

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 45-7270 Priority July 25, 1974 Amount 0.03 cfs

THIS IS TO CERTIFY, that JOSEPH E. BLACK
of Murtaugh, Idaho, has complied with the terms and conditions of Permit
No. 45-7270 issued pursuant to Application for Permit dated July 25, 1974,
and has submitted proof to the Department of Water Resources on April 25, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an.
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>14.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.6 acre feet per year, said waters to be diverted within the Lot 1, Sec. 7,
Twp. 11S, Rge. 20E, B.M., in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	20E	7					L.1 5												5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

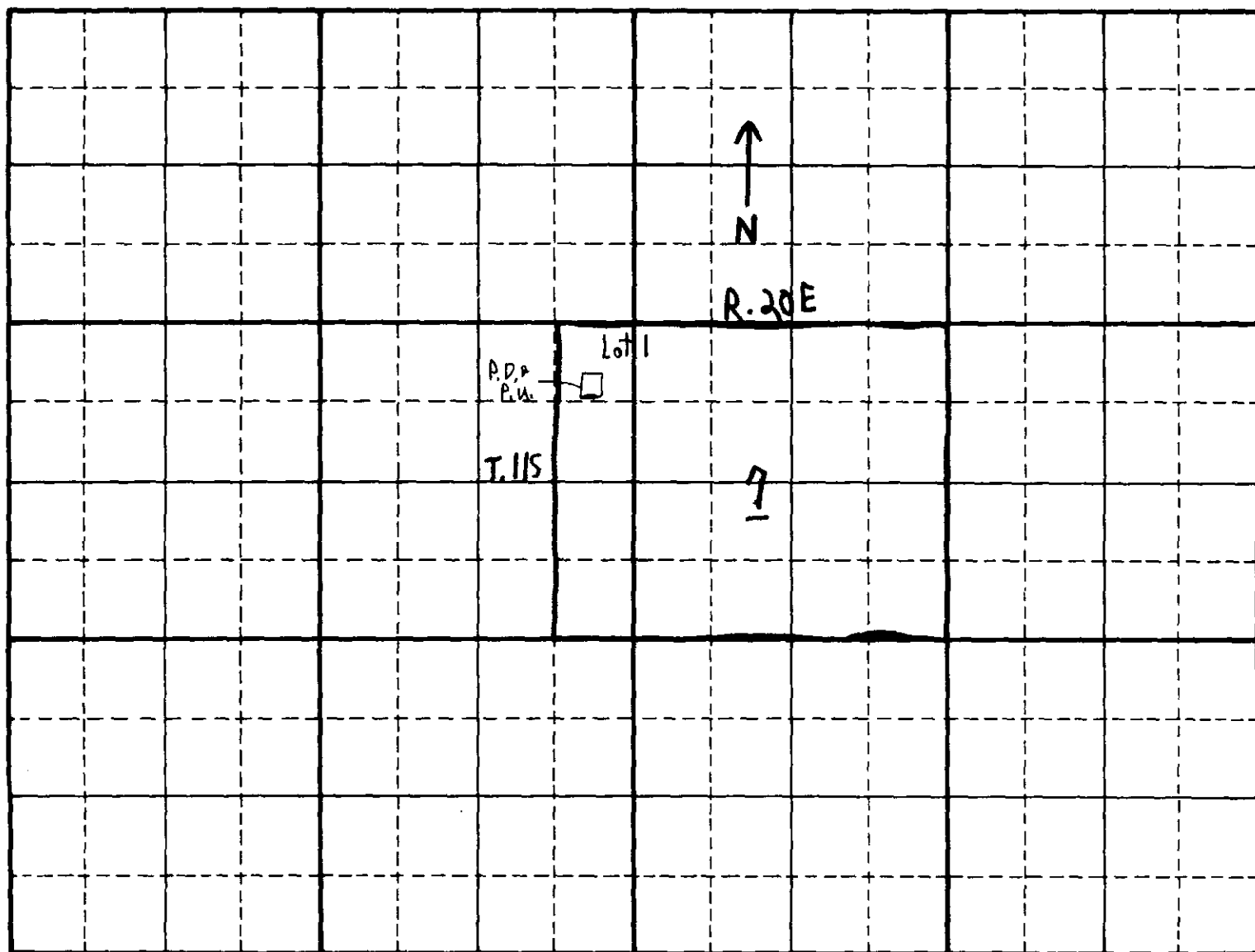
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 80.

