

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7263 Priority (late proof)
March 30, 1976 Amount 3.0 cfs

THIS IS TO CERTIFY, that MARK MOORMAN

of Murtaugh, Idaho, has complied with the terms and conditions of Permit
No. 45-7263 issued pursuant to Application for Permit dated March 18, 1976,
and has submitted proof to the Department of Water Resources on May 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 13.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>3.00</u> cfs and	<u>1455</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 3.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1455 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 35, Twp. 10S, Rge. 21E, B. M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	21E	33	15											10	40		25	40	130
		34			40	40			40	40	40	40	40	40	40	40	40	40	480
		35			35				40	40	40	40	40	40		40	35		350

Total number of acres irrigated 960

No more than .02 cfs per acre nor more than 4.0 acre feet per acre per annum
may be diverted under this right when combined with all other rights for the same
land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
January, 19 79.

Director

WIDCELMET

Form 211
5/78
RECEIVED

Ident. No. 45-7263

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CORRECTED

APPROVED

NOV 21 1978

Department of Water Resources
Southern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now MARK MOORMAN

of (address) C. BILBHAM VICTORY
Murtaugh, Idaho 83334, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 45-7263, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 35, Township 10S, Range 21E, B.M.,
County of Cassia. Other points of diversion: _____
SE 1/4 of Sec. 34, Twp. 10S., Rge. 21E., B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.0 for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

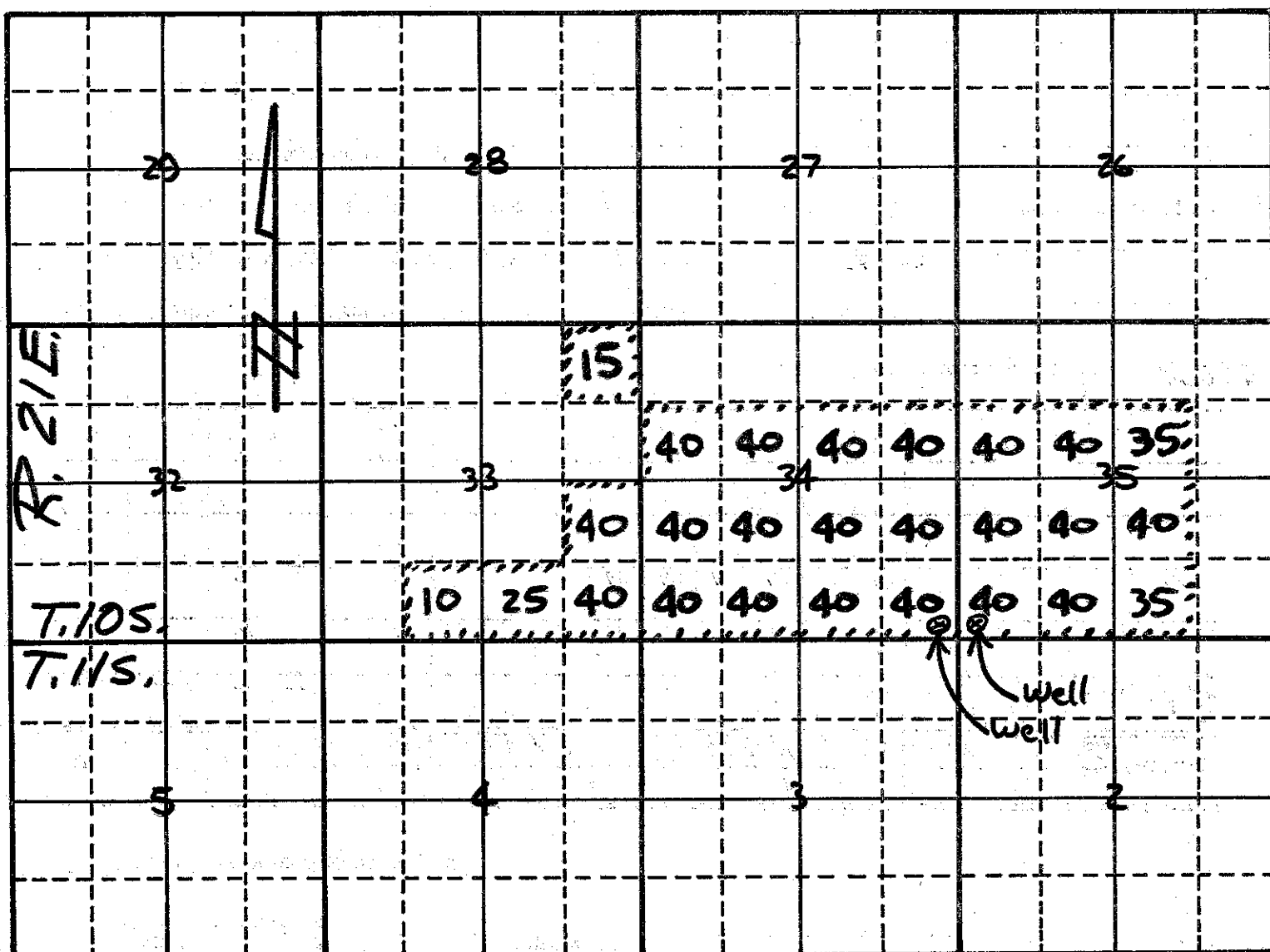
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	21E	33	15											10	40		25	40	130
		34			40	40			40	40	40	40	40	40	40	40	40	40	480
		35			35				40	40	40	40	40		40	35			350

