Ac Ft/Ac

USE

Irrigation Q = 4.8 c.f.s. V = 960 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3000 gal/min = 6.68 c.f.s. Method of measurement Badger

Total Q recommended 4.8 c.f.s. Meter No. M0559792 Type 12" Condition New

Total V recommended 960 Ac Ft/ANN

Recommended Amendments:

P.D. NE SE, Sec. 36 T42S R21E
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Meas: 3000 gal/min ÷ 448.8 gal/mi = 6.68 c.f.s.
Allowed 4.80 c.f.s. Amount Applied for
Volume 960 (Irr Req 9.0 Ac Ft/Ac) (240 Acres)
Ac Ft/ANN.

SYSTEM DESCRIPTION:

G.E. MOTOR 350Hp. Serial # EJ1502013
Verti-line pump # 375-70-233
Solid Set Sprinkler System (10 Lines were Running)

REMARKS:

Examiner's Signature Steve Sunderburg Date 8/19/77

Checked by Allen Merritt Date 10/3/77

Approved by Michael L. Steele Date 10-3-77

April 12, 1977

Re: Permit No. 45-7242

Michael Cranney
Oakley, Idaho 83346

Dear Mr. Cranney:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

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Identification No. _____
Permit No. 45-7242

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Apr. 11
OK
Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Michael Cranney
b) Post Office Address Oakley, Idaho
2. Permit Number 45-7242
3. Date of Priority that you are prepared to establish 6-27-1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36
Township 12S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 4.8 CFS for IRRIGATION purposes from MAR 15 to NOV 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne + Bowler Rep. by propeller Type Measuring Device
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 350 HP 12" column, 20" casing 1000FT depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: 14" propeller Type device "Badger"
c) Give well driller's name and address and the date the well was completed: Rex Weech Feb. 25, 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

4/11/77
J.E.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	22E	31					40			40	40	40							160
13S	21E	6					40	40											80

Total number of acres irrigated 240

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 2, 1977
(Date)

Michael Cranney
(Signature)

State of Idaho)
County of Cassia) ss.

On this 4th day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Thelma L. Clark
Notary Public residing at Oakley
Idaho

My commission expires June 10, 1979

August 11, 1975

Re: Permit No. 45-7242

Michael Cranney
Oakley
Idaho 83346

Dear Mr. Cranney:

Enclosed is a copy of your approved Application for Permit No. 45-7242 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

NOTED

June 30, 1975

RE: Application For Permit No. 45-7242 - Michael Cranney

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

Bill submitted: 7-17-75 cc

RECEIVED

75-250

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Michael Cranney, Oakley, Idaho 83346 has on 6-27-75 submitted Application No. 45-7242 for a permit to appropriate 4.8 cubic feet per second of water from Groundwater by means of Well & Pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S, Rge. 21E, B.M. Cassia County to be used from March 15 - November 15 for Irrigation of 240 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, Twp. 13S, Rge. 22E; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, Twp. 12S, Rge. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 25, 1975.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on 7-8 and 7-15-75.

O.K.C.
7-7-75

NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Michael Cranney

Oakley, Idaho 83346

has on 6-27-75 submitted Application No. 45-7242

for a permit to appropriate 4.8 cubic feet per second ~~XXXXXX~~

of water from Groundwater

by means of Well & Pump

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 12S, Rge. 21E, B.M. Cassia County

to be used from March 15 - November 15

for Irrigation of 240 acres

within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, Twp. 13S, Rge. 22E; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, Twp. 12S,
Rge. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 25, 1975.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 7-8

and

7-15-75

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