

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
App. for Permit	45-7261	Larry L. Mai	1.2 cfs
Assignment	45-7261	Frank Gillette	1.2

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7261)
IN THE NAME OF FRANK GILLETTE)

ORDER OF REINSTATEMENT

WHEREAS, on March 8, 1976, Larry L. Mai applied to the Department of Water Resources for a permit to appropriate 1.20 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 22E B.M., Cassia County, to be used for irrigation purposes; and,

WHEREAS, on April 7, 1976, the Department approved said application and issued Permit No. 45-7261 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1981; and,

WHEREAS, on December 31, 1980, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

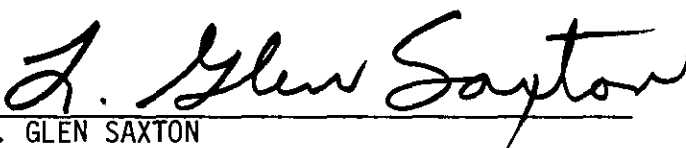
WHEREAS, on April 1, 1981, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 6, 1981;

IT IS, THEREFORE, HEREBY ORDERED that the permit be reinstated and the priority advanced to March 13, 1976.

Dated this th15 day of June, 1981.


L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
JUN 15 1981
WATER RESOURCES
DIVISION

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 45-7261

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

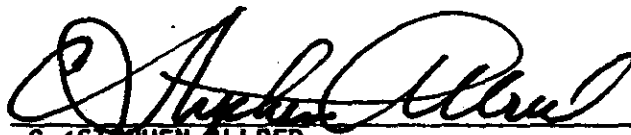
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978
WATER RESOURCES
DIVISION

RECEIVED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

APR 30 1980

Department of Water Resources

I, Larry Mai and Elda Mai, hereby assign to Frank Gillette
of Route 1 Burley, Idaho 83318
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 45-7261
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28 day of April, 19 80.

Larry L Mai
Permit Holder

Elda Mai
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 28th day of April, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

John E. Gray
Notary Public residing at

Burley, Id.

My commission expires:

Life

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7261 Priority (late proof)
March 13, 1976 Amount 0.90 cfs

THIS IS TO CERTIFY, that Frank Gillette
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 45-7261 issued pursuant to Application for Permit dated March 8, 1976,
and has submitted proof to the Department of Water Resources on April 6, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.62 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 0.90 cfs</u>	<u>and 180.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

Subject, however, to the condition that no more than 0.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3, Twp.
10S, Rge. 22E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	22E	30									1						10	6	21
		31	3				3	4	6	8									24

Total number of acres irrigated 45

This right when combined with Right 45-2621 shall not exceed 3.67 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

June, 19 83.

Director

STATE OF IDAHO

Licensing

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT 22 1983

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Frank Gillette Phone

of (address) Route #1, Burley, ID 83318, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

No. 45-7261, and requests that the permit and permit map be changed as follows:
NO CHANGE

1. Point of diversion: ¼ ¼, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.90 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	22E	30										1		4			10	6	21
		31		3			3	4	6	8									24

Total number of acres to be irrigated = 45

- a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of Feb, 1983.

Frank Lillie
(Signature)

Preliminary check by [Signature] Fee = \$20.00

Publication prepared by P/A Date

Received by Date 2-22-83 # 25931

Published in _____

Publication dates

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 45-7261.

Witness my hand this 6TH day of June, 19 83

Acting for the Director Norman C. Young

53 Det

ASSIGNED TO:
Frank Gillette
Rt. #1
Burley, Idaho 83318
April 30, 1980

Identification No. _____
Application No. 45-7261

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED
MAR 8 1976
Department of Water Resources
Southern District Office

1. Name of applicant Larry L. Mai Phone: _____
post office address Rte 2 Burley, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 10S
Range 22E B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.2cfs or Irr. purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, motor, pump, and sprinkler
system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
108	22E	30									7			11					18
		31					3	11	13	15									42

Total number of acres to be irrigated_____60_____

c. Describe any other water rights used for the same purposes as described above. _____

