

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

rec 3/25/81
PL

I, Kay McMurray and Roberta, hereby assign to Conrad Land & Livestock, Inc.,
R. McMurray an Idaho corporation
of Route #1, Murtaugh, Idaho 83344
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7259
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10th day of February, 19 81.

Kay McMurray
Permit Holder Kay McMurray

Roberta R. McMurray
Spouse of Permit Holder Roberta R. McMurray

State of ~~Idaho~~ Maryland)
County of Montgomery) ss.

On this 10th day of February, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Kathy A. Patterson
Notary Public residing at
Sumner, Md.

My commission expires:
KATHY A. PATTERSON
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires July 1, 1982

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

RECEIVED

MAR 25 1981

Department of Water Resources
Southern District Office

I, Howard Conrad, hereby assign to Kay McMurray and
of P.O. Box 366, Twin Falls, Idaho 83301
Address Robert R. McMurray

☒ All my right, title, and interest, in and to Permit No. 45-7259
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 2nd day of December, 19 80.

Howard Conrad
Permit Holder

Mary J. Conrad
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 2nd day of December, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

C. G. McIntyre
Notary Public residing at Twin Falls, Idaho

My commission expires: Life Term



C. G. MCINTYRE
NOTARY PUBLIC - STATE OF IDAHO
Residing at Twin Falls, Idaho.
Commission for Life Term

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7259

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

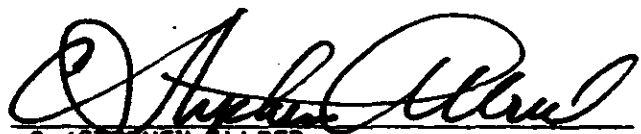
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

WATER RIGHT LICENSE

Director

ASSIGNED TO:
Kay McMurray &
Robert R. McMurray
P.O. Box 966
Twin Falls, Idaho 83301
March 25, 1981
1976

Identification No. _____
Application No. 45-7259

ASSIGNED TO:
Department of Water Resources
Contract and Riverbank, Inc.
Southern District Office
an Idaho Corporation
Route #1
Murtaugh, Idaho 83344
March 25, 1981

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Howard Conrad 432-5444 - home
678-5819 - shop
post office address R1 Murtaugh Idaho 83344
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 11S
Range 22E B.M. CASSIA County; additional points of diversion if any:
NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 15 T11S R 22E
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 15 T11S R 22E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 2-10-76 AM 4. Water will be used for the following purposes: 11-15 AM 2-10-76
Amount 6.4 for Irrigation purpose from 3-15 to 12-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 cfs for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, Ditches,
Pipeline & Sprinkler System.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20" inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
- 2-10-76 AM (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
- (5) If water is to be used for other purposes describe: _____

copy sent to Boise 2-10-76

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	22E	14										40	40		40	~~40~~	~~40~~	~~40~~	80
11S	22E	15									40			40	40	40	40	40	240