Total number of acres to be irrigated = 915.960

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or the place of use? applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

Signed at Twin Falls, Ida, this 21 day of November, 19 78.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00 Received by Merya Date 11/15/78 # 12620

Publication prepared by _____ Date _____ Published in _____

Publication dates
1990-1999
2000-2009
2010-2019
2020-2029
2030-2039
2040-2049
2050-2059
2060-2069
2070-2079
2080-2089
2090-2099
2100-2109
2110-2119
2120-2129
2130-2139
2140-2149
2150-2159
2160-2169
2170-2179
2180-2189
2190-2199
2200-2209
2210-2219
2220-2229
2230-2239
2240-2249
2250-2259
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3780-3789
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3820-3829
3830-3839

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 43-7066.

Witness my hand this 16 day of January, 1979

Director

Identification No. _____

Application No. 45-7263

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MARK MOORMAN Phone: 432-5258
post office address MURTAUGH, IDA. 83344
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 10 S
Range 21 E B.M. CASSIA County; additional points of diversion if any: SESE, Sec. 34. 10 S-21 E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Irrigation purpose from March 15 to Nov. 315 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, Motors, Pumps
& Sprinkler System
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 22 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 30,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 20.80

c. Describe any other water rights used for the same purposes as described above.

Lic 45-7029 - 1.30 cfs. + Lic 45-2418 - 3.52 cfs.

Lic. 45-7029 - 1.20 cfs. + Lic 45-2418 - 3.52 cfs.
Lic. 45-2417 - 5.2 cfs. + Lic 45-2419A 2.00 cfs. = 11.92 cfs.