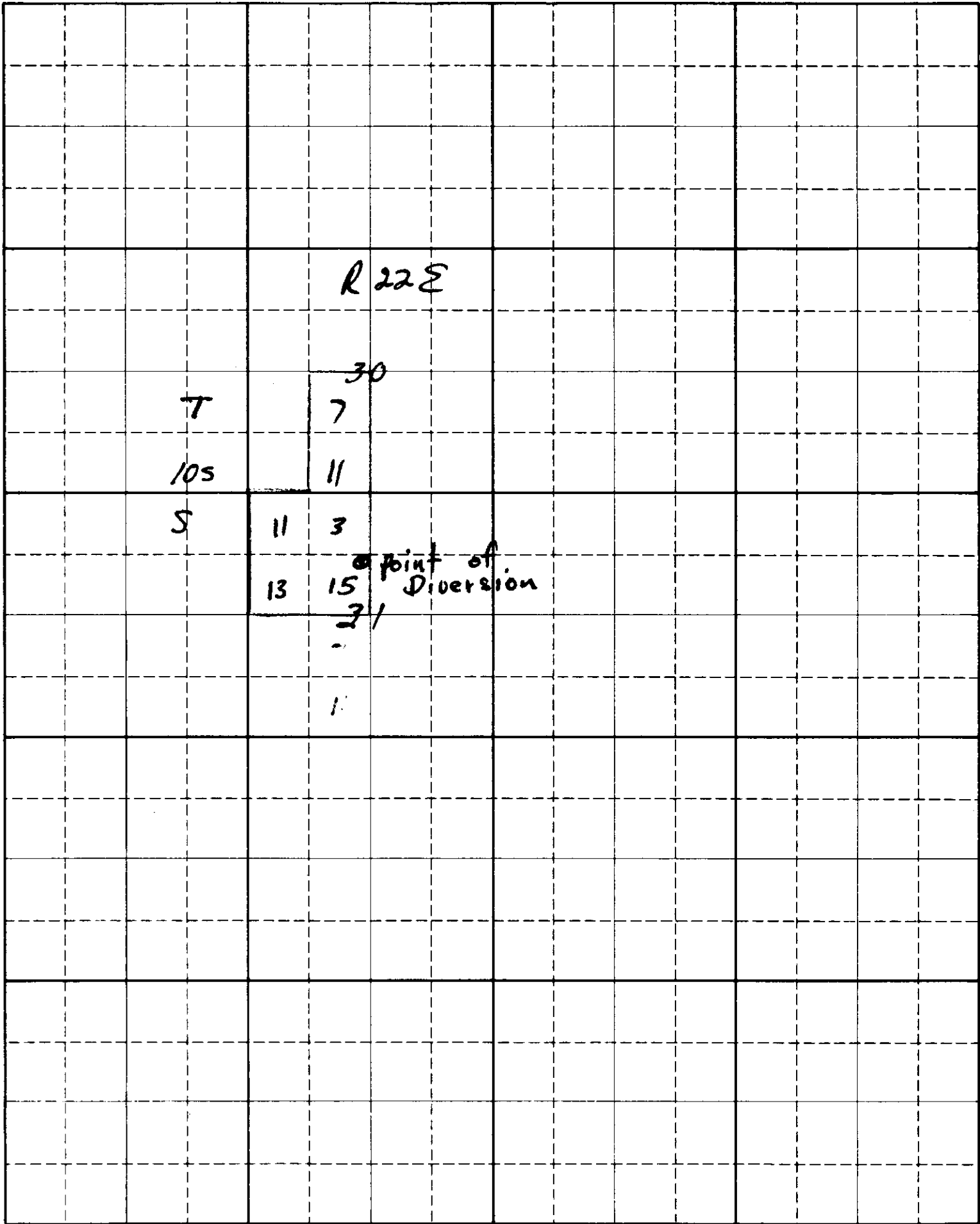
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Larry L Mai
(Applicant)

Proposed Priority 3-8-76

Received by mls Date 3-8-76 Time 3:30

Preliminary check by mls Fee \$ 35.00

2040

Receipted by cc Date 3-8-76

Publication prepared by cc Date 3-9-76

Published in South Idaho Press

Publication dates 3-16 & 3-23-76

Publication approved cc Date 3/25/76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7261, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

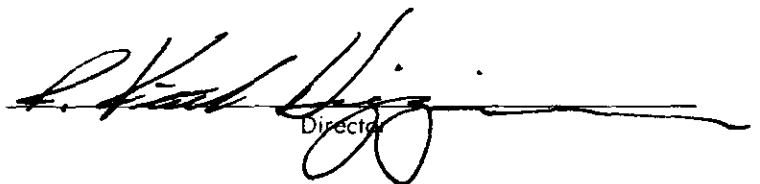
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1981.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of April, 1976.