Director

Permit No. 45-7270
~~47-7271~~

Total number of acres to be irrigated	5
---------------------------------------	---

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, this 7 day of January, 19 80.

Joseph E. Black
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 45-7270

Witness my hand this 29 day of January, 19 80

Stephen Allred
Director

Identification No. _____

Application No. 47-7271
8-5-72 70

STATE OF IDAHO
DEPARTMENT OF WATER ~~ADMINISTRATION~~ RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Approved

1. Name of applicant Joseph E. Black
post office address P.O. Box 256, Murtaugh, Id.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 11S
Range 20E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .1 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 45 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
11S	20E	7							7.5										7.5

Total number of acres to be irrigated 7.5

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

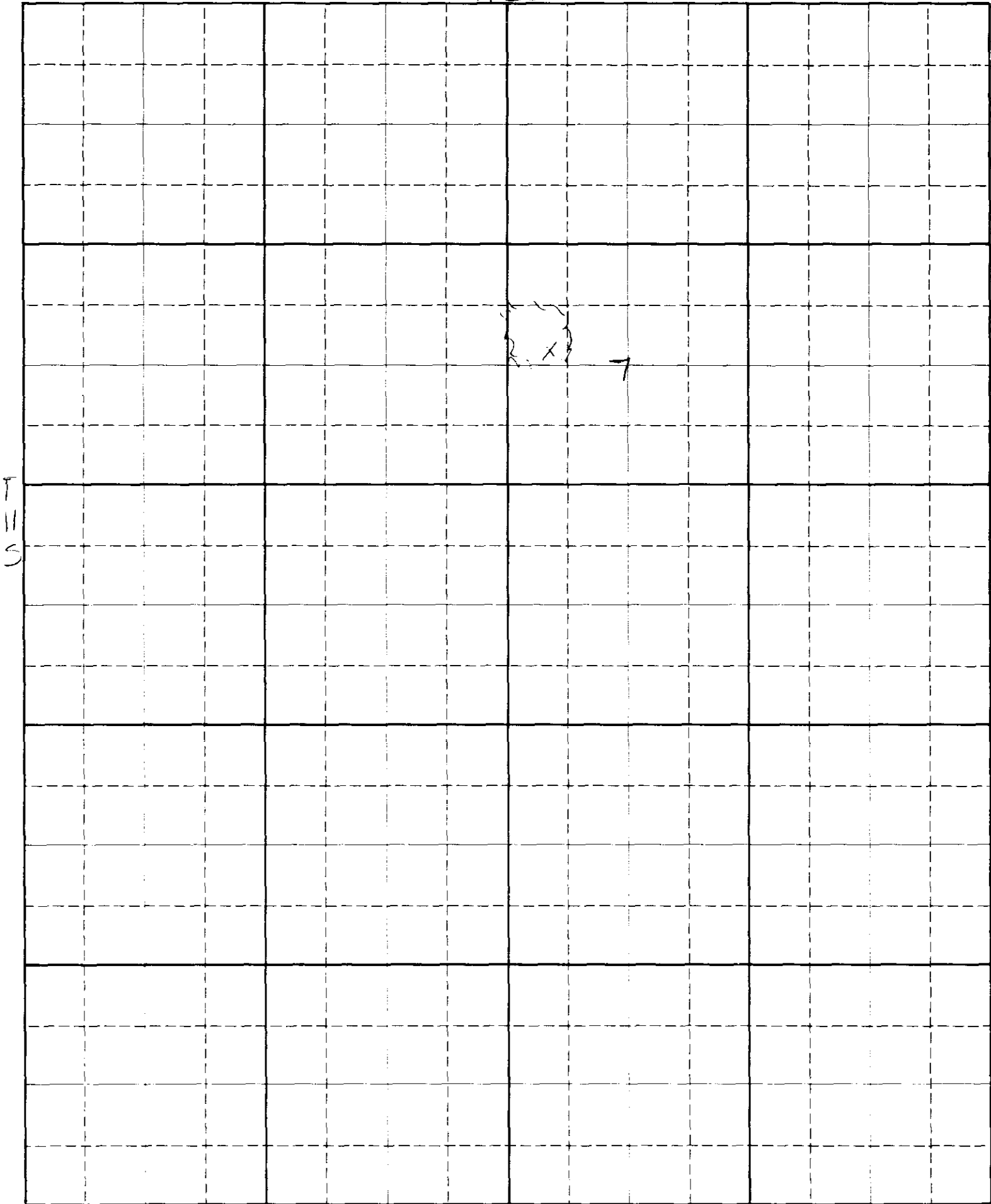
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R20 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph E. Black
(Applicant)