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

45-2739 Lapsed

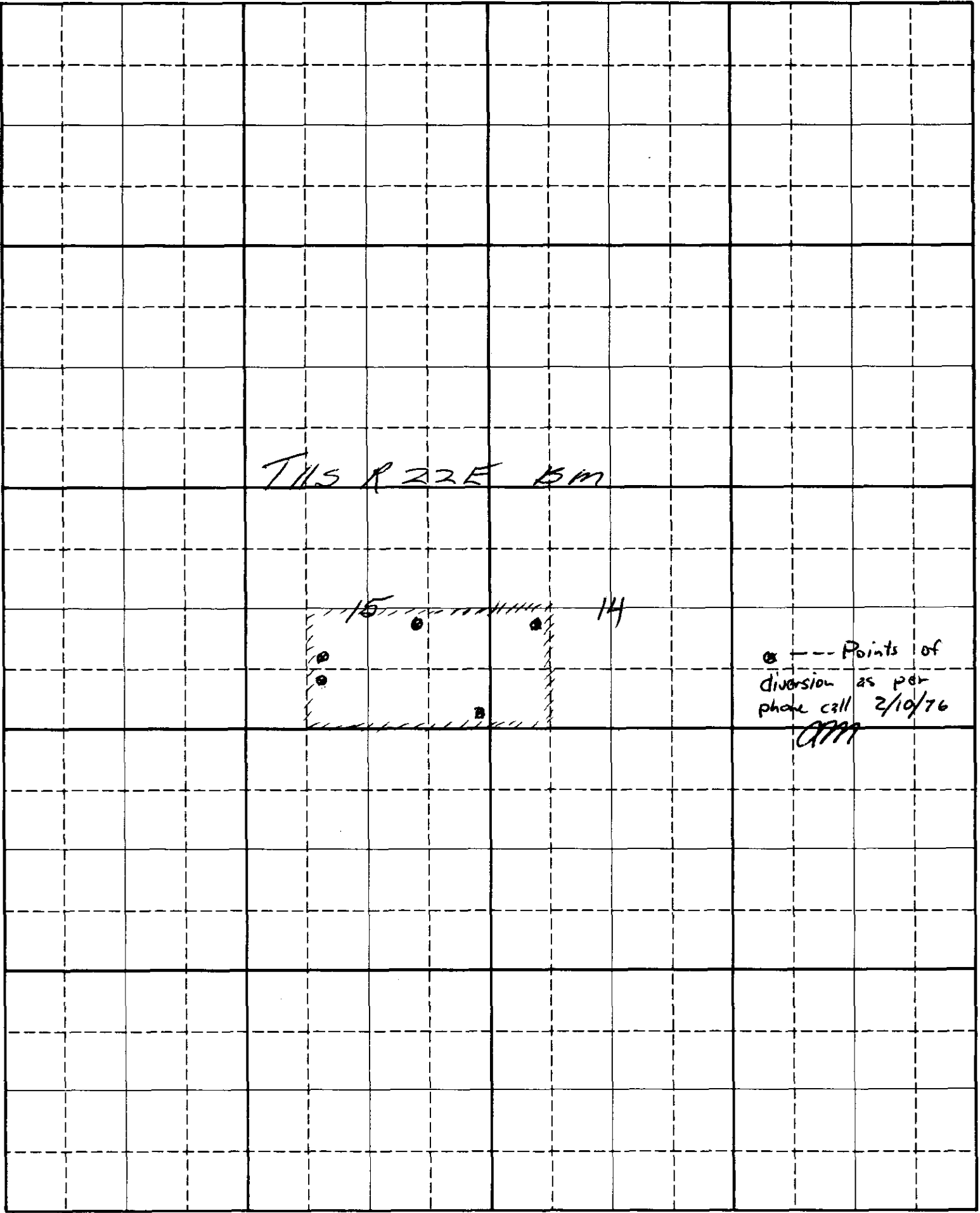
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Conrad
(Applicant)

Proposed Priority 2-9-76

Received by mls Date 2-9-76 Time 8:00

Preliminary check by AM Fee \$ 85.00

2015

Receipted by AM Date 2-10-76

Publication prepared by mb Date 2-10-76

Published in South Idaho Press

Publication dates Feb 17, & Feb 24, 1976

Publication approved CC Date 2-25-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls DRF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7259, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March, 1976.

[Signature]
Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Zelma Stevenson, being first
duly sworn, deposes and says that *he* is the
publisher of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated *February 17* 1976, and ending
with the issue dated *February 24*, 1976.

Zelma Stevenson
Subscribed and sworn to before me
this *24th* day of *February*
1976.

Edith Raustadt Notary Public

Cost of Publication *11.55*

Notary Fee

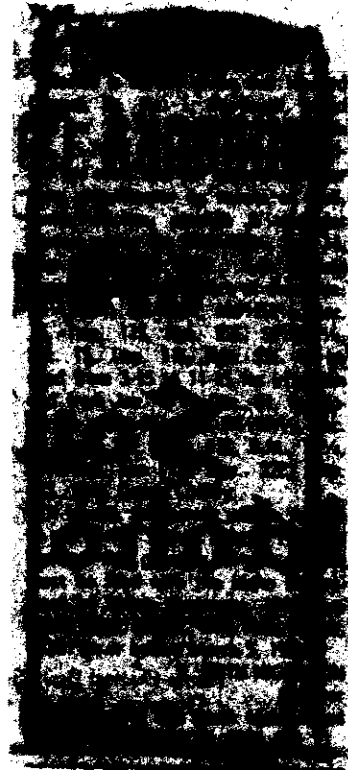
Total Cost

My Commission expires October 23, 1979

RECEIVED

FEB 25 1976

Department of Water Resources
Southern District Office



O.K.C.C.
2/25/76

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Zelma Ottumson being first
duly sworn, deposes and says that he is the
bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated February 17 1976, and ending
with the issue dated February 24 1976.