9. a. Who owns the property at the point of diversion Applicant

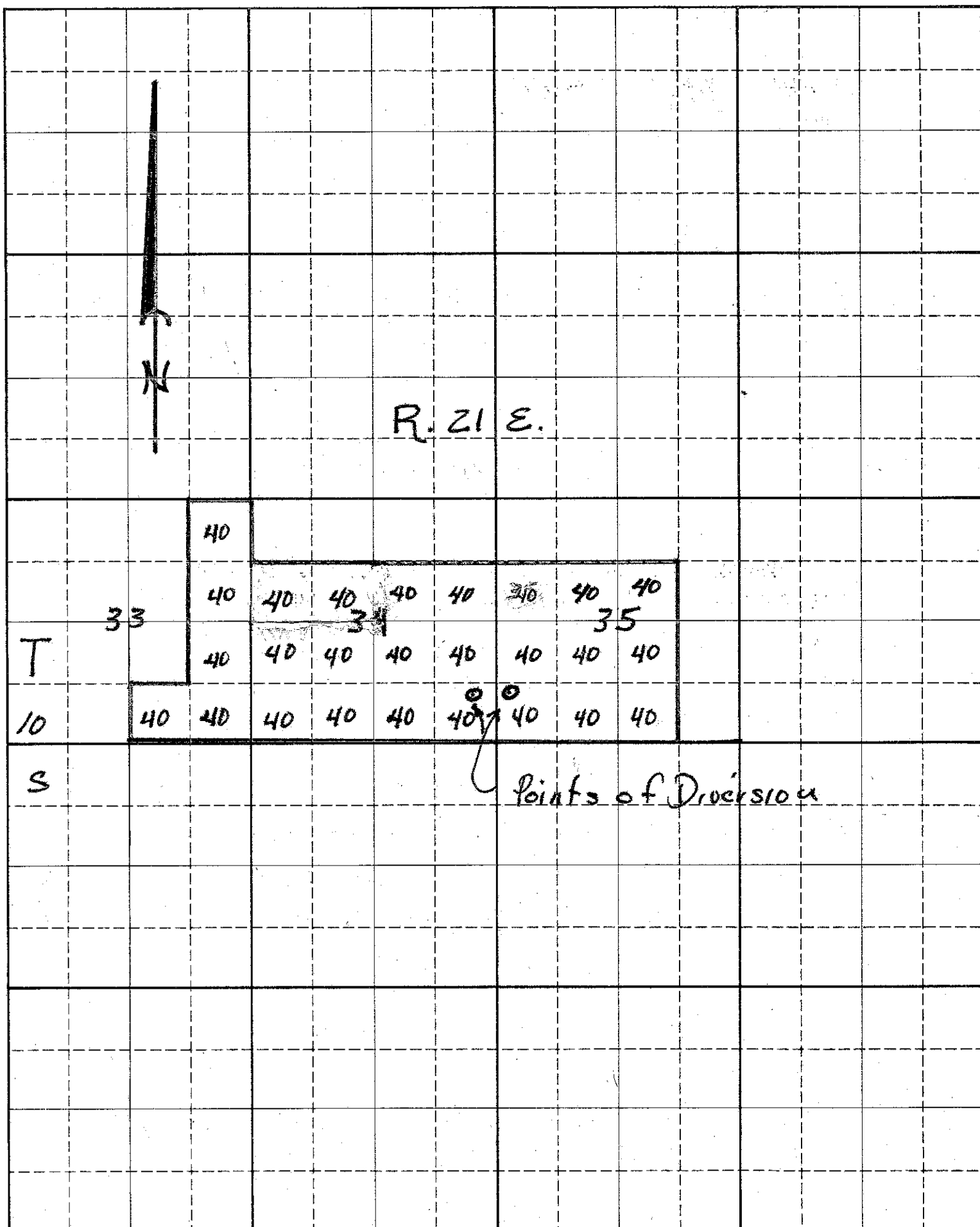
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

drilling for additional water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Moorman
(Applicant)

Proposed Priority 3-18-76

Received by GLF Date 3-18-76 Time 10:00 AM
Preliminary check by adm Fee \$ 45.00 # 2051
Received by ADM Date 3-18-76
Publication prepared by CC Date 3-18-76
Published in South Idaho Press
Publication dates 3-23 & 3-30-76
Publication approved CC Date 4-5-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MLS OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

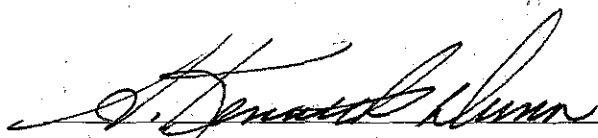
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7263, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of April, 19 76.