7-25-1974

Received by AK Date 7-25-74 Time 11:30 AM
Preliminary check by ms Fee \$10 ce
Receipted by LT Date 7-25-74 (13955)
Publication prepared by LT Date 7-26-74
Published in Times News
Publication dates 8-1 & 8-8-74
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION RESOURCES

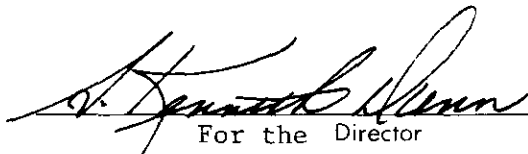
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7271, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of August 19 74.


For the Director

by A. KENNETH DUNN, ADMINISTRATOR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE DATE)
)
IN CONNECTION WITH PERMIT NO. 47-7271 in the) ORDER
)
name of JOSEPH E. BLACK)
)

WHEREAS, on July 25, 1974, Joseph E. Black applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.10 cubic feet per second of groundwater to be diverted from a point within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 11S, Rge. 20E, B.M., Twin Falls County, to be used for irrigation purposes; and,

WHEREAS, on August 27, 1974, the Department approved said application and issued Permit No. 47-7271 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1975; and,

WHEREAS, on August 7, 1975, the Department received a request from the permit holder to extend the proof of beneficial use of water date; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 47-7271 be extended to September 1, 1978.

Dated this 13 day of August, 1975.


A. KENNETH DUNE, Administrator, Operations
Division
- by - BOBBY D. FLEENOR, Chief, Water Rights
Bureau

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

JOSEPH E. BLACK

Item	Initial	Date	
(1)	<u>mls</u>	<u>7-25-74</u>	Application No. <u>47-7271</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>mls</u>	<u>7-25-74</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>mls</u>	<u>7-25-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>mls</u>	<u>7-25-74</u>	Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LT</u>	<u>8-9-74</u>	Affidavit of Publication received (date) <u>8-9-74</u>
(11)			Final date for protests <u>8-19-74</u> Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☒ Approve ____ Deny Reason for Reduction _____ <u>No</u> Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>8-19-74</u>

1974

ffidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

N^o 3244

I, Kay Mabey being first duly sworn upon

oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated

August 1, 1974, and ending with the issue dated

August 8, 1974.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Kay Mabey

Subscribed and sworn to before me on this 8th day of

August, 1974.

