

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3870
WATER RIGHT NO(S). 45-02636/45-02754/45-07252/45-07268B

This is to certify that: **MARK T NEWCOMB**
250 E 200 S
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 45-02636 :			
IRRIGATION	04/01 to 10/31	2.79 CFS	840.0 AF
Priority: 02/08/1961			
Right No. 45-07268B :			
IRRIGATION	04/01 to 10/31	0.61 CFS	136.0 AF
Priority: 05/14/1976			
	SUBTOTAL:	3.40 CFS	* 840.0 AF
Right No. 45-02754 :			
IRRIGATION	04/01 to 10/31	4.06 CFS	960.0 AF
Priority: 08/28/1952			
Right No. 45-07252 :			
IRRIGATION	04/01 to 10/31	4.56 CFS	1448.0 AF
Priority: 07/02/1976			
	SUBTOTAL:	** 6.50 CFS	2408.0 AF
	TOTAL:	*** 9.90 CFS	*** 3248.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 8, Township 10S, Range 25E
NWSW , Sec. 9, Township 10S, Range 25E
NWNE , Sec. 17, Township 10S, Range 25E
SESW , Sec. 17, Township 10S, Range 25E
CASSIA County

RECORDED
MAR 23 1987

TRANSFER NO. 3870
WATER RIGHT NO(S). 45-02636/45-02754/45-07252/45-07268B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
10S	25E	8	NESW 37		SESW 39		NESE 27	
			NWSE 37		SWSE 39		SESE 38	217
		17	NENE 38		NWNE 40		SWNE 40	
			SENE 39		NENW 40		NWNW 40	
			SWNW 40		SENW 40		NESW 40	
			NWSW 40		SWSW 40		SESW 39	
			NESE 39		NWSE 39		SWSE 32	
			SESE 39					625
Total number of acres irrigated:								**** 842

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of
**** diversion under Transfer No. 3870 shall not exceed 9.90 cfs, nor total combined annual volume of 3248.0 af for the total combined irrigation of 812.0 acres in a single irrigation season.
- ** 8. Right Nos. 45-02754 and 45-07252 shall not exceed a total combined diversion rate of 6.50 cfs.
- **** 9. Right No. 45-02754 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.
- **** 10. Right No. 45-07252 is limited to the irrigation of 362.0 acres in the place of use described above in a single irrigation season.
- * 11. Right Nos. 45-02636 and 45-07268B shall not exceed the total
**** combined annual diversion volume of 840.0 af, nor the total combined irrigation of 210.0 acres in a single irrigation season.

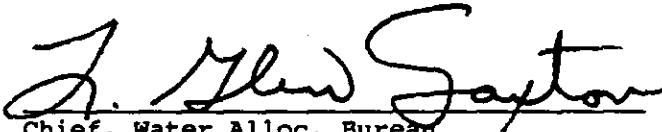
RECEIVED
MAR 25 1997

TRANSFER NO. 3870
WATER RIGHT NO(S). 45-02636/45-02754/45-07252/45-07268B

CONDITIONS OF APPROVAL AND REMARKS

12. The right holder will cease irrigation of 71.0 acres previously authorized under Right No. 45-02636, and consolidate use of water on the remaining 210.0 acres.
- **** 13. Right No. 45-02636 is limited to the irrigation of 210.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right No. 45-07268B is limited to the irrigation of 34.0 acres in the place of use described above in a single irrigation season.

Dated this 17th day of March, 1997.


Chief, Water Alloc. Bureau

RECORDED
MAR 25 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 45-07252

Priority: July 2, 1976

Maximum Diversion Rate: 4.56 CFS
Maximum Diversion Volume:¹ 1448.0 AF

This is to certify, that MARK T. NEWCOMB

RT. 1 BOX 421

RUPERT, ID 833500000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 24, 1975; and has submitted Proof of Beneficial Use on November 10, 1980. An examination indicates that the works have a diversion capacity of 4.560 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.56 CFS	1448.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 17, Township 10S, Range 25E
SWSW , Sec. 17, Township 10S, Range 25E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	25E	17	NENW 33	NWNW 33	SWNW 33		
			SENW 33	NESW 40	NWSW 40		
			SWSW 33	NESE 39	NWSE 40		
			SESE 38				362

Total number of acres irrigated: 362

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 45-07252

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of SEPTEMBER, 1989.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

SEP 21 1989

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 45-7252 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
MARK T. NEWCOMB	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 45-7252 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 45-7252 to appropriate the public waters of the State of Idaho with a proposed priority of November 24, 1975.
2. On August 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on October 11, 1986.
3. The license examination fee was received on May 19, 1987, 220 day(s) late.