Zelma Ottumson
Subscribed and sworn to before me
this 24th day of February
1976.

Edith Rautsch Notary Public

Cost of Publication 11.55

Notary Fee

Total Cost

My Commission expires October 23, 1979

RECEIVED

FEB 24 1976

Idaho Department of Water Resources
Southern District Office

76-62

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Howard
Conrad, Rt. No. 1, Murtaugh, Idaho
has on 2-9-76 submitted Application
No. 45-7259 for a permit to appropri-
ate 6.4 cubic feet per second of water
from groundwater by means of Well,
pump, ditches, pipeline & sprinkler
system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14,
Twp. 11S, Rge. 22E., B.M. Cassia
County; additional points of diversion:
NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
15, Twp. 11S, Rge. 22E, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 15, Twp. 11S, Rge. 22E. to be
used from 3-15 to 11-15 for irrigation
and from Jan. 1, to Dec. 31, for do-
mestic use within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.
14, Rge. 22E, Twp. 11S, B.M., SE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, Rge. 22E, Twp.
11S., B.M. Cassia County.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, 1041 Blue
Lakes Blvd., North, Twin Falls, Idaho,
83301 on or before March 5, 1976.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press
on Feb. 17 and Feb. 24, 1976.

0.5 cc
2/25/76



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 30, 1984

RE: Water Right No. 45-7259

Conrad Land & Livestock, Inc.
Attn: Howard Conrad
Route 1
Murtaugh, ID 83344

Dear Mr. Conrad:

Pursuant to your request of February 6, 1984, a representative of this Department has conducted a re-examination of the above referenced water right.

In reviewing our records we offer the following:

We received the proof of beneficial use postcard for this water system on February 24, 1981, thereby advising our field examiner that your system was completed and awaiting inspection.

On June 23, 1981, an examiner inspected your water system and found a low measurement, because your system needed some repairs. Subsequently you made some repairs on the bowls within your pump.

On October 8, 1981, our examiner inspected this water system again and found 4.03 cfs of water being pumped with a 300 HP Aurora motor and a 125 HP Aurora booster motor and pump.

On February 9, 1984, the Director issued License 45-7259 with a diversion rate of 4.03 cfs, and we received your request for a re-examination.

On July 30, 1984, an examiner once again inspected your water use under this right. His findings indicated that you have replaced the 300 HP motor with a 350 HP motor, thereby resulting in a rate of diversion increase of 0.07 cfs.

208-334-4440

Conrad Land & Livestock, Inc.
August 30, 1984
Page 2

However, the Department cannot recognize the additional 0.07 cfs of water because it represents a change in the system, made after the proof of beneficial use was submitted. Under the provisions of Idaho Code, a right holder must complete the development of his system within a specific time period. Any increases made after this period cannot be allowed under the water right. Therefore, we cannot recognize the additional 0.07 cfs of water that you have developed.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Technical Records Specialist

KW:sc

cc: Southern Region

MAILED
1984 SEP 11 10 11 AM

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 18 1981
45-7259
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	10 am 10-8-81	JP	Measured on 6-23-81. Low measurement indicated that system needed repairs. Repairs were made on bowls prior to October measurement.

EXAMINATION

Date 10-8-81 Accompanied by Howard Conrad Total Q measured 4.03 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement 10.02" Ammeter Meets Permit requirements? ✓

Measurement calculations:
See attached sheet
Volume: $313 \text{ ac} \times 4.0 \text{ AFA/ac} = 1252 \text{ AFA}$ OK $V = 4.03 \times 1.9835 \times 245 = 1958.4$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	300	ATJ/21/22	GE	Amara	3X176624	Eagle Eye Meter	Good	Main pump
	125	Uch Motors	R-9454-00-046	Amara	80 2712-1			Booster motor & pump

System Description Well, pump, motor, booster motor & pump, water lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
USE <u>Irrigation</u> ✓	<u>4.0</u> <u>OK</u>	<u>4.03</u> <u>OK</u>	<u>1252</u> <u>OK</u>	<u>3-15</u> ✓	<u>11-15</u> ✓
				<u>245 days</u>	
<u>313 acres x 0.02 cfs = 6.26 cfs</u>					
<u>allow capacity of well.</u>					
Total	<u>4.03</u>	<u>1252.0</u>			

Remarks No domestic use.