Shirley L. Campbell
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Joseph E. Mack, P.O. Box 256,
Murtaugh, Idaho, has on 8-7-74 sub-
mitted Application No. 7271 for a
permit to appropriate public water
for agricultural purposes, to be used
for irrigation of 111.5 acres of
land in the Twin Falls Water
District, located in the
Twin Falls Water District, in the
Southwest 1/4 of Section 36, T.11N.,
R.20E., S.20E.,
County of Twin Falls, Idaho.
The proposed project will be
located on the right of way
of the Idaho Highway, between
the intersection of the
Idaho Highway and the
Twin Falls Water District
Bldg. North Twin
Falls on or before 8-19-74.

JOHN H. JOHNSON

Director
Published in the Times-News on
8-9-74.

ffidavit of Publication

STATE OF IDAHO.)
COUNTY OF TWIN FALLS) ss.

N^o 3244

I, Kay Mabey being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
August 1, 1974, and ending with the issue dated
August 8, 1974.

And I do further certify that said newspaper is a consolidation, effective February 16,
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Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Subscribed and sworn to before me on this 8th day of
August, 1974.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Joseph E. Baskin, P.O. Box 274,
Murtaugh, Id. has on 7-25-74 sub-
mitted Application No. 47-7271 for a
permit to appropriate 11 cubic feet
per second of water from ground-
water by means of well and pump
within the SW1/4NW1/4 Sec. 7, T.11S.
R. 20E, B.M., Twin Falls Co. to be
used from Mar. 15 to Nov. 15 for
irrigation of 7.5 acres within the
SW1/4NW1/4, Sec. 7, T.11S. R. 20E.
B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North Twin
Falls, Idaho, 83301 on or before 8-19-
74.

R. KEITH HIGGINSON
Director
Published in the Times News on
8-1 and 8-2-74.

January 22, 1980

Joseph E. Black
Box 227
Murtaugh, Idaho 83344

Dear Mr. Black,

RE: License No. 45-7270

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit, along with a copy of the approved Application for Amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December ³¹~~20~~, 1979

Joseph E. Black
P.O. Box 256
Murtaugh, Idaho 83344

Dear Mr. Black,

A representative of this Department made an examination of the works covered by your Permit No. 45-7270 on May 24, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 14.6 acre feet per year.

Point of diversion: Lot 1, Sec. 7, Twp. 11S, Rge. 20E, B.M.

Beneficial use: Irrigation of 5 acres within the Lot 1, Sec. 7, Twp. 11S, Rge. 20E, B.M.

Priority date established: July 25, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