Administrator, Operations Division

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 45-7263

IN THE NAME OF MARK MOORMAN

ORDER OF REINSTATEMENT

WHEREAS, on March 18, 1976, Mark Moorman filed with the Department of Water Resources an application for permit to appropriate 3.00 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; Twp. 10S, Rge. 21E, B.M., Cassia County, to be used for irrigation purposes; and,

WHEREAS, on April 20, 1976, the Department approved said application and issued Permit No. 45-7263 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1977; and,

WHEREAS, on February 28, 1977, the Department notified the permit holder by certified mail that proof of beneficial use of water was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 5, 1977, the Department notified the permit holder that Permit No. 45-7263 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on May 13, 1977, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 45-7263 be REINSTATED and the priority advanced to March 30, 1976,

Dated this 3 day of June, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

RECORDED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO) ss.

Zelma Thurman being first

duly sworn, deposes and says that he is the

Printer of the South Idaho

Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2

consecutive weeks, commencing with the issue

dated March 23 1976, and ending

with the issue dated March 30, 1976.

Subscribed and sworn to before me

this 1st day of April

1976.

Earl R. Rasmussen Notary Public

Cost of Publication 10.85

Notary Fee _____

Total Cost _____

My Commission expires October 23, 1979

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARK MOORMAN Murtaugh, Idaho 83344 has on 3-18-76 submitted Application No. 45-7263 for a permit to appropriate 3.0 cubic feet per second of water from groundwater by means of wells, motors, pumps & sprinkler system within the SW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 21E, B.M. Cassia County; additional points of diversion is SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 10S, Rge. 21E, B.M. to be used from March 15, November 15 for irrigation of 1,040 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 34, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 9, 1976.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on 3-23 and 3-30-76.

RECEIVED

APR 2 1976

Department of Water Resources
Southern District Office

O.K.C.C.
4/15/76

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO)

ss.

Zelma Peterson being first
duly sworn, deposes and says that he is the

Bookkeeper of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated March 23 1976, and ending
with the issue dated April 30 1976

Zelma Peterson
Subscribed and sworn to before me

this 1st day of April

1976.

Edith Ravest Notary Public

Cost of Publication 10.85

Notary Fee

Total Cost

My Commission expires October 23, 1979

76-112

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARK
MOORMAN Murtaugh, Idaho 83344 has
on 3-18-76 submitted Application No.
45-7263 for a permit to appropriate 3.0
cubic feet per second of water from
groundwater by means of wells, motors,
pumps & sprinkler system within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 21E,
B.M. Cassia County; additional points of
diversion is SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 10S,
Rge. 21E, B.M. to be used from March
15 - November 15 for irrigation of 1,040
acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
S $\frac{1}{2}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge.
21E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be
filed with the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd., North, Twin Falls, Idaho, 83301 on
or before April 9, 1976.

R. KEITH GIBBSON

Director

Published in the South Idaho Press on
3-23 and 3-30-76.

RECEIVED

APR 2 1976

Department of Water Resources
Southern District Office

O.K.C.C.
4/5/76

January 16, 1979

Re: Permit No. 45-7263

Mr. Mark Moorman
Route #1
Murtaugh, Idaho 83344

Dear Mr. Moorman:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment for this permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

November 2, 1978

Re: Permit No. 45-7263

Mr. Mark Moorman
Route #1
Murtaugh, Idaho 83344

Dear Mr. Moorman:

On September 26, 1978, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment.

If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any question, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 26, 1978

Re: Permit No. 45-7263

Mark Moorman
Route #1
Murtaugh, ID 83344

Dear Mr. Moorman:

A representative of this Department made an examination of the works covered by your Permit No. 45-7263 on April 6, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1,455 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 21E, B. M.

Beneficial use: Irrigation of 1035 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 21E, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3, Twp. 11S, Rge. 21E, B. M.