Director

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Julius Svensson being first
duly sworn, deposes and says that he is the
bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated March 16 1976, and ending
with the issue dated March 23 1976.

Julius Svensson
Subscribed and sworn to before me
this 23rd day of March
1976.

Edith Rausette Notary Public

Cost of Publication 9.10

Notary Fee

Total Cost

My Commission expires October 23, 1979



O.K. cc
3/23/76

RECEIVED

MAR 24 1976

**Department of Water Resources
Southern District Office**

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

James L. Mai being first

duly sworn, deposes and says that he is the

owner of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated March 16 1976 and ending

with the issue dated March 23 1976

until the date of publication

Subscribed and sworn to before me

this 23rd day of March

1976

Keith Rawstett Notary Public

Cost of Publication 4.10

Notary Fee

Total Cost

My Commission expires October 25, 1979

76-98

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Larry L. Mai, Route No. 2, Burley, Idaho, has on 3/8/76 submitted Application No. 45-7261 for a permit to appropriate 1.20 cubic feet per second of water from Groundwater by means of well, motor, pump & sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 22E, B.M. Cassia County to be used from April 1 - November 1 for Irrigation of 60 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30; NW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 2, 1976.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on
3-16 and 3-23-76.

[illegible]

PART 1

6. General Information:

- a. Description of diversion system EARTHEN DIVERSION, CEMENT HEADWORKS AND PIPE

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO IRRIGATION OF LANDS WITH SURFACE RIGHT

- d. Remarks:
PERMIT 47-07680 USED FOR WATERING TREES ALONG ROADWAY BY DRIP IRRIGATION

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

WITHDRAWN

Witness my hand this _____ day of _____

RECEIVED
SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-07261B issued by the Idaho Department of Water Resources.
- c. Claim No. A47-07261B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SILVER CREEK tributary to MUD CREEK

4. Date or priority MARCH 23, 1974

5. Water is used for the following purpose:

amount 0.320 cfs for IRRIGATION purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Location for diversion
		SW	SW	11	9S	14E	TWIN FALLS	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	11										10	6						16

Total acres 16

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of 1. or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 47-07261A issued by the Idaho Department of Water Resources.

c. Claim No. A47-07261A on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water MUD CREEK tributary to SNAKE RIVER

4. Date or priority MARCH 23, 1974

5. Water is used for the following purpose:

amount 2.28 CFS for IRRIGATION purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount 0.02 CFS for STOCKWATER purposes from 01/01 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	14	9S	14E	TWIN FALLS	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	14E	10	11	4	7	16	10			10									58
		11		3			19	12	15	7									56

Total acres 114

9. Describe any other water rights used for the same purpose as described above _____

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See attached licenses

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) Assigned by IDWR: 47-7261A and 47-7261B
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Collins Brothers Corp.
Box 42427 Huntbridge Station
Las Vegas, NV 89104
- ☒ New Owner/Claimant (Purchaser): Kanaka Rapids Ranch Homeowners Water System, Inc.
- ☒ New Mailing Address: 176 Kanaka Rapids Ranch
Buhl, ID 83316
- ☒ New Telephone Number: (208) 543 - 6767
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Kanaka Rapids Ranch H.O.A. Water System Date: 7-27-94
By: E.G. Collins
- ☒ Signature of Former Owner/Claimant(s): Collins Brothers Corp Date: _____
By: E.G. Collins, Pres. Date: 7-27-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