RECEIVED

DECLASSIFIED

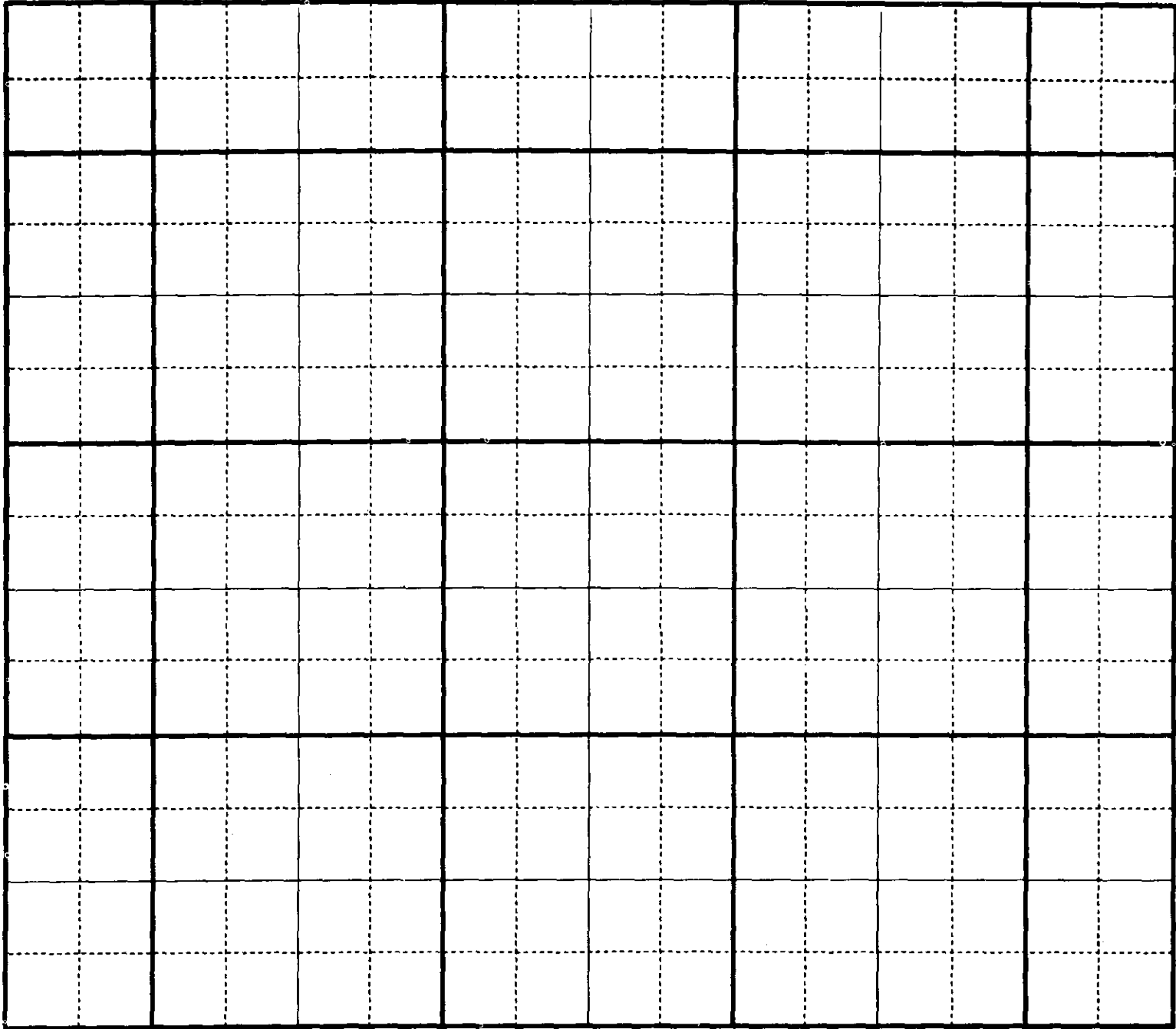