*
In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

*Priority date established: March 30, 1976 (late proof)

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUN 15 1977

1. Name of permit holder Mark Moorman Department of Water Resources
Southern District Office
Post office address Rt. 1, Murtaugh, ID 83344 Phone 432-5258
Person to contact / Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 45-7263

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 21E E/W, B.M., Section 35, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Cassia

Township 10S N/S, Range 21E E/W, B.M., Section 34, Subdivision SE 1/4 SE 1/4, County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: two 22" dia. wells with depths at approx. 508'; one well has a 350 hp pump, the other has a 450 hp pump. Both pumps deliver to a common delivery system. Gravity flow system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use:

[illegible]

TOTAL ACREAGE _____ **1040**

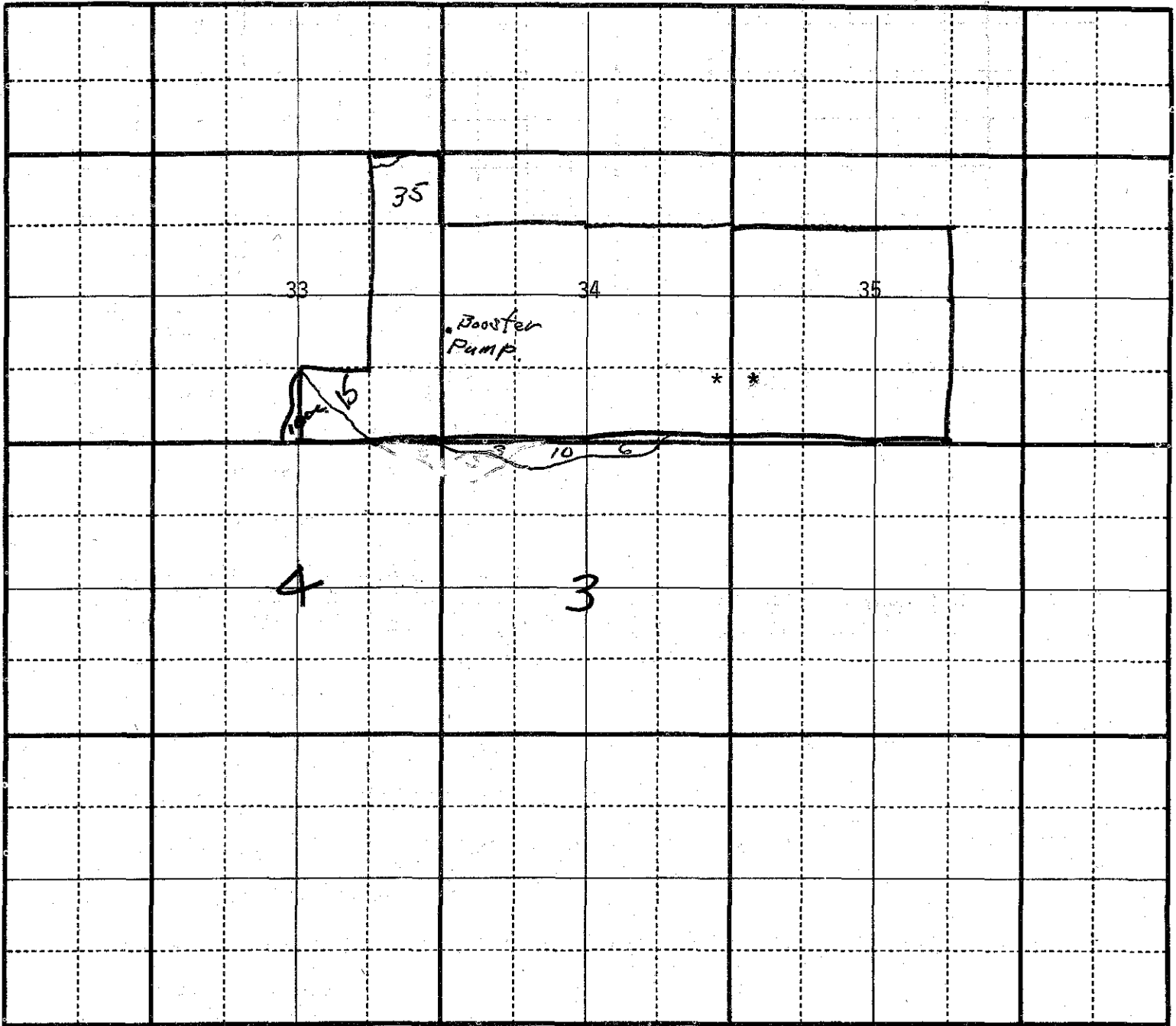


Diagram of System



DATE OF EXAM 4/6/77

ACREAGE
Found ~~1025~~ 960
Recommended ~~1025~~ 960

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.0 c.f.s. V = 1455.3 AF/Ann. from March 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 13.03 c.f.s Method of measurement McCrometer.s

Total Q recommended 3.00 c.f.s. Meter No. 76-12-2058 Type 75-12-121 Condition New

Total V recommended 1455.3 Ac.Ft./ANN.

Recommended Amendments:

P.D. _____
Place of Use T11S-R21E Sec. 10 NW NW, NE NW, NW NE.
Other _____
None _____

MEASUREMENT CALCULATION:

① 2600 gal/min: 5.79 c.f.s. ② 3250 gal/min: 7.24 c.f.s. Total 13.03 c.f.s.
Allowed 3.0 c.f.s. Amount Applied for
Volume = 1455.3 Ac.Ft./ANN. (1.98 $\frac{Ac.Ft.}{c.f.s.}$) (3.0 c.f.s.) (245 days)

SYSTEM DESCRIPTION:

① U.S. Motors 350 Hp. Serial # 1281911 Layns & Bowler pump # 49120
② B.J. Submersible Motor & Pump 450 Hp. Serial # 368646
③ G.E. 150 Hp. Serial # HKJ821178 Booster Pump.
Some of the ground is irrigated by Pivot and Gravity Flow.
w/ Siphon tubes. Pivot Covers approx: 300 Acres. The Rest Gravity Flow.
11 tower pivots.

REMARKS:

Jim Stanton was present during the field Exam.

Examiner's Signature Jay Sunderburg Date 9/20/77

Checked by Jim E. Stanton Date 9-29-77

Approved by Michael L. Steele Date 11-17-77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Mark Moormanof (address) Murtaugh, Idaho 83334, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 45-7263, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change SW 1/4 SW 1/4, Section 35, Township 10S, Range 21E, B.M.,