MICROFILMED

SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 45-7252 should be advanced 220 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 45-7252 is advanced to July 2, 1976.

Dated this 16th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

SEP 21 1989

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	45-7252	Sage Hill Farms	8.0
Full Assignment	45-7252	Newcomb, Mark T.	8.0

MICROFILMED

JUL 06 1987

State of Idaho
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

MAY 13 1987

I, Melvin D. Hales of
Sagehill Farms, hereby assign to Mark T. Noland
of Route 1 Box 421 Rupert, Idaho 83350
Address

Department of Water Resources
Southern Region Office

CHECK ONE



All my right, title, and interest in and to Permit No. 45-2252
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 12 day of December, 19 84.

RECEIVED

MAY 18 1987

Department of Water Resources

Melvin D. Hales
Permit Holder MELVIN D. HALES

Nondan Hales
Spouse of Permit Holder NONDAN HALES

State of ~~Idaho~~ CALIFORNIA)
County of LOS ANGELES) ss.

On this 12 day of December, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

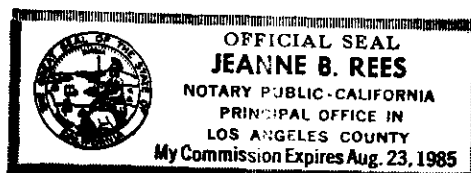
MICROFILMED

JUL 06 1987

My commission expires:

AUG. 23 1985

Jeane B. Rees
Notary Public residing at
1262 S. Cypress St Fullerton CA 92631



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7252

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

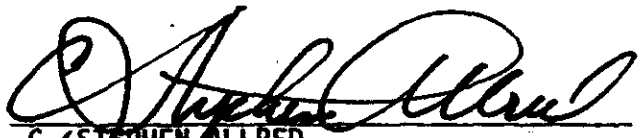
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILM

Identification No. _____

Application No. 45-7252

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

NOV 24 1975

APPROVED

Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Sage Hill Farms Phone: 654-4182
post office address Star Route, Box 7, Declo, Idaho, 83323
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 10S.
Range 25E B.M. Cassia County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
of Section 17, T.10S., R. 25E., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.0 (cfs or acre-feet per annum) for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor,
mainline & sprinkler lines
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	25E	17					40	40	40	40	40	40	40		40	40	40		400

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above.