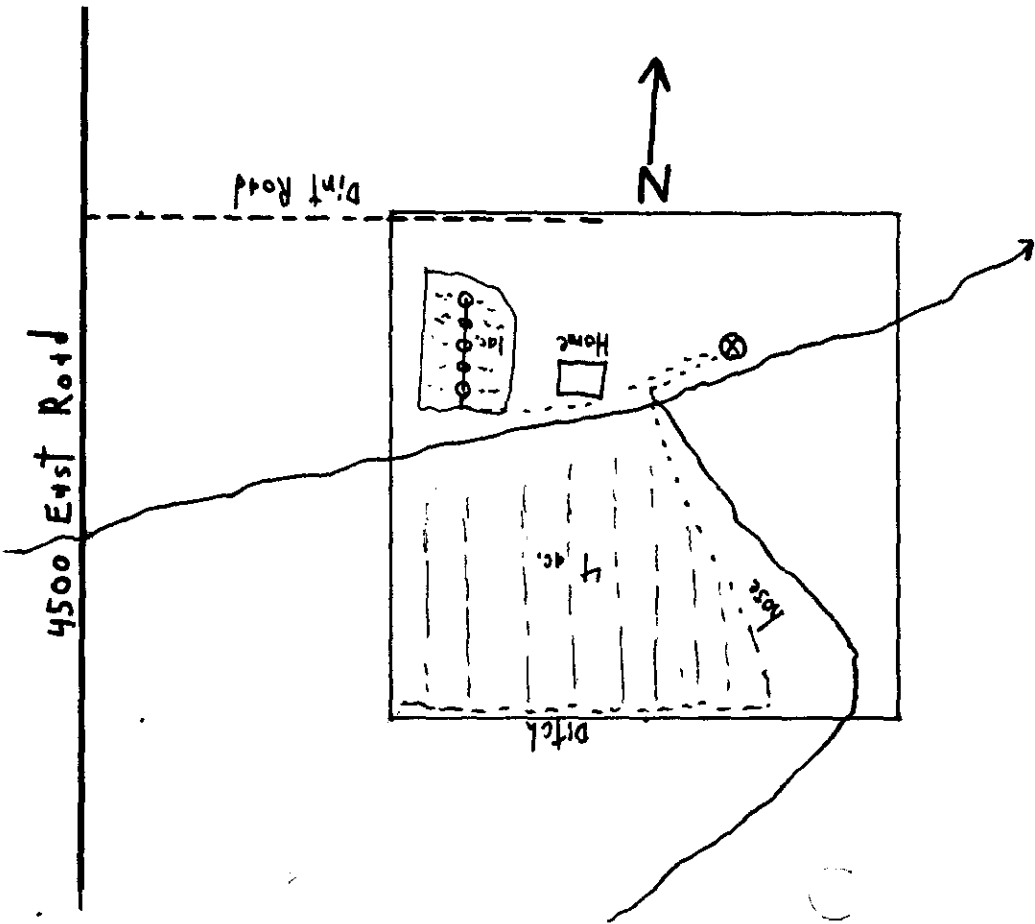