Overlap Review - per microfiche 1/26/84
pld → none
plu → (Sec. 14) none
(Sec. 15) none
NO OVERLAPPING RIGHTS.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 Sec. 14 T.11S R. 22E only

✓ shown on permit

Place(s) of Use

✓ Same p/u- ~~add~~ average

[illegible]☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date 10-14-81

Date 11/23/81

Date 1-26-84

IDWR SUPPLEMENTAL FIELD REP
FOR ANNUBAR MEASUREMENT

Measured by: J. Stanton
Owner: Howard Conrad

Date: 10-8-81
Permit #: 45-7259

Description of well &/or measuring site (give distance to restrictions upstream and downstream): Access port (hot tap) 29' below boiler meter on lower left corner of pipe. Meter
was installed but did not work properly.

Measured inside diameter of pipe in inches _____

Size of Annubar used in test 10.02"

State ID# of Meter used -

RECEIVED

DEC 18 1981

Size Eagle Eye Meter used 10-80"

State ID# of Meter used 091475

Department of Water Resources

Date of Last Calibration of Meter Spring 1981

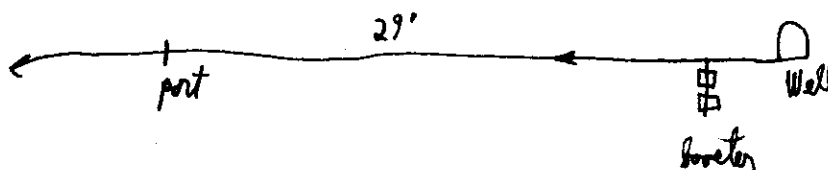
Observed inches of H2O read on Meter 24"

Adjusted inches of H2O from Last Calibration 21.85"

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times (B)}{448.8} = \textcircled{4.03} \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



MACROFILM

Phone No. _____

Current Address: Matang 4, IO

Address: _____ Phone No. _____

Relationship to Permit Holder: President, Coastal Land & Timber Co.

3. Source: Groundwater tributary to

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

Pressure @ Booster Discharge = 60 psi

448.8

$$= 4.10 \text{ cfs}$$

Indicate Method of Determination

9.

Place(s) of Use:

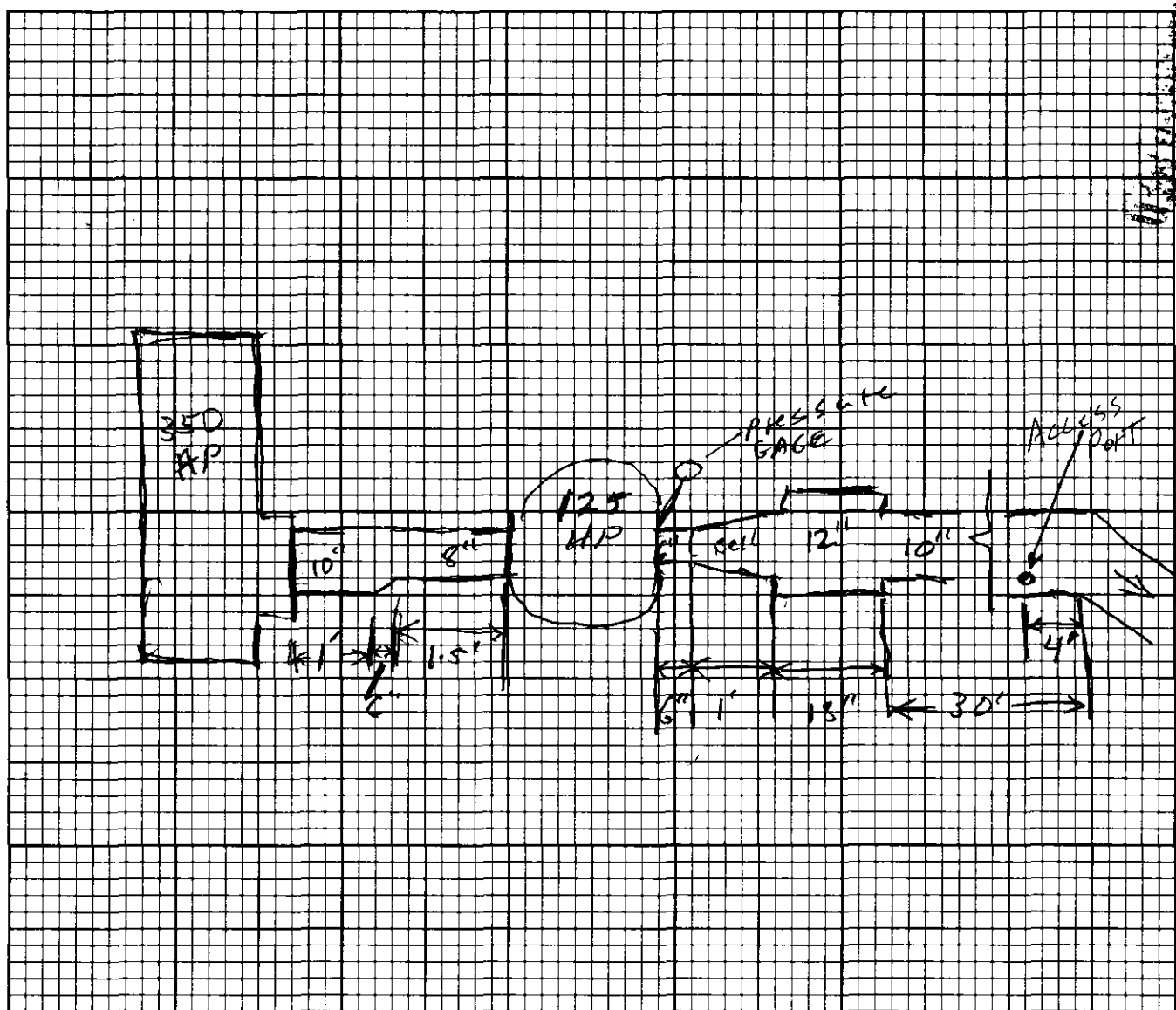
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

QUAD MAP, PREVIOUS EXAM

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	22E	14										37	39					76	
"	"	15									40			39	40	40	39	39	237
																</			

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



3. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
4. Remarks This is a Re-do of Jim Stanton's exam done on 10/18/81 Per Owner's request.
This exam shows the water system to be the same as before. The main pump has been updated to 350 HP. Flow measures .07 cfs more than previous 17.
5. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
6. Examiner's/Consultant's Signature Loren D. Palmer Date 7/30/84
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

27'30"

A diagram showing a cross-section of a canal. A plug is shown partially inserted into the canal. A hole is indicated in the plug. The word "CANAL" is written to the right of the diagram.

RECEIVED

T115 R22F
Map CL-28

45-7269

well

~~MAINLINE~~

Pella Substation

4242

CAVAL

February 22, 1984

RE: Permit No. 45-7259

Howard Conrad
Conrad Land & Livestock, Inc.
Route 1
Murtaugh, ID 83344

Dear Mr. Conrad:

We are in receipt of your request for re-measurement of your well identified under water right No. 45-7259.

Per your request, the Department will conduct the re-examination, however, since a license has already been issued, we will not take any corrective measures until we can determine that your well actually produces more water than the amount originally measured. I cannot tell you when the re-measurement will be made, but someone from the Department will contact you for an appointment.

If you have any questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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FEB 23 1984

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE 2/21/84

TO Loren Holmes

SUBJECT Field Exam for Right 45-7259

Attached is a field exam on right 45-7259 and a letter from Mr. Conrad requesting a re-measurement.

He was slow in making the request and consequently the license was issued before his re-measurement request was received. Please have the re-measurement done as soon as possible so that we don't have action pending on this file for a long time.

If you have any questions, please let me know.