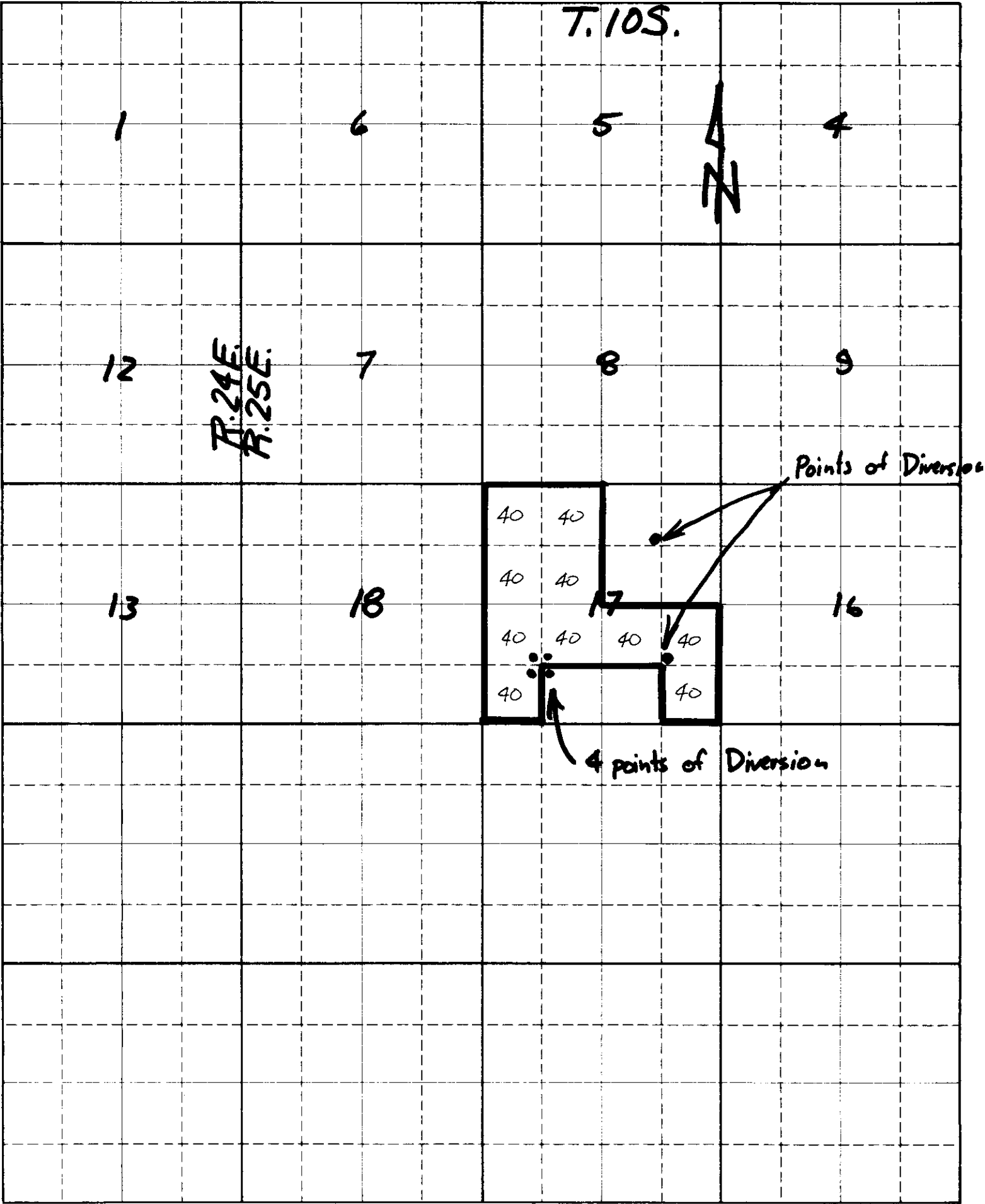
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Points of diversion located in NW 1/4 NE 1/4 and NE 1/4 SE 1/4 are common with licence # 43-2384

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Hill Larner
(Applicant)
Sec. Robert A. Stevens

Proposed Priority 11-24-1975

Received by ADM Date 11-24-75 Time 5:30 # 1759
Preliminary check by HR Fee \$ 95.00
Receipted by ADM Date 11-24-75
Publication prepared by CC Date 11-26-75
Published in South Idaho Press
Publication dates 12-2 & 12-9-75
Publication approved CC Date 12-18-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7252, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of January, 19 76.

[Signature]
Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Elmer Stevenson being first
duly sworn, deposes and says that he is the
publisher of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated December 9 1975, and ending
with the issue dated December 16, 1975.

Elmer Stevenson
Subscribed and sworn to before me
this 17th day of December
1975.

Edith Rountree Notary Public

Cost of Publication 11.20

Notary Fee

Total Cost

My Commission expires October 23, 1979



B.K.C.C.
12-18-75

RECEIVED

DEC 18 1975

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Elmer T. Tamm being first

duly sworn, deposes and says that he is the
Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for
consecutive weeks, commencing with the issue
dated 1975 and ending
with the issue dated 1975.

Elmer T. Tamm

Subscribed and sworn to before me
this day of
1975.