Diagram of System



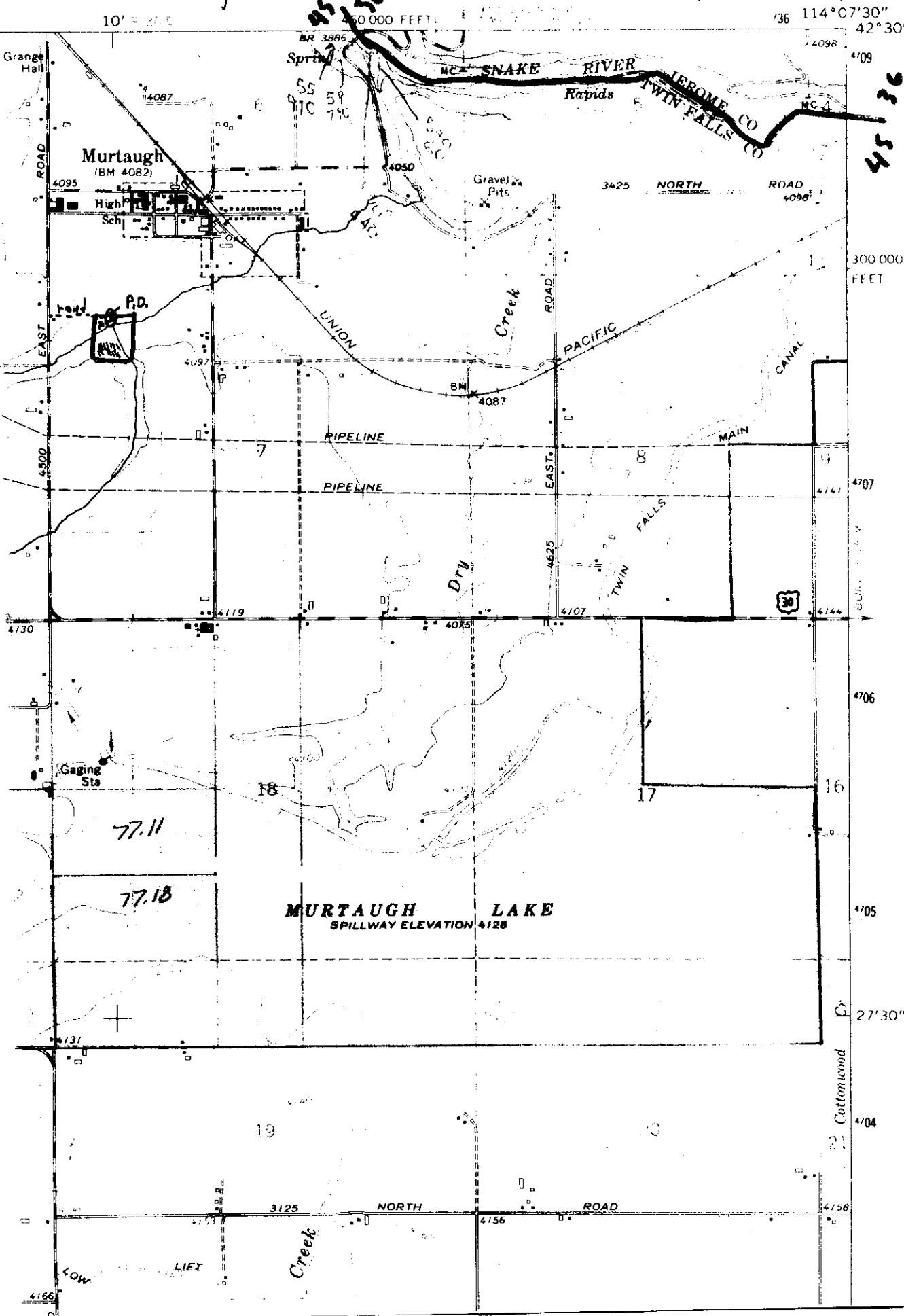
MURTAUGH QUADRANGLE

IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

3169 11 SE
(MILNER)

m = ground irrigated



MICROFILME

DATE OF EXAM 5-24-78

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.03 c.f.s. V = 14.55 AF/Ann. from Mar 15 to Nov 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 13.75 gpm Method of measurement Pressure Gauge

Total Q recommended 0.03 cfs Meter No. N/A Type Condition Good

Total V recommended 14.55 AF/Ann.

Recommended Amendments:

P.D. Lot 1 Sec. 7 T. 11S R. 20E
Place of Use Lot 1 Sec. 7 T. 11S R. 20E
Other
None

MEASUREMENT CALCULATION:

5 heads at 2.75 gpm (see Rainbird catalog) = 13.75 gpm = 0.03 cfs.

Volume = 0.03 cfs X 1.98 X 245 days = 14.55 AF/Ann.

SYSTEM DESCRIPTION:

Sears 3hp pump Model 390 28531 (single phase, 18.7 amps). 1 acre watered by plastic handline with 3 Rainbird #35 heads & 2 Orbit Jet #201 heads, all 3/16" nozzles. Water is pumped via hose to ditch along top of hill, then flows via gravity to water 4 more acres.

REMARKS:

Mr. Black was present during field exam.

Examiner's Signature J C Stanton Date 6-1-78

Checked by Terry A. Blum Date 8-21-78

Approved by Date

May 3, 1978

Mr. Joseph E. Black
P.O. Box 256
Murtaugh, ID 83344

RE: 47-7271

Dear Mr. Black:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls, Idaho.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 47-7271

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

og

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JOSEPH E. BLACK
b) Post Office Address P.O. 256, MURTAUGH IDAHO 83344
2. Permit Number 47-7271
3. Date of Priority that you are prepared to establish JULY 25, 1974
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7
Township 11S, Range 20E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.1 for IRRIGATION purposes from MAR 15 to NOV 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Deep well pump motor
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam by: 5/3/78 g

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	20E	7							7.5										7.5

Total number of acres irrigated 7.5

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 25 - 78
(Date)

Joseph E. Black.
(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 25 day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Michael L. Steele
Notary Public residing at
Twin Falls Idaho

My commission expires Life term

Joseph E. Black.