County of Cassia. Other points of diversion:

SE 1/4 SE 1/4, Sec. 34, Twp. 10S, Rge. 21E

2. No Change
Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.0 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	21E	33	35			40									40		25	40	180
		34			40	40			40	40	40	40	40	40	40	40	40	40	480
		35			35				40	40	40	40	40	40		40	35		350
11S	21E	3		6			10	9											25

Total number of acres to be irrigated = 1035

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or the place of use? applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

June 6, 1977

Re: Permit No. 45-7263

Mark Moorman
Route 1
Murdough, Idaho 83344

Dear Mr. Moorman:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to March 30, 1976 on Permit No. 45-7263

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
JUN 10 1977
TWIN FALLS

Identification No. _____

Permit No. 45-7263

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mark Moorman Phone: 432-5258
b) Post Office Address Route #1, Murtaugh, Idaho 83344
2. Permit Number 45-7263
3. Date of Priority that you are prepared to establish 3-18-76
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 35
Township 10S, Range 21E, Boise Meridian, Other points of diversion: SE 1/4 SE 1/4 of Section 34, T.10S, R.21E, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 cfs for Irrigation purposes from March 15 to November 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Two 22' dia. wells with depths at approx. 508; one well has a 350 H.P. pump, the other has a 450 H.P. pump. Both pumps deliver to a common delivery system. The system is gravity flow
b) Describe the type and size of measuring device which you have installed at your point of diversion: Both pumps have 12" Macrometer Flow Meters.

c) Give well driller's name and address and the date the well was completed: One well was completed in 1954 by Jim Schoonover. The other well was completed in 1956 Jim Schoonover.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

7/5/76 Jim 6/5/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	21E	33	40			40									40		40	40	200
		34			40	40			40	40	40	40	40	40	40	40	40	40	480
		35			40				40	40	40	40	40	40		40	40		360

Total number of acres irrigated 1040

10. Remarks: Proof is being filed late because of
confusion with another water right permit.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 13-1977
(Date)

[Signature]
(Signature)

State of Idaho)
County of Lewin Falls) ss.