..... Notary Public

Cost of Publication \$24.00

Notary Fee

Total Cost

My Commission expires January 20, 1976

75-404

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Sage Hill Farms, Star Route, Box 7, Declo, Idaho 83323 has on 11-24-75 submitted Application No. 45-7252 for a permit to appropriate 8.0 cubic feet per second of water from Groundwater by means of well, pump, motor, mainline & sprinkler lines within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M. Cassia County; SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M. to be used from March 15 to November 15 for Irrigation of 400 acres within the NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 19, 1975.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 12-9-75 and 12-16-75.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1997

MARK T NEWCOMB
250 E 200 S
RUPERT ID 83350

RE: WATER RIGHT NOS. 45-02636/45-02754/45-07252/45-07268B
TRANSFER NO. 3870

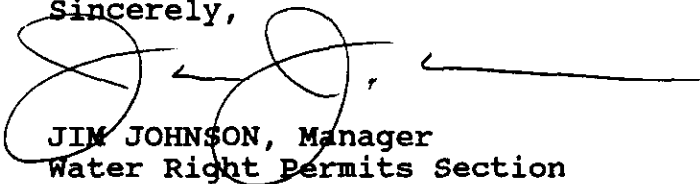
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 3870). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:vrr

Enclosure

RECORDED
MAR 25 1997

MEMORANDUM

TO: FILE 45-07252
FROM: PAM SKAGGS
RE: TRANSFER # 3870
DATE: 8-12-96

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 45-02636.

PAR 25 1557

MEMORANDUM

TO: FILE 45-07252

FROM: PAM SKAGGS

RE: TRANSFER # 3870

DATE: 4/10/96

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 45-02754.

ENCLOSURE

MAR 25 1997

September 20, 1989

MARK T. NEWCOMB
RT. 1 BOX 421
RUPERT, ID 833500000

RE: PERMIT NO. 45-07252

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

August 22, 1989

MARK T. NEWCOMB
RT. 1 BOX 421
RUPERT, ID 833500000

RE: PERMIT NO. 45-07252

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

45-7252

Well #1



Looking West from
Well.



Looking south from
Well.



MICROFILMED

SEP 21 1989

~~43-7041~~

45-7252

Well #2

Access port at
base of pivot,



Looking east from
well.



MICROFILMED

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Mark Newcomb Permit No. 75-7252
Current Address: Rt. 1 Box 421, Rupert, ID 83350 Phone No. 436-5679
2. Accompanied by: Joe Phillips EXAM. DATE: 6-8-87
Address: _____ Phone No. _____
Relationship to Permit Holder: employee
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: 49-2754 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = _____

SEP 21 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 #1 Well, motor, pump, mainline, 2 pivots, solid-set sprinklers for 3 corners. Low-pressure nozzles.
 #2 Well, motor, pump, booster motor & pump, pivot. Can also run solid sets now being handled by Well #1. Pivot only on during test.
 NW 1/4 of Sec. 17 & some corners in set-aside this year, but have been watered in the past. Pivot was removed from NW 1/4 last year, according to Mr. Newcomb. Each well only runs one pivot at a time, so this should not have a great effect on system capacity.
 See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GE	250	EMTS19115	Aurora	no tag
2	GE	150	HNTJ817133	Aurora	27571790
booster	no tag	50		? Dayton	2668981

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SE	NW	NE	17	10S	25E	Cassia	
2			SW	SW	"	"	"	"	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	25E	17					33	33	33	33	40	40	33		33	40	~~33~~ 38		349
															39				362

Land irrigated:

MICROFILMED

SEP 21 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar					10.02"	

2. Measurements:

#1 - 2.84' ~~3~~ Cve Sch, 40 pipe, Measure 9" pressure at 53 psi.