SIGNATURE

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FEB 8 1984

Department of Water Resources

February 6, 1984
Mustang, Idaho

State of Idaho
Dept. of Water Resources
State Office
450 W. State Street
Boise, Idaho

RE: Permit No. 45-7259
Your letter dated 1-27-84

Gentlemen:

During the time your field examiner measured the capacity of the well pump for Permit # 45-7259, we were experiencing sand problems with the pump.

Shortly after the time the examination was made, the sand problem was corrected and the pump is at its desired capacity.

I am requesting a second field examination to measure the capacity of the pump, if that can be arranged sometime in the spring of 1984.

Sincerely,
Howard Conrad

RECEIVED

February 10, 1984

RE: Permit No. 45-7259

Conrad Land & Livestock, Inc.
Route 1
Murtaugh, ID 83344

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

10 DAY LICENSE REVIEW

License vs. Permit

- No. correct (A & B) 45-7259
- Priority date correct
- Amount equal to or less than
- Name same
- Permit date correct
- Proof due date correct
- Source correct
- Use correct
- Period of use/use correct
- Rate of diversion/use equal to or less than
- Point of diversion description same or different
- County same
- Place of use description same or different
- Other water used on p/u? no

$$\frac{4.03 \text{ cfs}}{313 \text{ ac}} = 0.013 \frac{\text{cfs}}{\text{ac}}$$

License vs. Field Exam

- Amount for rate of diversion correct
- Capacity correct
- Amount for each use correct
- Total amount correct
- Volume for each use correct
- Total volume correct
- Field exam showing p/d correct
- Field exam showing p/u correct
- Does field exam show more land irrigated than permit allows? N/A
- Overlap review complete
- Conditions of approval correct
- ✓ Initial field exam

Cover Letter vs. License

- Name correct
- Number correct
- Amount correct
- P/D description correct
- P/U description correct
- Priority correct
- Conditions correct
- ✓ Initial license
- Sign letter

MICROFILMED

Name

J. Uni

Date

1-27-84



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1984

RE: Permit No. 45-7259

Conrad Land & Livestock, Inc.
Route 1
Murtaugh, ID 83344

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 45-7259, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1252.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, Twp 11S, Rge 22E

Beneficial use: Irrigation of 36 acres within NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14,
and 237 acres within SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW, NE $\frac{1}{4}$ SW, Sec. 15, Twp 11S, Rge 22E

Priority date established: February 9, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

orig. returned
to region 2/22 per
memo of 2/22 pc

45-7259

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

DATE INITIALS

Department of Water Resources
REMARKS

EXAMINATION

Date 10-8-81 Accompanied by Howard Conrad Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement 10.02" Ammeter Meets Permit requirements? ☒

capacity
4.03 cfs

Measurement calculations:

See attached sheet.Volume: $313 \text{ ac} \times 4.0 \text{ AFA/ac} = 1252 \text{ AFA}$ OK $V = 4.03 \times 1.9835 \times 245 = 1958.4$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	300	ATJ121127	GE	Amara	3X176624	Eye Eye Meter	Good	main pump
	125	U.S. Motors	R-9454-00-046	Amara	80 2712-1			booster motor & pump

System Description Well, pump, motor, booster motor & pump, wheel lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ☒Irrigation requirement = 4.0 OK AFA/AcreQ (cfs) 4.03 OKV (afa) 1252 OKFROM 3-15 OK TO 11-15245 days313 acres $\times$ 0.02 cfs = 6.26 cfsallow capacity of well.

Total

4.031252.0Remarks No domestic use.Overlap Review - per microfiche 1/26/84pld $\rightarrow$ noneNO OVERLAPPING RIGHTS.plu $\rightarrow$ (Sec. 14) none
(Sec. 15) none

IDWR SUPPLEMENTAL FIELD R.
FOR ANNUBAR MEASUREMENT

Measured by: J. Stanton

Date: 10-8-81

Owner: Howard Conrad

Permit #: 45-7259

Description of well &/or measuring site (give distance to restrictions upstream and downstream): Access port (hot tap) 29' below boreter meter on lower left corner of pipe. Meter
was installed but did not work properly.