RECEIVED
SEP 14 1995

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

WITHDRAWN

3. Lands irrigated or place of use:

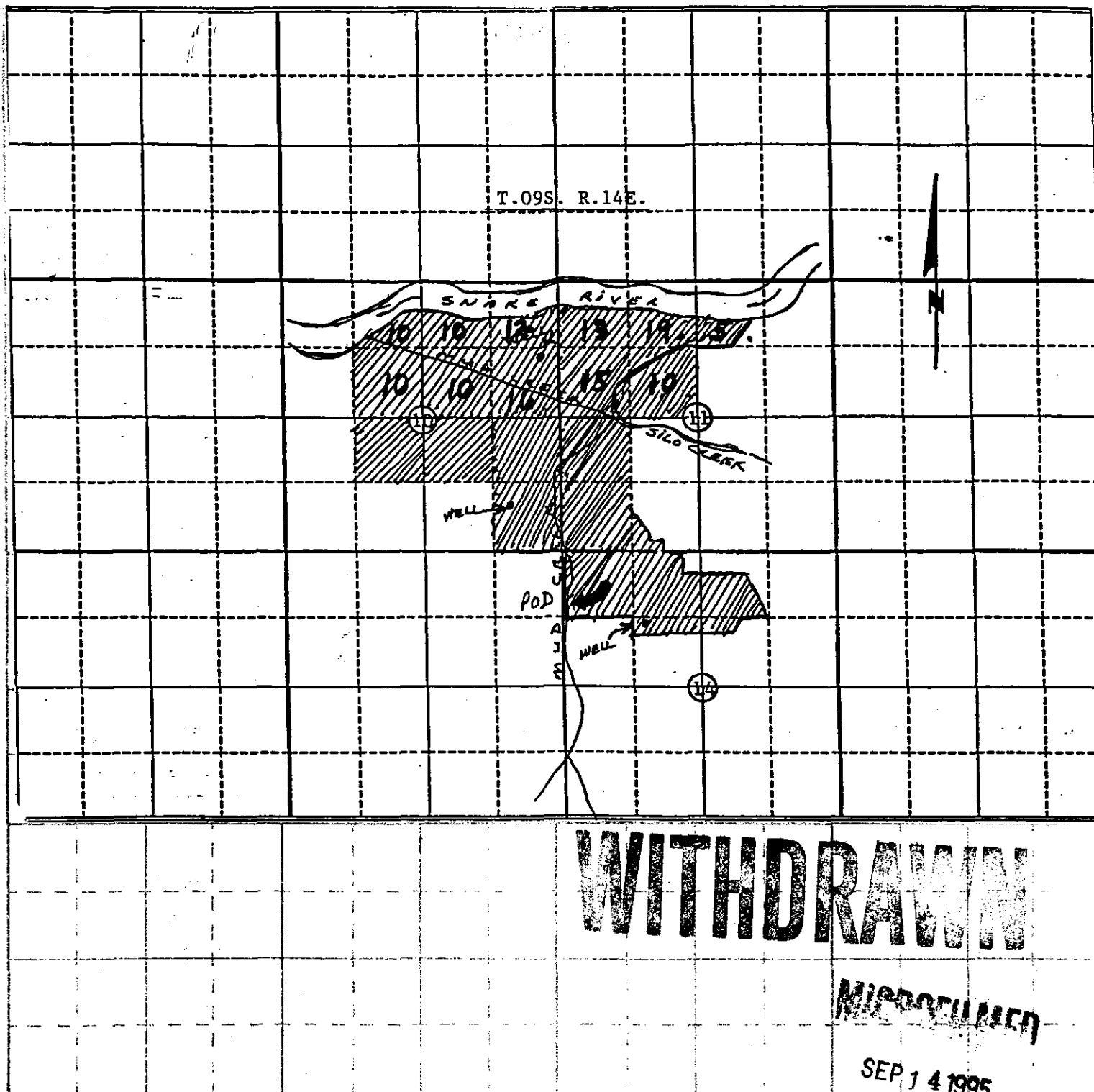
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

WITHDRAWN
SEP 14 1995

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

WITHDRAWN

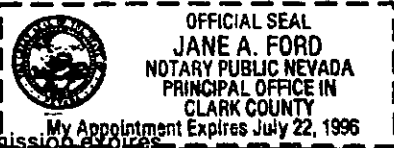
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Kanaka Rapids Ranch Homeowners Water System Inc.