#2 - 6.3" ID 36.5 - 8.5" = 28" at 89 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: 4.56 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 53 psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x 3.4 KH x 1 CTR or _____ MULT x _____ PTR x 10 N/ 99 sec = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{362}{287} \times 4.0 = \frac{1448}{1556} \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.56 \text{ cfs} \times 245 \times 1.9835 = 2216 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1448$

2. Volume Calculations for Other Uses:

MICROFILMED

SEP 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well previously licensed in SE 1/4 of Sec. 17 is not operating at this time due to problems with the well and/or pump. Mr. Newcomb stated that he plans to check into this after irrigation is over this Fall. So at this time, the two wells measured provide all the water used in Sec. 17. The future of the 3rd well is unknown. Mr. Newcomb has not asked that the licensing exam be held up until the third well is back in operation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	4.56	1448
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

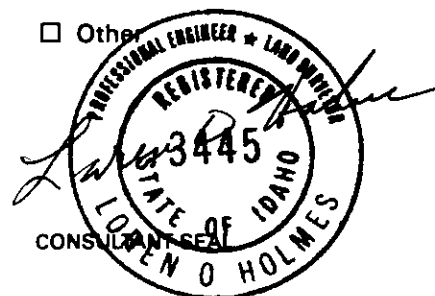
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date 5/15/87

Field Report Preparation Date 7-13-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 12/29/88

MICROFILMED

SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 45-7252

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 30-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 24 1975	328
EXAM FEE NOTICE		
Exam Fee Notice Date:	AUGUST 12 1986	224
Exam Fee/Info Sheet Received Date:	MAY 19 1987	504
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		220 DAY(S)
NEW PRIORITY DATE		
Orginal Priority Date:	NOVEMBER 24 1975	328
Total Days Late:		220 DAY(S)
New Priority Date:	JULY 02 1976	183

MICROFILMED

SEP 21 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

RECEIVED
SEP 18 1987

FOR PERMIT NO. 45-7252

BY: *ADm*

Department of Water Resources

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>8-12-86</u>	<u>224</u>
B. DATE FEE DUE (60 days)	<u>10-11-86</u>	<u>284</u>
C. DATE FEE RECEIVED	<u>5-19-87</u>	<u>139</u>
D. NUMBER OF DAYS LATE (C - B)		<u>81 + 139 = 220</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>11-24-75</u>	<u>328</u>
F. NEW PRIORITY DATE (D + E)	<u>~~7-2-87~~</u> <u>7-1-76</u>	<u>~~182~~</u> <u>182</u>
		328 + 220 548 - 366 <u>182</u>

REMARKS:

1976 is 2 leap year.

MICROFILMED

SEP 21 1989

TABLE OF DAYS BETWEEN TWO DATES

****LEAP YEARS****

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1952	1	32	60	91	121	152	182	213	244	274	305	335
1956	2	33	61	92	122	153	183	214	245	275	306	336
1960	3	34	62	93	123	154	184	215	246	276	307	337
1964	4	35	63	94	124	155	185	216	247	277	308	338
1968	5	36	64	95	125	156	186	217	248	278	309	339
1972	6	37	65	96	126	157	187	218	249	279	310	340
1976	7	38	66	97	127	158	188	219	250	280	311	341
1980	8	39	67	98	128	159	189	220	251	281	312	342
1984	9	40	68	99	129	160	190	221	252	282	313	343
1988	10	41	69	100	130	161	191	222	253	283	314	344
*****	11	42	70	101	131	162	192	223	254	284	315	345
	12	43	71	102	132	163	193	224	255	285	316	346
	13	44	72	103	133	164	194	225	256	286	317	347
	14	45	73	104	134	165	195	226	257	287	318	348
	15	46	74	105	135	166	196	227	258	288	319	349
	16	47	75	106	136	167	197	228	259	289	320	350
	17	48	76	107	137	168	198	229	260	290	321	351
	18	49	77	108	138	169	199	230	261	291	322	352
	19	50	78	109	139	170	200	231	262	292	323	353
	20	51	79	110	140	171	201	232	263	293	324	354
	21	52	80	111	141	172	202	233	264	294	325	355
	22	53	81	112	142	173	203	234	265	295	326	356
	23	54	82	113	143	174	204	235	266	296	327	357
	24	55	83	114	144	175	205	236	267	297	328	358
	25	56	84	115	145	176	206	237	268	298	329	359
	26	57	85	116	146	177	207	238	269	299	330	360
	27	58	86	117	147	178	208	239	270	300	331	361
	28	59	87	118	148	179	209	240	271	301	332	362
	29	--	88	119	149	180	210	241	272	302	333	363
	30	--	89	120	150	181	211	242	273	303	334	364
	31	--	90	---	151	---	212	243	---	304	---	365