Measured inside diameter of pipe in inches

Size of Annubar used in test 10.02"

State ID# of Meter used -

RECEIVED

Size Eagle Eye Meter used 10-80"

DEC 18 1981

State ID# of Meter used 091475

Department of Water Resources

Date of Last Calibration of Meter Spring 1981

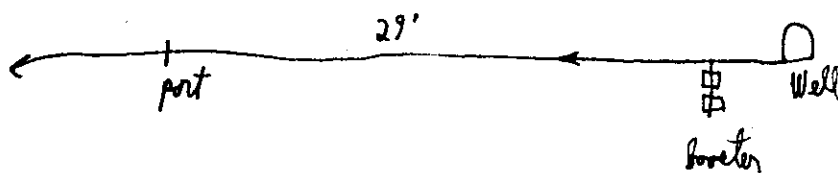
Observed inches of H2O read on Meter 24"

Adjusted inches of H2O from Last Calibration 21.85"

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times (B)}{448.8} = \textcircled{4.03} \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1981

Conrad Land & Livestock, Inc.
Route #1
Murtaugh, Idaho 83344
Permit #45-7259

Dear Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

45-7259

LARSON, McINTYRE & COLEMAN

LAWYERS
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83301
(208) 734-1224

RECEIVED

MAR 25 1981

Department of Water Resources
Southern District Office
THOMAS B. HIGH

BERT LARSON, P.A.
C. G. McINTYRE, P.A.
JOHN R. COLEMAN, P.A.

March 24, 1981

Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Gentlemen:

Enclosed herewith please find an Assignment of Permit Number 45-7259 by Howard E. Conrad and Mary J. Conrad, husband and wife, to Kay McMurray and Roberta R. McMurray, husband and wife. Enclosed is a copy of the deed from Mr. and Mrs. Conrad to Mr. and Mrs. McMurray.

Subsequently, Mr. and Mrs. McMurray sold the real property to Conrad Land & Livestock, Inc., an Idaho corporation, and we enclose a copy of the conveyance. We also enclose a copy of the assignment by Mr. and Mrs. McMurray of their interest in permit number 45-7259 to Conrad Land & Livestock, Inc., an Idaho corporation.

Would you kindly enter the transfers in the records of the Idaho Department of Water Resources.

Please advise us of the filing fees and we will send you a check.

Sincerely,



C. G. McINTYRE

CGM:am
Enclosures

RECEIVED

131188

WARRANTY DEED

For Value Received Howard E. Conrad and Mary J. Conrad,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto Kay McMurray and Roberta R.
McMurray, husband and wife,

the grantee s, whose current address is 4932 Sentinel Dr. Apt #104
Bethesda, MD 20016
the following described premises, in Cassia

County Idaho, to-wit:

Township 11 South, Range 22 East, Boise Meridian, Cassia
County, Idaho

Section 14: W1/2 SW1/4
Section 15: E1/2 SW1/4; SE 1/4

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILE 139
DEC 16 4 02 PM '80
CASSIA COUNTY, IDAHO
FRANK S. KEARNS
RECORDER
SEE \$1.00 DEPUTY
LAND TITLE & ESCROW

Presented to and platted by me
on 1 day of Jan 1981
CALVIN G. HEINER
Assessor Cassia County
By Howard E. Conrad
Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee , that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 3, 1980.

Howard E. Conrad
Howard E. Conrad

Mary J. Conrad
Mary J. Conrad

STATE OF IDAHO, COUNTY OF Twin Falls
On this 320 day of DECEMBER, 1980,
before me, a notary public in and for the said State, per-
sonally appeared Howard E. Conrad and
Mary J. Conrad, husband and wife,

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Conrad
Notary Public
Residing at Twin Falls, Idaho
Comm. Expires LIFE TERM

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

131189

INDEXED

WARRANTY DEED

For Value Received Kay McMurray and Roberta R. McMurray,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto Conrad Land & Livestock,
Inc., an Idaho corporation,

the grantee, whose current address is Route #1, Murtaugh, Idaho 83344

the following described premises, in Cassia County Idaho, to-wit:

Township 11 South, Range 22 East, Boise Meridian, Cassia
County, Idaho

Section 14: W1/2 SW1/4

Section 15: E1/2 SW1/4; SE1/4

Presented to and platted by me
this 9 day of Jan 1980
CALVIN G. HUNER
Assessor Cassia County
By Eva Brown
Deputy

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILE 139
Dec 16 4 02 PM '80
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 2.00 DEPUTY 1.00
LAND TITLE & ESCROW

131189

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its successors and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 24, 1980.