By: *E. C. Collins, President*
 (Signature of Applicant)

Subscribed and sworn to before me this 27TH day of JULY, 19 94.



My commission expires _____

Jane A. Ford
 (Notary Public)
See Page received 3-28-95

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. F. Stanton Date 1-27-95 Protest filed by _____Prelim. check by _____ Fee \$100, 5017708 _____Receipted by JS Date 1-27-95 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SEP 14 1995

Page _____ of _____

Transfer No. _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

WITHDRAWN

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

E. A. Collins

E. A. Collins

(Signature of Applicant)

Subscribed and sworn to before me this 7th day of February, 19 95.

MARILYN BRADSHAW
Notary Public-State of Nevada
COUNTY OF CLARK
My Appointment Expires
March 21, 1997

My commission expires _____

Marilyn Bradshaw
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED DOCUMENT

MAR 28 1995 SEP 14 1995

Department of Water Resources
Southern Region

** TOTAL PAGE.002 **

FROM: Allen Merritt

DATE: August 29, 1995

TO: Debbie Allen *ADM*

SUBJECT: REQUEST FOR REFUND

Our office recently received a written request to withdraw a transfer application that has never been advertised or processed due to intitial problems identified in staff review. The application was paid for by Kanaka Rapids Ranch under receipt #S017708.

Please refund \$100.00 to: Carlos Ferreira
Kanaka Rapids Ranch
176 Kanaka Rapids Ranch Road
Buhl, ID 83316

MIRRORED

SEP 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 29, 1995

Norm Semanko
Rosholt, Robertson & Tucker
PO Box 1906
Twin Falls, ID 83303-1906

RE: Withdrawal of Transfer by Kanaka Rapids Ranch

Dear Norm:

Our office acknowledges withdrawal of the transfer application in the name of Kanaka Rapids Ranch Homeowners' Water System, Inc. for transfer of rights 47-07261A and 47-07261B. This application will not be considered further by the department. Additionally I have requested a refund of the moneys paid as the June 21st, 1995 letter from M. M. Collins requests. Any refund will follow should be sent directly to Carlo Ferreira as requested under cover of a future letter from our state office.

If you have questions please feel free to contact our office.

Sincerely,

Allen Merritt, PE
Southern Region Manager

RECEIVED
SEP 14 1995

SEP 14 1995

RECEIVED

AUG 29 1995

Department of Water Resources
Southern Region

June 21, 1995

Allen Merritt, Regional Supervisor
Idaho Department of Water Resources
222 Shoshone East
Twin Falls, ID 83301

Dear Allen:

On behalf of Kanaka Rapids Ranch Homeowners' Water System Inc., we wish to withdraw our Application for Transfer of Water Right Nos. 47-07261A and 47-07261B at this time. Any refund of our application fee should be made payable to Kanaka Rapids Ranch Homeowners' Water System Inc. and forwarded to:

Carlo Ferreira
Kanaka Rapids Ranch
176 Kanaka Rapids Ranch Road
Buhl, ID 83316

request to: Additionally, please direct any correspondence or inquiries regarding this

Norm Semanko
Rosholt, Robertson & Tucker
P.O. Box 1906
Twin Falls, ID 83303-1906
(208) 734-0700

Thank you for your prompt attention to this matter.

Sincerely,

M. M. Collins
M. M. Collins, President
Kanaka Rapids Ranch Homeowners' Water System Inc.

06069504.NMS

SEP 14 1995

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
SILVER CREEK																						
PERMIT 47-07261B	95	14E	11										10	6								
FOUND													out	out							-16	
OVERLAP																						
NEW ACRES																						

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
MUD CREEK																						
PERMIT 47-07261A	95	14E	10		11	4	7	16	10			10										
FOUND				11		3			19	12	15	7										
OVERLAP																						
DIFFERENCE																						

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
UNNAMED																						
PERMIT 47-07551	95	14E	10		18	21	28	33	11			19					13		5			
FOUND				11		12			19	24	34	7	40		(22)							
OVERLAP																						
DIFFERENCE																						

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
Groundwater																						
PERMIT 47-07680	95	14E	10				25	18	2			40	40				40	40		40		
FOUND				11							5					(35)	(30)					
OVERLAP				14		30	5		40	32	8											
DIFFERENCE																						

SEP 14 1985

P47-07680 - GW (gothard)

In - 6.6 cfs - supplemental (430 ac)
Com - 2.7 cfs - Greenhouses
Heating - 4.9 cfs - 110 homes
Dom - .46 cfs - 99 homes

P47-07551 - Unnamed Stream (Silver Creek)

Storage - 200 AF
In. from storage 200 AF.