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

DATE: 11-11-1988
 TIME: 11:11 AM
 BY: [illegible]
 FOR: [illegible]

20

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J. E. Stanton

Date 6-8-87

Owner: Mark Newcomb

Permit No. 45-7252

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

PD #2

Measured inside diameter of pipe in inches

(A) 6.3

Size of Annubar used in test 6.0"

State ID No. _____

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used manometer used

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 28.0

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

807 gpm = 1.80 cfs measured

SKETCH (If not shown on Field Report):

MICROFILMED

SEP 21 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J.E. Stanton Date 6-8-87

Owner: Mark Newcomb Permit No. 45-7252

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

PD #1

Measured inside diameter of pipe in inches

(A) 10.35"

Size of Annubar used in test 10.02"

State ID No. _____

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used manometer used

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 9.0

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

$= \frac{1237 \text{ gpm}}{448.8} = 2.76$ cfs measured

SKETCH (If not shown on Field Report):

MICROFILMED

SEP 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

May 20, 1987

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

Mark Newcomb
Rt 1, Box 421
Rupert, ID 83350

Re: Permit No. 45-7252

Dear Mr. Newcomb:

Please find enclosed receipt No. 40797 in the amount of \$275.00 for examination fee received in this office 05/19/87 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

Lori Graves

Lori A. Graves
Clerk

Encl:

MICROFILMED

SEP 21 1989

Water License No. 2-23054 **45-2754**

Amount **4.06 c.f.s.**

Water District No.

Priority **2**, 1957

THIS IS TO CERTIFY that **E.S. THOMAS & JAMES H. HETTL - 194**, of **Portland, Oregon**, made application for a permit to appropriate the public waters of the State of Idaho, dated **August 28**, 19**52**; that Permit No. **2-23054** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **4.06** second feet, was issued thereunder on **October 15**, 19**57** showing that said works were completed on the **23rd** day of **September**, 19**57**; and that on the **23rd** day of **September**, 19**57**, **E.S. THOMAS & JAMES H. HETTL**

of **Portland**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **two** wells

a tributary of **a** **subterranean** for the purpose of **irrigation**

under Use Permit No. **2-23054** of the **Idaho** State Reclamation Engineer and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of licenses at page **440**, on the **15th** day of **October**, 19**57**

The right hereby confirmed dates from **August 28**, 19**52**

The Point of Diversion is located **in the Section**

of the **NE 1/4** of **Sec. 17** T**10** N. R**3** E. B. M. **Boise** County, Idaho

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **4.06** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	25 S.	17	NE 1/4	40	40
			NW 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
Total number of acres irrigated - - -					240

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at **Boise, Idaho**, this

10th day of **September**, 19**58**

/s/ **W. N. Carter**

State Reclamation Engineer

MICROFILMED
SEP 21 1989

4/86

RECEIVED

MAY 13 1987

RECEIVED

MAY 21 1987

Department of Water Resources
STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$275

Date 5/19/87

Receipt # 40797

Receipt by LG

Sent to S.O. 5/20/87

1. Permit No. 45-7252

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mark T. Newcomb

3. Post Office Address: Route 1 Box 421

Reupert, Id. 83350 Telephone No. 436-5679

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 400 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 8 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

?

8. Person to contact to accompany the department representative during the field examination:

Mark T. Newcomb

MINORITIZED

(Name)

Rt. 1 Box 421 Reupert

(Address)

SEP 21 1989

436-5679

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 16, 1987
Date

Mark T. Newcomb
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Oct. 11/6

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 9, 1987

RE: Permit No. 45-7252

Mark T. Newcomb
Rt. 1, Box 421
Rupert, ID 83350

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on August 12, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MAILING
JUL 06 1987

Permit No. 45-7252

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? B/c rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Per check w/ vault
clerk - EXAMINATION
FEE NOT REC'D AS
OF 6-4-87

Shavla —
Shavla —
#1 spec
Shavla —

MICROFILMED
JUL 06 1981

Date 6-5-87

Employee Jim



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 23, 1987

RE: Permit No. 45-7252 in the name of Sage Hill Farms

Fred Endow
PCA - Burley
P.O. Box D
Burley, ID 83313

Dear Mr. Endow:

Pursuant to your request we are enclosing a copy of the above referenced permit, an assignment of permit form, a copy of our letter of August 12, 1986 (requesting the examination fee) and a fee information sheet.