Martinez, Idaho

P.O. Box 256

83344

State of Idaho.

Department of Water Resources.

RECEIVED
JUL 24 1978
Department of Water Resources

Reference, application No 47-7271

A 3 Horsepower submersible Pump
has been installed. And the water Pump
is being used for the following Purposes.

1. Watering of Stock. 12 Head (Cattle.)
2. irrigating of Garden, & pasture

if further Documentation is required

Please, forward Forms, and instructions

Thank you

Joseph E. Black.

MICROFILMED

August 13, 1975

Re: Permit No. 47-7271

Joseph E. Black
Box 256
Murtaugh, Idaho 83344

Dear Mr. Black:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to September 1, 1978.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure



RECEIVED

AUG 7 1975

Department of Water Resources

Murtaugh Idaho
August 6 - 1975

State of Idaho application for Permit
Department of Water Resources No - 44-7271

Thank you for the certified letter reminding me that proof of application of water to beneficial use was due in your office by Sept 1st 1975

this spring 1975 I purchased and installed a new pump. Completed a water line turning 5 rain birds. only to find out the well would not support a pump pumping 30 Gallon of water per minute therefore. I am requesting a extension of time, to either install a storage tank, or extend the depth of the well please consider this request favorably as there is no other water available for this acreage. and the well water is necessary, in putting this land to any beneficial use.

Thank you
Joseph E Black.

Joseph E. Black.
P.O. Box 256
Murtough Idaho



State of Idaho

Department of Water Resources

State House, Boise, Idaho

83720

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery..... 85¢

2. ARTICLE ADDRESSED TO:

*Joseph E. Black Box 256
 Mullanugh, Idaho 83314*

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26919	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Joseph E. Black

4. DATE OF DELIVERY

7-3-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



July 3, 1975

CERTIFIED MAIL 26919

Re: Permit No. 47-7271

Joseph E. Black
Box 256
Murtaugh, Idaho 83344

Dear Mr. Black:

One of the conditions of approval of your water Permit No. 47-7271 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

August 29, 1974

Re: Permit No. 47-7271

Joseph E. Black
P. O. Box 256
Murtaugh, Idaho 83344

Dear Mr. Black:

Enclosed is a copy of your approved Application for Permit No. 47-7271. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

RE: Application No. 47-7271 - Joseph E. Black

Times News
P.O. Box 548
Twin Falls, Idaho
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 8-9-74 LT

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Joseph E. Black, P.O. Box 256, Murtaugh, Id., has on 7-25-74 submitted Application No. 47-7271 for a permit to appropriate .1 cubic feet per second of water from ground-water by means of well and pump within the SW¹/₄NW¹/₄ Sec. 7, T 11S, R 20E, B.M., Twin Falls Co. to be used from Mar. 15 to Nov. 15 for irrigation of 7.5 acres within the SW¹/₄NW¹/₄, Sec. 7, T 11S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-19-74.

R. KEITH HIGGINSON
Director

Published in the Times-News on 8-1 and 8-8-74.

*ok LT
8-1-74*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joseph E. Black

P.O. Box 256, Murtauch, Id.

has on 7-25-74 submitted Application No. 47-7271

for a permit to appropriate .1 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well and pump

within the SW $\frac{1}{4}$ Sec. 7, T 11S, R 20E, B.M., Twin Falls Co.

to be used from Mar. 15 to Nov. 15

for irrigation of 7.5 acres

within the SW $\frac{1}{4}$ Sec. 7, T 11S, R 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-19-74.

R. KEITH HIGGINSON

Director

Published in the Times News

on 8-1 and 8-8-74

June 25, 1976

Re: Permit No. 47-7271

Joseph E. Black
Box 256
Murtaugh, Idaho 83344

Dear Mr. Black:

Enclosed are the forms necessary for completing proof of beneficial use on the above referenced permit.

Sincerely,

JANICE ROHM
Secretary, Water Rights

jfr

Encl.