Kay McMurray
Kay McMurray

Roberta R. McMurray
Roberta R. McMurray

STATE OF MARYLAND COUNTY OF Montgomery

On this 24th day of November, 1980,
before me, a notary public in and for the said State, per-
sonally appeared Kay McMurray and
Roberta R. McMurray, husband
and wife,

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Andrea Lee Lachell
Notary Public
Residing at Bethesda, Md.
Comm. Expires July 1, 1982

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 19, 1981

Howard Conrad
Murtaugh,
Idaho 83344

Re: Permit No. 45-7259

Dear Mr. Conrad:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

RECEIVED
MAR 22 1981
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7259.

Name(s) of Permit Holder: HOWARD CONRAD

Post Office Address: MURTAUGH, IDAHO

Tel. No. _____

Source of Water: Ground

Extended Use:

☐ Domestic _____

(number of households)

☐ Stockwater _____

(number and type of stock)

☒ Irrigation 320

(acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No

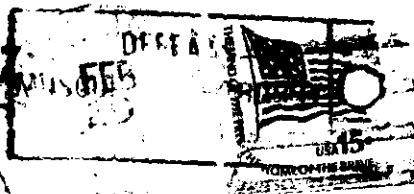
Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-2-81
Date

Howard Conrad
Signature of Permit Holder

Howard
Murphy



RECEIVED

FEB 24 1981



Department of Water Resources
IDaho DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CONRAD, HOWARD
RT. 1
MURTAUGH, ID 83344

138779

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7259 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

3/79

IDENT. NO. 45-7259

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

March 17, 1976

Re: Permit No. 45-7259

Howard Conrad
Route 1
Murtaugh, ID 83344

Dear Mr. Conrad:

Enclosed is a copy of your approved Application for Permit No. 45-7259. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



February 10, 1976

RE: Application for Permit

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Regional Supervisor

ms

Enc:

Bill submitted: 2-25-76

76-62

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Howard Conrad, Rt. No. 1, Murtaugh, Idaho has on 2-9-76 submitted Application No. 45-7259 for a permit to appropriate 6.4 cubic feet per second of water from groundwater by means of Well, pump, ditches, pipeline & sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Twp. 11S, Rge. 22E., B.M. Cassia County; additional points of diversion; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 11S, Rge. 22E, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 11S, Rge. 22E. to be used from 3-15 to 11-15 for irrigation and from Jan. 1, to Dec. 31, for domestic use within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 14, Rge. 22E, Twp. 11S, B.M., SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, Rge. 22E, Twp. 11S., B.M. Cassia County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 5, 1976.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press
on Feb. 17 and Feb. 24, 1976.

*O.K.C.
2-17-76*

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~45-7259~~	~~Howard Conrad~~	~~6.4 cfs~~
~~Assignment~~	~~45-7259~~	~~Kay McMurray & Roberta R. McMurray~~	~~6.4~~
Assignment	45-7259	Conrad Land & Livestock, Inc.	6.4

UNRECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Howard Conrad
Rt. #1, Murtaugh, Idaho
has on 2-9-76 submitted Application No. 45-7259
for a permit to appropriate 6.4 cubic feet per second ~~acre feet per annum~~
of water from groundwater
by means of Well, pump, ditches, pipeline & sprinkler system.
within the NW $\frac{1}{4}$ Sec. 14, Twp. 11S, Rge 22E, B.M. Cassia County; additional
points of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 11S, Rge. 22E,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 11S, Rge. 22E.
to be used from 3-15 to 11-15 for irrigation and from Jan. 1, to Dec. 31, for
domestic use.
for _____
_____ within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 14, Rge. 22E, Twp. 11S, B.M.
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Rge. 22E, Twp. 11S, B.M. Cassia County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 5, 1976.

R. KEITH HIGGINSON

Director

Published in the Southern Idaho Press

on Feb 17 and Feb 24, 1976.