Please be advised that only Sage Hill Farms can assign this permit to another party. In Idaho a water right permit is considered personal property and only the permit holder of record can change the permit. If you can locate a representative of Sage Hill Farms, please be sure that they include their position in the farm that entitles them to assign the permit.

We have also enclosed a copy of our Beneficial Use Examination Rules and Regulations. These may help you in determining what the examination fee is all about.

If we can be of any further assistance in this matter, please feel free to contact either our office or our regional office in Twin Falls.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

MICROFILMED

JUL 06 1987

CONVERSATION MEMORANDUM

DATE 4-7-87
FILE 45-7252NAME OF PARTY Hugh Norman - PCA
EMPLOYEE Kay WalkerRE: Mr. Norman inquired
about the status of this
right.There are new owners of land
and Mr. Norman was
checking status of rights
for them.I told him about ~~the~~
examination fee notice
and loss of priority.
I also advised him new
owners would need an
assignment in order to
take action on permit.Hugh Norman
PCA - Eastern
678-9402

MICROFILMED

JUL 06 1987

fee was
due 10-11-86
right is
losing prioritykw
4/7/87



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

45-7252
SAGE HILL FARMS
C/O DARRELL DARRINGTON
RT. 1 BOX 89A
HEYBURN, ID 83336

138078

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. All rights of certified water

MICROFILMED

JUL 06 1987

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

MICROFILMED

JUL 06 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 17, 1980

Sage Hill Farms, Inc.
% Darrell Darrington
Rt. 1 Box 89A
Heyburn, Idaho 83336

Re: Permit #45-7252

Dear Mr. Darrington:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7252

Name(s) of Permit Holder: Sage Hill Farms Inc.

Post Office Address: c/o Darrell Darrington, Rte #1 Box 89A
Heyburn, Idaho

Source of Water: groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 400 (acres)
☐ Other _____

Department of Water Resources

Southern District Office

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No will be
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No installed

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-6-80

Date

Darrell W. Darrington
Manager

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED MAIL

NOV 10 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SAGE HILL FARMS
STAR RT. BOX 7
DECLO, ID 83323

1086

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7252 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuttle Jr.

DAVID R. TUTTLE JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

6. Point of Diversion

[illegible]

January 22, 1976

Re: Permit No. 45-7252

Sage Hall Farms
Star Route, Box 7
Declo, ID 83323

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 45-7252 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

November 26, 1975

RE: Application For Permit No. 45-7252 - Sage Hill Farms

South Idaho Press-
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern District Supervisor

MLS:cc

Bill submitted: 12-18-75 cc

MICROFILMED

75-404

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Sage Hill Farms, Star Route, Box 7, Declo, Idaho 83323 has on 11-24-75 submitted Application No. 45-7252 for a permit to appropriate 8.0 cubic feet per second of water from Groundwater by means of well, pump, motor, mainline & sprinkler lines within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M. Cassia County: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M. to be used from March 15 to November 15 for Irrigation of 400 acres within the NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 19, 1975.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on 12-9-75 and 12-16-75.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sage Hill Farms

Star Route, Box 7, Declo, Idaho 83323

has on 11-24-75 submitted Application No. 45-7252

for a permit to appropriate 8.0 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from Groundwater

by means of well, pump, motor, mainline & sprinkler lines.

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M. Cassia County; SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,

NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M.

to be used from March 15 to November 15

for Irrigation of 400 acres

within the NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 10S, Rge. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December ²⁶15, 1975.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 12-⁹2-75 and 12-²⁶5-75

MICROFILMED

12-2-75- per telephone call from Ho. Ida. press
advertising dates were changed to 12-9 & 12-16-75.