L-47-07261B - Silver Creek

In - .32 cfs - 16 ac.

L-47-07261A - Mud Creek.

In. - 2.28 cfs - 114 ac.

T 47-07261A

07261B

Proposes to change P/U for 16 acres
under Silver Cr. (7261B) and move them
North of road and change to Mud Creek

RECEIVED

SEP 14 1995

November 6, 1983

RE: License No. 45-7261

Federal Land Bank of Spokane
West 601 1st Ave., TAF-C4
Spokane, WA 99220

Gentlemen:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the file for future reference only and no other action will be taken. I have also enclosed a copy of the license for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

RECEIVED

OCT 30 1984

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Frank Gillette, hereby assign to Federal Land Bank of Spokane
of West 601 First Avenue, TAF-C4, Spokane, Washington 99220
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 45-7261
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of June, 19 84.

Frank Gillette
Permit Holder

Lorna Gillette
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 29th day of June, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

John E. Gray
Notary Public residing at Burley, Id.

My commission expires:

Life

MICROFILMED

June 7, 1983

RE: Permit No. 45-7061

Frank Gillette
Route 1
Burley, ID 83318

Dear Mr. Gillette

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 45-7261 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely

JIM JOHNSON
Water Distribution Supervisor
JJ
JJ:jvv
Enclosures

January 31, 1983

RE: Permit No. 45-7261

Frank Gillette
Route #1
Burley, ID 83318

Dear Mr. Gillette:

On December 17, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JL:kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1982

RE: Permit No. 45-7261

Frank Gillette
Route #1
Burley, ID 83318

Dear Mr. Gillette:

A representative of this Department made an examination of the works covered by your Permit No. 45-7261 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.90 cfs Source: groundwater

The maximum quantity diverted shall not exceed 180.0 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 22E, Cassia County

Beneficial use: Irrigation of 45 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 31; Twp. 10S, Rge. 22E

Priority date established: March 13, 1976 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

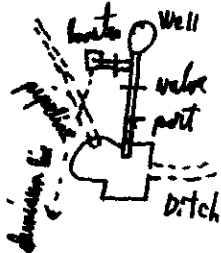
JJ:kw
Enclosure

REPROFILED

Jim
12-19-82

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sec. 31 T. 10S R. 22E

Place(s) of Use

[illegible]

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above☐ None

Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by -

Date _____

ate

Date _____

4
17

R 22

Pipeline

25 30
36 31

C 399

A 15

R.O.W.

A 14

Overlap Review for 45-7261

License 45-2621 gw

T/O SENW Sec 31 T103 R22E
(same well) ✓

$$\frac{3.67 \text{ cfs}}{245} = .015 \text{ cfs/AC}$$

T/U see attached license
copy

OK (same Tracts, can
assume 45-7261 is to
bring tracts up to
full)

When well was measured for 45-7261
its capacity was less than that
measurement for 45-2621

yes Therefore, Recommend licensing 45-7261
at .02 cfs/AC & limiting rights
combined to capacity

MICROFILMED

RC 11/18/82
Jm 12/19/82

State of Idaho

License and Certificate of Water Right

Water License No. 45-262/ G-28782 Priority June 9, 1960 Amount 3.67 c.f.s.

THIS IS TO CERTIFY that

KENNETH P. CAREY

of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 9, 1960; that Permit No. G-28782 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.67 second feet, was issued thereunder on March 22, 1968, showing that said works were completed on the 2nd day of September, 1966; and that on the 2nd day of September, 1966

KENNETH P. CAREY

of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-28782 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on the 22nd day of March, 1968.

The right hereby confirmed dates from

June 9, 1960.