On this thirteenth day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at [Address]

My commission expires 2-22-81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

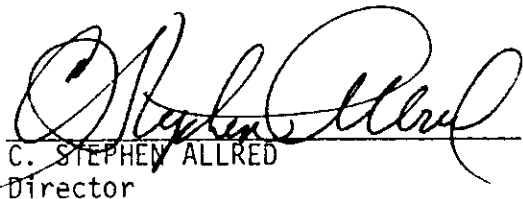
May 5, 1977

Mark Moorman
Murtaugh,
Idaho 83344

Dear Mr. Moorman:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 45-7263 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

1

February 28, 1977

CERTIFIED MAIL

138314

Re: Permit No. 45-7263

Mark Moorman
Murtaugh,
Idaho 83344

Dear Mr. Moorman:

One of the conditions of approval of your water Permit No. 45-7263 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED
INDEXED

April 20, 1976

Re: Permit No. 45-7263

Mark Moorman
Murtaugh, ID 83344

Dear Mr. Moorman:

Enclosed is a copy of your approved Application for Permit No 45-7263 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DO NOT SCAN

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Moorman, Mark 45-7263

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 3-18-76

In form to receipt

(2) LAB 3-18-76

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) LAB 3-18-76

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) LAB 3-18-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 4-9-76

Critical groundwater area: yes _____ no ☒

(8) mls 4-9-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 4/5/76

Affidavit of Publication received (date) 4-2-76

(12) _____

Final date for protests 4-9-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4-9-76

Action recommended:

☒ Approve

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Michael Steel Date _____

RECEIVED

APR 12 1976

Department of Water Resources

RECEIVED

March 18, 1976

RE: Application For Permit No. 45-7263 - Mark Moorman

South Idaho Press
Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern Region Supervisor

MLS:cc

Bill submitted: 45-76-cc

76-112

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that MARK MOORMAN Murtaugh, Idaho 83344 has on 3-18-76 submitted Application No. 45-7263 for a permit to appropriate 3.0 cubic feet per second of water from groundwater by means of wells, motors, pumps & sprinkler system within the SW¹/₄SW¹/₄, Sec. 35, Twp. 10S, Rge. 21E, B.M. Cassia County; additional points of diversion is SE¹/₄SE¹/₄, Sec. 34, Twp. 10S, Rge. 21E, B.M. to be used from March 15 - November 15 for irrigation of 1,040 acres within the E¹/₂NE¹/₄, NE¹/₄SE¹/₄, S¹/₂SE¹/₄, Sec. 33; S¹/₂NE¹/₄, S¹/₂NW¹/₄, S¹/₂, Sec. 34; SW¹/₄NE¹/₄, S¹/₂NW¹/₄, SW¹/₄, W¹/₂SE¹/₄, Sec. 35, Twp. 10S, Rge. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 9, 1976.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press on
3-23 and 3-30-76.

O.K. ec
3/25/76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARK MOORMAN

Murtaugh, Idaho 83344

has on 3-18-76 submitted Application No. 45-7263

for a permit to appropriate 3.0 cubic feet per second ~~none feet per second~~xxxxxx

of water from groundwater

by means of wells, motors, pumps & sprinkler system.

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 21E, B.M. Cassia County; additional

points of diversion is SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 10S, Rge. 21E, B.M.

to be used from March 15 - November 15

for irrigation of 1.040 acres

within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33; S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 34; SW $\frac{1}{4}$ NE $\frac{1}{4}$,

S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 10S, Rge. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 9, 1976.

R. KEITH HIGGINSON

Director

Published in the South Idaho Press

on 3-23 and 3-30-76