The Point of Diversion is located

in the (SE 1/4 NW 1/4, Sec. 31), Twp. 10 S, R. 22 E, B.M. Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.67 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S	22E	30.	NE 1/4 SW 1/4	30	33
			SE 1/4 SW 1/4	30	29 ✓
			NW 1/4 SE 1/4	30	35
			SW 1/4 SE 1/4	30	30 ✓
		31	NE 1/4 NW 1/4	35	37 ✓
			NW 1/4 NW 1/4	35	29 ✓
			SW 1/4 NW 1/4	30	27 ✓
			SE 1/4 NW 1/4	30	25 ✓
		Total acres to be irrigated:			245

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 29, 1981

Frank Gillette
Route 1
Burley, Idaho 83318

Re: Permit #45-7261

Dear Mr. Gillette:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

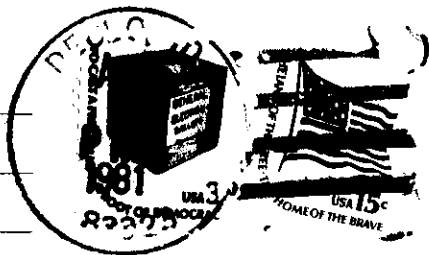
GLF:marya

NOT
FILMED

Frank Gillette

Rt 1

Burley, Ida 82318



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 10 1981

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7261.

Name(s) of Permit Holder: Frank Gillette

Post Office Address: Route #1

Burley, Idaho 83318

Tel. No. 654-6381

Source of Water: Well

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>60</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

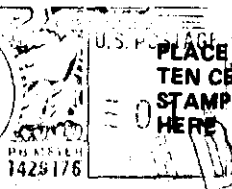
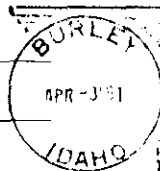
5-29-81
Date

Frank Gillette
Signature of Permit Holder

Frank Gillette

Route 1

Burley, Idaho 83318



REC

APR 6 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES 3-1-81

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 45-7261

Name(s) of Permit Holder: Frank Gillette

Post Office Address: Route 1

Burley, Idaho 83318

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 60 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-28-80

Date

Frank Gillette
Frank Gillette

Signature of Permit Holder

3/79

IDENT. NO. 45-7261

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

Frank Gillette
Route 1
Burley, ID 83318

138384

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 45-7261 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
JAN 31 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tutill Jr.

DAVID R. TUTILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
JUL 30 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 6, 1980

Mr. Frank Gillette
Rt. #1
Burley, Idaho 83318
Permit # 45-7261

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,

Jan Grover
JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

Federal Land Bank Association of Burley

P.O. Box 1168
1305 Albion Avenue
Burley, Idaho 83318
Telephone: (208) 678-3516

John E. Gray, Manager



RECEIVED

APR 30 1980

April 29, 1980

Department of Water Resources

State of Idaho
Department of Water Resources
State House - Annex 2
Boise, Idaho 83707

RE: Permit # 45-7261

Gentlemen:

Enclosed herewith is an Assignment of Permit transferring
Larry and Elda Mai's interest in Permit number 45-7261 to Frank Gillette.

Yours truly,

A handwritten signature in cursive script that reads "John E. Gray".

John E. Gray
Manager

Enclosure



MAILED

April 7, 1976

Re: Permit No. 45-7261

Larry L. Mai
Rte. 2
Burley, ID 83318

Dear Mr. Mai:

Enclosed is a copy of your approved Application for Permit No. 45-7261. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

ENCLOSURE

March 9, 1976

RE: Application For Permit No. 45-7261 - Larry L. Mai

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern Region Supervisor

MLS:CC

Bill submitted: 7-25-76 cc

76-98

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Larry L. Mai, Route No. 2, Burley, Idaho, has on 3/8/76 submitted Application No. 45-7261 for a permit to appropriate 1.20 cubic feet per second of water from Groundwater by means of well, motor, pump & sprinkler system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 22E, B.M. Cassia County to be used from April 1 - November 1 for irrigation of 60 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, NW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 2, 1976.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on 3-16 and 3-23-76.

RECEIVED

MAR 12 1976

Department of Water
Southern District Office

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3/12/76

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within the E 1/2 SW 1/4, Sec. 30; NW 1/4, Sec. 31, Twp. 10S, Rge. 22E, B.M.

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